ENCYCLOPEDIA OF INDIAN PHILOSOPHIES

VOL. I

Bibliography

(Revised Edition)

Ram Shankar Bhattacharya
Sibajiban Bhattacharya
Harold G. Coward
Padmanabh S. Jaini
Paul Kuepferle
Gerald J. Larson
Dalsukh Malvania
Vidya Niwas Mishra
Masatoshi Nagatomi
K. Kunjunni Raja
Navjivan Rastogi
David Seyfort Ruegg
B. N. K. Sharma
P. K. Sundaram
Alex Wayman

Karl H. Potter

ENCYCLOPEDIA OF INDIAN PHILOSOPHIES

Bibliography

COMPILED BY
KARL H. POTTER

MOTILAL BANARSIDASS
Delhi :: Varanasi :: Patna

Indological Publishers & Booksellers
Head-Office : Bungalow Road, Delhi 110 007
Branches : 1. Chowk, Varanasi-1 (U.P.)
2. Ashok Rajpath, Patna-4 (Bihar)

First Edition : Delhi, 1970
Reprint : Delhi, 1974
Second Revised Edition : Delhi, 1983

Printed in India
By Shantilal Jain, at Shri Jainendra Press,
A-45, Phase I, Industrial Area, Naraina, New Delhi-110 028
Published by Narendra Prakash Jain For Motilal Banarsidass,
Bungalow Road, Jawahar Nagar, Delhi-110 007.

PREFACE

This volume inaugurates the Encyclopedia of Indian Philosophies, an endeavor by an international team of scholars to present the contents of Indian philosophical texts to a wider public than has hitherto been possible. This Bibliography will, with additions and revisions, constitute in effect the table of contents for the subsequent volumes which are contemplated, each of which will deal with the literature of one of the systems of Indian thought. The Board of Editors for this project includes scholars from India, Japan, Europe and America, and contributions are being solicited from every part of the globe.

Subsequent volumes of the Encyclopedia will attempt to provide a definitive account of current knowledge about each of the systems of classical Indian philosophy. Each volume will consist of an extended analytical essay together with summaries of every extant work of the system for which a summarizer can be found. The staff of the Encyclopedia hopes to be able to present accounts of Indian philosophical systems which are philosophically interesting while maintaining high standards of scholarship.

With such an ambitious project in mind it has been necessary to delimit the scope of the Encylopedia's coverage rather carefully, and the contents of this Bibliography reflect the decisions that have been made. The Encyclopedia is intended to provide an account of works of Indian literature which are : (1) of philosophical interest throughout; (2) theoretical rather than practical in their intended function; and (3) polemical or at least expository in a context where defence of one view among alternatives is appropriate. The decision to limit coverage to this area implies no disrespect to the much wider philosophical literature of India. It is not denied that, for example, the Upaniṣads and the Bhagavadgītā are philosophical texts, though they are not included within the primary scope of this Encyclopedia (though commentaries upon them are). Furthermore, it is freely admitted that there have undoubtedly been important omissions whose absence is not easily, if at all, defensible according to the criteria just set forth.

Some additional remarks of explanation concerning the first-mentioned criterion of inclusion are perhaps called for. Undoubtedly the gravest difficulty is met in trying to distinguish "philosophical" works from works in other fields. The compiler has attempted to utilize distinctions drawn from both Western and Indian understanding of the scope of philosophy in preparing his list of works. In Indian terms this Bibliography, and the Encyclopedia generally, is concerned primarily with material designated as *darśana* in Indian curricular

classifications. A slight exception has been made in allowing certain *vyākaraṇa* (grammatical) works in, these being works which deal either with theory of meaning or with the doctrine of *śabdabrahman* (Brahman as sound). Conversely, aesthetical treatises have been by and large excluded, although some of them may satisfy our criteria. A good deal of the *darśana* literature is didactic in function, teaching proper practices in seeking salvation—this portion is excluded by the second criterion. There are other works, however, which are in Western terms theological rather than philosophical, even though Indian classifications do not distinguish these areas. Works which are clearly theological or religiously sectarian have been excluded (although titles of some such works may remain in this edition of the Bibliography due to the compiler's ignorance of the nature of the work). Classics such as the Upaniṣads and the Pali and Jain canons are not listed since though they contain philosophical material they are not sustainedly polemical and not systematically philosophical throughout. (It may be well to note that it is expected that the Editors of later volumes of the Encyclopedia will necessarily draw heavily on these classical expositions in presenting their materials; the non-inclusion of those classics in this Bibliography does not in any way preclude this.) Finally, it should be mentioned that in the section on "General Hinduism" books and articles of recent times by Indian authors but devoted primarily to topics in Western philosophy have been omitted as not pertinent to the scope of our survey.

The preparation of the Bibliography would not have been possible without the assistance of the American Institute of Indian Studies. I wish to thank the officers and staff of the Institute, both in the U.S. and in Poona, for their encouragement and aid. The responsibility for failings in this volume is all mine. I wish to take this opportunity to thank the following individuals for taking time from their duties to assist and counsel me in my endeavors: V. Raghavan and his staff at the University of Madras; J. Kudo, Masaaki Hattori and G. M. Nagao of Kyoto University; Dr. Sivaraman of the Banaras Hindu University; C. R. Banerjee and staff of the National Library, Calcutta; Masatoshi Nagatomi of Harvard University; Richard Robinson, Alex Wayman and S. Iida of the University of Wisconsin; Dalsukh Malvania of the L. D. Institute, Ahmedabad; B. N. K. Sharma of Ruparel College, University of Bombay; Vidya Niwas Mishra of Gorakhpur University; P. S. Jaini of the School of Oriental and African Studies, University of London; and Dhirendra Sharma of the Michigan State University.

I wish also to thank the staffs of the following libraries for their cooperation: Deccan College, Poona; Bhandarkar Oriental Research Institute, Poona; India Office Library, London; Widener Library, Harvard University; New York Public Library; Cleveland Public Library; Bibliotheque Nationale, Paris; National Library, Calcutta;

Sanskrit Sahitya Parisad, Calcutta; Banaras Hindu University; Banaras Sanskrit University; University of Delhi; University of Rajasthan, Jaipur; L. D. Institute, Ahmedabad; Oriental Institute, Baroda; Sri Venkatesvara University, Tirupati; Kyoto University; University of Tokyo; Walter Library, University of Minnesota and the Ames Library, University of Minnesota.

I wish to extend my warm appreciation for the assistance rendered in proof-reading and related matters by Mr. Ashok Kumar Bhutani, Mr. S. K. Ghuna, Mr. P. R. Mehendiratta and Prof. J. A. B. Van Buitenen of the American Institute of Indian Studies. Without their expert help this volume would be much less satisfactory than we hope it is.

Finally, I should like to thank my wife for bearing with me during the wearying months of travail and travel that it was necessary to devote to this book's preparation.

Karl H. Potter

August 5, 1965 Minneapolis, Minn.

[illegible] Sahitya Parishad, Calcutta; Banaras Hindu University; [illegible] Sanskrit University; University of Delhi; University of Raj[illegible] Jaipur; L. D. Institute, Ahmedabad; Oriental Institute, [illegible] Sri Venkatesvara University, Tirupati; Kyoto University; University of [illegible] Wilson Library, University of Minnesota and [illegible] Library, University of Minnesota.

[illegible] my warm appreciation for the assistance rendered [illegible] and correcting and relaying errors by Mr. Ashok Kumar Bhatnat, [illegible] Mr. P. E. Mehendiratta and Prof. J. A. B. Van Buitenen of the American Institute of Indian Studies. Without [illegible] help this volume would be much less satisfactory than we [illegible]

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Karl H. Potter
Minneapolis, Minn.

PREFACE TO THE REVISED EDITION

The first edition of this Bibliography was sent to press in 1965. Much of its value stems from its coverage of current scholarship on Indian philosophy. After exhausting two printings it was felt that, rather than print a third round of the old version, it was time to revise the work and bring it up to date.

Supplements to the Bibliography have been published from time to time in the *Journal of Indian Philosophy.* (I hope this practice can be continued in the future.) Material in Supplements to date is incorporated into this revised edition, thus bringing its coverage up to the mid-1970s. Though this is one of the main features of the revised edition, a number of other changes and improvements have been made as well.

In 1965 the compiler had only the first and second volumes of the monumental *New Catalogus Catalogorum* (abbreviated here as NCat) available to him. For the present revision he now has the first nine volumes of NCat in print, and this has made it possible to streamline manuscript citations for titles treated in those nine volumes. The work of the NCat team has also turned up many new authors and works of whose existence the compiler was hitherto unaware, as well as given him valuable aid in identifying the relative chronological period in which authors flourished. This last feature of NCat has encouraged me to be more audacious in estimating a precise date at which each author cited in Part One flourished: I am aware of the great dangers of such estimates, but have been able to follow the scholarly efforts of the NCat team and others as well as make a few necessary adjustments myself. Readers should nevertheless treat these guesses at dates with circumspection; though precision is possible in the case of many recent authors, it is clearly merely speculative for most authors who lived more than a few centuries ago. All told, then, this revised version owes a great deal to NCat. It is hoped that eventually, when all the projected volumes of NCat have been published, it will be possible to issue a third edition of this Bibliography taking advantage of the entire spectrum of NCat's citations.

Some changes in scope have been made in the present edition. The *Mīmāṃsāsūtra* of Jaimini and the *Brahmasūtra* of Bādarāyaṇa are now separate entries, so that many of the editions and translations of commentaries and sub-commentaries are collected under these entries. An attempt has been made to cover the Prajñāpāramitā literature. This compiler still despairs of adequate coverage of Vajrayāna Buddhism, which constitutes a serious inadequacy in this volume's survey, one which can only be removed by advances in scholarship on this as yet largely undatable material. Certain works

on yoga, omitted from the first edition, are represented in this one, and occasional works of philosophical importance—e.g., the *Yoga-vāsiṣṭha*—which were for no good reason ignored before have now been included.

In compensation for the greatly expanded number of authors, works and citations of primary sources, it has been decided to leave out all citations of secondary literature written in non-Western languages. The compiler would like to see others with appropriate language competences prepare surveys of the secondary literature on Indian philosophy in Sanskrit, Indian vernaculars, Japanese, etc. This present effort is thus primarily of use to those who command English and some of the languages of the European continent. Even with the non-Western secondary citations excluded the numbered items listed in the revised Bibliography far exceed those cited in the first edition, so much so as to require publication of this revision in two volumes.

Another new wrinkle is the inclusion, to a fairly limited extent, of references to summaries of works in English where such exist. This is in keeping with the overall plan of the Encyclopedia, which concentrates on summaries, and enables the Bibliography to reflect the accomplishments of the other volumes in the Encyclopedia together with the previous efforts in the same genre by such scholars as Surendranath Dasgupta and B. N. Krishnamurti Sharma.

In cross-referencing a simple new device has been adopted which will inform the reader which cross-references are to editions, which to translations, summaries, articles or books. This will, for example, assist those who consult the Bibliography to see whether a given work is available in translation—this can be seen at a glance by looking at the numbered entries under the title and then checking whether there are any cross-references preceded by the letter 't'.

A number of mistakes in the first edition, including several kindly pointed out by reviewers, have been corrected. A few citations are still incomplete, unfortunately; it was tempting to expunge them altogether, but the partial information is better than nothing. I am perfectly sure, needless to say, that many undetected mistakes still plague even this revision.

Certain aspects of the preparation of this edition were supported in ways which call for special acknowledgement. In 1975 I was the recipient of a grant from the American Council of Learned Societies for study in England, where I was able to utilize the great collections at the India Office and the British Museum to improve the Bibliography considerably. I wish to thank Mr. James Settle of the ACLS for this assistance. In my capacity as General Editor of the Encyclopedia I have been enabled, through a generous grant in rupees from the Bureau of Educational and Cultural Affairs, U. S. Department of State, to make several trips to India during the mid-1970s, during which I was able to consult libraries and bookstores and improve the

Bibliography in various particulars. My thanks to Ms. Evelyn Barnes and others involved in the administration of this grant, including especially the officers of the American Institute of Indian Studies, especially Mr. Pradip R. Mehendiratta and Professor E. C. Dimock.

Finally, I should like to acknowledge the special assistance of a few persons who went out of their way to make suggestions and submit citations: Wilhelm Halbfass, Christine Keyt, Paul Kuepferle, David Seyfort Ruegg and Allen W. Thrasher.

Karl H. Potter
University of Washington

November 1979

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Karl H. Potter
November 1980 University of Washington

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LIST OF ABBREVIATIONS

a = article

AB = Adyar Bulletin (Adyar, Madras) (= The Theosophist). 1 (1879)—98 (1977)

Abhinavagupta = K. C. Pandey, *Abhinavagupta*. Second edition. ChSSt 1, 1963.

ABORI = Annals of the Bhandarkar Oriental Research Institute (Poona). 1 (1918)—58-59 (1978).

ABSP = Akhila Bhāratīya Sanskrit Parishad (Lucknow). See Rtam.

Acta Asiatica = Acta Asiatica (Tokyo). 1 (1960)—35 (1979)

ActInd = Acta Indologica (Japan). 1 (1970)—3 (1973-75)

ActOD = Acta Orientalia (Copenhagen). 1 (1922)—33 (1971), 36 (1974)—38 (1976).

ActOP = Acta Orientalia (Budapest). 1 (1951) 22 (1969), 23.2 (1970), 24 (1971), 26 (1972)—29 (1975).

ACV = *Anesaki Commemoration Volume*. Tokyo 1934.

Ad = A Descriptive Catalogue of Sanskrit Manuscripts in the Adyar Library, compiled by V. Krishnamacharya. Adyar, Madras.

ADR = *Aṣṭādaśaratna*. Eighteen of Śaṃkara's works edited by M. M. Trivedi and translated into Gujarati by Nathuram Sarma. Ahmedabad 1914.

Adyar = The Adyar Library, Theosophical Society, Adyar, Madras.

AEO = Archives d'Études Orientales (Upsala). 1 (1910)—20 1930).

Aevum = Aevum 1 (1927)—51 (1977).

AG or Ag = Acyuta Granthamālā (Banaras).

AGP = Paul Deussen, *Allgemeine Geschichte der Philosophie*. Leipzig 1894-1917.

AgSS = Āgamodaya Sanskrit Series.

AIK = *Aus Indiens Kultur. Festgabe Richard von Garbe*. Erlangen 1927.

AIPHO = Annuaire de l'Institut de philologie et d'histoire orientales et slaves (Bruxelles).

AJMR = Asiatic Journal and Monthly Register (London). 16 (1822) —4th series 1 (1845).

Ajnana = T. R. V. Murti, G. R. Malkani and R. Das, *Ajñāna*. COS 26, London 1933.

AJP = Australasian Journal of Philosophy. 1 (1922)—55 (1977).

AKM = Abhandlungen für die Kunde des Morgenlandes. 1 (1857)—43 —43 (1977)

ALA = Asian Library (Adyar). 1 (1921)—9 (1929).

ALB = Adyar Library Bulletin (Adyar) (= Brahmavidyā). 1 (1937) (1977).

ALIPC (= IAL) — Arts and Letters—India, Pakistan and Ceylon (London). 1 (1925)—37 (1963).

Altar Flowers = *Altar Flowers*. Calcutta 1934.
AM = Asia Major (Leipzig). 1 (1924)—10 (1935); n.s. 1 (1949) 19.2 (1975).
AManjS = Advaitamañjarī Series (Kumbakonam).
AMG = Annales du Musée Guimet (Paris).
AMP = Arhatamataprabhākara.
Anjali = *Papers on Indology and Buddhism. A Felicitation Volume presented to Oliver Hector de Alwis Wijesekera on his sixtieth birthday.* Ed. J. Tolakasuri. Peradeniya 1970.
AnO = Anecdota Oxoniensia, Aryan Series. 1 (1881)—9 (1909)
AnUPS = Annamalai University Philosophy Series.
AnUSS = Annamalai University Sanskrit Series.
Anviksa = Anvīkṣā. Research Journal of the Department of Sanskrit, Jadavpur University. 1 (1966)—6 (1973).
Anviksiki = Ānvīkṣikī. Research Bulletin of the Centre of Advanced Study in Philosophy, Banaras Hindu University. 2.1 (1969), 2.3-4 (1969)., 4 (1971)—6 (1973).
AO = Archiv Orientalni (Prague). 1 (1929)—43 (1975), 45.1-2 (1977)
AODP = *Aspects of Dvaita Philosophy* (*H. H. Sri Sugamindratirtha Commemoration Volume*). Ed. R. S. Gururajacarya. Nanjangud 1956.
AOF = Alt-Orientalischen Forschungen, 5 (1977).
AOIT = Gopinath Kaviraj, *Aspects of Indian Thought.* Burdwan 1966.
AOR = Annals of Oriental Research (Madras). 1 (1936)—26 (1976).
AOTV = *Aspects of the Vedānta.* Madras 1903.
AP = Aryan Path (Bombay). 1 (1930)—45 (1974).
AProf = Asian Profile. See AsP.
AR = Asiatic Researches (Calcutta).
ARION = Annals of the Royal Institute Orientale di Napoli (Naples). 1 (1929)—10 (1936-38).
ARL = Asiatic Review (London). 1 (1886)—n.s. 55 (1959).
ARROU = Annual Report of the Faculty of Arts and Letters, Tohoku University (Tokyo). 1 (1950)—26 (1976).
ARTU = Annual Report of the Faculty of Arts and Letters, Tohoku University (Tokyo). 1 (1950)—26 (1976).
ARWEP = *A. R. Wadia: Essays in Philosophy presented in his honor* (ed. S. Radhakrishnan et al.). Bangalore 1954.
AS = Asiatische Studien (Zurich). 1 (1947)—32.2 (1978) .
ASDJ = *Diamond Jubilee Commemoration Volume of the Advaita Sabhā of Kumbhakonam.* Part One. Edited by S. Subrahmanya Sastri. Kumbakonam 1960.
AshSS = Āśutosh Sanskrit Series (Calcutta).
Asiatica = *Asiatica. Festschrift Weller.* 1954.
AsP = Asian Profile (Hong King). 1 (1973)—6 (1978).
ASS = Ānandāśrama Sanskrit Series (Poona).
AsSt = Asian Studies (Philippines). 1 (1963)—13 (1975).
ASVOI, see JSVRI.

Atmanand = *Jainācharya Shri Ātmānanda Centenary Commemoration Volume.* Bombay 1936.

ATS = Asian Thought and Society. 1 (1976)—3 (1978).

AUJR = Agra University Journal of Research. 1 (1952)—24 (1975).

AUS = Allahabad University Studies: Arts Section. 1 (1925)—1968; n.s. 1 (1969)—3 (1971).

AUSS = Allahabad University Sanskrit Series.

b = book

B = G. Bühler, A Catalogue of Sanskrit Manuscripts contained in the Private Libraries of Gujarat, Kathiavad, Kachch, Sindh, and Khandesh. Bombay 1871-73.

BAEO = Boletin de la Asociacon Española de Orientalistas. 1 (1965)—3 (1967), 5 (1969)—8 (1972), 11 (1975)—12 (1977).

BAFS = Bulletin annuel de la fondation suisse (Universite de Paris: Cite Universitaire).

Baroda = Raghavan Nambiyar, An Alphabetical List of Manuscripts in the Oriental Institute, Baroda. Vol. I. GOS 97, 1942.

BASR = Bulletin de l'Academie des Sciences de URSS (Russia).

BBRAS = Royal Asiatic Society, Bombay Branch.

BBud(dh) = Bibliotheca Buddhica (St. Petersburg).

BCGV = Bulletin of the Chunilal Gandhi Vidyabhavan. 1 (1954)—11 (1964), 14 (1969)—17 (1973), 19 (1975).

BCLS = Bulletin de la classe des lettres et des sciences morales et politiques: Academie Royale de Belgique (Bruxelles). 1899-1976.

BCLV = D. R. Bhandarkar et al., eds., *B. C. Law Volume.* 2 volumes. Calcutta 1945.

BDCRI = Bulletin of the Deccan College Research Institute (Poona). 1 (1939-40)—37 (1978).

BDCV = *Dr. Bhagavan Das Centenary Volume* (1869-1969). Varanasi 1969

BEFEO = Bulletin de l'École Francaise d'Extreme-Orient (Paris). 1 (1901)—64 (1977).

BEM = Louis de la Vallée Poussin, *Bouddhisme: Études et Matériaux.* London 1914-1919.

Ben = A Catalogue of Manuscripts in the Library of the Banares Sanskrit College. Supplement to Pan 3-9, 1864-1874.

BenSS = Benares Sanskrit Series.

BGDWU = Bulletin of the Graduate Division of the Waseda University (Tokyo). 1 (1956)—8 (1962).

BGIS = Bulletin of the Greater India Society (Calcutta). 1 (1926)—5 (1928).

BGK = Bukkyogaku Kenkyu (Kyoto). 1 (1949)—49 (1961), 27 (1969)—30 (1973).

BGOMLM = Bulletin of the Government Oriental Manuscripts Library (Madras). 1 :(1948)—21 (1976).

Bh = Bhāratī:Bulletin of the College of Indology, Banaras Hindu University 1 (1957)—14 (1971).

BharKau = *Bhārata-Kaumudi. Studies in Indology in honor of Dr. Radha Kumud Mookerji.* Allahabad 1945.

BhM = Bhārata Manīshā. 1 (1975)—3 (1977-78).

Bhr = R. G. Bhandarkar, Report on the search for Sanskrit manuscripts in the Bombay Presidency during the year 1882. Bombay 884.

BHUAb = Abstracts of the Theses accepted for the Ph. D. Degree of Banaras Hindu University. 5-6 (1965).

BhV = Bhāratīya Vidyā (Bombay). 1 (1939)—34 (1974).

BI = Bibliotheca Indica (Calcutta).

BIAPSL = Bulletin international de l'Academie Polonaise des Sciences et des Lettres. Classe de philologie et de philosophie. (= Polska Akademja Umiejetnosci). 1901-1953.

BITC = Bulletin of the Institute of Traditional Cultures (Madras). 1 (1957)—75.

BK = Bukkyo Kenkyu. 1 (1937)—8 (1954).

BKA = *Bhaktakusumāñjali.* Ed. P. P. Subramanya Sastri. Srirangam 1938.

BKBCV = *Professor Birinchi Kumar Barua Commemoration Volume.* Gauhati 1966.

BKM = Winifred Lewis, ed., *Basanta Kumar Mallik. A Garland of Homage.* London 1961.

BL = Th. Stcherbatsky, *Buddhist Logic.* 2 volumes. Leningrad 1930 (= Buddh 26); The Hague 1958; New York 1962.

BLD = Buddhistische Leben und Denken (Berlin). 1 (1930)—12 (1941).

BM = Benares Magazine (Calcutta). 5 (1851)—7 (1852).

BMI = Bulletin of the Mithilā Institute of Post-graduate Studies and Research in Sanskrit Learning (Darbhanga). 3 (1967)—7.1 (1971).

BN = *Brahmanirūpaṇa.* Śaṃkara's works edited and translated into Marathi by Vishnu Narayana Maduskar. Bombay 1914.

BNKS = B. N. Krishnamurti Sharma, *A History of the Dvaita School of Vedānta and Its Literature.* Revised, Delhi, 1981.

BonnOS = Bonner Orientalische Studien (= Studia Indologica).

BORI = Bhandarkar Oriental Research Institute, Poona.

BP = R. G. Bhandarkar, Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during the year 1883-1884. Bombay 1887.

BR = Buddhist Review. 1 (1909)—11 (1921).

BRMIC = Bulletin of the Ramakrishna Mission Institute of Culture (Calcutta). 1 (1950)—27 (1976).

BSIBH = *Buddhist Studies in honor of I. B. Horner* (edited by L. Cousins, A. Kunst, and K. R. Norman). Dordrecht/Boston 1974.

BSM = *Bṛhatstotramuktāhāra* (Bombay). 1912, 1916, 1923.

BSOAS = Bulletin of the School of Oriental and African Studies, University of London. 1 (1937)—41.2 (1978).

BSPS = Bombay Sanskrit and Prakrit Series.

BSR = *Bṛhatstotraratnākara*. Volume I; Bombay 1888, 1906, 1910, 1918, 1919, 1920; Benares 1923, 1926, 1927, 1929. In Telugu characters, Madras 1897-1905. In *grantha* characters, Madras 1903-04.

BSS = Benares Sanskrit Series.

BSSS = *Bṛhatstotrasaritsāgara*. Bombay 1927.

Buhler, see B.

Bulletin of Tibetology = Bulletin of Tibetology. 2.3 (1965)—11 (1974).

BUOP = Bulletin of the University of Osaka Prefecture, Series C. 1 (1953)—11 (1963).

Burnell = A. C. Burnell, A Classified Index to the Sanskrit Mss. in the palace at Tanjore. London 1880.

BUUJH = Bhāratī. Utkal University Journal. Humanities. 7 (1973).

BV or BVa = The Brahmavādin. 1896-1914. n.s. 1 (1966)—11 (1976).

BVK = Brahmavidyā (Kumbakonam). 1 (1948)—5 (1953).

BZLGI = *Beiträge zur Literaturwissenschaft und Geistesgeschichte Indiens. Festgabe Hermann Jacobi*. Bonn 1926.

CAJ = Central Asiatic Journal (Wiesbaden). 4 (1958-59)—22 (1978).

CalSkt College = Calcutta Sanskrit College.

CalSS = Calcutta Sanskrit Series.

CAS = Contributions to Asian Studies (Leiden). 2 (1971)—10 (1977)

CatPun = Catalogue of Sanskrit and Prakrit Manuscripts in Muniraja Sri Punyavijayaji's Collection. Part I. Ahmedabad 1963.

CBR = S. Yamaguchi, *Chugan Bukkyo Ronko*. Kyoto 1944.

CDSFV = *Charudeva Shāstri Felicitation Volume*. Volume I. Delhi 1974.

CERGB = *Commemmorative Essays presented to Sri Ramkrishna Gopal Bhandarkar*. Poona 1917; Varanasi 1976.

Chettiar = *Rājā Śrī Annamali Chettiar Commemoration Volume*. Annamalainagar 1941.

CHI = *The Cultural Heritage of India*. 4 volumes. Calcutta, 1937; revised 1952-53; 2d edition 1958.

ChSS = Chowkhamba Sanskrit Series (Banaras).

ChSSt = Chowkhamba Sanskrit Series Studies.

CIDO = Proceedings of the International Congress of Orientalists. Listed by place and year.

CIP = S. Radhakrishnan and J. Muirhead (eds.), *Contemporary Indian Philosophy*. Revised edition, London 1958.

CIPH = *Contemporary Indian Philosophers of History* (ed. T. M. P. Mahadevan and Grace E. Cairns). Calcutta 1977.

CJH = Ceylon Journal of the Humanities. 1 (1970).

CLSS = *Collected Lectures on Śaiva Siddhānta* (1946-1954). Annamalainagar 1965.

COJ = Calcutta Oriental Journal. 1 (1933)—3 (1936).

COS = Calcutta Oriental Series.

CPSSS = T. M. P. Mahadevan (ed.), *Collected Papers of Suryanarayana Sastri*. Madras 1961.

CR = Calcutta Review. 1 (1844)—181 (1966); 1 (1969)—3 (1971-72); n.s. 1 (1975-76)-2 (1976-77).

CRYP = M. N. Dvivedi (ed.), *A Compendium of the Rāja Yoga Philosophy*. Bombay 1885, 1901.

CWRGB = *Collected Works of Sri R. G. Bhandarkar*. 4 volumes. GOS-BORI, class B, 1-4. Poona 1933.

d = dissertation.

D, see Dasgupta.

DA = Louis de la Vallée Poussin, "Documents d'Abhidharma". I = BEFEO 1930, 1-28, 247-298. II = MCB 1, 1932, 65-125. III = 5, 1936-37, 1-187.

Darshana = Darshana International (Moradabad). 1 (1961)—16 (1976).

Dasgupta = Surendranath Dasgupta, *A History of Indian Philosophy*. 5 volumes. London 1922-1955; Delhi 1975.

DB = Dinesh Bhattacharya, *History of Navya-nyāya in Mithilā*. Darbhanga 1959.

DCKRPV = *Dr. C. Kunhan Raja Presentation Volume*. Madras 1946.

DCPGRIDS = Deccan College Post-graduate and Research Institute, Dissertation Series.

DCPGRIMS = Deccan College Post-graduate and Research Institute, Monograph Series.

DCPY = Swami Digambarji (ed.) *Collected Papers on Yoga*. Lonavla 1975.

DhP = Dharmaprakash (Madras). 7.1 (1977)—8.5 (1978).

Dhruva = *Āchārya Ānand Shankar Dhruva, Smaraka Grantha*. 3 parts. Ahmedabad 1944-1946.

Diogenes = Diogenes. 1 (1953)—99 (1977).

DMDV = *World Perspectives in Philosophy, Religion and Culture. Essays Presented to Prof. Dhirendra Mohan Datta*. Patna 1968.

DP = *Daśaprakaraṇāni*. Madhva's 10 *prakaraṇas* edited with commentaries by Vidyamanya Tirtha. 4 volumes. Madras 1969-1972.

DRBV = *D. R. Bhandarkar Volume* (ed. B. C. Law). Calcutta 1940.

DSA = Rāya Dhanapati Siṁha Bamaduraka Āgamasaṃgraha.

DT = Darshanika Traimāsika (Faridkot).

DUB = Dacca University Bulletins.

DUP = Delhi University Publications. 1 (1926)—10.

DUS = Dacca University Studies. 1 (1935)—19 (1971), 23 (1975)—27 (1977).

e = edition.

EAW = East and West (Roma). 1 (1950)—26 (1976).

EAWBo = East and West (Bombay). 1 (1902)—21 (1921).

EB = Eastern Buddhist (Tokyo). 1 (1921)—7 (1939). n.s. 1 (1966)—11 (1978).

EEWP = *Essays in East-West Philosophy* (ed. Charles A. Moore). Honolulu 1951.

EHBZT = *Essays on the History of Buddhism presented to Prof. Zenryu Tsukamoto.* Kyoto 1961.

EJ = Eranos—Jahrbuch.

EnBud = Encyclopedia of Buddhism (ed. G. P. Malalasekara et al.). (Colombo). 1 (1963)—3.3 (1973).

Enq = Enquiry (New Delhi). 2-3 (1961), 5-6. n.s. 1 (1964)—3.2 (1969).

EnIndP = Encyclopedia of Indian Philosophies. Volume I, *Bibliography* Delhi 1971. Volume II: *Nyāya-Vaiśeṣika, up to Gaṅgeśa* 1977; Princeton, N. J., 1978.

Ent = *Entretiens* 1955. Pondichery 1956.

EOI = Satya Vrat Sastri, *Essays on Indology.* Delhi 1963.

EPM = *Essays in Philosophy presented to Dr. T. M. P. Mahadevan.* Madras 1962.

ERE = Hastings Encyclopedia of Religion and Ethics.

ESOSIP = Anima Sengupta, *Essays on Sāṃkhya and Other Systems of Philosophy.* Revised, enlarged edition 1977.

ET = Études traditionelles.

ETML = *Études Tibetains dediées à la mémoire de Marcelle Lalou.* Paris 1971.

EW = Eastern World (London). 1 (1947)—23 (1969).

EWJ = East-West Journal (New York).

ExO = Ex Oriente (Tokyo). 1 (1925).

FK = F. Kielhorn, Lists of the Sanskrit Manuscripts purchased for Government during the years 1877-78 and 1869-78, and a list of the manuscripts purchased from May to November 1881. Poona 1881.

FL = Foundations of Language. 1 (1965)—14 (1976).

FMA = P. M. Padmanabha Sarma (ed.), *Five Manuals of Advaita* (*Advaitanirūpaṇa Prakaraṇapañcakam*). Tanjore 1971.

FMW = *Festschrift Moriz Winternitz.* Leipzig 1933.

FP = *Founders of Philosophy.* Delhi 1975.

FRSD = *Ṛṣikalpanyāsa. Festschrift honoring Rajeswar Sastri Dravid.* Allahabad 1971.

FTB, see BKS.

VFSKB = *Felicitation Volume presented to Professor Sripad Krishna Belvalkar.* Benares 1957.

FWS = *Festschrift Walther Schübring : Beiträge zur indischen Philologie und Alterkumskunde.* Hamburg 1951.

G = The Gaudiya (Madras).

Gitasamiksa = *Gītāsamīkṣā* (ed. E. R. Sreekrishna Sarma). Tirupati 1971.

GK = Gopinath Kaviraj, *Gleanings in the History and Bibliography of the Nyāya-Vaiśeṣika Literature.* Calcutta 1962.

GM = Gandhi Marg. 6 (1962)—11 (1967).
GOML = Government Oriental Manuscripts Library, Madras.
GOS = Gaekwad's Oriental Series (Baroda).
GOSBORI = Government Oriental Series, Bhandarkar Oriental Research Institute. Classes A to C.
GRSJ = Gujarat Research Society Journal. 1 (1939)—39 (1977).
GSAIF = Giornale della Societa Asiatica Italiana (Firenze). 1 (1887)-n.s. 2 (1932).
GSSVIC = *Grace in Śaiva Śiddhānta, Vedānta, Islam and Christianity* (ed. Albrecht Frenz). Madurai 1975.
GTOM = Giuseppe Tucci, *Opera Minore.* Parte I. Roma 1971.
Gu = G. Bühler, Report on the results of the search for Sanskrit mss. in Gujarat during the year 1871-72. Surat 1872.
GUOS = Glasgow University Oriental Society (Glasgow). 1 (1901)—1958.
GVD = G. V. Devas hali, A Descriptive Catalogue of the Sanskrit and Prakrit Manuscripts in the Library of the University of Bombay. References are by items.
GWAM = *God's Word Among Men: Papers in honour of Fr. Joseph Putz, Frs. J. Bayart, J. Volckaert and P. Lettes* (ed. G. Gispart-Sauch). Delhi 1973.
Hall = Fitzedward Hall, *A Contribution toward an Index to the Bibliography of the Indian Philosophical Systems.* Calcutta 1859.
HarSS = Haridas Sanskrit Series, Banaras.
HCV = *A Commemorative Volume for Dr. Hikata.* Tokyo 1964.
HDBK = Hokkaido Daigaku Bungakubu Kiyo. 1 (1952)—11 (1963), 25 (1965)—35 (1976).
HDV = H. D. Velankar, A Descriptive Catalogue of the Sanskrit Manuscripts in the Desai Collections in the Library of the University of Bombay. Bombay 1953.
HDVCV = *H. D. Velankar Commemoration Volume* (ed. S. N. Gajendrakar and S. A. Upadhyaya). Bombay 1965.
HIL = Satischandra Vidyabhusana, *History of Indian Logic.* Calcutta 1921; Delhi 1971.
Hind = K. P. Sundararajan et al. (eds.), *Hinduism.* Patiala 1969.
Hinduism = *Hinduism.* Gregorian Pontifical University. Roma 1963.
Hindutva = Hindutva (Varanasi). 3 (1972-73) — 8 (1977-78).
HirCommVol = *Professor M. Hiriyanna Commemoration Volume.* Mysore 1952.
HistR = History of Religions (Chicago). 1 (1961) — 18 (1978).
HJ = Hibbert Journal. 1 (1902)—66 (1968).
HJAS = Harvard Journal of Asiatic Studies.
HMBSP = Hari Mohan Bhattacharya, *Studies in Philosophy.* PunOS 22, 1933.
HOKS = Hermann Oldenberg, *Kleine Schriften.* Wiesbaden 1967. Volume 2.

HOS = Harvard Oriental Series.

HPE = S. Radhakrishnan et al. (eds.), *History of Philosophy: Eastern and Western.* Volume I. London 1952.

Hpr = Haraprasada Shastri, Notices of Sanskrit Manuscripts. Calcutta 1900 ff.

HPS, see Hpr.

HR = Hindustan Review (Calcutta).

HS = *The Hymns of Śaṃkara* (ed. T. M. P. Mahadevan). Delhi, 1980.

HSS, see HarSS.

HTR = Jose Pereira (ed.), *Hindu Theology : A Reader.* New York 1976.

i = index or catalogue

IA = Indian Antiquary. 1 (1872)— 62 (1933). Reprinted 1971. For 2d series, see NIA. 3d series, 1 (1964) —5 (1971).

IAC = Indo-Asian Culture (after 1971, Indian Horizons) New Delhi). 1 (1952) —25 (1976).

IAL, see ALIPC.

IC = Indian Culture (Calcutta). 1 (1934) —16 (1949).

ICHR = Proceedings of the International Congress for the History of Religions. 3 (1958).

ICQ = India Cultures Quarterly. 21.3 (1964) —27 (1971), 29 (1973) — 31 (1976).

IHQ = Indian Historical Quarterly (Calcutta). 1 (1925)—39 (1963).

IHR = Indian Historical Review. 1 (1971-75) —3 (1976-77).

IICB = Indian Institute of Culture (Bangalore).

IIJ = Indo-Iranian Journal. 1 (1957) —20.1-2 (1978).

IIQF = Indo-Iranische Quellen und Forschungen (Leipzig).

IJE = International Journal of Ethics, now Ethics.

IJHS = Indian Journal of the History of Science. 1 (1966) —2 (1967).

IJP = Indian Journal of Philosophy (Bombay). 1 (1959) —4 (1964).

IJPR = International Journal for the Philosophy of Religion. 1 (1970)—7.3 (1976), 8 (1977)—9 (1978).

IJT = Indian Journal of Theology (Calcutta). 1.2 (1952) —15.1 (1977)

ILMS = Satischandra Vidyabhusana, *History of the Medieval School of Indian Logic.* Calcutta 1909.

IndA = Indian Archives (New Delhi). 2 (1948) —7 (1953).

Indian Horizons, see IAC.

Indica = Indica. 1 (1964) —14 (1977).

IndPQ (formerly PQ) = Indian Philosophical Quarterly. 1 (1973) — 6 (1978).

Ingalls = Daniel H. H. Ingalls, *Materials for the Study of Navya-Nyāya Logic.* HOS 40, 1951.

Insight = Insight: A Journal of World Religions (New York). 2.2 (1977-78).

InTh = Indian Thinker (Trivandrum).

IO = Catalogue of the Sanskrit Manuscripts in the Library of the India Office (compiled by J. Eggeling). London 1887, 1896.

IOL = Catalogue of Sanskrit and Prakrit Manuscripts in the India Office Library, Volume II (compiled by A. B. Keith with supplement by F. W. Thomas). London 1935.

IP = S. Radhakrishnan, *Indian Philosophy.* 2 volumes. London 1927; New York 1971.

IPA = Indian Philosophical Annual. 2 (1966)—10 (1974-75).

IPC = Indian Philosophy and Culture. 1 (1956)—20 (1975).

IPQ = International Philosophical Quarterly. 1 (1961)—198 (1978).

IPR = Indian Philosophical Review (Bombay). 1 (1917)—4 (1921).

IPS = M. Hiriyanna, *Indian Philosophical Studies.* Volume 1, Mysore 1957. Volume 2, Mysore. 1972.

IPSA = H. Chaudhuri and H. Spiegelberg (eds.), *The Integral Philosophy of Sri Aurobindo.* London 1960.

IR = Indian Review (Madras).

IS = Indische Studien (Berlin). 1 (1850)—18 (1898).

ISCRL = *Indian Studies in honor of Charles Rockwell Lanmann.* Cambridge, Mass. 1929.

ISPP = Indian Studies Past and Present (Calcutta). 1 (1960)—15 (1974).

ISUD = See JDSUD.

IT = Indian Thought. 1 (1909)—11 (1919).

ITag = *Indologen-Tagung* 1959 (ed. E. Waldschmidt). Gottingen 1959.

ITAI = Donald H. Bishop (ed.), *Indian Thought : an Introduction.* New Delhi 1975.

ITaur = Indologica Taurinensia (Torino). 1 (1973)—4 (1976).

ITK = Hakuju Ui, *Indo Tetsugaku Kenkyu.* 6 Volumes. Tokyo.

JA = Journal Asiatique (Paris). 1 (1822)—1978. 1-2.

JAAR = Journal of the American Academy of Religion. 35 (1964)—46 (1978).

JAG = Jaina Ātmānanda Grantharatnamālā (Bhavnagar, Bombay).

JAH = Journal of Asian History. 1 (1967)—12.1 (1978).

JAIH = Journal of Ancient Indian History. 1 (1967-68)—5 (1971-72), 7 (1973-74)—10 (1976-77).

JainA = Jaina Antiquary (Arrah). 1 (1935)—29 (1976).

JainG = Jaina Gazette. 22 (1926)—36 (1939).

JainJ = Jain Journal (Calcutta). 2 (1967)—11 (1976)-77).

JAOS = Journal of the American Oriental Society (New Haven). 1 (1843)—97 (1977).

JAS = Journal of Asian Studies. 15 (1955)—37 (1978).

JASBe = Journal of the Asiatic Society of Bengal (Calcutta). 1 (1832)—1958; n.s. 1 (1959)—18 (1976).

JASBo = Journal of the Royal Asiatic Society of Great Britain and Ireland, Bombay Branch. 1 (1841)—n.s. 48 (1973).

JASP = Journal of the Asiatic Society of Pakistan (Dacca). 1 (1956)—14. (1969), 16.1 (1971).

JAssamRS = Journal of the Assam Research Society. 1 (1933)—12 (1949)
JAU = Journal of the Annamalai University. 1 (1932)—29 (1972).
JBHU = Journal of the Banaras Hindu University. 1 (1937)—2 (1938) 6.2-3 (1942).
JBR = Journal of Bible and Religion. 1 (1933)—34 (1966).
JBRS = Journal of the Bihar and Orissa Research Society (Patna). 1 (1915)-61 (1975).
JBTS (I) = Journal of the Buddhist Text Society of India (Calcutta). 1 (1893)—7 (1906).
JBurmaRS = Journal of the Burma Research Society. 1 (1911)-42 (1959).
JD = Journal of Dharma (Bangalore). 1 (1975-76)—2 (1976-77).
JDBSDU = Buddhist Studies: Journal of the Department of Buddhist Studies, University of Delhi. 1 (1974)—4 (1977).
JDHUB = Journal of the Department of Letters, University of Burdwan. 1 (1968)—2 (1969)..
JDL = Journal of the Department of Letters, University of Calcutta. 1 (1912)—17 (1958); n.s. 1 (1957—3 (1960).
JDPUC = Journal of the Department of Philosophy, University of Calcutta. 1 (1975)—2 (1976).
JDSUD = Journal of the Department of Sanskrit, University of Delhi. 1 (1971-72)—3 (1974).
JFLNU = Journal of the Faculty of Letters, Nagoya University. Philosophy Section.
JGIS = Journal of the Greater India Society (Calcutta). 1 (1934)— (1958).
JGJRI = Journal of the Ganganatha Jha Research Institute (Allahabad). 1 (1943)—31 (1975).
JGujRS, see GRSJ.
JHI = Journal of the History of Ideas.
JIABS = Journal of the International Association of Buddhist Studies (Madison, Wisconsin). 1 (1978).
JIAP = Journal of the Indian Academy of Philosophy (Calcutta). 1 (1961-62)—16 (1977).
JIBSt = Journal of Indian and Buddhist Studies (= Indobukkyogaku Kenkyu) (Tokyo). 1 (1952)—25 (= 50) (1977), 27.2 (= 54) (1979).
JICS = Journal of Intercultural Studies (Japan). 1 (1974)—4 (1977).
JIH = Journal of Indian History. 1 (1921-22)—54 (1976).
JIIP = Journal of the Indian Institute of Philosophy (Amalner). 1 (1918)—2 (1919).
Jijnasa = Jijñāsā (Japan). 1 (1974).
JIP = Journal of Indian Philosophy (Dordrecht). 1 (1970)—6.1 (1978).
JJ, see JainJ.

JJG = Jīvarāj Jaina Granthamālā (Sholapur).
JJRS = Japanese Journal of Religious Studies. 1 (1974)—5 (1978).
JKU = Journal of the Karnatak University. 1 (1956-57)—21 (1977).
JKHRS = Journal of the Kalinga Historical Research Society. 1 (1946-47)—3 (1950).
JKUOML = Journal of the Kerala University Oriental Manuscripts Library (Trivandrum). 1 (1945—21 (1976).
JMU = Journal of the Madras University. 1 (1928)—47 (1975).
JMysoreU = The Half-Yearly Journal of the Mysore University (= Mysore University Magazine). 1 (1917)—3d series 38 (1977).
Jnanamuktavali = *Jñānamuktāvalī. Commemoration Volume in honour of Johannes Nobel.* New Delhi, 19643.
JOI (B) = Journal of the Oriental Institute (Baroda). 1 (1951)—26 (1977).
JOR = Journal of Oriental Research (Madras). 1 (1927)—39 (1969-70).
JOS = Journal of Oriental Studies (Hong Kong). 1 (1954)—145 (1977).
JP = Journal of Philosophy (New York). 1 (1904)—76.5 (1979).
JPA = Journal of the Philosophical Association (Nagpur). 2 (1954)—15 (1974).
JPMJG = Jñāna-Pīṭha Mūrtidevī Jaina Granthamālā (Banaras).
JPT = Nagin J. Shah (ed.), *Collection of Jaina Philosophical Tracts.* LDS 41, 1973.
JPTS = Journal of the Pali Text Society (London). 1 (1882)—142 (1958).
JPU = Sheth Devchand Lalbhai Jain Pustakoddhar Fund Series (Bombay).
JRAS = Journal of the Royal Asiatic Society of Great Britain and Ireland (London). 1 (1834)—1978.1
JRASCB = Journal of the Royal Asiatic Society, Ceylon Branch (Colombo). 1 (1845)—series 2, 18 (1974).
JRS = Journal of Religious Studies (Patiala). 1 (1968)—5.1—2 (1974), 6.1 (1978).
JSB = Jaina Siddhānta Bhāskara. Published jointly with JainA.
JSG = Jahrbuch der Schopenhauer-Gesellschaft.
JSM = Journal of Studies in Mysticism (Australia). 1 (1977).
JSR = Japan Science Review (Kenkyu Rombunshu). 1 (1950)—12 (1961).
JSS = Journal of the Śrī Śaṃkara Gurukulam (Srirangam). (1939-40)—5 (1944-45).
JSU = Journal of Shivaji University (Kolhapur). 1 (1968)—7 (1974)
JSVRI = Journal of the Śrī Veṅkaṭeśvara Rao Institute (Tirupati). 1 (1940)—16 (1955).
JTS = Journal of Tamil Studies. 1 (1969)—2 (1970).

JTSML = Journal of the Tanjore Sarasvati Mahal Library. 1 (1946) —29 (1977).

JTU, see TDG.

JTUOML, see JKUOML.

JUB = Journal of the University of Baroda. 1 ((1952)—221 (1973).

JUBo = Journal of the University of Bombay. 1 (1933)—45 (1976).

JUG = Journal of the University of Gauhati. (Arts). 1 (1948-49)—26-27 (1975-76).

JUP = Journal of the University of Poona (Humanities). 1 (1952)—37 (1972).

JUS = Journal of the University of Saugar (Madhya Bharati). 1 (1954?)—2 (1955?), 16 (1965)—18 (1970).

JVS = *Jinavāṇisaṃgraha.* Calcutta 1927.

JVSC = Journal of the Visvabharati St udy Circle. 1 (1959)—2 (1961)

JYI = Journal of the Yoga Institute (Sant a Cruz, India). 1 (1966-67)—20 (1974-75).

K = F. Kielhorn, A Catalogue of Sanskrit Mss. existing in the Central Provinces. Nagpur 1874.

KAG = *Kavirāja-abhinandana-grantha.* Lucknow 1967.

Kailash = Kailash (Kathmandu). 1 (1973)—5 (1978).

Kairos = Kairos. 1 (1959)—20.3 (1978).

KAKICW = K. A. Krishnaswamy Iyer, *Collected Works* (ed. Satchidanendra Sarasvati). Holenarsipur 1969.

Kashi Vidyapith = *Kāshi Vidyāpiṭh Silver Jubilee Volume.* Banaras 1946.

KavS = *Kāvyasaṃgraha.*

KBPCV = *K. B. Pathak Commemoration Volume.* Poona 1934.

KCPSP—K. C. Bhattacharya, *Studies in Philosophy.* 2 volumes. Delhi, 1982.

KCV = *Knowledge, Culture and Value.* Papers of the World Philosophy Congress, Dec. 28, 1975—Jan. 3, 1976. Delhi 1976. 2 parts.

KD = *Karnatak Darshan.* Bombay 1955.

Kh = F. Kielhorn, Report on the search for Sanskrit mss. in the Bombay presidency during the year 1880-1881. Bombay 1881.

Khn = F. Kielhorn, A Classified Alphabetical Catalogue of Sanskrit Mss. in the Southern Division of the Bombay Presidency. Bombay 1869.

KK = Kalyāṇa Kalpataru (Gorakhpur). 1 (1934)—27 (1963).

KS = Kant-Studien. 1 (1897)—61 (1970).

KSCV = *Kuppuswami Sastri Commemoration Volume.* Madras 1937.

KSS = Kashi Sanskrit Series.

KSTS = Kashmir Series of Texts and Studies.

Kuhn = *Festschrift E. Kuhn.* Breslau 1916.

KUJ = Kurukshetra University Journal (Arts and Humanities). 1 (1967)—9 (1975).

KVRACV = *Prof. K. V. Rangaswami Aiyangar Commemoration Volume.* Madras 1940.

L = Rajendralal Mitra, Notices of Sanskrit Mss. Calcutta 1871-1890.

Lahore = Pandit Kashi Nath Kunte, Report on the Compilation of the Catalogue of Sanskrit Manuscripts for the year 1879. Lahore.

LB = Lotus bleu.

LCC = Le civilta cattolica (Rome)

LDS = Lalbhai Dalpatbhai Series (Ahmedabad)

LIPR = *Language in Indian Philosophy and Religion* (ed. Harold G. Coward). SR Supplement 5. Calgary 1978.

LJL = Library of Jain Literature.

LM = Le Muséon (Paris). 1 (1882)—83 (1970), 86 (1973)—88 (1975).

LPB (= PB) = La pensée bouddhique.

M = T. R. V. Murti, *The Central Philosophy of Buddhism*. London 1955.

Maha-Raval = *Mahā-Rāval* (*Rajata Jayantī Abhinanda Grantha*). Dungarpur 1950.

Mahendra = *Indian Culture* (*Mahendra Jayantī Volume*). Calcutta 1951.

Marfatia = Mrudula I. Marfatia, *The Philosophy of Vallabhācārya*. Delhi 1967.

MB = Mahābodhi (Colombo). 16 (1908)—85 (1977).

MCB = Mélanges chinoise et bouddhiques (Bruxelles). 1 (1931)—18 (1977).

MCdH = *Mélanges Charles de Harlez*. Leiden 1896.

MCV = *Malaviya Commemoration Volume*. Banaras 1952.

MD = M. Rangacarya, A Descriptive Catalogue of the Sanskrit Manuscripts in the Government Oriental Manuscripts Library, Madras. Madras 1910.

MDIFO = Mitteilungen des Institutes für Orientforschung. Deutsche Akademie der Wissenschaften zu Berlin. Institute für Orientforschung. 1 (1953)—17 (1971).

MDIPP = Madras University Department of Indian Philosophy Publications.

MDJG = Manikacandra Digambara Jaina Granthamālā.

MFLYU = Memoires of the Faculty of Liberal Arts and Education, Yamanashi University.

MGOS = Madras Government Oriental Series.

ME = Message of the East (= Vedānta Monthly) (= Vedānta Quarterly) (Boston). 1 (1905)—48 (1959).

MEHTC = H. T. Colebrooke, *Miscellaneous Essays*. 2 volumes. London 1837.

Mi = Mind. 1 (1876)—88.1 (1979).

MIK = Miscellanea Indologica Kiotensia. 1 (1960)—(1965).

MIMLR = *Mélanges d'indianisme à la Mémoire de Louis Renou*. Paris 1968.

MimP = The Mīmāṃsā Prakāśa (Poona)

MK = *Miscellanea Kiotensia*. Kyoto 1956.

MKB = Materialen zur Kunde des Buddhismus (Heidelberg)

MO = The Mysore Orientalist. 1 (1967)—10 (1978).
MOF, see MDIFO.
MOLP = Mysore Oriental Library Publications.
Mon = The Monist. 1 (1890) 61.1-3 (1978).
Morgan = Kenneth W. Morgan (ed.), *The Path of the Buddha.* New York 1956.
MOS = Madras Oriental Series.
MP = Mountain Path. 1 (1964)—14 (1977).
MPM = *Madhva Prabandhamālā.* Madhva's works edited with Kannada interpretation by K. S. Rau. Madras 1908-1912. 4 volumes. 2d edition 1919, 2 volumes.
MR = Modern Review.
MRJ = Research Journal of the Social Sciences (Meerut). 1 (1963)—1976.
MS = Modern Schoolman. 1 (1925)—53 (1976).
MSDS, see MUSS.
MSOS = Śrī Madhva Siddhānta Onahinī Sabhar (Tirupati).
MsylLevi = *Mémorial Sylvain Lévi.* Paris 1937.
MT = A Triennial Catalogue of Manuscripts collected for the Government Oriental Manuscripts Library, Madras. 9 volumes, some in several parts. Edited by M. Rangacharya, S. Kuppuswami Sastri and Z. A. Sankaran. Madras 1913-1943.
MUSIP = Mysore University Studies in Philosophy.
MUPS = Madras University Philosophy Series.
MUSS = Madras University Sanskrit Series.
MVV = *Mīravāni-Vācaspati Viśeṣāṅka* (ed. Rudradhar Jha). Darbhanga, n.d.
MW = The Middle Way. 19.4-6 (1945)—52 (1978).
MWS = H. R. Bhagavat (ed.), *Minor Works of Śaṃkarāchārya.* Poona 1924, 1952.
Mysore = F. Kielhorn, A Supplementary Catalogue of Sanskrit Works in the Sarasvati Bhandaram Library of His Highness the Maharaja of Mysore.
NB(G)KN = Nihon Bukkyo Gakui Nempo (Journal of the Nippon Buddhist Research Association). (1928)—28 (1963).
NCat = New Catalogus Catalogorum (V. Raghavan, K. Kunjunni Raja et al., eds.). Madras 1949-. In progress. References to Volume I are to the revised edition of 1968.
NEF = Notes y Estudios Filosofia (Tucuman, Argentina)
NIA = New Indian Antiquary. 1 (1938)—9 (1947).
NKGWG = Nachrichten von der Kōnigl. Gesellschaf der Wissenschaften und der Georg-Augusts-Universitäts zu Gōttingen. Philologisch-historisch Klasse.
NNLGB = N. N. Law (ed.), *Gautama Buddha: 25th Centenary Volume.* 1956
NNMRP = Nava-Nalanda-Mahāvihāra Research Publications (Nalanda) I (1957), II (1960).

NP = A Catalogue of Sanskrit Manuscripts in Private Libraries of the North-Western Provinces. 10 parts. Allahabad 1877-1886.

NR = New Review (Calcutta). 1 (1936)—1950.

NUJ = Nagpur University Journal. 1 (1935)—14 (1949); 16 (1965) 20 (1969-70).

Numen = Numen. 1 (1954)—21 (1974).

NV = Nyāya-Vaiśeṣika.

NW = A Catalogue of Sanskrit Manuscripts in Private Libraries of the North-West Provinces. Part I. Banaras 1874.

O = Oriens (Frankfurt-am-Main). 1 (1948)—20 (1967).

Oa = Orientalia (Amsterdam). 1 (1840)—2 (1846).

Offenbarung = Gerhard Oberhammer (ed.), *Offenbarung, Geistige Realität des Menschen.* Wien 1974.

OAWV = Osterreischische Akademie der Wissenschaften. Veroffentlichungen der Kommission für Sprachen und Kulturen Südasiens ((Wien).

OC = Open Court.

OG = Otani Gakuho (Kyoto). 1 (1918)—49 (1969-70).

OH = Our Heritage (Calcutta). 1 (1953)—25.1 (1977).

OHRJ = Orissa Historical Research Journal (Bhubaneshwar). 1—16 (19968).

OL, see O.

OLit = Orientalischer Literaturzeitung. 1 (1893)—73 (1978).

Opp(ert) = Gustav Oppert, Lists of Sanskrit Manuscripts in Private Libraries of Southern India. 2 volumes. Madras 1885.

OrNY = Orient (New York) (= New Orient). 1 — 3.2 (1926).

OrParis = Orient (Paris). 1—6 (1958).

ORS = Oriental Research Series (London). 1 (1927) — 6 (1931)

ORT = Orientalia Rheno-Traiectina (Leiden). 1 (1949).

OS = Orientalia Suecana (Uppsala). 1 (1952) — 11 (1962).

OSt = Oriental Studies (Philadelphia).

OT = Oriental Thought (Nasik). 1 (1954-55) — 7 (1963).

OUA = Orient und antike (Heidelberg). 1 (1924) — 7 (1929).

Oudh = Pandit Deviprasada, Catalogue of Sanskrit mss. existing in Oudh. Fascicles 3-13 (1879-80) 14-20 (1881-1890).

Oudh = 1876, 1877 = John C. Nesfield and Pandit Deviprasada, Lists of Sanskrit Manuscripts discovered in Oudh during the year 1876 (and 1877). Calcutta, Allahabad 1878.

Oxf = Th. Aufrecht, Catalogus Codicum Sanscriticorum Bibliothecae Bodleianae. Oxford 1864.

P = Prajñā (Banaras). 1 (1954-55) — 18 (1973).

PA = *Preceptors of Advaita.* Secunderabad 1968.

PAIOC = Proceedings of the All-India Oriental Conference. Listed by volume and year. 1-27.

Pan = The Pandit (Banaras). 1 (1866) — n.s. 42 (1920).

PAOPA = Proceedings of the Conferences of All-Orissa Philosophy Association. 5 (1975).

Paris = A written alphabetical catalogue compiled by S. Munk, with additional material supplied in 1886 by M. L. Feer. (Mss. in Bibliotheque National, Paris).

PatUJ = Patna University Journal. 1 (1944) — 10 (1956), 15 (1960) 27 (1972).

PB = Prabuddha Bhārata (Calcutta). 1 (1896) — 13; 27 — 82 (1977).

PBDFV = *Studies in Indian History and Culture. Prof. P. B. Desai Felicitation Volume.* Dharwar 1971.

PBO = Polski Biuletyn Orientalistyczny. 1 (1937).

PBS = Prāchyabhāratī Series (Varanasi).

PDBTL = Giuseppe Tucci, *Pre-Diṅnāga Buddhist Texts on Logic.* GOS 49, 1929.

PDHTU = Proceedings of the Department of Humanities, Tokyo University.

PEIP = Mysore Hiriyanna, *Popular Essays in Indian Philosophy.* Madras 1952.

PenB (= LPB) = Pensée bouddhique

PEW = Philosophy East and West (Honolulu). 1 (1951)— 29.2 (1979)

PF = Prezeglad Filozoficzny.

PGIS = Publications of the Greater India Society (Calcutta).

Ph = Philosophy. 1 (1926) — 53 (1978).

Pheh = Pheharist Saṃskṛta Puṣṭakoṅke.

PhilEW = *Philosophy East and West. Essays in honor of Dr. T. M. P. Mahadevan* (ed. H. D. Lewis). Bombay 1976.

PICP = Proceedings of the International Congress of Philosophy. 1 (1900)—15 (1973).

PJ = Prācī-Jyoti: Digest of Indological Studies. 1 (1963)—11 (1975).

PKCV = *Principal Karmarkar Commemoration Volume.* Poona 1948.

PKGCV = *Professor P. K. Gode Commemoration Volume* (ed. H. L. Hariyappa and M. M. Patkar). Poona 1960. (= POS 93).

PKGSCH = P. K. Gode, *Studies in Indian Cultural History.* Hoshiarpur 1961-67.

PNREIPR = P. Nagaraja Rao, *Essays in Indian Philosophy and Culture.* Bombay 1971.

PO = Poona Orientalist. 1 (1936) — 27 (1963).

Ponniah = V. Ponniah, *The Śaiva Siddhānta Theory of Knowledge.* Annamalai 1952, 1962.

Poona = A Catalogue of Sanskrit Manuscripts in the Library of the Deccan College. I: F. Kielhorn. II: R. G. Bhandarkar. Poona 1884.

POORI = Proceedings of the Okurayama Oriental Research Institute (Yokohama). 1 (1954)—4, 8.

POS = Poona Oriental Series.

POWSBSt (udies) = Princess of Wales Saraswati Bhavana Studies (Banaras). 1 (1922)—10 (1938).

POWSBT = Princess of Wales Saraswati Bhavana Texts.

PPICI = Publications de l'Institut de Civilization Indiens. Paris.

PPR = Philosophy and Phenomenological Research. 1 (1940) — 39.2 (1978).

PQ = Philosophical Quarterly (Amalner). 1 (1925) — 39 (1966).

PQS = Philosophical Quarterly (Scotland). 1 (1950) — 28 (1978).

PR = Philosophical Review. 1 (1892) — 86 (1977).

Pratibhanam = *Pratibhānam: Research Papers presented to Dr. P. K. Narayana Pillai.* Trivandrum 1970.

ProcArist Soc = Proceedings of the Aristotelian Society.

ProcASB = Proceedings of the Asiatic Society of Bengal (Calcutta).

ProcIPC = Proceedings of the Indian Philosophical Congress. 22 (1947), 27 (1952) — 30 (1955), 1967-1971.

PS = *Paramārthasādhanā.* Poona 1914.

PSK = *Parameśvarastotrakaḍamba.* Madras 1873, 1875, 1879, 1883.

PSR = P. A. Schilpp (ed.). *The Philosophy of Sarvepalli Radhakrishnan.* New York 1952

PTG = Pathway to God (Belgaum). 6 (1971) — 11 (1976-77).

PTP = *Philosophy : Theory and Practice* (ed. T. M. P. Mahadevan). Madras 1974.

PTS = Pali Text Series.

PTStr = Pali Text Society, Translation Series.

PTT = Mervyn Sprung (ed.), *The Problem of Two Truths in Buddhism and Vedānta.* Dordrecht/Boston 1973.

PunOS = Punjab Oriental Series.

Purana = Purāṇa. 1 (1959)—7 (1965), 9 (1967) — 12 (1970), 14 (1972) — 19 (1977).

PURB = Punjab University Research Bulletin. 1 (1970) — 6.1 (1975).

PVKF = *A Volume of Studies in Indology presented to P. V. Kane.* POS 75, 1941.

PY = A. K. Sinha (ed.), *Perspectives in Yoga.* Varanasi 1976.

Q = Quest (Bombay). 1 — 101 (1976).

QAP = Mysore Hiriyanna, *The Quest After Perfection.* Mysore 1952.

QFT = *Quest for Truth. A Felicitation Volume in honor of Prof. S. P. Kanal.* (ed. K. K. Mittal). Delhi 1976.

QJAHRS = Quarterly Journal of the Andhra Historical Research Society. 1 (1926) — 34 (1974), 36-37 (1978).

QJMS = Quarterly Journal of the Mythic Society (Bangalore). 1 (1909) — 66 (1975).

Qu = Quest (London). 1 (1909) — 14 (1922-23).

Radh = Rajarama Sastri, Pustakānām Sūcīpatram (The Collection of the Pandit Radhakrishna of Lahore).

RadhCompStud = *Radhakrishnan: Comparative Studies in Philosophy.* London 1951.

RAR = Research and Review (Calcutta). 1 (1908) — 3 (1909).
RASGBIM = Royal Asiatic Society Monographs.
RASPPF = Royal Asiatic Society Prize Publication Fund.
RBJ = Rabindra Bharati Journal. 4 (1971) — 6 (1973).
RDR = Ryukoku Daigaku Ronshu (Journal of the Ryokoku University) (Kyoto).336 (1949) — 410 (1977).
RDSO = Rivista degli Studi Orientali (Roma). 1 (1907) — 38 (1963).
Religion = Religion. 1 (1971) — 8 (1978).
Religion and Society = Religion and Society. 9 (1962) — w23 (1976).
Religious Hinduism = *Religious Hinduism.* Allahabad 1964.
Religious Studies = Religious Studies. 1 (1965) — 55.2 (1979).
RevRel = The Review of Religion. 1 (1936) — 22 (1958).
RHR = Revue de l'histoire de religions.
Rice = Lewis Rice, Catalogue of Sanskrit Manuscripts in Mysore and Coorg. Bangalore 1884.
RIndPh = Kalidas Bhattacharya (ed.), *Recent Indian Philosophy.* Volume One. Calcutta 1963.
RIP = Revue internationale de philosophie. 1—122 (1977).
RIT = *Revelation in Indian Thought. A Festschrift in honour of Professor T. R. V. Murti* (ed. Harold Coward and Krishna Sivaraman). Emeryville, Calif. 1977.
RJPSS, see MRJ.
RJRU = Research Journal of the Ranchi University. 4 (1967) — 9 (1973).
RJSM = Rāyacandra Jaina Śāstra Mālā (Bombay)
RM = Review of Metaphysics. 1 (1947)—30 (1976-7), 30.2—32.3 (1979)
R. Mitra, Notices, see L. (= RM in ms. citations).
RMM = Revue de métaphysique et de morale. 1 (1893)—82 (1977).
RO = Rocznik Orientalistyczny (Warsaw). 1 (1914)—39.1 (1977).
ROB = Revue orientale (Brussels). 1 (1841)—3 (1844).
ROP = Revue orientale (Paris). 1 (1868)—2 (1870).
RP = Revue philosophique (de la France et de l'étranger) (Paris). 1 (1876)—1969. 1-2.
RPG = Rajasthan Purātan Granthamālā
RPISP = Ram Chandra Pandeya, *Indian Studies in Philosophy.* Delhi 1977.
RPL = Revue philosophique de Louvain.
RPR = Review of philosophy and religion (Poona). 1 (1930)—12 (1943).
RRIP = R. Naga Raja Sarma, *Reign of Realism in Indian Philosophy.* Madras 1937.
RS = T. M. P. Mahadevan, *Readings from Śaṃkara.* Madras 1961.
RSJ = T. Ishizu et al. (eds.), *Religious Studies in Japan.* Tokyo 1959.
RSMSPR = Ram Shankar Mishra, *Studies in Philosophy and Religion.* Varanasi 1971.

RSV = *Dr. S. Radhakrishnan Souvenir Volume.* (ed. J. P. Atreya). Moradabad 1964.

RT = Revue thomiste.

Rtam (= ABSP). 1 (1969)—7 (1975-76).

RTP = Revue théologique et philosophique (Switzerland).

RUG = Recueil de travaux publiés par la faculté de philosophie et lettres de l'Universitat de Gand.

RYB = A. K. Chatterjee (ed.), *Readings on Yogācāra Buddhism.* Banaras 1971.

s = summary.

SaivS = Śaiva Siddhānta. 3 (1968)—11 (1976).

Sambodhi = Sambodhi (Ahmedabad). 1 (1972)—5 (1976)-77).

SAMSJV = *Sir Asutosh Mookerjee Silver Jubilee Volume. Orientalia.* Volume III, parts 1-3. Calcutta 1922.

SAMV = *Sir Asutosh Memorial Volume.* Patna 1926-28.

Shankara and Shanmata = *Shankara and Shanmata.* Madras 1969.

Sap = Zapiski vostocnogo otdelenija Russkogo arxeologiceskogo obscestva.

Sarup = *Sarūp-Bhāratī: The Homage of Indology. Dr. Lakshman Sarup Memorial Volume.* Hoshiarpur 1951.

SAWW = Sitzungsberichte der Akademie der Wissenschaften in Wien. Phil.-hist. Klasse.

SB (in ms. citations) = Catalogue of Sanskrit Manuscripts in the Sanskrit College Library, Banaras. Allahabad.

SB = *Siddha Bhāratī.* Part II. Hohiarpur 1950.

SBalS = Sri Bālamanoramā Series.

SBAV = E. Deutsch and J. A. B. Van Buitenen (eds.), *Source Book of Advaita Vedānta.* Honolulu 1971.

SBE = Sacred Books of the East.

SBECCV = *Śrī Basaveśvara Eighth Centenary Commemoration Volume.* Bangalore 1967.

SBH = Sacred Books of the Hindus.

SBJ = Sacred Books of the Jains.

SBNT = *Six Buddhist Nyāya Tracts.* BI 185, 1910.

SBSSJS, see SJS.

SCGVS = Shrī Chunilal Gandhi Vidyābhavan Studies (Surat).

SCR = Studies in Comparative Religion (England). 1 (1967)—2 (1968).

SDCh = Ṣaḍdarshanachintanikā or Studies in Indian Philosophy (Poona). 1 (1967)—6.

Selected Sayings = Edward Conze, *Selected Sayings from the Perfection of Wisdom.* London 1955.

Self = *East-West Studies on the Problem of the Self* (ed. P. T. Raju and Albury Castell). The Hague 1968.

SerOR—Serie Orientale Roma.

SG = Aksaya Kumara Sastri, *Śaṃkaragrantharatnāvalī*. Calcutta 1927.

SGr = *Śaṃkaragranthāvalī*. Śaṃkara's works edited and translated into Bengali by Prasannakumara Sastri. Calcutta 1908.

Shah = J. G. Shah, *Shrīmad Vallabhāchārya, His Philosophy and Religion*. Nadiad 1969.

Shakti = Shakti (New Delhi). 1 (1964)—8 (1971).

SHAW = Sitzungsberichte der Heidelberger Akademie der Wissenschaften.

SI = Sino-Indica (Calcutta, Paris). 1 (1927)—4 (1930).

SIAAC = Studies in Indo-Asian Art and Culture. 1 (1972)—5 (1977).

SIBSY = *Studies in Indology and Buddhology presented in honor of Susumu Yamaguchi*. Kyoto 1955.

SIEW = *The Status of the Individual in East and West* (ed. Charles A. Moore). Honolulu 1968).

SII = Studien zur Indologie und Iranistik (Germany). 1 (1975)—3 (1977).

SIIWG = *Studia Indo-Iranica. Ehrengabe für Wilhelm Geiger*. Leipzig 1931.

SIJ = Sino-Indian Journal (Santiniketan). 1 (1947)—2 (1948).

SILH = P. K. Gode, *Studies in Indian Literary History*. Volume One (= SJS 37), 1953. Volume Two (= SJS 38), 1954). Volume Three, Poona 1956.

Singh = Satya Vrat Singh, *Vedānta Deśika. His Life, Works and Philosophy*. Varanasi 1958.

SinghJS = SJS

SIS = Sino-Indian Studies (Santiniketan). 1—5.

SIT = W. H. de Bary (ed.), *Sources of Indian Tradition*. New York 1958.

SIUM = *Studies in Indology. Umesh Mishra Memorial Volume*. Allahabad 1967.

SJ = The Sanskrit Journal. 1 (1896)—22 (1917).

SJGM = Sanātana Jaina Granthamālā (Banaras).

SJS = Śrī Bahadur Singh Singhi Jaina Series.

SK = Shanti-Sevak (= Self-Knowledge) (London.). 1 (1950)—8 (1959).

SKACV = *Dr. S. Krishnaswami Aiyangar Commemoration Volume*. Madras 1936.

SKBFV, see FVSKB

SKenk = Shukyo Koenkyu (Journal of Religious Studies) (Japan). 124 (1951)—227 (1976).

SMFV = *Dr. Satkari Mookerjee Felicitation Volume*. Varanasi 1969.

Smrtigrantha = *Śriparameśvarānandaśāstri-Smṛti-Grantha*. Delhi 1973.

SMS = Śāstramuktāvalī Series (Conjeeveram).

SMSR = Studie Materiali di Storia delle Religioni (Roma-Bologna)

Source Book = S. Radhakrishnan and C. A. Moore (eds.), *A Source Book in Indian Philosophy*. Princeton 1957.

SPBTS = St. Petersburg Buddhist Text Series.
SPC = *Science, Philosophy and Culture. The Humayun Kabir Festschrift.* Bombay 1968.
SPP = Śāradā Pīṭha Pradīpa (Dwarka). 1 (1961)—15.1 (1975).
SPPat = Sahitya Pariṣhad Patrikā (Calcutta).
SPR = S. K. Maitra, *Studies in Philosophy and Religion.* 2d edition. Calcutta 1956.
SR = Sanskrit Research. 1 (1915)—2 (1917).
Srngeri Souvenir = Śṛṅgeri Souvenir Volumes. Various dates.
SS = *Stotrasaṃgraha.* Banaras 1925.
SSam = Sahitya Saṃhitā (Calcutta).
SSG = *Śrīśaṃkaragranthāvali.* 11 volumes. Kumbakonam 1954-1962.
SSGS = Śrī Śaṃkara Gurukula Series.
SSPC = A Hand-List of the Sanskrit Manuscripts in the Sanskrit Sāhitya Pariṣad, Calcutta.
SSPS = Sanskrit Sahitya Parishad Series (Calcutta).
SSS = Sanskrit Savitri Series (Trivandrum).
SStotra = *Sarvottamastotra.* Ahmedabad 1872; Poona 1873. Translated into Gujarati, Ahmedabad 1918.
SSVOI = Studies of the Srī Veṅkaṭeśvara Oriental Institute (Tirupati)
SO = Studia Orientalia (Helsinki). 1974-1976.
Studia Indologica, see BonnOS.
Sucipatra = Sūcipustaka containing a list of the manuscripts of Fort William, the Asiatic Society in Calcutta, etc. Calcutta 1838.
SVOS = Śrī Veṅkaṭeśvara Oriental Series (Tirupati).
SVUOJ = Śrī Veṅkaṭeśvara University Oriental Journal (Tirupati). 1 (1958)—17 (1974).
SVVS = Śrī Vāṇī Vilās Series.
SYBC = Susumu Yamaguchi (ed.), *Buddhism and Culture. Suzuki 90th Birthday Volume.* Kyoto 1960.
t = translation.
Tanjore = Sarasvati Mahal Library, Tanjore.
TatP = Tattvabodhinī Patrikā (Calcutta).
TBIC = *The Bases of Indian Culture : Commemoration Volume of Swami Abhedananda* (ed. Amiya Kumar Mazumdar and Swami Prajnananda). Calcutta 1971.
TBKK = Toyo Bunka Kenkyushu Kiyo (Memoirs of the Institute of Oriental Culture, University of Tokyo). 5 (1933)—73 (1977).
TC = Tamil Culture (Madras). 2 (1953)—12 (1966).
TD = P. P. S. Sastri, Descriptive Catalogue of the Sanskrit Manuscripts in the Sarasvati Mahal Library, Tanjore. Srirangam 19432. References are two items.
TDBKN, see ARTU.
TDG = Taisho Daigaku Gakuro. 1 (1924)—38 (1952).
TEATW = The East and the West. 1 (1903)—25 (1927).

THC = The Hindu Commentator.

TICHER, see ICHR.

TICOJ = Transactions of the International Conference of Orientalists in Japan. 1 (1959)—22 (1977).

TIM = *The Indian Mind* (edited Charles A. Moore). Honolulu 1967.

TK = Tetsugaku Kenkyu (Journal of Philosophical Studies). 42.3 (1963)—45.6 (1972).

TO = The Orient. 1 (1972)—5 (1976).

TOG = Tohogaku. 1 (1931)—34. (1967), 37 (1969), 41 (1971) 48 (1972)—52 (1976).

TOr = The Orientalist (Bombay). 1 (1884)—3 (1889).

TP = T'oung Pao. 1 (1890)—58 (1972).

TQ = Theosophical Quarterly. 1 (1903)—35 (1938).

TRAS = Transactions of the Royal Asiatic Society. 1 (1827)—3 (1835).

TRC = T. R. Chintamani, A Short History of Pūrvamīmāṃsā Literature. Ph.D. Thesis, University of Madras. Typescript.

Triveni = Triveni (Masulipatam). 1 (1928)—5 (1932), 7 (1934), 13 (1940)—17 (1945), 20 (1948)—29 (1959), 31 (1962-63)—45 (1967).

TSFP = Th. Stcherbatsky, *Further Papers* (translated by H. C. Gupta). Calcutta 1971.

TSMLS = Tanjore Saraswati Mahal Library Series.

TSS = Trivandrum Sanskrit Series.

TSV = Tirumalai Śrī Veṅkaṭeśvara. 1 (1932-33).

TSWS = Tibetan Sanskrit Works Series (Patna).

TUAA = Toyo University Asian Studies. 1 (1961)—2 (1964).

Tub = R. Roth, Verzeichniss Indischer Handschriften der Königlichen Universitäts-Bibliothek in Tübingen. Anhang. Indische Handschriften der Königlichen Offentlichen Bibliothek in Stuttgart. Tubingen 1865.

TVP = Tijdschrift voor Philosophie (Netherlands).

2500 Years = P. V. Bapat (ed.), 2500 *Years of Buddhism*. Delhi 1959.

TWP = Algemeen Nederlands Tijdschrift voor Wijsbegeerte en Psychologie

UAS, see AUS.

UBh = Uttara Bhāratī: Journal of Research of the Universities of Uttar Pradesh. 1—8 (1961).

UBRS = University of Baroda Research Series.

UCR = University of Ceylon Review. 1 (1942)—25 (1967).

UCV = *Ui Commemoration Volume.*

UJP = University Journal of Philosophy (Jabalpur). 1 (1962)—3 (1964).

UM = Umesh Mishra, *History of Indian Philosophy.* Volume Two. Allahabad 1966.

UMCV = *Umesh Mishra Commemoration Volume*. Allahabad 1970 ff. 1 (1970).

UPHSJ = Uttar Pradesh Historical Society Journal. 23 (1950)—35 (1952), 9 (1961)—14 (1966).

URS = University of Rajasthan Studies (Arts).

U and U = *Unique and Universal. Fundamental Problems of an Indian Theology* (ed. J. B. Chettimattam). Bangalore 1972.

V = Vikram (Ujjain). 1—5 (1961), 7 (1963)—9 (1965).

VA2 = Viśvabhāratī Annals, volume 2.

Vadavali = *Vādāvali* (ed. Ramanatha Sarman Bhatta). Bombay 1920.

VATS = Vedānta and the West (= Voice of India). 1 (1938)—140 (1959).

VBA = Viśva-Bhāratī Annals. 1 (1945)—13 (1969), 14.2 (1971).

VBQ, see VQ.

VBS = Viśva-Bhāratī Studies.

VD = Vedic Digest (Baroda).

VDG = *Vedānta Deśika Granthamālā* (ed. P. B. Ananthachariar). Conjeeveram 1941.

VDIFO = Deutsche Akademie der Wissenschaften zu Berlin. Institute für Orientforschung. Veröffentliche. 1 (1950)—76 (1971).

VDPG = Veröffentlichungen der Deutschen Pali-Gesellschaft.

VEW = Vedānta for East and West (London).

VF = Voprossi Filozofii

Vid = Vidyā (Ahmedabad). 1 (1956)—6 (1963).

Vidya = Vidyā : Rivista trimestrale di Cultura (Marasala). 2 (1963).

Vidyodaya = Vidyodaya (Nugagoda, Sri Lanka). 1 (1968)—2 (1969)

VIISR = *A Volume of Indian and Iranian Studies presented to Sir E. Denison Ross*. Bombay 1939.

VIJ = Vishveshwarānand Indological Journal. 1 (1963)—15 (1977).

Vimarsa = Vimarśaḥ (Tirupati). 1 (1972).

VIRB = Vaishālī Institute Research Bulletin. 1 (1971). /

VizSS = Vizianagram Sanskrit Series.

VJP = Vishwabhāratī Journal of Philosophy. 1 (1964)—9.1 (1972).

VK = Vedānta Kesarī (Madras). 1 (1914)—63 (1976-77).

VM = Vedānta Magazine (New York). 1 (1905)—5 (1909).

VMGS = Vedic magazine and Gurukula samāchar (Lahore).

VMH = Vedic magazine (Hyderabad).

VMRS = Vidvān Manorañjinī Series (Madras).

VOJ, see WZKM.

VPR = *Viśishtādvaita Philosophy and Religion. A Symposium by 24 Erudite Scholars*. Madras 1974.

VQ = Viśvabhāratī Quarterly (Santiniketan). 1 (1923)—42 (1977).

VR = *Vedāntaratnāvalī* (ed. Mahesacandra Pala). 4 parts. Calcutta 1884-1888.

VRFV = *Sanskrit and Indological Studies. Dr. V. Raghavan Felicitation Volume*. Delhi 1975.

VRSFV = *Dr. V. Raghavan Shashṭyabdapūrti Felicitation Volume.* Madras 1971.

VS = *Vedāntasamuccaya* (ed. Hari Rama Sarma). Ahmedabad, Bombay 1915.

VSIPT = V. S. Iyer, *The Philosophy of Truth or Tattvajñāna.* Madras 1955.

VSS = *Vedāntastotrasaṃgraha.* 1890.

VVMFV = *V. V. Mirashi Felicitation Volume.* Nagpur 1965.

W = A. Weber, Verzeichniss der Sanskrit-Handschriften (der Königlichen Bibliothek in Berlin). Two volumes. Berlin 1853, 1888.

Warder—A. K. Warder, *Indian Buddhism.* Delhi 1970.

WAW = Akademie der Wissenschaften und der Literature Geistes— und Sozialwissenschaften Klasses, Wiesbaden.

WB = World Buddhism.

WDO = Die Welt des Orient. 2 (1954) — 9.2 (1978).

Wheel = The Wheel Publications. 1 (1958) —250 (1977).

WMN = *Winternitz Memorial Number.* Calcutta 1938.

WoolCV = *Woolner Commemoration Volume.* Lahore 1940.

WS = H. R. Bhagavat (ed.), *Works of Śrī Śaṃkarācārya.* Vols. I, III (Poona 1928).

WSS = T. K. Balasubrahmanyam (ed.), *Works of Śrī Śaṃkarācārya.* 4 volumes. Srirangam 1910, 1927.

WUW = *Collected Works of Unrai Wogihara.* Tokyo 1938.

WZKM = Wiener Zeitschrift für des Kundes Morgenlandes (Wien). 1 (1887) — 68 (1976).

WZKSOA = Wiener Zeitschrift für des Kunde Süd— (und Ost—) asien (Wien). 1 (1957) — 22 (1978).

x = Subject of an article on a book.

YJG = Yaśovijaya Jaina Granthamālā.

YM = Yoga-Mīmāṃsā (Kaivalyadhara, Maharashtra). 1 (1924) — 17 (1976).

YWW = *Yoga World Wide* (ed. Gitananda and Meenakshi Devi). Pondichery 1972.

ZBVG = Zeitschrift für Buddhismus und Verwandte Gebiete (Munchen) 1 (1918)—9 (1931).

ZDMG = Zeitschrift der Deutschen Morgenlandischen Gesellschaft (Wiesbaden). 1 (1847) — 128.1 (1978).

ZII = Zeitschrift für Indologie und Iranistik. 1 (1922) — 10 (1936).

Zinbun = Zinbun. Memoirs of the Research Institute for Humanistic Studies, Kyoto University. 2 (1958), 4-6, 8, 10-14 (1977).

ZKM = Zeitschrift für die Kundedes Morgenlandes. 1 (1837)—(1850).

ZMR = Zeitschrift für Missionskunde und Religionswissenschapt (Berlin).

ZPF = Zeitschrift für Philosophische Forschung.



Maudgalyāyana or Moggalaputra Tissa (?) (250 B.C.) Warder gives 3d c.)

Kathāvatthu (Sthaviravāda Buddhism)

1: Edited, with Buddhaghoṣa's *Aṭṭhakathā*, by J. P. Minayeff. JPTS 1889 : 1-199, 213-222.

2: Portion translated by T. W. Rhys Davids, "Schools of Buddhist belief", JRAS 1892, 1-38.

3: Edited by Arnold C. Taylor. 2 volumes. PTS 34, 1894; 36, 1897.

4: Louis de la Vallée Poussin, "Buddhist notes : 'The five points' of Mahādeva and the Kathāvatthu", JRAS 1909, 413-424.

5: Translated, with extracts from Buddhaghoṣa's *Aṭṭhakathā*, by S. Z. Aung and Carolyn A. F. Rhys Davids, as *Points of Controversy*. PTS series 5, 1915. Reprinted 1960.

6: Dwijendra Lal Barua, "A few evidences on the age of the Kathāvatthu", IHQ 7, 1931, 367-369.

7: Summarized by Nalinaksha Dutta, IHQ 13, 1938, 549-580.

8: Translated, with Buddhaghoṣa's *Aṭṭhakathā*, by Bimala Churn Law as *The Debates Commentary*. PTS 28, 1940.

9: C. A. F. Rhys Davids, "Kathāvatthu—Dr. B. C. Law's translation", IC 8, 1940, 191-198.

10: A. K. Warder, "The earliest Indian logic", Trudi XXV Majdunaradnogo Kon ressa Vostokovodov, Moscow 1963, Vol. IV, 56-68.

11: S. N. Dube, "The date of Kathāvatthu", EAW 22, 1972, 79-86.

12: James P. McDermott, "The Kathāvatthu Kamma debates", JAOS 95, 1975, 424-433.

Maudgalyāyana or Sāriputra (?) (210 B.C.) (end of 3d c. B.C., acc. to Warder)

Dharmaskandha (Abhidharma) (NCat IX, 275)

13: Summarized by Kogen Mizuno. EnBud 1.1, 1961, 64-80.

Author Unknown (200 B.C.) (Warder gives 3d-4th c. B.C.)

Dhammasaṅgaṇī (Sthaviravāda) (NCat IX, 235)

14: Edited by Edward Muller. PTS 11, 1885.

15: Translated by Carolyn A. F. Rhys Davids as *A Buddhist Manual of Psychological Ethics*. London 1900, 1923; New Delhi 1975.

16: Edited in Sinhalese script. Panadure : Dehiwala 1911, 1914.

17: Edited in Sinhalese script. Kelaniya 1916.

18: Nalinaksha Dutt, "The Dhammasaṅgaṇī", IHQ 15, 1939, 345-372.

18A: Translated into French by André Bareau. Paris 1950.

19: Edited by Jagdish Kashyap. Nalanda 1960.

20 : Bimala Churn Law, "The Dhammasaṅganī of the Abhidhammapiṭaka", MB 82, 1974, 72-76.

Kātyāyanīputra (?) (150 B.C.) (Warder gives 2d c. B.C.)

Jñānaprasthāna (Sarvāstivāda) (NCat I, 290; III, 332; VII, 330)

21 : Partly translated into French by Louis de la Vallée Poussin in DA I and II.

22 : Anukul Chandra Banerjee, "The Jñānaprasthānasūtra", MB 63, 1955, 295-297.

23 : Partly rendered into Sanskrit from Chinese by Shanti Bhiksu Shastri. VBS 25, 1955.

24 : Fragment edited and translated into French by Paul Demiéville, "Un fragment Sanskrit de l'Abhidharma des Sarvāstivādin", JA 249, 1961, 461-476.

25 : Summarized by Kogen Mizuno. EnBud 1.1, 1961, 64-80.

26 : Leon N. Hurvitz, "Path to salvation in the Jñāna-prasthāna", SIAAC 5, 1977, 77-102.

Kātyāyana or Maudgalyāyana (?) (150 B.C.) (Warder gives 2d. c. B.C.)

Prajñaptiśāstra (Sarvāstivāda)

27 : Summarized by Kogen Mizuno. EnBud 1.1, 1961, 64-80.

Sāriputra or Mahākauṣṭhila (?) (150 B.C.) (Warder gives 2d c. B.C.)

Saṃgītiparyāya (Sarvāstivāda) (NCat I, 291)

28 : Summarized by Kogen Mizuno. EnBud 1.1, 1961, 64-80.

29 : L. de Z., "Abhidharma-Saṅgīti-Paryāya", EnBud 1.1, 1961, 88.

Author Unknown (150 B.C.) (Warder)

Vibhaṅga (Abhidharma)

30 : Edited by Carolyn A. F. Rhys Davids. PTS 55, 104.

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Author Unknown (125 A.D. ?)
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Author Unknown (fl. 150 A.D. ?)

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Nāgārjuna (fl. 150 ?)
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Author Unknown (fl. 450 ?) (NCat I, 392)

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Ullangha (450 ?)

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Vyāsa (fl. 475 ?)

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See e1235.

Pramāṇasamuccaya and *Vṛtti* thereon (Vijñānavāda) (NCat IX, 37)

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Mādhava I (fl. 480 ?)

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Author Unknown (fl. 480 ?)

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?Paramārtha (fl. 480 ?)

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Author Unknown (fl. 500 ?)

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Author Unknown (fl. 500 ?)

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Author Unknown (fl. 500 ?)

Ārya-Pañcaviṃśatisāhasrikaprajñāpāramitāsūtra (Prajñāpāramitā)

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Author Unknown (fl. 500?)

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Author Unknown (fl. 500 ?)

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Skandhila or Sugandhara or Sumangala (fl. 500 ?)

Abhidharmāvatāra (Sarvāstivāda) (NCat I, 292)

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Brahmanandin or Taṅka (fl. 500 ?) (NCat VIII, 1)

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Pūjyapāda or Devanandin (fl. 500 ?) (NCat IX, 110)

Iṣṭopadeśa with autocommentary (NCat II, 262) (Jain)

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Samādhitantra or *Samādhiśataka* (Jain) (NCat IX, 110)

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Bhāvaviveka or Bhavya (fl. 550)

Karatalaratna (Mādhyamika) (NCat III, 177)

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Prajñāpradīpa on Nāgārjuna's *Mādhyamikakārikās*

See e652.

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Candramati or Maticandra or Prajñacandra (fl.550)

Daśapadārthaśāstra (Vaiśeṣika) (NCat VI, 363)

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Śaṃkarasvāmin I (fl. 555)

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2039 : A. B. Dhruva, "The Nyāyapravésa of Diṅnāga", PAIOC 3, Summaries 1924, 4.

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Ārya Vimuktisena (fl. 560 ?)

Vṛtti on the *Abhisamayālaṃkāra* (NCat I, 313-314)

2050A: Corrado Pensa, *L'Abhisamayālaṃkāravṛtti di Ārya-Vimuktisena.* Primo Abhisamaya. Texto e note critiche. SOR 37, 1967.

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Bhāvivikta (fl. 570)

General

2051 : Cf. EnIndP 2, 1977, 281, 337.

(Bhadanta) Vimuktisena II (fl. 575 ?)

Commentary on the *Abhisamayālaṃkāra* (NCat I, 314)

See a2050B.

Vimalamitra (fl. 580).

Abhidharmapradīpa and *Vibhāsaprabhāvṛtti* thereon (Sarvāstivāda) (NCat I, 291)

2052 : Padmanabh S. Jaini, "A rare manuscript of Abhidharma-dīpavibhāsa-Prabhā-Vṛtti", PAIOC 17, 1953, 284-289. Also Bh 1, 1956-57, 50-66.

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Guṇaprabhā (fl. 580) (NCat VI, 49)

Vṛtti on Asaṅga's *Bodhisattvabhūmi* section of *Yogācārabhūmi*

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Śīlabhadra (fl. 590)

Buddhabhūmivyākhyāna

2062 : Edited in Tibetan and translated into Japanese by K. Nishio Nagoya 1940.
See a1989.

Viśvarūpadeva (fl. 600 ?)

Vivekamārtaṇḍa (Vedanta)

2063 : Edited by Sambasiva Sastri. TSS 69, 1935.

Siṃhāsuragaṇi (fl. 600)

Nyāyāgamānusāriṇī on Mallavādin's *Nayacakra*

See e1725; a1726; e1727; e1729; e1731.

Prīticandra (fl. 600?)

General

2064 : Cf. EnIndP 2, 1977, 338.

Author Unknown (fl. 600 ?)

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2065 : Edited by Edward Conze, SIS. Reprinted in Mahāyānasūtrasaṃgraha I, Darbhanga 1961, 95-96.

Uddyotakara (fl. 610) (NCat II, 337)

Nyāyavārttika on Vātsyāyana's *Nyāyabhāṣya*

See e783; e789; t799.
2066 : Satischandra Vidyabhusana, "Uddyotakara, a contemporary of Dharmakīrti", JRAS 1914, 601-606.
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2069 : A. Vostrikov, "Nyāyavārttika of Uddyotakara and the Vādanyāya of Dharmakīrti", IHQ 11, 1935, 1-31.
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2074 : Summarized by Karl H. Potter. EnIndP 2, 1977, 303-437.

Kāṭyācārya (fl.610 ?) (NCat V, 90)
Commentary on Jinabhadra's *Viśeṣāvaśyakabhāṣya* (NCat V, 90)

Īśvarasena (fl. 625) (NCat II, 279)
General
2075 : Shri Nivas Shastri, "Ācārya Īśvarasena : a historical and philosophical study", Bh 12-14, 1968-71, 324-330.

Dharmapala (fl. 625) (NCat IX, 253)
Commentary on Dignāga's *Ālambanaparīkṣā* (NCat II, 182; IX, 253)
See t1753; et1754.
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See et1757.
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Commentary on Āryadeva's *Catuḥśataka* (NCat IX, 253)
?Commentary on Āryadeva's *Śataśāstra* (NCat IX, 253)
Vijñaptimātratāsiddhi on Vasubandhu's *Viṃśatikā* and *Triṃśikā* (NCat VIII, 230; IX, 253)
See t1448.
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2078 : Restored into Sanskrit by Rahula Sankrtyayana. JBRS 19, 1935, Appendix. Incomplete
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General
See a1647; a2023.

Candrakīrti (fl. 640) (NCat VI, 346-347)
Vṛtti on Āryadeva's *Catuḥśataka* (NCat VI, 347)
See e861; t864; e865; e867.
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Mādhyamakāvatāra (Mādhyamika) (NCat VI, 347)
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Pañcaskandhaprakaraṇa (NCat VI, 347)
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See e645; a647; e648.

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2088 : Johannes Rahder, "Jacques May's translation of Prasannapadā", JIBSt 9.2, 1961, 753-755.

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See a747; a2019; a2027; a451.

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See e709.

General

2092 : Nathmal Tatia, "The *avyākṛtas* or indeterminables", NNMRP II, 1960, 139-160.

Dharmakīrti (fl. 640) (NCat IX, 240-241)

Hetubindu (NCat IX, 241)

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2094 : Edited in Tibetan, reconstructed into Sanskrit and translated into German by Ernst Steinkellner. OAWV 4-5, 1967. 2 volumes.

Nyāyabindu (Vijñānavāda) (NCat IX, 240)

2095 : Edited by P. Peterson. BI 128, 1889. Reissued, with Dharmottara's *Ṭīkā*, 1929.

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2104 : Rakesaranjan Sarma, "The Buddhistic theory of perception", PQ 5, 1929-30, 214-243.

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2106 : D. Chatterji "Collation of the editions of the Sanskrit text of the Nyāyabindu and the Nyāyabinduṭīkā, published in the Bibliotheca Indica and the Bibliotheca Buddhica", JASBe n.s. 28, 1932, 251-294.

2107 : Satkari Mookerjee, "The grounds of inference as classified by Dharmakīrti", SB 2, 63-67.

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2112 : Alex Wayman, "A reconsideration of Dharmakirti's 'deviation' from Dignāga on *pratyakṣābhāsa*", ABORI 58-59, 1977-78, 387-396.

Pramāṇavārttika (Vijñānavāda) (NCat IX, 240)

2113 : Verses 42-187 of Chapter One edited in Tibetan and translated into German, with Dharmottara's *Apohaprakaraṇa*, by Erich Frauwallner in "Beiträge zur Apohalehre", WZKM 37, 1930, 259-283. 39, 1932, 247-285. 40, 1933, 51-94. 42, 1935, 93-102. 44, 1936, 233-287.

2114 : Vidhusekhara Bhattacharya, "The Pramāṇavārttika of Dharmakīrti", IHQ 13, 1937, 153.

2115 : Edited, with Manorathanandin's *Vṛtti*, by Rahula Sankrtyayana. JBRS 24, 1938, Appendix.

2116 : Vidhusekhara Bhattacharya, "Guṇaratna's *Tarkarahasyadīpikā* and Dharmakīrti's *Pramāṇavārttika*", IHQ 16, 1940, 143-144.

2117 : Chapters 2-4 edited (including *kārikās* of *Sambandhavārttika*), with Prajñākaragupta's *Bhāṣya*, by Rahula Sankrtyayana. TSWS 1, 1953; Indices 1957.

2118 : *Svārthānumāna* chapter edited, with Karṇagomin's *Ṭīkā*, by Rahula Sankrtyayana. Allahabad 1943.

2119 : *Svārthānumāna* chapter edited, with autocommentary, by Dalsukh Malvania. Varanasi 1959.

2120 : Masatoshi Nagatomi, "The framework of the Pramāṇavārttika, Book One", JAOS 79, 1959, 263-266.

2121 : Chapter One edited with autocommentary by Raniero Gnoli. SerOR 23, 1960.

2122 : I. Yamada, "Pramāṇavārttika and Pramāṇaviniścaya", JIBSt 8, 1960, 42-45.

2123 : Tilmann Vetter, *Erkenntnisprobleme bei Dharmakīrti*. OAWV 1, 1963.

2124 : *Kārikās* 1-51 edited and translated, with autocommentary, by Satkari Mookerjee and Hojun Nagasaki. Nalanda 1964.

2125 : Edited, with Manorathanandin's *Vṛtti*, by Dvarikadas Sastri. Varanasi 1968.

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2127 : Ernst Steinkellner, "Wirklichkeit und Begriff bei Dharmakīrti", WZKSOA 15, 1971, 179-212.

See e1249.

Pramāṇaviniścaya (Vijñānavāda) (NCat IX, 240)

See 2121.

2128 : *Pratyakṣa* chapter edited by Tilmann Vetter. OAWV 3, 1966.

2129 : *Svārthānumāna* chapter edited in Sanskrit and Tibetan by Ernst Steinkellner. OAWV 12, 1973.

2130 : Ernst Steinkellner, "New Sanskrit fragments of Pramāṇaviniścayaḥ, first chapter", WZKSOA 16, 1973, 199-206.

Sambandhaparīkṣā and *Vṛtti* thereon (NCat IX, 241)

2131 : Edited in Tibetan and (in part) in Sanskrit and translated into German, with Śaṃkarānanda's *Anusāra*, by Erich Frauwallner. WZKM 41, 1934, 261-300.

See e2116; e1249.

Saṃtānāntarasiddhi (Vijñānavāda) (NCat IX, 241)

2132 : Edited, with Vinītadeva's *Ṭīkā*, by Th. Stcherbatsky, BBudh 19, 1916.

2133 : Translated into Russian, with Vinītadeva's *Ṭīkā*, by Th. Stcherbatsky. St. Petersburg 1922. This is translated by Harish C. Gupta. ISPP 10, 1969, 335-383.

2134 : Translated by Hidenori Kitagawa. JGIS 14, 1955. Reprinted in *Dignāga no Taikei* (Kyoto 1965).

Vādanyāya

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See a2069.

General

2136 : K. B. Pathak, "Dharmakīrti and Śaṃkarāchārya", JASBo 18, 1890-94, 88-96.

2137 : H. R. Diwakar, "Bhāmaha, Bhaṭṭi and Dharmakīrti", JRAS 1929, 825-842.

2138 : K. B. Pathak, "Dharmakīrti and Bhāmaha", ABORI 12, 1930, 372-395.

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2140 : Vidhusekhara Bhattacarya, "Śaṃkarācārya and Dharmakīrti", IHQ 9, 1933, 979-980.

See a3582.

2141 : Two Latvian Buddhist priests, "Śrī Dharmakīrti, the Indian Kant", MB 49, 1941, 279-286.

2142 : Erich Frauwallner, "Die Reihenfolge und Entstehung der Werke Dharmakīrti's", Asiatica 142-154.

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Māṭhara (fl. 650)

Vṛtti on Īśvarakṛṣṇa's *Sāṃkhyakārikās*

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Samantabhadra (fl. 650)

Jinasata- or *Jinasatta-Alaṃkāra* (Jain) (NCat VII, 270-271)

Jīvasiddhi (Jain) (NCat VII, 296)

Gandhahastimahābhāṣya on Umāsvāti's *Tattvārthasūtra* (NCat V, 309; VIII, 79-80)

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Yuktyanuśāsana (Jain)

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General

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Brahmadatta (fl. 660)

General

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Kumārila (fl. 660) (NCat IV, 223-224)

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See e141; e150; t151; t106.

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See a605; e177; e184.

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See e156; e177; e180.

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Candragomin (fl. 660) (NCat VI, 349-350)

Nyāyālokasiddhi or *Nyāyasiddhyāloka* (NCat VI, 350)

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See e1370; e1380.

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Pañjikā on Dharmakīrti's *Pramāṇavārttika* (NCat IX, 159)

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See e2155; e2156; e2159.

Laghīyastraya (Jain)

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General

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See a2145.

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(Bhaṭṭaputra) Jayamiśra (fl. 690) (NCat IV, 223)

Śārkarikā on Kumārila's Ślokavārttika (NCat VII, 186)

See e2177.

Aviddhakarṇa (fl. 700 ?) (NCat I, 426-427)

General

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Gauḍapāda (fl. 700 ?)

Bhāṣya on Īśvarakṛṣṇa's *Sāṃkhyakārikās*

See e1304; e1311; et1318; d1319; b1325; e1331; e1335; et1343; e1348; e1349; a2153D.

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See t1358; et1362; t1363; e1364.

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Prabhākara (fl. 700)

Bṛhatī on Śabara's *Mīmāṃsāsūtrabhāṣya*

See s162.

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See a2192; a2194; e178.

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(*Aṣṭadaśanī*) *Dvātriṃśikā* (Jain NCat I, 467; IX, 190)

2279 : Edited, with Siddhasena Divākara's *Nyāyāvatāra* and *Sanmatitarka*, by Anandasagara. Bhavnagar 1908.

2280 : Edited, with editor's *Kiraṇāvali*, by Lāvaṇyasūri and translated into Gujarati by Susila Vijaya. Botad (Saurashtra) 1951-55.

2281 : A. N. Upadhye (ed.), *Siddhasena's Nyāyāvatāra and Other Works* (Bombay 1971). Includes edition of *Dvātriṃśikā* by M. D. Desai, edition and translation of Vinaya Vijaya's *Nayakarṇikā* by Desai, edition and translation of *Nyāyāvatāra* by Satischandra Vidyabhusana, and introductory essay "Siddhasena and his works" by Upadhye.

Nyāyāvatāra (Jain)

See e2279.

2282 : Edited, with extracts from Candraprabha Sūri's *Vivṛti*, and translated by Satischandra Vidyabhusana. RAR 1.2, 1908, 1-14. Reprinted Calcutta 1909; also in 2281 above.

2283 : Edited, with Śāntyācārya's *Jainatarkavārttika*, by Vitthal Sastri. Pan n.s. 36, 1914, 1-24. 37, 1915, 25-72. 38, 1916, 73-160. 39, 1917, 161-163. Reprinted Banaras 1917.

2284 : Edited and translated, with Siddharṣigaṇi's *Vivṛti*, by Satischandra Vidyabhusana. LJL 2, 1915.

2285 : Edited, with Siddharṣigaṇi's *Vivṛti* and Devabhadra's *Ṭippaṇa*, by Bhagavandas Harakhchand. Ahmedabad, Patan 1917.

2286 : Edited by Anandasagara Suri. Ahmedabad 1919.

2287 : Edited and translated into Gujarati by Sukhlalji Sanghvi. Ahmedabad 1926.

2288 : Edited, with Siddharṣigaṇi's *Vivṛti* and Devabhadra's *Ṭippaṇa*, by P. L. Vaidya. Bombay 1928.

2289 : Edited, with Śāntisūri's *Jainatarkavārttika*, by Dalsukh Malvania. SJS 20, 1949.

2290 : Edited, with Siddharṣigaṇi's *Vivṛti* and editor's Hindi commentary, by V. M. S. Acharya. Bombay 1950.

2291 : Edited and translated in Satkari Mookerjee, "A critical and comparative study of Jaina logic and epistemology on the basis of the Nyāyāvatāra of Siddhasena Divākara", VIRB I, 1-144.

2292 : Edited, with Devabhadra's *Ṭippaṇi* and Siddharṣigaṇi's *Ṭīkā*. VIRB I, 95 pp.

Sanmatitarka

See e2279.

2293 : Partially edited, with Abhayadevasūri's *Vādamahārṇava* and editor's commentary; by Vircandra Dipacandra. YJG 13, 1910-17.

2294 : Edited, with Abhayadevasūri's *Vādamahārṇava,* by Sukhlalji Sanghvi and Bechardas Doshi. 5 volumes. Ahmedabad 1921-1931.

2295 : Translated into Gujarati by Sukhlalji Sanghvi and Bechardas Doshi, Ahmedabad 1933. This is translated into English by A. B. Athalve and A. S. Gopani, Banaras 1939. Section of this reprinted in Source Book 269-271.

2296 : Edited, with Vijayadarśana Sūri's *Mahārṇavāvatārikā.* Madras 1956.

(*Vādi*) *Gajagandhahastimahābhāṣya* on Umāsvati's *Tattvārthasūtra* (NCat VIII, 80)

(Bhaṭṭa) Umbeka (fl. 710) (NCat II, 397)

Commentary on Maṇḍana Miśra's *Bhāvanāviveka*

See e2225.

Commentary on Kumārila's *Ślokavārttika*

See e190.

General

See a2256.

2297 : V. V. Mirashi, "Bhavabhūti and Umbeka", PAIOC 19.2, 1957, 45-51.

Śakyamati or Śakyabuddhi (fl. 710)

Ṭīkā on Dharmakīrti's *Pramāṇavārttika* (or on Devendrabuddhi's *Pañjikā*?) Cf. Introduction to 2107, p. xviii, and Stcherbatsky *Buddhist Logic* I, p. 40.

Saṃkara (Ācārya) (fl. 710)

?*Advaitānubhūt* (Advaita)

2298 : Edited with Bengali commentary by Ananda Kumara Roy Chaudhuri. Calcutta 1873.

2299 : Edited with Bengali commentary by Jaganmohana Tarkalamkara. Calcutta 1875-76.

2300 : Edited in WSS.

2301 : Edited in Telugu characters. Madras 1921.

2302 : Edited in MWS.

2303 : Edited in SSG 11, 353-364.

?*Advaitapañcaratna or* (*Anubhava*)*Pañcaratna* (2 texts by this name : one begins "Nāhaṃ deho janmamṛtyu...", the other "Vedo nityam adhīyatam..." These not distinguished in this listing) (NCat I, 127; II, 49)

2304 : Edited in PSK.

2305 : Edited, with Śaṃkara's *Ātmabodha* and *Nirvāṇaṣaṭka* and Advaitānanda's *Dīpikā* on *Ātmabodha,* Bombay 1881.

2306 : Edited in BSR.
2307 : Edited in VSS.
2308 : Translated by S. Venkataramana Iyer. BV 7, 1902 : 181 ff.
2309 : Edited, with Ranganatha Mograhar's Marathi version, by Vinayaka Lakshama Bhave in Maharastrakavi (Poona) 7, 1903-04, 115 pp.
2310 : Edited and translated into Telugu in Vidyavati (Madras) 2.1-3, 1907, 16 pp.
2311 : Edited, with Śaṃkara's *Dhanyaṣṭaka* and *Maniṣapañcaka* and editor's Hindi glosses, by Udasi Paramananda. Lucknow 1912.
2312 : Edited in WSS.
2313 : Edited in BN.
2314 : Edited in Telugu characters, with Bālakṛṣṇa's *Kiraṇāvalī*. Madras 1914.
2315 : Edited in Telugu characters with Telugu commentary. Madras 1923.
2316 : Edited in MWS.
2317 : Translated by K. R. Pisharoti. VK 36, 1949-50, 241-242. Same, plus edition, PB 56, 1951, 301-305.
2318 : Edited, with Bālakṛṣṇa's *Kiraṇāvalī*, by Surnath Kanjan Pillai. JKUOML 9, 1957, 3 : 69-84; 4 : 37-48, 95. Reprinted as TSS 190, 1958.
2319 : Edited in SSG 11, 351-352.

Bhāṣya on Aitareya Upaniṣad (NCat III, 86)

2320 : Edited, with Śaṃkara's *Taittirīyopaniṣadbhāṣya* and Nārāyaṇa Sarasvatī's *Ṭippaṇas* on both, by E. Roer. BI 6, 1850, 1874.
2321 : Edited in Telugu characters, with Nārāyaṇa Sarasvatī's *Ṭīkā*. Madras 1870.
2322 : Edited, with Śaṃkara's *Taittirīyopaniṣadbhāṣya* and Nārāyaṇa Sarasvatī's *Ṭippaṇas* on both, by Jivananda Vidyasagara. Calcutta 1874.
2323 : Edited, with Śaṃkara's *Īśopaniṣadbhāṣya* and editor's Hindi commentary, by Pitambara. 1879.
2324 : Edited with Bengali translation. Calcutta 1881.
2325 : Edited Banaras 1884.
2326 : Edited, with Nārāyaṇa Sarasvatī's *Ṭippaṇa* and Vidyāraṇya's *Dīpikā*, by the Anandasrama pandits. ASS 11, 1889, 1898, 1921, 1931.
2327 : Edited with Hindi commentary. Lucknow 1891.
2328 : Translated by H. M. Bhadramkar. Bombay 1893, 1899; Poona 1922.
2329 : Edited and translated into Marathi. Poona 1892.
2330 : Introductory section translated in BV 3, 1898, 480-488.
2331 : Edited and translated into Tamil by D. Sundararaja Sarma in *Vedāntabodhinī* (Madras 1908-1910).
2332 : Edited in WSS.

2333 : Edited by V. V. Bapat. Poona 1920.
2334 : Edited, with Śaṃkara's *Taittirīyopaniṣadbhāṣya,* by S. Sitarama Sastri. Madras 1923.
2335 : Translated, with Śaṃkara's *Taittirīyopaniṣadbhāṣya,* by S. C. Vidyarnava and M. L. Sandal. SBH 30, 1925.
2336 : S. K. Belvalkar, "An authentic but unpublished work of Śaṃkarācārya", JASBo n.s. 6, 1930, 241-246.
2337 : Edited and translated, with Śaṃkara's *Bhāṣyas* on Īśa, Kaṭha, Kena, Māṇḍūkya, Muṇḍaka, Praśna, Śvetāśvatara, and Taittirīya Upanishads, Nārāyaṇa Sarasvatī's *Ṭikā* on Aitareya-*Bhāṣya* and Ānandagiri's *Ṭippaṇas* on the rest, by E. Roer. 2d edition. Adyar 1931.
2338 : Edited and translated by D. Venkataramiah. Bangalore 1934; Mysore 1935.
2339 : Edited and translated into Hindi by Munilal Gupta. Gorakhpur 1936, 1965.
2340 : Edited and translated, with Śaṃkara's commentaries on Māṇḍūkya, Muṇḍaka and Praśna Upaniṣads, by Gambhirananda in *Eight Upaniṣads,* Volume II, Calcutta 1958, 1966.
2341 : M. D. Paradkar, "Similes in Śaṃkara's Bhāṣya on Aitareyopaniṣad", BhV 19, 1959, 71-76.
2342 : Edited, with Śaṃkara's commentaries on Īśā, Kaṭha, Kena, Chāndogya, Bṛhadāraṇyaka, Māṇḍūkya, Muṇḍaka, Praśna and Taittirīya Upaniṣads, Bhagavadgītā and Brahmasūtras. Varanasi 1964.
2343 : Edited in SSG 4, 185-230.

?*Ajñānabodhinī* or *Ātmajñānaprakaraṇa* or *Adhyātmavidyopadeśavidhi* or *Saṃkṣiptavedāntasāraprakriyā* (Advaita) (NCat I, 152; II, 54)

2344 : Edited Calcutta 1874.
2345 : Edited in MWS.
2346 : Edited, with Svayamprakāśamuni's commentary, by Pandurang Sastri Odlamana. Bombay 1936.

?*Anātmaśrīvigarhaṇaprakaraṇa* (Advaita) (NCat I, 194)

2347 : Edited in WSS.
2348 : Edited in MWS.
2349 : Edited in SG.
2350 : Edited in SSG 11, 364-367.

?*Aparokṣānubhūti* (Advaita) (NCat I, 251-252)

2351 : Edited Bombay 1849.
2352 : Edited with Marathi commentary. Bombay 1856.
2353 : Edited with Vidyāraṇya's *Dipikā.* Bombay 1878.
2354 : Edited with Jñānadāsa's Hindi commentary. Lucknow 1881.
2355 : Edited in VR.
2356 : Edited, with Vidyāraṇya's *Anubhūtiprakāśikā.* 1884.
2357 : Edited in Telugu characters. Madras 1885.

2358 : Edited and translated by M. N. Dvivedi in CRYP.
2359 : Edited, with Śivarāma's Marathi commentary, and Śaṃkara's *Maniṣāpañcaka* with Yogānanda's Marathi commentary, by A. V. Sarma. Poona 1889.
2360 : Edited with Marathi commentary by Vaman Ekanath Sastri Kemkar. Poona 1889.
2361 : Edited and translated into Gujarati, with Śaṃkara's *Ātmabodha*, *Svātmanirūpaṇa*, *Vākyavṛtti* and *Vivekacūḍāmaṇi*, by Jayarama Raghunatha as *Śaṃkarācāryapañcaratna*. 1892.
2362 : Edited, with Vidyāraṇya's *Dipikā* and editor's Marathi *Ṭīkā*, with Śaṃkara's *Ātmabodha*, by R. S. V. Sarma. Poona 1895, 1916.
2363 : Edited, with Śaṃkara's *Daśaślokī* and *Śataślokī* and Madhusūdana Sarasvatī's *Siddhāntabindu*, by A. Mahadeva Sastri and K. Rangacharya. MOLP 20, 1899.
2364 : Partially translated in BV 6, 1901, 303-309.
2365 : Edited, with editor's Marathi *Vivaraṇa*, by V. V. Bapat. Bombay 1903, 1928.
2366 : Edited, with Jayarama Svami Vadgankar's Marathi paraphrase, by Vinaya Lakshmana Bhava in Maharastrakavi (Poona) 1906, 94 pp.
2367 : Edited in WSS.
2368 : Edited and translated, with Śaṃkara's *Daśaślokī*, *Dakṣiṇāmūrtistotra*, *Śataślokī*, *Ātmabodha*, *Vākyavṛtti* and *Svātmanirūpaṇa*, by S. Venkataramanan in *Select Works of Śrī Śaṃkarācārya*. Madras 1911, 1921.
2369 : Edited in ADR.
2370 : Edited in Telugu characters and translated into Telugu by Chedaluvada Sundararama Sastri. Madras 1914, 1916.
2371 : Edited in VS.
2372 : Edited, with editor's Marathi commentary, by Hamsa Svami. Poona 1918.
2373 : Edited, with editor's Marathi *Ṭīkā*, by Sivarama Maharaj. Bombay 1923-24.
2374 : Edited in MWS.
2375 : Edited in Tamil and Nagari characters by Paramananda Svami. Tanjore 1927.
2376 : Edited and translated into Bengali, with Vidyāraṇya's *Anubhūtiprakāśikā*, by Durgacarana Chattopadhyaya. Banaras, Calcutta 1934.
2377 : Edited, with Vidyāraṇya's *Anubhūtiprakāśikā*. Bombay 1935.
2378 : Edited and translated by Vimuktananda. PB 38, 1933 : 41, 98, 148, 198, 252, 301, 354, 407, 454, 513, 559, 607. 39, 1934: 43, 92, 143, 199, 252, 303, 351, 405. Reprinted Almora 1938, 1955; Calcutta 1966.
2379 : Edited, with Vidyāraṇya's *Anubhūtiprakāśikā*. Banaras 1941.
2380 : M. K. Venkatarama Iyer, "Aparokṣānubhūti of Śrī Śaṃkarācārya", KK 23, 1959, 113-121.

2381 : Edited in SSG 10, 383-401.

?*Ātmabodha* (Advaita) (NCat II, 51-53)

2382 : Translated by J. Taylor. London 1812; Bombay 1886, 1893.

See t1303.

2383 : Edited, with a Tamil version by Ramanuja Kaviraya and editor's Telugu *Prakāśikā*, by Puranam Venkata Narayana Krishna Sastri. Madras 1840.

2384 : Edited by J. Haeberlin in KavS (Calcutta 1847, 1873-74).

2385 : Edited, with Śaṃkara's *Tattvabodha*, by Fitzedward Hall. Mirzapore 1852.

2386 : Edited and translated into German, with extracts from Kṛṣṇa Śāstri's Tamil commentary, by K. F. L. Graul. Bibliotheca Tamulica 1, 1854, 173-203.

2387 : Translated into French by F. Nevé. JA (6th series) 7, 1866, 5-96. Reprinted Paris 1866.

2388 : Edited and translated, with Kṛṣṇa Śāstri's Tamil *Prakāśikā*, by I. F. Kearns. Madras 1867. Also IA 5, 1876, 125-133.

2389 : Edited, with Śaṃkara's *Ātmānātmaviveka*, by Jivananda Vidyasagara. Calcutta 1867-1876.

2390 : Edited with Tamil version by S. G. S. Mudaliyar. Madras 1869.

2391 : Edited, with Śaṃkara's *Nirvāṇaṣaṭka* and Bengali commentaries, by Kesavacandra Raya Karmakara. Calcutta 1869, 1878, 1884.

2392 : Edited by Jivananda Vidyasagara in KavS (Calcutta 1872, 1886).

2393 : Portions translated by M. Monier-Williams in *Indian Wisdom* (London 1876).

2394 Edited, with editor's Hindi *Ṭikā*, by Muktananda. Ahmedabad 1879.

See e2305.

2395 : Edited in Telugu characters, with editor's Telugu *Vivaraṇa*, by Venkataramana Sastri. Madras 1881.

2396 : Edited with Brahmānanda's *Dīpikā*. Bombay 1881.

2397 : Edited, with editor's Hindi *Ṭikā*, by Jvalaprasad and Govindaprasad. Moradabad 1884.

2398 : Edited in VR.

2399 : Translated, with Śaṃkara's *Paramārthasāra* and *Hastāmalakīyabhāṣya*, by Amritalal Basu. Calcutta 1885.

2400 : Translated by B. P. Narasimhiah in CRYP.

2401 : Edited in Telugu characters, with editor's Telugu commentary, by Prajnanaghanendra. Madras 1887, 1894, 1918.

2402 : Edited in BSR.

See e2361.

2403 : Edited in *grantha* characters with an anonymous *Ṭīkā*. Madras 1894.

See e2362.

2404 : Translated into German by F. Hartmann. Leipzig 1895.

2405 : Translated by Charles Johnston as *The Awakening of the Self*. New York 1897.

2406 : Translated by Sitanath Datta in *Śaṅkarācārya* (Calcutta 1897).
2407 : Edited, with Śaṃkara's *Sarvavedāntasiddhāntasāra*, *Svātmanirūpaṇa*, *Vākyavṛtti* and *Vivekacūḍāmaṇi*, by A. Mahadeva Sastri and K. Rangacarya. MOLP 22, 1899.
2408 : Translated by N. Dhole in The Oriental (Calcutta) 1.9-10, 1899.
2409 : Translated by Chanilal C. Bohra. BV 6, 1901 : 451, 527.
2410 : Edited and translated into Kannada with Kannada commentary by Vedanta Venkata Subbaiya. Bangalore 1902.
2411 : Edited and translated, with Śaṃkara's commentary on Gauḍapāda's *Māṇḍūkyakārikās*, by M. L. Dvivedi. Chittur 1903.
2412 : Translated, with Śaṃkara's *Ātmānātmaviveka*, by M. M. Chatterjee. Bombay 1904.
2413 : Edited in Malayalam characters, with Viśveśvara's *Prakāśikā* and editor's Malayalam commentary, by P. Subrahmanya Sastri. 1904.
2414 : Edited, with Śaṃkara's *Tattvabodha* and Tamil introduction and notes, by V. K. Raju. Tanjore 1910, 1921.
See et2368.
2415 : Edited in WSS.
2416 : Edited in ADR.
2417 : Edited, with Śaṃkara's *Tattvabodha* and *Vākyavṛtti*, in *Gītāpañcarātra* (Poona 1914).
2418 : Edited in BN.
2419 : Edited in PS.
2420 : Edited in VS.
2421 : Edited and translated into Kannada by Sivananda Bharati. Belgaum 1915.
2422 : Edited in MWS.
2423 : Edited and translated by Siddhatmananda. PB 41, 1936 : 41, 320, 352, 374, 421, 581, 632, 684, 732, 790.
2424 : Edited and translated, with Kṛṣṇānandāśramisvāmi's *Pradīpikā* and editor's English notes, by P. N. Menon. Palghat 1942, 1964.
2425 : Edited and translated by Nikhilananda. New York 1946; Madras 1962.
2426 : V. A. Thiagarajan, "Śaṃkarācārya's Ātmabodha", Triveni 20, 1948-9, 226-229.
2427 : Edited in SSG 10, 402-411.
2428 : Edited with editor's *Ṭīkā* by D. C. Sastri. OH 7, 1959, 1-20.
2429 : M. K. Venkatarama, "Ātmabodha of Śrī Śaṃkarācārya", KK 23, 1959, 26-30.
2430 : Edited, with Madhusūdana Sarasvatī's *Ṭīkā*, by D. C. Bhattacharya. Calcutta 1961.
2431 : Edited and translated by T. M. P. Mahadevan. Madras 1964.
2432 : Translated by Deb Kumar Das as *A Discourse on the Real Nature of Self*. Calcutta 1970.
2433 : Edited and translated by A. Parthasarathy. Bombay 1971.

2434 : Translated by Chinmayananda. Madras 1972.
2435 : Edited, with Śaṃkara's *Ātmānātmaviveka* and editor's Hindi commentaries, by Jagadisacandra Misra. Varanasi 1974.

?*Ātmajñānopadeśa* (Advaita) (NCat II, 45)

2436 : Edited, with Ānandagiri's *Ṭīkā*, by S. Samasramin. THC 1, 1867 68 : 11, 19, 27, 35, 45.
2437 : Edited with Ānandagiri's *Ṭīkā*. 1884.
2438 : Translated, with Ānandagiri's *Ṭīkā*, by Yogesa Chandra Sastri. Calcutta 1900.
2439 : Edited in WSS.
2440 Edited and translated, with Śaṃkara's *Vākyavṛtti*, by Jagadisvarananda. Deoghar 1941; Madras 1959.
2441 : Edited, with Ānandagiri's *Ṭīkā*, by S. Subrahmanya Sastri. AOR 10.2, 1953, 24 pp.
2442 : Translated into French by R. Allar. ET 58, 1957: 231, 263.

?*Ātmānātmaviveka* (Advaita) (various versions; cf. NCat II, 60-61)

2443 : Edited, with Śaṃkara's *Vivekacūḍāmaṇi* and *Kaupīnapañcaka* and editor's Bengali commentaries, by Nilakamala Vandhopadhyaya in *Pañcāmṛta* (Calcutta 1861).
See e2389.
2444 : Translated by M. M. Chatterjee in CRYP.
2445 : Edited, with editor's Bengali commentary, by Kalicandra Lahidi. Calcutta 1887.
2446 : Translated Bombay 1901.
See t2412.
2447 : Edited by Ram Mohan Roy in *Rājā Rāmamohana Rāyera Saṃskrita-Vangala-granthāvalī* (Calcutta 1905).
2448 : Edited with Bengali commentary by Prasannakumara Sastri Bhattacharya. Calcutta 1908.
2449 : Edited in Telugu characters. Madras 1908, 1920.
2450 : Edited in MWS.
See e2435.

?*Bālabodha* (*saṃgraha*) or *Bālabodhinī* (Advaita)

2451 : Edited and translated into Latin by F. H. Windischmann. Bonn 1832.
2452 : Edited by Jaganmohana Tarkalamkara. 1875.
2453 : Edited in ASDJ.
2454 : Malati Gokhale, "Authorship of the Bālabodhinī ascribed to Śaṃkarācārya", BDCRI 18, 1957, 186-191.

Bhāṣya on the Bhagavadgītā (Advaita)

2455 : Edited, with Ānandagiri's *Vivaraṇa* and Śrīdhara Svāmin's *Subodhinī* and editor's Bengali commentary, by Jagannatha Sukla. Calcutta 1853, 1859, 1870, 1879, 1884.
2456 : Edited by S. Kuppuswami Sastri. Madras 1865.

2457 : Edited, with Ānandagiri's *Vivaraṇa* and Śrīdhara Svāmin's *Subodhinī* and editor's Bengali commentary, by Hiralala Misra. Calcutta 1873, 1882.

2458 : Edited, with Ānandagiri's *Vivaraṇa* and Śrīdhara Svāmin's *Subodhinī*, by Jivananda Vidyasagara. Calcutta 1879.

2459 : Edited, with Ānandagiri's *Vivaraṇa* and Śrīdhara Svāmin's *Subodhinī*, and editor's Bengali commentary, by Kailasacandra Simha. Calcutta 1884.

2460 : Edited in *grantha* characters by Tirumalaivilanguppam Tatacarya. Madras 1884.

2461 : Edited, with Śrīdhara Svāmin's *Subodhinī* and editor's Bengali commentary, by Madhavacandra Tarkacudamani. Dacca 1885.

2462 : Edited, with Ānandagiri's *Vivaraṇa* and Sūrya Paṇḍita's *Paramārthaprāpa*, by S. J. Gondhalekar. Poona 1886.

2463 : Edited, with Madhusūdana Sarasvatī's *Gūḍhārthadīpikā* and Bengali commentary by Sasadhara Tarkacudamani, by Prasannakumara Sastri. Calcutta 1886, 1908.

2464 : Edited, with Ānandagiri's *Vivaraṇa* and Śrīdhara Svāmin's *Subodhinī* and editor's Hindi *Tattvavivekāmṛta*, by Umadatta Tripathi. Lucknow 1888.

2465 : Edited in Telugu characters. Bangalore 1889.

2466 : Edited, with Ānandagiri's *Vivaraṇa*, by K. S. Agase. ASS 34, 1896, 1908.

2467 : Edited, with Rāmānuja's *Gītābhāṣya*, Bāladeva Vidyābhūṣaṇa's *Bhagavadgītābhāṣya*, Ānandagiri's *Vivaraṇa*, Madhusūdana Sarasvatī's *Gūḍhārthadīpikā*, Nīlakaṇṭha's *Bhagavadgītābhāṣya*, Yāmuna's *Gītārthasaṃgraha*, Hanumān's (or Bāladeva's) *Bhāṣya*, Śrīdhara Svāmin's *Subodhinī*, and Viśvanātha Cakravartin's *Ṭīkā* and editor's Bengali commentary, by Damodara Mukhopadhyaya Vidyananda. Calcutta 1897-1905.

2468 : Translated by A. Mahadeva Sastri. Madras 1897, 1918, 1947; 1972; Mysore 1901.

2469 : Edited, with Ānandagiri's *Vivaraṇa*, Śrīdhara Svāmin's *Subodhinī* and Rāmānuja's *Gītābhāṣya*, by Adya Prasada Misra. Banaras 1905-09.

2470 : Edited and translated into Tamil by Sundararaja Sarma. Madras 1906.

2471 : Translated into Dutch by Barend Faddegon. Amsterdam 1906.

2472 : Edited in *grantha* and Tamil characters. Madras 1907.

2473 : Edited, with Śaṃkarānanda's *Gītābhāṣya*, Rāmānuja's *Gītābhāṣya*, Vedānta Deśika's *Tātparyacandrikā*, Madhva's *Gītābhāṣya* and Jayatīrtha's *Prameyadipikā*, by A. V. Narasimhacarya and T. C. Narasimhacarya. 3 volumes. Madras 1909-1910.

2474 : Edited with Marathi exposition by Gangadhara Bhanu. Poona 1909-1910.

2475 : Edited in WSS.

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?*Brahmajñānāvalīmālā* (Advaita)

2508 : Edited in WSS.

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?*Brahmānucintana* or *Ātmacintana* (Advaita) (NCat II, 45)

2511: Edited in WSS.

2512 : Edited Poona 1917.

2513 : Edited in MWS.

2514 : Edited in SG.

2515 : Edited in SSG 11, 412-415.

Bhāṣya on Bādarāyaṇa's *Brahmasūtras* (Advaita)

See e123; e124; e125; e216; t218; e220; t223.

2516 : A. Bruining, "Śaṃkarācārya's commenta of de opohorismen van den Vedänten", Bijdragen totode taal-, land- en volkenkunde van Nederlandisch-Indie 3 reeks 8, 1873; 10, 1875; 4 reeks 2, 1878.

See e224; e228; e231; e232; e234; t235; e236; e242; t243; e244.

2517 : K. T. Telang, "Gleanings from the Śārīraka Bhāṣya of Śaṃkarācārya", JASBo 18, 1894, 1 ff.

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See e354; e355; e356; a358.

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See t375; et379; a380.

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See e382; a384.

2526 : Śrī Śaṃkarācārya (Dr. Kurtakoṭi), "Śaṃkara's interpretation of the Brahmasūtras", OT 2, 1956, 1-60.

2527 : P. M. Modi, "Śrī Śaṃkarācārya's Catuḥ-sūtrībhāṣya on the Brahmasūtras", GRSJ 19, 1957, 15-25.

See t385, b388.

2528 : Selections translated in SIT.

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See t392; t393; a394; s395.

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2535 : A. S. Narayana Pillai, "The theory of *māyā* as a theory of reality", IPA 2, 1966, 215-219.

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2536 : Rasvihary Das, *Introduction to Śaṅkara.* Calcutta 1968.

2537 : Narasimha Bhatta, "The Brahma-Sūtra-Śāṅkara-Bhāṣya—its uniqueness", Srngeri Souvenir, Srirangam 1970, 63-74.

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See e421.

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See b423; e1249; t427.

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See e430; e431.

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Bhāṣya on Bṛhadāraṇyaka Upaniṣad (Advaita)

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2550 : Edited in Telugu characters, with Śaṃkara's *Bhāṣyas* on Chāndogya and Taittirīya Upaniṣads, Ānandagiri's *Ṭikās* on all three Upaniṣads, and Raṅgarāmānuja's commentaries on Bṛhadāraṇyaka, Chāndogya, Īśa, Kaṭha, Kena, Māṇḍūkya, Muṇḍaka, Praśna, Śvetāśvatara and Taittirīya Upaniṣads. Madras 1869.

2551 : Edited, with Ānandagiri's *Ṭippaṇa*, by Jivananda Vidyasagara. Calcutta 1875.
2552 : Edited Banaras 1884.
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2555 : Edited in WSS.
2556 : Käthe Märschner, *Zur Verfasserfrage des dem Śaṃkarācārya zugeschriebenen Bṛhadāraṇyakopaniṣad-Bhāṣya*. Berlin Inaugural Dissertation, Breslau 1933.
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2558 : S. Kuppuswami Sastri, "Śaṃkara and the Bṛhadāraṇyakopaniṣad", PB 39, 1934, 374-378.
2559 : Translated by Madhavananda. 3d edition, Almora 1950. Sections reprinted in SBAV, 204-213.
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Bhāṣya on Chāndogya Upaniṣad (NCat VII, 117-118)

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2568 : Edited and translated by Rajendralal Mitra. 2 volumes. Calcutta 1861-62. Extracts from this published in BI 24, 1862.
See e2550.
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2570 : Edited and translated into Bengali by Mahesacandra Pala. Calcutta 1885.
2571 : Edited, with Ānandagiri's *Ṭippaṇa*, by K. S. Agase. ASS 14, 1890.
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2573 : Translated by Ganganatha Jha. Madras 1899, 1923; POS 78, 1942.

2574 : Extracts from commentaries on the Chāndogya by Śaṃkara, Madhva, Rāghavendra, Raṅgarāmānuja, Vedeśatīrtha, edited and translated into Kannada by Haligeri Krishna Rau. Mangalore 1909.

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2578 : Edited and translated into Marathi. Bombay 1915.

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?*Dakṣiṇāmūrtistotra* or *-aṣṭaka* (Advaita) (NCat VIII, 298-300)

2585 : Edited in PSK.

2586 : Edited in Telugu characters, with Svāmiśāstri's *Vyākhyā*, by Colavendan Svami. Madras 1873.

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See et2368.

2594 : Edited and translated into Oriya by Govinda Ratha. Cuttack 1911.

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2601 : Edited in Altar Flowers.

2602 : Translated by Ernest Wood, *The Glorious Presence*. London 1952.

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2609 : Edited and translated by S. Venkataramana in Siddhanta Dipika (Madras) 4.10, 217-218.

2610 : M. Srinivasa Rau, *The Outlines of Vedānta based on Śrī Śaṃkara's Dakṣiṇāmūrti Stotra*. Bangalore n.d.

Daśaślokī or *Nirvāṇadaśaka* (Advaita) (NCat VIII, 357)

2611 : Edited, with editor's *Sāra*, by Taranatha Tarkavacaspati. Calcutta 1865, 1872.

2612 : Edited with editor's *Sarvasudhākara* by Sadananda Svamin. 1865.

2613 : Edited in PSK.

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2615 : Edited, with Madhusūdana Sarasvatī's *Siddhāntabindu* and editor's Marathi commentary, by Amaresvarananda. Bombay 1883.

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2617 : Edited in BSR.

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See e2363.

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See et2368.

2623 : Edited in BSM.

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2625 : Edited in MWS.

2626 : Edited, with Madhusūdana Sarasvatī's *Siddhāntabindu* and Brahmānanda Sarasvatī's *Nyāyaratnāvalī* and editor's Bengali commentary, by Aksayakumar Sastri in SG.

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2631 : Edited and translated, with Madhusūdana Sarasvatī's *Siddhānta-bindu* and edition of Puruṣottama's *Sandīpa*, by P. C. Divanji. GOS 64, 1933.

2632 : Edited in SSG 11, 82-84, 386.

2633 : Edited and translated by T.M.P. Mahadevan and M. Veezhinathan. Madras 1965.

?*Dhanyaṣṭaka* (Advaita)

2634 : Edited in BSR.

2635 : Edited in BSM.

2636 : Edited with Gujarati commentary by Hiralala Jadavaraya in *Śaṃkarācārya-dvādaśaratna* (1912).

See e2311.

2637 : Edited in WSS.

2638 : Edited in BN.

2639 : Edited with Bengali commentary by Aksayakumar Sastri in SG.

2640 : Edited and translated by K. Pisharoti. PB 57, 1952, 425-428.

2641 : Edited in SSG 11, 370.

Ekaślokī (Advaita) (NCat III, 54)

2642 : Edited in WSS.

2643 : Edited in SG.

2644 : Edited, with Svayamprakāśa Yogi's *Tattvadīpana*, by S. S. Vedantachari. BGOMLM 1, 1948, 57-66.

2645 : Edited in SSG 11, 370.

2646 : Edited and translated by P. K. Sundaram. VK 53, 1966-67, 354-357.

Bhāṣya on Māṇḍūkya Upaniṣad and Gauḍapāda's *Māṇḍūkyakārikās* (Advaita)

See e2674; e1871; e2677; e1872; e1874; t1880; et2411; e1887; e1889; e1890; e1891.

2647 : T. R. Chintamani, "Śaṃkara, the commentator on the Māṇḍūkyakārikās", PAIOC 3, 1924, 419-426.

See e1899; t1900; et2337; e1906; t1910.

2648 : R. D. Karmarkar, "Was Śaṃkara the author of the commentary on Gauḍapāda Kārikās generally attributed to him?", PAIOC 17, Summaries 1953, 125-126.

See et2340.

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See e2342.

2650 : Edited by Kumudranjan Ray, Calcutta 1965.

2651 : Portions edited and translated in RS.

2652 : Paul Hacker, "Notes on the Māṇḍūkyopaniṣad and Śaṃkara's Āgamaśāstravivaraṇa" in *India Major* (*Congratulatory Volume presented to J. Gonda*). Leiden 1972, 115-132.

See e1947.

?*Gurvaṣṭaka* (Advaita) (NCat VI, 87)

2653 : Edited in BSR.

2654 : Edited in WSS.

2655 : Edited in BSM.

2656 : Edited, with editor's Marathi *Ṭīkā*, by Jansingh Govindsingh in *Gurugītā* (Arvi 1918).

2657 : Edited in SG.

2658 : Edited in SSG 11, 275-277.

2659 : Edited and translated, with Toṭaka's *Toṭakāṣṭaka*, by T. M. P. Mahadevan in *Homage to Śaṃkara* (Madras 1959).

2660 : Edited in HS.

?*Haristuti* or *Harimīḍestotra*

2661 : Edited, with Ānandagiri's commentary, by T. H. Viswanathan. ALB 35, 1971, 273-314.

2662 : M. K. Venkatarama Iyer, "The Hari Stuti of Śrī Śaṃkarācārya," VK 57, 1970-71, 422-427.

Hastāmalakīya Bhāṣya or *Vedāntasiddhāntadīpikā* on verses ascribed to Hastāmalaka—or the verses themselves?

2663 : Verses edited and translated by E. B. Cowell, "The Hastāmalaka", IA 9, 1880, 25-27.

2664 : Edited, with editor's Bengali commentary, by Kailasacandra Simha. Calcutta 1885.

See t2399.

2665 : Edited, with Sadānanda's *Vedāntasāra*, Nṛsiṃhāśrama's *Subodhinī* and Rāmatīrtha's *Vidvanmanorañjinī*, by Narayanacandra Kaviratna and Navacandra Siromani. Calcutta 1886.

2666 : Edited in WSS.

2667 : Edited in BN.

2668 : Edited in VS.

2669 : M. K. V. Iyer, "Hastāmalakīyam", PB 65, 1960, 142-146.

2670 : B. H. Kapadia, "A note on Hastāmalakaślokāḥ", VK 48, 1961-62, 24-244.

2671 : Edited in SSG 9, 375-384.

2672 : R. Krishnaswami Aiyar, "Hastāmalakīyam Bhāṣyam", Srngeri Souvenir, Madras 1965, 68-70.

2673 : Translated by T. M. P. Mahadevan. MP 5, 1968, 53-56.

Bhāṣya on Īśā(vāsya) Upaniṣad (Advaita)(NCat II, 268-269)

2674 : Edited, with Śaṃkara's *Bhāṣyas* on Kaṭha, Kena, *Māṇḍūkyakārikās*, Muṇḍaka, and Praśna Upaniṣads and Ānandagiri's glosses on all, by E. Roer. BI 7, 1850.

2675 : Edited in Telugu characters, with Ānandagiri's *Ṭīkā* and Raṅgarāmānuja's *Bhāṣya*, by Srinivasacarya. Madras 1868.

2676 : Edited with Ānandagiri's *Ṭīkā*. Calcutta 1872.

2677 : Edited, with Śaṃkara's *Bhāṣyas* on Kaṭha, Kena, *Māṇḍūkyakārikās*, Muṇḍaka and Praṣna Upaniṣads and Ānandagiri's glosses on all, by Jivananda Vidyasagara. Calcutta 1873.

See e2323.

2678 : Edited, with Ānandagiri's *Ṭippaṇa*, Śaṃkarānanda's *Dīpikā*, Brahmānanda Sarasvatī's *Rahasya*, Rāmacandra Paṇḍita's *Vivṛti*, Uvaṭārya's *Bhāṣya*, Ānandabhaṭṭa's *Bhāṣya* and Anantācārya's *Bhāṣya*, by R. S. Bodas. ASS 5, 1881, 1888.

2679 : Edited with Bengali commentary. Calcutta 1882.

2680 : Translated by S. Ramaswamier in *Vājasaneyasaṃhitopaniṣad* (Madras 1884).

2681 : Edited and translated into English and Bengali, with Ānandagiri's *Ṭīkā* and Baladeva Vidyabhūṣaṇa's *Bhāṣya*, by Gosvami Siddhanta Vacaspati. Calcutta 1895.

2682 : Translated by S. C. Vasu. Bombay 1896.

2683 : Edited and translated, with Śaṃkara's *Bhāṣyas* on Kena and Muṇḍaka Upaniṣads, by S. Sitarama Sastri. Madras 1898.

2684 : Edited with Gujarati commentary by Brahmanista Ganda Brahmachari. Bombay 1906.

2685 : Edited, with Śaṃkara's commentaries on Kena and Kaṭha Upaniṣads, Bālakṛṣṇadāsa's *Prakāśikā* on Īśa, Kuranārāyaṇa's *Prakāśikā* on Īśa, Raṅgarāmānuja's *Prakāśikās* on Kaṭha and Kena, Mukundadāsa's *Prakāśikā* on Kena and Mānadāsa's *Prakāśikā* on Kaṭha Upaniṣads, by Kandur Rangacarya. Srirangam 1911.

2686 : Translated by Mysore Hiriyanna. Srirangam 1911; Mysore 1972.

2687 : Edited, with Nārāyaṇa's *Prakāśikā*, Madhva's *Bhāṣya*, Jayatīrtha's *Vivaraṇa*, Bhīmasena's *Bhāṣya* and editor's Marathi *Vivaraṇa*, by Cintamani Gangadhara Bhanu. Bombay 1911.

2688 : Edited, with Śaṃkara's *Bhāṣyas* on Kaṭha, Kena and Muṇḍaka, Nārāyaṇa's *Dīpikās* on Brahma, Garbha, Brahmabindu, Nādabindu, Rāma Upaniṣads, Śaṃkarānanda's *Dīpikā* on Kaivalya Upaniṣad, with Bengali interpretations, by Upendranatha Mukhopadhyaya. Calcutta 1912.

2689 : Edited, with Śaṃkara's commentaries on Taittirīya, Kena, Muṇḍaka Upaniṣads and Marathi expositions by V. V. Bapat in Brahmavidyagrantharatnamala (1913-14).

2690 : S. C. Vidyarnava, *Studies in the First Six Upaniṣads and the Īśa and Kena Upaniṣads with the Commentary of Śaṃkara.* SBH 22, 1919, 69-116.

2691 : Edited with Marathi commentary by V. V. Bapat. Poona 1922.

2692 : Edited in WSS.

See et2337.

2693 : Edited and translated into Hindi by Munilal Gupta. Gorakhpur 1935.

2694 : Edited and translated, with Śaṃkara's commentaries on Kaṭha, Kena, and Taittirīya Upaniṣads, by Gambhirananda. Calcutta 1938.

2695 : Selections translated by T. M. P. Mahadevan. VK 44, 1957-58, 357-360.

2696 : Edited and translated into Gujarati by Vasudeva Mahasamkar Josi. Ahmedabad 1959.

2697 : Edited in RS.

2698 : Edited in SSG 3, 1-24.

See e2342.

2699 : Edited with Hindi commentary by Vacaspati Pandeya. Meerut 1964.

2700 : V. P. Limaye, "An untraced Upaniṣadic citation from Śaṃkarācārya", VIJ 2, 1964, 353-354.

2701 : Edited by Sitanath Gosvami. 2d edition, Calcutta 1964.

2702 : Edited and translated into Hindi. Gorakhpur 1967.

2703 : Edited, with Vidyananda Giri's Hindi commentary, by Lokesananda Sastri. Varanasi 1968.

2704 : Edited, with Ānandagiri's *Ṭīkā* and Jayamangalācārya's (Svāmikāśikānanda's) *Rahasyavivaraṇa* and Hindi *Vārttika.* Bombay 1971.

2705 : Translated by Saccidanandendra Sarasvati. Holenarsipur 1972.

Bhāṣya on Kaṭha Upaniṣad (Advaita) (NCat. III, 123-124)

See e213; e2674.

2706 : Edited in Telugu characters, with Ānandagiri's *Ṭīkā*, by Srinivasacarya. 1868.
2707 : Edited, with Ānandagiri's *Ṭīkā*. Calcutta 1872.
2708 : Edited Banaras 1873.
See e2677.
2709 : Edited with Bengali commentary by Mahesacandra Pala. Calcutta 1883.
2710 : Edited, with Ānandagiri's *Ṭīkā* and Gopālayogin's *Ṭīkā*, by Vaijanatha Sarma Rajavade. ASS 7, 1889.
2711 : Introduction edited and translated into Italian by P. E. Pavolini. Roma 1892.
2712 : Edited and translated into Bengali, with Śaṃkara's commentary on Muṇḍaka, Nārāyaṇa's commentary on Muktika, Garbha, Sarva, Brahmabindu, Rāma, Nādabindu and Kaivalya, Śaṃkarānanda's commentary on Kaivalya, by Prasannakumara Sastri. Calcutta 1896.
2713 : Edited and translated, with Śaṃkara's *Bhāṣya* on Praśna Upaniṣad, by Sitarama Sastri. Madras 1898.
See e2685; e2688.
2714 : Edited, with Madhva's *Bhāṣya*, Raṅgarāmānuja's *Bhāṣya*, all translated into Marathi with editor's Marathi *Vivaraṇa*, by Cintaman Gangadhara Bhanu. Bombay 1912.
2715 : Edited by K. V. Lele. Wai 1913.
2716 : Translated by Mysore Hiriyanna. Srirangam 1915.
2717 : Edited with Raṅgarāmānuja's *Bhāṣya*. POS 4, 1919.
See b2690.
2718 : Edited with Marathi commentary by V. V. Bapat. 2nd edition, Poona 1925.
2719 : Edited in WSS.
2720 : Edited and translated into Hindi by Munilal Gupta. Gorakhpur 1935.
See et2694.
2721 : Edited in SSG 3, 99-183.
2722 : Edited by Saccidanandendra Saraswati. Holenarsipur 1962.
2723 : Edited and translated. Gorakhpur 1967.
2724 : Edited with Hindi commentary by Surendradeva Sastri. Varanasi 1968.

?*Kaupīnapañcaka* or *Yatipañcaka* (Advaita) (NCat V, 107-108)

See e2443.
2725 : Edited and translated by G. R. S. Pantulu. IA 33, 1904, 161-162.
2726 : Edited in SGr.
2727 : Edited in BSM.
2728 : Edited and translated into Bengali by Nakado Raja Gupta. Calcutta 1912.
2729 : Edited in *Ratnapañcaka* (1919).

2730 : Edited in Telugu characters in *Śivasāhasranāmastotra* (1923).
2731 : Edited in MWS.
2732 : Edited in SG.
2733 : Edited in SSG 11, 429-438.
2734 : Translated, with Śaṃkara's *Maniṣāpañcaka*, *Māyāpañcaka* and *Upadeśasāhasri*, by R. Krishnaswamy Aiyar. Srirangam 1964.

Bhāṣya on Kena Upaniṣad (Advaita) (NCat V, 38-40)

See e213; e2674.
2735 : Edited in Telugu characters, with Ānandagiri's *Ṭikā*, by Srinivasacarya. Madras 1868.
2736 : Edited, with Ānandagiri's *Ṭikā*. Calcutta 1872.
See e2677.
2737 : Edited, with Ānandagiri's *Ṭippaṇa*, Śaṃkarānanda's *Dipikā* and Nārāyaṇa's *Dipikā*, by K. S. Agase. ASS 6, 1888.
2738 : Sections translated in BV 3, 1897; 99-103, 182-185. Reprinted BV n.s. 9, 1974, 100-118.
See et2683; e2685; e2688.
2739 : Translated by Mysore Hiriyanna. Srirangam 1912, 1915.
See e2689; b2690.
2740 : Edited, with Raṅgarāmānuja's *Bhāṣya*, by S. S. Pathak. POS 3, 1919.
2741 : Sridhar Shastri Pathak, "The *pada* and *vākya bhāṣyas* of Kenopaniṣad", PAIOC 1.1, Summaries 1919, 98-109.
2742 : Edited in WSS.
2743 : Edited with Hindi commentary. Banaras 1927.
See et2337.
2744 : Edited and translated into Hindi by Munilal Gupta. Gorakhpur 1935.
See et2694.
2745 : Upaniṣad edited and translated by T. M. P. Mahadevan with notes based on Śaṃkara's commentary. Madras 1958.
2746 : Edited in SSG 3, 25-97.
2747 : Edited with editor's commentary by Saccidanandendra Sarasvati. Holenarsipur 1959.
2748 : Portions edited and translated in RS.
2749 : Edited and translated by Kumudranjan Ray. Calcutta 1963.
2750 : Edited and translated into Bengali and English, with commentaries in Sanskrit and English, by Sitanath Gosvami. Calcutta 1964.
See e2342.
2751 : Edited and translated. Gorakhpur 1965.
2752 : Sengaku Mayeda, "On Śaṃkara's authorship of the Kenopaniṣadbhāṣya", IIJ 10, 1967, 33-35.

?*Laghuvākyavṛtti* (Advaita)

2753 : Edited and explained in Kshitish Chandra Chakravarti, *Vision of Reality*. Calcutta 1969.

2754 : N. S. Dakshinaṁurthy, "Significance of Laghuvākyavṛtti", Srngeri Souvenir, Srirangam 1970, 48-55.

?*Maniṣāpañcaka* (Advaita)

See e2587; e2359.

2755 : Edited in *grantha* characters, with Yāmuna's *Gitārthasaṃgraha*, by Ramakrishna Sastri. Palghat 1905.

2756 : Translated, with Patanjali's (?) commentary, by G. R. Subramiah Pantulu. IA 34, 1905, 120-123.

2757 : Edited with Tamil commentary by A. Svaminath Aiyer. Madurai 1911.

See e2311.

2758 : Edited in WSS.

2759 : Edited in BN.

2760 : Edited in MWS.

2761 : Edited, with a summary of Sadāśiva Brahmendra's *Vyākhyā*, by T. K. Balasubrahmanyam Aiyar. JSS 2.1, 1940-41. Also SSGS 8.

2762 : Edited in SSG 11, 418-419.

See t2734.

2763 : Edited and translated by T. M. P. Mahadevan. Madras 1967.

2764 : Edited with Nṛsiṃhāśrama's *Madhumañjarī* in FMA.

2765 : Edited in Malayalam script with Malayalam commentary by G. Balakrsnan Nayar. Puranattukara 1974.

?*Māyāpañcaka* (Advaita)

2766 : Edited in WSS.

2767 : Edited in SG.

2768 : Edited and translated by K. Pisharoti. PB 66, 1950, 173-175.

See t2734.

?*Māyāvivaraṇa* (Advaits)

2769 : Edited by T. Chandrasekharan. BGOMLM 1.1, 1948, 23-48.

Bhāṣya on Muṇḍaka Upaniṣad (Advaita) (NCat I, 108)

See e213; e2674.

2770 : Edited in Telugu characters, with Ānandagiri's *Ṭippaṇa*. 1868.

2771 : Edited, with Ānandagiri's *Ṭippaṇa*. Calcutta 1872.

See e2677.

2772 : Edited with Bengali commentary by Mahesacandra Pala. Calcutta 1884.

2773 : Edited, with Ānandagiri's *Ṭippaṇa* and Nārāyaṇa's *Dīpikā*, by the Anandasrama pandits. ASS 9, 1888, 1890, 1909, 1918, 1925.

See e2712; et2683.

2774 : Sections translated in BV 3, 1898, 360-365.

2775 : Translated by S. Suryanarayana Sastri. Madras 1898, 1923.

2776 : Edited with Bengali commentary by Upendranatha Mukhopadhyaya. Calcutta 1912.

See e2688; e2689.

2777 : Edited with Marathi commentary by V. V. Bapat. Poona 1914.

See b2690.

2778 : Edited and translated into German, with Ānandagiri's *Ṭippaṇa*, by J. Hertel. IIQF 3, 1924.

2779 : Edited in WSS.

See et2337.

2780 : Edited and translated into Hindi by Munilal Gupta. Gorakhpur 1935.

2781 : Edited in SSG 3, 303-361.

See et2340; e2342.

2782 : M. D. Paradkar, "Similes in Śaṃkara's Bhāṣya on the Muṇḍakopaniṣad", VIJ 2, 1964, 81-86.

2783 : Edited and translated. Gorakhpur 1966.

?*Nirvāṇamañjari* (Advaita)

2784 : Edited in WSS.

2785 : Edited in SG.

2786 : Edited in SSG 11, 391-393.

2787 : Translated, with Śaṃkara's *Nirvāṇaṣaṭka* and *Svarūpānusaṃdhāna*, by R. Krishnaswamy Aiyar. Srirangam 1965.

?*Nirvāṇaṣaṭka* or *Ātmaṣaṭka* or *Muktisopāna* (Advaita) (NCat II, 58).

2788 : Edited with Bengali commentary by Ramakrsna Vidyaratna. Calcutta 1865.

2789 : Edited by Kesavacandra Raya Karmakara in *Paramārtharatnākara* (Calcutta 1869, 1878).

See e2391; e2305.

2790 : Edited in BSR.

2791 : Edited in VSS.

2792 : Edited in Telugu characters by Pattisapu Venkatesvaru. Madras 1907.

2793 : Edited in SGr.

2794 : Edited with Gujarati commentary by Hiralala Jadavaraya. 1912.

2795 : Edited in WSS.

2796 : Edited and translated into Telugu by K. G. Yajna Sarma. Madras 1915.

2797 : Edited in Altar Flowers.

2798 : Edited in SSG 11, 394-395.

See t2787.

? *Bhāṣya* on Nṛsiṃhottaratāpanī(ya) Upaniṣad (Advaita)

2799 : Edited by Ramamaya Tarkaratna. BI 70, 1871.

2800 : Edited with Bengali commentary by Mahesacandra Pala. Incomplete. Calcutta 1887.

2801 : Edited, with Vidyāraṇya's commentary, by the Anandasrama pandits. ASS 30, 1895, 1929.

2802 : Edited in SSG 4, 231-344.

?*Pañcīkaraṇa* (Advaita)

2803 : Edited, with Sureśvara's *Vārttika*, Rāmatīrtha's *Candrikā* and Ānandagiri's *Vivaraṇa*, by J. M. Sarma. Bombay 1902.

2804 : Edited, with Sadāśivendra Brahmendra's *Advaitasaṃdhāna*, by Balakrsna Sast.i. Kumbakonam 1906.

2805 : Edited in WSS.

2806 : Edited, with Sureśvara's *Vārttika* and editor's Gujarati commentary, by Bhatta Panjabhai Somesvara. Ahmedabad 1918.

2807 : Edited in Telugu characters, with Sureśvara's *Vārttika* and editor's Telugu commentary, by Kovuru Pattabhirama Sarma. Ellore 1919.

2808 : Edited, with Ānandagiri's *Vivaraṇa* , Rāmatīrtha's *Candrikā* and Abhinavanārāyaṇendra Sarasvatī's *Ābharaṇa*, with a summary of Sureśvara's *Vārttika*, by B. S. Vajhe. KSS 7, 1923.

2809 : Edited in Telugu characters, with Sureśvara's *Vārttika* and editor's Telugu commentary. Madras 1923.

2810 : Edited, with Sureśvara's *Vārttika*, Nārāyaṇa's *Ābharaṇa*, Ānandagiri's *Vivaraṇa*, Rāmatīrtha's *Candrikā*, Śāntyānanda's *Advaitāgamahṛdaya* and Gaṅgādhara's *Candrikā*, by Gajana Sambhu Sadhale. Bombay 1930.

2811 : Edited in SSG 10, 412-413.

2812 : Edited and translated, with Sureśvara's *Vārttika*. Vrndaban 1962.

2813 : Edited and translated into Kannada. 1964.

2814 : Translated, with Sureśvara's *Vārttika*. Calcutta 1972.

2815 : Edited, with *Sammiśrapañcīkaraṇa*, *Pañcīkṛta*, and *Sādhanacatuṣthayasampatti*. SVVSS, n.d.

?*Paramārthasāra* (Advaita)

2816 : Edited as *Āryapañcāśiti* by Bala Sastri. Pan 5, 1870-71, 188-191.

2817 : Edited with Hindi commentary by Kevaladina. Lucknow 1876.

See t2399.

2818 : Edited with Bengali commentary in VR.

2819 : Translated by N. Dhole in The Oriental 1, 1899, 11-12.

2820 : Edited, with Rāghavānanda's *Vivaraṇa*, by T. Ganapati Sastri. TSS 12, 1911.

2821 : Edited, with Rāghavānanda's *Vivaraṇa*, by S. N. Sukla. AG 9, 1932.

2822 : S. Srikantha Sastri, "Paramārthasāra and Śrī Bhāgavata", IHQ 22, 1946, 105-111.

2823 : Translated in VK 53, 1966-67 : 97, 137, 177, 217, 257, 297, 377, 417, 457, 497. 54, 1967-68 : 1.

Bhāṣya on Praśna Upaniṣād (Advaita)

See e2674.

2824 : Edited in Telugu characters, with Ānandagiri's *Ṭippaṇa.* Madras 1868.
2825 : Edited, with Ānandagiri's *Ṭippaṇa.* Calcutta 1872.
See e2677.
2826 : Edited with Bengali commentary by Mahesacandra Pala. Calcutta 1884.
2827 : Edited, with Nārāyaṇendra Sarasvatī's *Vivaraṇa.* Banaras 1884.
2828 : Edited, with Ānandagiri's *Ṭippaṇa*, by Anandasrama pandits. ASS 8, 1888, 1896, 1911, 1922.
2829 : Sections translated in BV 3, 1897, 57-62.
See e2713.
2830 : Translated by S. Suryanarayana Sastri. Madras 1898.
See b2690.
2831 : Edited with Marathi commentary by V. V. Bapat. Poona 1925.
2832 : Edited in WSS.
See et2337.
2833 : Edited and translated into Hindi by Munilal Gupta. Gorakhpur 1935.
2834 : Edited in SSG 4, 1-58.
See et2340; e2342.
2835 : Edited and translated. Gorakhpur 1967.

?*Prauḍhānubhūti* (Advaita)

2836 : Edited in WSS.
2837 : Edited in MWS.
2838 : Edited in SG.
2839 : Edited and translated into Hindi by Krsna Pant Sastri. AG 1932.

?*Sadācārānusaṃdhāna* (Advaita)

2840 : Edited in WSS.
2841 : Edited in ADR.
2842 : Edited in MWS.

?*Sarvadarśanasiddhāntasaṃgraha* (Advaita)

2843 : Edited and translated by M. Rangacharya. Madras 1909.
2844 : Edited and translated by Prem Sunder Bose. Calcutta 1929. Translation of Carvaka chapter reprinted in Source Book 234-235.
2845 : B. N. K. Sarma, "A note on the authorship of the Sarvasiddhānta Saṅgraha", ABORI 12, 1930-31, 81-83.
2846 : Bruno Liebich, "Bemerkungen zu Śaṃkara's Sarva-Siddhānta-Saṃgraha", ZII 2, 1933, 123-132.

?*Sarvavedāntasiddhāntasārasaṃgraha* (Advaita)

See e2407.
2847 : Edited in MWS.

2848 : V. Raghavan, "Minor works wrongly ascribed to Ādi Śaṃkara", AOR 6, 1941-42 (Sanskrit section) 5-8.
2849 : Translated by Tattvananda as *The Quintessence of Vedānta.* Calcutta, n.d.; Ernakulam, 1960.
2850 : Edited and translated into Tamil. Volumes 4-5, Tiruchirapalli 1971-73.
2851 : Edited with Hindi commentary by Satyananda Sarasvati. Varanasi 1972.

?*Śataśloki* (Advaita)

2852 : Edited, with Ānandagiri's commentary, by Janardana Balaji Modak in Kavyetihasasamgraha (Poona 1885-86) 8.5-12, 9.9.
2853 : Edited, with Ānandagiri's commentary, by U. J. Gore. Bombay 1886.
2854 : Edited, with Ānandagiri's commentary, by K. S. Navare. Bombay 1895.

See e2363; et2368.

2855 : Edited in WSS.
2856 : Edited and translated into Gujarati by Naradalala Popatbhai Vaishnava. Bombay 1913.
2857 : Edited in ADR.
2858 : Edited with Marathi version by R. B. Godbole.
2859 : Edited, with editor's *Vivaraṇa,* by V. V. Bapat. Poona 1921.
2860 : Edited in MWS.
2861 : Edited and translated into Marathi by Narahara Amtaji Kelakara. Satara 1927.
2862 : Edited and translated into Marathi by Narayana Visnu Padhya. Bombay 1927.
2863 : Edited in SSG 10, 451-476.

?*Svarūpānusaṃdhāna* (Advaita)

2864 : Edited in WSS.
2865 : Edited in SSG 11, 446-448.

See t2787.

?*Svātmanirūpaṇa* (Advaita) (ascribed to Dakṣināmūrti, pupil of Srinivasa, in NCat VIII, 293)

2866 : Edited, with Saccidānanda Sarasvatī's *Āryavyākhyā.* Bombay 1867.

See e2361; e2407.

2867 : Translated by J. Harihara Aiyar. BV 6, 1901 : 3, 219.
2868 : Edited in WSS.

See et2368.

2869 : Edited with Marathi version by Nagesa Jivaji Bapat. Poona 1912.
2870 : Edited in VS.
2871 : Edited in ADR.
2872 : Edited in MWS.
2873 : Edited in SSG 10, 477-496.

?*Svātmaprakāśikā* (Advaita)

2874 : Edited in WSS.

2875 : Edited in MWS.

2876 : Edited in SSG 11, 449-458.

?*Bhāṣya* on Śvetāśvatara Upaniṣad (Advaita)

2877 : Edited with Śaṃkarānanda's *Dīpikā*, Nārāyaṇa's *Dīpikā* and Vijñānātman's *Vivaraṇa*, by the Anandasrama pandits. ASS 17, 1890, 1905, 1927.

See et2337.

2878 : Edited Gorakhpur 1958.

See e2342.

2879 : Edited and translated. Gorakhpur 1966.

Bhāṣya on Taittirīya Upaniṣad (Advaita) (NCat VIII, 219-220)

See e2320; e2550; e2322.

2880 : Edited, with Ānandagiri's *Vivaraṇa* and Śaṃkarānanda's *Dīpikā*, by the Anandasrama pandits. ASS 12, 1889, 1897, 1909, 1922, 1929.

2881 : Edited, with Ānandagiri's *Vivaraṇa*, Śaṃkarānanda's *Dīpikā* and Vidyāraṇya's *Vyākhyā*, by Vamana Sastri Islampurkar. Poona 1889.

2882 : Partly translated, with Sureśvara's *Vārttika*, by S. Sitarama Sastri. BV 2, 1897 : 131, 136, 143, 160, 167, 201.

2882A: Translated, with Sureśvara's *Vārttika* and Vidyāraṇya's *Vyākhyā* thereon, by A. Mahadeva Sastri. 4 Volumes. Mysore 1899-1903.

2883 : Translated by S. Suryanarayana Sastri. Madras 1901.

2884 : Edited, with Kṛṣṇānandatīrtha's *Vanamālā*, by G. R. Sastri. SVVSS 13, 1913.

See e2689.

2885 : Edited, with Ānandagiri's *Vivaraṇa*, Śaṃkarānanda's *Dīpikā* and Vidyāraṇya's *Vyākhyā*, by D. V. Gokhale. Bombay 1914.

2886 : Edited in WSS.

See b2690; e2334; e2335; et2337.

2887 : Edited and translated into Hindi by Munilal Gupta. Gorakhpur 1936.

2888 : Edited in SSG 3, 185-300.

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2938 : Edited with Telugu commentary by Aparoksanubhavi Vakulabharana Paradesi. Madras 1901.
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See e1249.

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3504 : Toshihiko Kimura, "Gottesbeweiskritik Śāntarakṣitas zu Nyāya-Vaiśeṣika" (summary). SKenk 213, 1973, 131.

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Tattvasiddhi

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Vipañcitārthaṭīkā on Dharmakīrti's *Vādanyāya*

See e2135.

General

See a2162; a2139; a1516.

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Bhāskara (fl. 750)

Bhāṣya on Bhagavadgītā

3507 : B. N. K. Sharma, "Bhāskara—a forgotten commentator on the Gītā", IHQ 9, 1933, 663-677.

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See a3321.

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See e372.

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3518 : Jogendranath Tarkavedantatirtha, "The world as a real modification of the Absolute (Bhāskara's theory of Brahmapariṇāmavāda)" (summary). OH 1, 1953, 317-318.

See a3202; a3252; a2932.

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See a3859.

Dharmadāsa Gaṇi or **Anantakīrti** (fl. 750) (NCat I, 162; II, 349; IX, 248)

Upadeśamālā (*prakaraṇa*) with *Bālabodha* thereon (Jain) (NCat II, 349-350)

3521 : Edited Ahmedabad 1878.

See e4562.

3523 : Edited, with Siddharṣi's *Vivaraṇa* and Rāmavijaya Gaṇi's *Vivaraṇa*. Jamnagar 1936.

Vādibhā Siṃha (fl. 750)

Gadyacintāmaṇi (Jain)

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Navapadārthaniścaya (Jain) (NCat IX, 397)

Syādvādasiddhi (Jain)

3525 : Edited by Darbarilal. MDJG.

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3526 : S. Srikantha Sastri, "Vādibhā Siṃha and Vādi Rāja", JainA 5, 1939, 89-95.

Kumārānandī Bhaṭṭāraka (fl. 750) (NCat IV, 207)

Vādanyāya (Jain) (NCat IV, 207)

Haribhadra Sūri (fl. 750)

Anekāntajayapāṭaka and *Ṭīkā* or *Vṛtti* thereon (Jain) (NCat I, 219)

3527 : Edited with *Vṛtti* by Haragovind Dasa and Becaradasa. YJGM 40, 1909-1913.

3528 : Erich Frauwallner, "Zu den Fragmenten buddhistischer Autoren in Haribhadra's Anekāntajayapāṭaka", WZKM 44, 1936, 65-74.

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Anekāntapraghaṭṭa (Jain) (NCat I, 220)

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3531 : Edited by Prabhudasa. Patan 1919.

Anekāntasiddhi (Jain) (NCat I, 220)

Laghuvṛtti on Anuyogadvārasūtra (Jain) (NCat I, 212)

(Bṛhad)Vṛtti or *Śiṣyahitā* on Āvaśyakasūtras (Jain) (NCat II, 190-191)

3532 : Edited by Ernst Leumann. AKM 10.2, 1897.

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Dharmabindu (Jain) (NCat IX, 257)

3536 : Edited and translated into Italian by Luigi Suali. GSAIF 21, 1887.

3537 : Edited, with Municandra's *Vṛtti*, and translated into Gujarati by Ramacandra Cinanantha. Ahmedabad 1894.

3538 : Edited, with Municandra's *Vṛtti*. JAG 1910.

3539 : Edited, with Municandra's *Vṛtti*, by Luigi Suali. BI 220, 1912-1940.

3540 : Edited with Gujarati commentary by M. N. Doshi. Ahmedabad 1912.

3541 : Edited and translated into Gujarati. Bombay 1922.

3542 : Edited, with Municandra's *Vṛtti*. Ahmedabad 1924.

Laghuvṛtti on Jīvābhigamasūtra (Jain) (NCat VII, 299)

Lokatattvanirṇaya (Jain)

3543 : Edited and translated into Gujarati. Ahmedabad 1902.

3544 : Edited and translated into Italian by Luigi Suali. GSAIF 18, 1905, 263-319.

Lokaviniṣika (Jain)

3545 : Edited, with Anandasagara Suri's commentary, by Manikyasāgarasūri Kapadwaj. 2 parts. 1964.

Vivaraṇa on Nandīsūtras (Jain) (NCat IX, 338)

3546 : Edited, with Jinadāsagaṇi Mahāṭṭara's *Cūrṇi*. Ratlam 1928.

?Commentary on Śaṃkarasvāmin's *Nyāyapraveśa*

See e2041; a2403.

Ṣaḍdarśanasamuccaya

3547 : Edited by F. L. Pulle. GSAIF 1, 1887, 47-73.

3548 : Edited with Gujarati version by Candrasiṃhasūri. Ahmedabad 1892.

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3550 : Edited, with Guṇaratna's *Tarkarahasyadīpikā*, by Luigi Suali. BI 167, 1905-1914.

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3552 : Partially translated into Italian, with Guṇaratna's *Tarkarahasyadīpikā*, by Luigi Suali. GSAIF 17, 1904, 243-272. 19, 1906, 283-369. 20, 1907, 33-64.

3553 : Chapter 6 (on Cārvāka) translated into French by Luigi Suali. LM n.s. 9, 1908, 277-298.

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3556 : Edited, with Rājaśekhara's *Ṣaḍdarśanasamuccaya*. Surat, Ahmedabad 1918.

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Śāstravārttāsamuccaya (Jain)

See e3554.

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Ṣoḍaśakaprakaraṇa (Jain)

3563 : Edited, with Yaśobhadra's *Vivaraṇa* and Yaśovijaya's *Yogadīpikā*, by Buddhisagara. JPU 6, 1911.

3564 : Edited, with Gujarati translation of Yaśobhadra's *Vivaraṇa*, by Keshavlal Jain. Surat 1936.

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Tattvaprakāśa (Jain)

3566 : Edited in Prakrit. Ahmedabad 1916.

Laghuvṛtti on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 80)

See e155.

Upadeśapada (Jain) (NCat II, 347-348)

3567 : Partly edited and translated into Hindi. Bhavnagar 1909.

Yogabindu (Jain)

3568 : Edited with autocommentary by Luigi Suali. Bhavnagar 1911; Ahmedabad 1940.

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Yogadṛṣṭisamuccaya (Jain)

3570 : Edited by Luigi Suali. JPI 12, 1912.

3571: Edited and translated into Gujarati by Devavijayaji. Bombay 1935.

3572 : Edited and translated, with Haribhadra's *Yogaviṃśaka*, by Krishna Kumar Dixit. LDS 27, 1970.

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3574 : Nathmal Tatia, "Ācārya Haribhadra's comparative studies in yoga", PAIOC 16, Summaries 1951, 229.

See et3572.

Yogaśataka (Jain)

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Vinītadeva (fl. 750)

Ṭikā on Dignāga's *Ālambanaparikṣā* (NCat II, 182)

See s1753; e1456.

Ṭikā on Dharmakīrti's *Hetubindu* (available in Tibetan)

Ṭīkā on Dharmakīrti's *Nyāyabindu*

See e2099; et2110.

Ṭīkā on Dharmakīrti's *Pramāṇaviniścaya* (available in Tibetan ?)

Ṭīkā on Dharmakīrti's *Sambandhaparīkṣa* (available in Tibetan)

Ṭīkā on Dharmakīrti's *Saṃtānāntarasiddhi*

See e2132; t2133.

Commentary on Vasubandhu's *Triṃśikā*

See e1456.

Vyākhyā on Dharmakīrti's *Vādanyāya* (available in Tibetan)

Ṭīkā on Vasubandhu's *Viṃśatikā*

See e1456.

Kambarambara (Pāda) or **Kambala** or **Kampala** (fl. 750)

Abhisamayapañjikā (NCat III, 169)

(*Navaśloki*)*Piṇḍārtha* on *Aṣṭasāhasrikāprajñāpāramitāsūtra* (NCat III, 169)

3579 : Edited and translated by Giuseppe Tucci, *Minor Buddhist Texts*, SerOR 9, part I, 1956, 216-217; 225-231.

Prajñāpāramitopadeśa (NCat III, 169)

Saptaślokikabhāgavatī Prajñāpāramitāsūtra (NCat III, 169)

Tattvaprabhāsakāraṇadipa (NCat III, 168)

Sureśvara (fl. 760)

Vārttika on Śaṃkara's *Bṛhadāraṇyakopaniṣadbhāṣya*

3580 : Edited, with Ānandagiri's *Śāstraprakāśikā*, by K. S. Agase. ASS 16, 1892-94.

3581 : *Sambandhavārttika* (Introductory) section translated by S. Venkataramana Aiyer. Pan n.s. 23, 1901: 445, 477, 605, 749. 24, 1902: 41, 121, 185, 249, 377, 425, 505, 633, 697. 25, 1903: 27, 131, 195, 679. 26, 1904: 637. Reprinted Banaras1905.

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See et2563.

Mānasollāsa on Śaṃkara's *Dakṣiṇāmūrtistotra* (NCat VIII, 300-301)

See e2590; t2591; e2593.

3583 : Edited by S. A. Sarasvati. Bhavnagar 1911.

See a2600A.

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3585 : Partly edited in HS.

See e2608.

Kāśīmokṣanirṇaya or *Kāśīmuktinirṇaya* (NCat IV, 137)

3586 : Edited with Kannada commentary. Bangalore 1878.

3587 : Edited. 2d edition, Calcutta 1929-30.

3588 : Edited by Suryanarayana Sukla. Allahabad 1936.

Naiṣkarmyasiddhi (Advaita)

3589 : Edited, with Jñānottama's *Candrikā*, by Rama Sastri Manavalli. BenSS 11, 1890, 1904.

3590 : Edited, with Jñānottama's *Candrikā*, by G. A. Jacob. BSPS 38, 1891, 1906, 1925.

3591 : Edited, with Gurudatta Simha's Hindi *Prabhā*, by Mukunda Simha. Lahore 1925.

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3593 : Summarized in Dasgupta II, 99-102.

3594 : O. Strauss, "A contribution to the problem of the relation between *karma*, *jñāna* and *mokṣa*", KSCV 159-166.

3595 : Rasvihary Das, *The Essentials of Advaitism.* PunOS 21, 1953.

3596 : Edited with Marathi commentary by Sridhara Sastri Pathak. Poona 1942.

3597 : Edited in AG 14.

3598 : Translated by Anthony J. Alston, London 1959. Selections from this reprinted in SBAV 224-228.

3599 : R. V. de Smet, "The logical structure of 'tat tvam asi' according to Sureśvara's Naiṣkarmyasiddhi", PQ 33, 1961, 255-266.

3600 : Edited and translated, with 12 page summary, by S. S. Raghavachar. Mysore 1965.

3601 : Edited with editor's commentary by Saccidanandendra Saraswati. Holenarsipur 1968.

3602 : Translated into French by Guy Maximilien. PPICI 37, 1975.

Vārttika on Śaṃkara's *Pañcikaraṇa*

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See t2591; e2803; e2806; e2807; s2808; e2809.

3604 : Edited by Poul Tuxen. AIK 134-138.

See e2810.

3605 : Dinesh Chandra Shastri, "The method of Advaita realization in the Pañcīkaraṇavārttika of Sureśvara", PAIOC 20.2, 1959, 343-346.

See et2812; t2814.

Vārttika on Śaṃkara's *Taittirīyopaniṣadbhāṣya* (NCat VIII, 221)

3606 : Edited by the Anandasrama pandits. ASS 13, 18891, 1911.

See t2882; t2882A.

3607 : B. R. Gupta, "Taittirīya Vārttika of Sureśvara", AUS 8, 1932, 223-252.

3608 : Translated by J. M. Van Boetzelaer. Leiden 1971.

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See a2254; a2256; a2257; a2258.

3610 : M. Ramakrishna Kavi, "Identity of Sureśvara", QJAHRS 5, 1931, 187-192.

See a2259; a2260; a2261; a2262.

3611 : R. Krishnaswamy Aiyer, "Viśvarūpa—Sureśvara", JSS 2.7, 1940-41, 39-42.

3612 : P. P. Subrahmanya Sastri, "Viśvarūpa the author of Bālakrīḍā and Viśvarūpa alias Sureśvarācārya", PVKF 405-407.

3613 : Veermani Prasad Upadhyaya. Some Aspects of the Advaita Philosophy as Expounded by Sureśvara. Ph.D. Thesis, Banaras Hindu University 1945.

See a3139.

3614 : S. P. Upadhyaya, "Some of the outstanding features of the Advaita philosophy according to Sureśvara", JGJRI 6, 1948-49: 57-65, 107-123.

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3619 : T. Ramalingeswara Rao, *Sri Sureśwara Āchārya.* Vijayawada 1970.

3620 : V. Venkatachalam, "Ācārya Sureśvara—the unique syncretist", SPP 10, 1970, 12-26.

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3622 : C. Markandeya Sastri, *Sureśvara's Contribution to Advaita.* Hyderabad 1973.

3623 : Anima Sengupta, "Sureśvarācārya", ESOSIP 323-326.

Kamalaśīla (fl. 770) (NCat III, 158)

?*Avikalpapraveśadhāraṇīṭikā* (NCat III, 158)

?*Aṣṭaduḥkhaviśeṣanirdeśa* (NCat III, 158)

Bhāvanāyogāvatāra (NCat III, 158)

Bodhicaryāpradīpa (Vijñānavāda)

3624 : Indumatie Karunaratna, "Bodhicaryāpradīpa", EnBud 3.2, 1972, 181.

?*Cittasthāpanasāmānyasūtrasaṃgraha* (NCat III, 158)

Pañjikā on Śāntarakṣita's *Mādhyamakālaṃkāra* (NCat III, 158)

Mādhyamakāloka (Mādhyamika) (NCat III, 158)

Ṭīkā on *Prajñāpāramitāhṛdayasūtra* (NCat III, 158)

Pūrvapakṣasaṃkṣepa on Dharmakīrti's *Nyāyabindu* (NCat III, 158)

?*Praṇidhānaparyāntadvaya* (NCat III, 158)

Sarvadharmasvabhāvasiddhi (NCat III, 159)

Ṭīkā on *Saptaśatikāprajñāpāramitāsūtra* (NCat III, 159)

Tattvāloka (NCat III, 158)

Ṭīkā on *Vajracchedikāsūtra* (NCat III, 158)

Pañjikā on Śāntarakṣita's *Tattvasaṃgraha* (NCat III, 158; VIII, 68)

See e3489; s3490.

3625 : Stanislaw Schayer, "Kamalaśīla's Kritik des Pudgalavāda", RO 8, 1931-32, 68-93.

See t3494; et3495.

3626 : *Anumānaparīkṣā* section edited in Tibetan by Arnold Kunst. MCB 8, 1946-47, 106-211.

3627 : J. Nagasawa, "Kamalaśīla's theory of the Yogācāra", JIBSt 19, 1962, 363-371.

3628 : Ernst Steinkellner, "Zur Zitierweise Kamalaśīla's" WZKSOA 7, 1963, 116-150.

See e3502; a3503.

Dharmottara or **Dharmatrāta** (fl. 770) (NCat I, 257; IX, 280)

Apohaprakaraṇa (Vijñānavāda) (NCat I, 257; IX, 280)

See et2113.

3629 : Ratna Handurukanda, "A(nyā)pohaprakaraṇa-nāma", EnBud 1.4, 1965, 785-786.

3630 : Ernst Steinkellner, "Der Einleitungsvers von Dharmottaras Apohaprakaraṇam", WZKSOA 20, 1976, 123-134.

Kṣaṇabhaṅgasiddhi (Vijñānavāda) (NCat V, 144)

3631 : Edited in Tibetan and translated into German by Erich Frauwallner. WZKM 42, 1935, 217-258.

Ṭīkā on Dharmakīrti's *Nyāyabindu*

See t2097.

3632 : Edited, with Mallavādin's *Ṭippaṇī*, by Th. Stcherbatsky. BBudh 11, 1909.

See e2101; e2102; i2103; e2095; t2105; e2106; e2108; e2111.

Paralokasiddhi (NCat IX, 280)

3633 : Translated from Tibetan by G. N. Roerich. IC 15, 1948-49, 223-228.

(Laghvī)Pramāṇaparīkṣā (NCat IX, 280)

Commentary on Dharmakīrti's *Pramāṇaviniścaya* (NCat IX, 280)

Ātreya (fl. 780 ?) (NCat II, 67)

Bhāṣya on Kaṇāda's *Vaiśeṣikasūtras*

3634 : S. Kuppuswami Sastri, "Rāvaṇa-Bhāṣya", JOR 3, 1929, 1-5.

3635 : Anantalal Thakur, "Ātreya—the Bhāṣyakāra", IC 13, 1947, 185-188. Discussion with V. Raghavan in same issue, p. 227

3636 : A. N. Pandeya, "Ātreya and his Bhāṣya on the Vaiśeṣika Sūtras", PAIOC 17, Summaries 1953, 258-260.

3637 : Anantalal Thakur, "The problem of the Vaiśeṣikabhāṣya", CIDO 26, 1969, 489-493.

3638 : Cf. EnIndP 2, 1977, 337-338.

Gopālāśrama (fl. 780)

Vārttika Gopāla, resume of Sureśvara's *Sambandhavārttika* section of *Bṛhadāraṇyakopaniṣadbhāṣyavārttika* (NCat VI, 156)

(Bhaṭṭa) Udbhaṭa (fl. 800)

General

3639 : Esther A. Solomon, "Bhaṭṭa Udbhaṭa", ABORI 58-59, 1977-78, 985-992.

Ānanda I or **Ānandavanaratanatissa** (fl. 800) (NCat I, 289; II, 113-114)

Mūlaṭīkā on *Dhammasaṅgaṇī* (NCat I, 289; IX, 235)

3640 : Edited Burma 1924-26.

3641 : Edited by Pannasara and Vimaladhamma. Colombo 1938.

3642 : Edited, with Dhammapāla II's *Anuṭīkā*. Burma 1958.

Mūlaṭīkā on *Dhātukathā* (NCat I, 289)

3643 : Edited Burma 1924-26, 1958.

Mūlaṭīkā on *Kathāvatthu* (NCat I, 289)

3644 : Edited Burma 1924-26, 1958.

Mūlaṭīkā on *Paṭṭhāna* (NCat I, 289)

3645 : Edited Burma 1924-26, 1958.

Mūlaṭīkā on *Puggalapaññati* (NCat I, 289)

3646 : Edited Burma 1924-26, 1958.

Mūlaṭīkā on *Vibhaṅga* (NCat I, 289)

3647 : Edited Burma 1924-26, 1958.

Mūlaṭīkā on *Yamaka* (NCat I, 289)

3648 : Edited Burma 1924-26, 1958.

Linatthapadavaññana on Buddhaghoṣa's *Dhammasaṅgaṇi-Aṭṭhasālinī* (NCat II, 114; IX, 235)

Śaṃkarānanda (fl. 800) (NCat I, 257)

Apohasiddhi (NCat I, 257)

3649 : E. J. Perera, "Apohasiddhi", EnBud 2.1, 1966, 28.

Pratibandhasiddhi (available in Tibetan)

Anusāra on Dharmakīrti's *Sambandhaparīkṣā*

See et2131.

Sarvajñasiddhisaṃkṣepa (ms. in Ngor, copy in Patna acc. to Warder, p. 546)

Puṇyarāja (fl. 800?)

Prakāśa on Bhartṛhari's *Vākyapadīya*

See e1651.

Viśvarūpa (fl. 810?)

General

3650 : Cf. EnIndP 2, 1977, 341.

Dhairyarāśi (fl. 810?

General

3651 : Cf. EnIndP 2, 1977, 1977, 341.

Aviddhakarṇa (fl. 820?) (NCat I, 427)

Tattvaṭīkā (Cārvāka) (NCat I, 427)

Candra (fl. 820) (NCat VI, 344)

Amṛtabindu (Prābhākara Mīmāṃsā) (NCat I, 349)

3652 : A few pages edited in TRC.

Nyāyaratnākara on Jaimini's *Mīmāṃsāsūtras* (NCat VI, 345)

General

3653 : Umesh Mishra, "Mahāmahopādhyāya Candra", POS 39, 1940, 241-248.

Mallavādin (fl. 825?)

Ṭippaṇī on Dharmottara's *Nyāyabinduṭīkā*

See e3632.

3654 : Portion translated by Th. Stcherbatsky in *Buddhist Logic*, I.

Jinendrabuddhi (fl. 830) (NCat VII, 278)

Viśālāmavatī on Dignāga's *Pramāṇasamuccaya* (NCat VII, 278)

3655 : K. B. Pathak, "Bhāmaha's attacks on the Buddhist grammarian Jinendrabuddhi", JASBo 23, 1914, 18-31.

3656 : K. B. Pathak, "Jinendrabuddhi, Kaiyaṭa and Haradatta", ABORI 12, 1930, 246-251.

See e1779; t1780.

3657 : I.9; V.11 translated in Th. Stcherbatsky, *Buddhist Logic* I.

Jinasena (fl. 837) (NCat VII, 273-4)

Jayadhavalā on *Kāśayaprābhṛta* (Jain) (NCat VII, 274)

Vasugupta (fl. 840)

Śivasūtras (Kashmir Śaiva)

3658 : Edited, with Kṣemarāja's *Vimarśinī*, by J. C. Chatterji. KSTS 1, 1911.

3659 : Translated, with Kṣemarāja's *Vimarśinī*, by P. T. Srinivas Iyengar. IT 3, 1912: 241, 357. 4, 1912: 33. Reprinted as Indian Thought Series 2, 1912.

3660 : Edited, with Nandikeśvara's *Kāśikā* and Upamanyu's commentary thereon. CalSS 24, 1937.

3661 : Edited, with *Bhaktisūtras* and *Ṛjvarthabodhinī* commentary. Datiya 1970.
3662 : Edited and translated by I. K. Taimni. Madras 1976.
3663 : Selections translated in HTR 360-364.

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3664 : Edited, with Utpala Vaiṣṇava's *Pradīpikā*, by Vaman Sastri Islampurkar. VizSS 14, 1898.
3665 : Edited, with Rāmakaṇṭha I's *Vivṛti*, by J. C. Chatterji. KSTS 6, 1913.
3666 : Edited, with Kallaṭa's *Vṛtti*, by J. C. Chatterji. KSTS 5, 1916.
3667 : Edited, with Kṣemarāja's *Spandasaṃdoha*, by Mukunda Rama Sastri. KSTS 16, 1917.
3668 : Edited, with Kṣemarāja's *Spandanirṇaya*, by M. S. Kaul. KSTS 42, 1925.
3669 : Selection translated in HTR 378-380.

Ānandavardhana (fl. 850)

Ṭikā on Dharmottara's *Pramāṇaviniścayavṛtti* (available in Tibetan)

Haribhadra (fl. 850)

Āloka on the *Aṣṭasāhasrikāprajñāpāramitāsūtra* and *Abhisamayālaṅkāra*.

See e117; e1226; e1228.
3670 : Edited by Giuseppe Tucci. GOS 62, 1932.
See a98.
3671 : Chapter 18 translated by G. H. Sasaki and G. W. F. Flygare as *The Doctrine of Non-Substantiality*. Kyoto 1953.
See e123; e1235.
3672 : W. S. Karunatilleke, "Aṣṭasāhasrikā-Prajñāpāramitā-Vyākhyābhisamayālaṃkārālokaḥ", EnBud 2.2, 1967, 252-255.
3673 : Ryukai Mano, " '*Tathāgata*' in Haribhadra's commentary", JIBSt 32, 1968, 968-975.
3674 : Ryukai Mano, " '*Gotra*' in Haribhadra's theory", JIBSt 30, 1967, 963-972.
3675 : P. S. Jaini, "The Āloka of Haribhadra and the Sāratamā of Ratnākara-śānti: a comparative study of the two commentaries on the Aṣṭasāhasrikā", BSOAS 35, 1972, 211-284.

Saṃcayagāthāpañjikā Subodhinī (ms. in Salu, acc. to Warder, p. 549)

Sphuṭārtha on the *Abhisamayālaṃkāra* (NCat I, 314) (ms. in Rome, acc. to Warder, p. 549)

General

3676 : Koei Amano, "Buddhakāya theory of Haribhadra" (summary). SKenk 179, 1964, 62.

Somānanda I (fl. c. 850)

Śivadṛṣṭi (Kashmir Śaiva)

3677 : Edited, with Utpaladeva's commentary, by M. S. Kaul. KSTS 54, 1934.

3678 : Chapter I translated by Raniero Gnoli. EAW 8, 1957, 16-22.

3679 : Chapter II translated into Italian by Raniero Gnoli. RDSO 34, 1959.

3680 : Sarojini Rastogi, A Critical Study of the Śivadṛṣṭi. Ph.D. Thesis, Lucknow University 1975.

3681 : Selections translated in HTR 364-368.

Parātriṃśikāvivṛti (Kashmir Śaiva) (NCat I, 201)

Śrīkaṇṭha (fl. 850)

Ratnatraya (Śaiva Siddhānta)

3682 : Edited and translated into Tamil, with Aghoraśivācārya's commentary, Sadyojyoti's *Bhogakārikā*, *Mokṣakārikā*, *Paramokṣanirāsakārikā* with Rāmakaṇṭha's commentary, Sadyojyoti's *Tattvasaṃgraha* and *Tattvatrayanirṇaya*, Bhojadeva's *Tattvaprakāśa* and Aghoraśivācārya's commentary thereon, and Rāmakaṇṭha II's *Nādakārikā* with Aghoraśivācārya's commentary thereon, by N. Krishna Sastri in *Aṣṭaprakarana* (Devakottai 1923-25).

Author Unknown (fl. 850?)

Svalpākṣarasūtra (Prajñāpāramitā)

3683 : Edited by Edward Conze in Sino-Indian Studies Reprinted in Mahayanasutrasamgraha I.

3684 : K.T., "Alpākṣara-Prajñā-Pāramitā", EnBud 1.3, 1964, 396-397.

(Culla) Dhammapāla II (fl. 850) (NCat VII, 67)

Saccasaṃkhepa (Sthaviravāda)

3685 : Edited by Dhammarama. JPTS 1917-1919, 1-25.

Vidyānanda (fl. 850)

Āptaparīkṣā and *Alaṃkṛti* thereon (Jain) (NCat II, 143)

3686 : Edited by Pannalal and Vamsidhara. SJGM 1, 1905.

3687 : Edited, with Vidyānanda's *Pātraparīkṣā*, by Gajadharalal Jain. SJGM 1, 1913.

3688 : Edited in SS.

3689 : Edited, with *Alaṃkṛti*, by Biharilala Kathnera Jain. Bombay 1930.

3690 : Edited, with *Alaṃkṛti* and editor's Hindi *anuvāda*, by Darbarilala Jain. Sarsawa 1946.

Aṣṭasāhasrī on Bhaṭṭa Akalaṅka's *Aṣṭaśatī* (NCat IX, 128)

See e2156; e2159.

Pātraparīkṣā (Jain)

See e3687.

Pramāṇaparīkṣā (Jain)

See e2155.

Satyaśāsanaparīkṣā (Jain)

3691 : Edited by Gokul Chand Jain. JPMJG 30, 1964.

Ślokavārttika on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 79)

See e1543.

3692 : Edited with Hindi commentary by Manikcandraji Kaundeya. Kalyan 1941.

3693 : Edited, with Manikcandra Kaundeya's Hindi commentary, by Vardhamana Parsvanatha Sastri. 5 volumes. Sholapur 1949-64.

See e3782.

?*Tarkaparibhāṣā* (Jain) (NCat VIII, 115)

Tarkaśaila (Jain) (cf. JainA 19.1, 1953, 1-13)

Ṭīkā on Samantabhadra's *Yuktyanuśāsana*

See e2161.

General

See a3068; a3069.

Yaśomitra (fl. 850)

Sphuṭārtha Vyākhyā on Vasubandhu's *Abhidharmakośa* (NCat I, 290)

See et1395.

3694 : Chapter 1 edited by Sylvain Lévi and Th. Stcherbatsky. BBudh 21, 1918.

3695 : Vidhusekhara Bhattacarya, "A passage of the Abhidharmakośavyākhyā", IHQ 2, 1926, 418-420.

3696 : Louis de la Vallée Poussin, "A passage of the Abhidharmakośavyākhyā", IHQ 2, 1926, 656-657.

3697 : Sylvain Lévi, "Abhidharmakośa Vyākhyā", ERE 1, 1926, 19-20.

3698 : Chapter 2 edited by Unrai Wogihara, Th. Stcherbatsky and Ernst Obermiller. BBudh 21, 1931.

See e1404; e1408.

3699 : T. Rajapatirana, "Abhidharmakośa-Vyākhyā", EnBud 1.1, 1961, 63-64.

See e1426.

Bhāṣya on Asaṅga's *Abhidharmasamuccaya* (NCat I, 292)

3700 : T. Rajapatirana, "Abhidharmasamuccaya-Bhāṣya", EnBud 1.1, 1961, 87.

Vyākhyā on Asaṅga's *Abhidharmasamuccaya* (available in Tibetan)

Candrānanda (fl. 850?)

Ṭīkā or *Vṛtti* on Kaṇāda's *Vaiśeṣikasūtras* (NCat VI, 374)

See e519.

3701 : George Chemparathy, "The *iśvara* doctrine of the Vaiśeṣika commentator Candrānanda", Rtam 1.2, 1970, 47-52.

3702 : Ashok Aklujkar, "Candrānanda's date", JOI 19, 1969-70, 340-341.

See a4140.

3703 : Cf. EnIndP 2, 1977, 685.

(Bhaṭṭa) Kallaṭa (fl. 854) (NCat III, 262)

Madhuvāhinī and *Tattvārthacintāmaṇi* on Vasugupta's *Śivasūtras* (NCat III, 262; VIII, 76)

Vṛtti on Vasugupta's *Spandakārikās*

See e3666.

Jayasiṃhasūri (fl. 861)

Vṛtti on Dharmadāsa's *Upadeśamālā* (NCat II, 351; VII, 196)

Jinamitra (fl. 862) (NCat VII, 263-4)

Piṇḍārtha on Dharmakīrti's *Nyāyabindu* (NCat VII, 263)

Commentary on Asaṅga's *Yogācārabhūmi* (NCat VII, 264)

Jayanta Bhaṭṭa (fl. 870) (NCat VII, 180-181)

Nyāyakalikā (Nyāya)

3704 : Edited by Ganganatha Jha. POWSBT 17, 1925.

3705 : Cf. EnIndP 2, 1977, 394-395.

Nyāyamañjarī on Gautama's *Nyāyasūtras*

See e787.

3706 : Satkari Mookerjee, "Jayanta Bhaṭṭa—the author of the Nyāyamañjarī", CR 40, 1931, 251-277.

3707 : Edited by S. N. Sukla. KSS 106, 1934-36.

3708 : Erich Frauwallner, "Beiträge zur Geschichte des Nyāya : I. Jayanta und seine Quellen", WZKM 44, 1937, 263-278.

3709 : Gaurinath Sastri, "Doctrine of *śabdabrahman*—a criticism by Jayantabhaṭṭa", IHQ 15, 1939, 441-453.

3710 : H. G. Narahari, "The Atharvaveda and the Nyāyamañjarī of Jayantabhaṭṭa", IC 6, 1940, 369-376.

3711 : M. Ramakrishna Kavi, "Bhaṭṭa Jayanta and Yaśovarman of Kashmir", DRBV 45-52.

3712 : Paul Hacker, "Jayantabhaṭṭa and Vācaspatimiśra", FWS 160-169.

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228. 144, 1957: 47, 207, 263. 145, 1957: 97, 210, 270. Incomplete. Reprinted Delhi 1978.

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3715 : H. G. Narahari, "Nyāyamañjarī studies", PO 22.1-2, 1957, 77-80. 24.3-4, 1959, 104-108. 26.3-4, 1961, 119-123.

3716 : V. Raghavan, "Why was Jayantabhaṭṭa known as Vṛttikāra?", POS 93, 1960 : 3, 173-175.

See a2071.

3717 : Brahmananda Gupta, *Die Wahrnehmungslehre in der Nyāyamañjarī.* Beiträge zur Sprach- und Kulturgeschichte des Orients 16, Walldorf-Hessen 1963.

3718 : Brahmananda Gupta, "On the common source of Jayanta and Vyomaśiva", CIDO 26, Summaries 1964, 113-114.

3719 : B. H. Kapadia, "Jayantabhaṭṭa and Vācaspati Miśra: their date and their significance for the chronology of Vedānta", JGJRI 22, 1965-66, 159-176.

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See e1249.

3724 : C. D. Bijelwan, "Bhaṭṭa Jayanta's theory of the test of the truth of a knowledge", JGJRI 28.3-4, 1972, 149-158.

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3726 : Albrecht Wezler, "Zur Identität der 'Ācaryāḥ' and 'Vyākhyātāraḥ' in Jayantabhaṭṭa's Nyāyamañjarī", WZKSOA 19, 1975, 135-146.

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3729 : C. D. Bijelwan, *Indian Theory of Knowledge based upon Jayanta's Nyāyamañjarī.* New Delhi 1977.

3730 : Summarized by Janakivallabha Bhattacharya, Usharbudh Arya and Karl H. Potter in EnIndP 2, 1971, 341-394.

Guṇabhadra (fl. 870) (NCat II, 62)

Ātmānuśāsana (Jain) (NCat II, 62)

3731 : Edited by Pannalal and Vamsidhara. SJGM 1, 1905.

3732 : Edited and translated into Marathi by Jivaraja Gautamacandra Dosi. Sholapur 1909.

3733 : Edited by Hirabag. Bombay 1916.
3734 : Edited by Manoharalala Sastri. MDJG 7, 1917.
3735 : Edited in SS.
3736 : Edited and translated by J. L. Jaini. SBJ 7, 1928.
3737 : Edited with Hindi commentary by Vamsidhara Sastri. Agra, Bombay 1929.
3738 : Edited by A. N. Upadhye. JJG 11, 1961.

Dharmamitra (fl. 880) (NCat IX, 258)

Prasphuṭapadā on Haribhadra's *Abhisamayālaṃkāra-Sphuṭārtha* (NCat I, 314; NCat IX, 258)

Dharmakīrti Śrī (fl. 880)

Durbodhāloka on the *Abhisamayālaṃkāra* (NCat I, 313; IX, 89, 241

Śatasāhasrikāvivaraṇa (NCat IX, 241)

Mukula Bhaṭṭa (fl. 884)

Abhidhāvṛttimātṛkā (Grammarian)

3739 : Edited and translated by K. Venugopalan. JIP 4, 1977, 203-264.

(Rājānaka) Rāmakaṇṭha I (fl. 890)

Sarvatobhadra on Bhagavadgītā (Kashmir Śaiva)

3740 : Edited by S. N. Tatpatrikar. ASS 112, 1931.
3741 : Edited by T. R. Cintamani. MUSS 14, 1941.
3742 : Edited by M. Kaul. KSTS 64, 1943.

Sadyojyoti (fl. 890)

Bhogakārikā (Śaiva Siddhānta)

See e3682.

Mokṣakārikā (Śaiva Siddhānta)

See e3682.

Nareśvaraparīkṣā (Śaiva Siddhānta) (NCat IX, 372)

3743 : Edited Pan 2, 1867-68: 71 ff.
3744 : Edited, with Rāmakaṇṭha's *Ṭikā*, by M. S. Kaul. KSTS 45, 1926.
3745 : Magan Bihari Lal, Nareśvara-Parīkṣā, a Critical and Comparative Study with Hindi translation. Ph.D. Thesis, University of Lucknow 1975.

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See e3682.

Tattvasaṃgraha (Śaiva Siddhānta) (NCat VIII, 69)

See e3682.

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See e3682.

Rājaśekhara (fl. 900)

Ṣaḍdarśanasamuccaya

3747 : Edited by Hargovinddasa and Becara Dasa. YJG 17, 1910, 1912.

See e3556; e519.

Siddhasena Gaṇi or Gandhahastin (fl. 900) (NCat V, 309)

Ṭikā or *Vṛtti* on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 80)

See e1549; a1552.

Jñānaghana (fl. c. 900) (NCat VII, 322)

Tattva(pari)śuddhi (Advaita) (NCat VII, 322; VIII, 49-50, 65)

3748 : Edited by S. Suryanarayana Sastri and E. P. Radhakrishnan. AOR 1.1, 1936-37, 1-28. 2.1, 1937-38, 29-51. 2.2, 1937-38, 52-84. 3.1, 1938-39, 85-104. 3.2, 1938-39, 105-114. 4.1, 1939-40, 115-131. 4.2, 1939-40, 133-143. 5.1, 1940-41, Supplement 1-54. 5.2, 1940-41, Supplement 55-162.

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3750 : E. P. Radhakrishnan, "Jñānaghana Pujyapāda", NIA 3, 1940, 62-72.

3751 : E. P. Radhakrishnan, "Jñānaghana's contribution to Advaita", ABORI 22, 1941, 186-201. Summarized in PAIOC 10, Summaries 1939, 68.

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3753 : S. O. Ramakrishnan, "Jñānaghanapāda", PA 109-118.

Amṛtacandra Sūri (fl. c. 904) (NCat I, 346-347)

Laghutattvasphoṭa (Jain)

3754 : Edited and translated by P. S. Jaini. LDS 62, 1978.

Tattva(pra)dīpikā on Kundakunda's *Pañcāstikāyasāra* (NCat I, 346)

See e897; e898.

Tattva(pra)dīpikā on Kundakunda's *Pravacanasāra* (NCat I, 347)

See e893; et897; et898; e899.

Puruṣārthasiddhyupāya or *Jinapravacanarahasyakośa* (Jain) (NCat I, 346-7)

3755 : Edited, with Hindi *Bhāṣya*. RJSM 1, 1905.

3756 : Edited and translated by Ajit Prasada. SBJ 4, 1933, 1956.

3757 : Edited, with editor's Hindi commentary, by Ravajibhai Ḍesai. Ahmedabad 1966.

Ātmakhyāti on Kundakunda's *Samayasāra* (NCat I, 347)

3758 : Nine *adhikāras* edited, with Śubhacandra's commentary and editor's Hindi interpretation, by Jayacandra. SJGM 15, 1918.

Tattvārthasāra (summary of Umāsvāti's *Tattvārthasūtra*) (NCat I, 346; VIII, 76-77)

3759 : Edited by Pannalala and Vamsidhara in SJGM, Part 1, Bombay 1905.

3760 : Edited with Hindi interpretation by Vamsidhara Sastri. Calcutta 1919.

Prajñākaragupta (fl. 910)

Alaṃkāra or *Bhāṣya* on Dharmakīrti's *Pramāṇavārttika*

See e2117.

3761 : Rupendra Kumar Pagariya, *Index of Half Verses in Pramāṇavārttikabhāṣya.* LDS 29, Ahmedabad 1970.

Sahāvalambhaniścaya (available in Tibetan)

Siddharṣi Gaṇi (fl. 920)

Vivaraṇa on a *Heyopādeya* (Jain) (NCat II, 351)

Vivṛti on Siddhasena Divākara's *Nyāyāvatāra*

3762 : Edited and translated into Hindi with Hindi commentary by Jnanachandra. Lahore 1898.

See et2284; e2285; e2288; e2290; e2292.

Vṛtti on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 80)

Vivaraṇa on Dharmadāsa's *Upadésamālā*

See e3523.

Jina (fl. 920) (NCat VII, 249)

Ṭīkā on Dharmakīrti's *Pramāṇavārttika* (NCat VII, 249)

Ṭīkā on Prajñākaragupta's *Pramāṇavārttikālaṃkāra* (NCat VII, 249)

Śālikanātha Miśra (fl. 925)

?*Aṅgaparāyaṇa* (NCat I, 63)

Ṛjuvimalapañcikā on Prabhākara's *Bṛhati*

See e2275.

Bhāṣyapariśiṣṭa on Prabhākara's *Bṛhati*

See e2275.

Dipaśikhā on Prabhākara's *Laghvi* (NCat IX, 67)

?*Nayaratna* (NCat IX, 348)

Prakaraṇapañcikā (Prābhākara Mīmāṃsā)

3763 : Edited by Vitthala Sastri and Vecanarama Sarma. Pan 1, 1866: 1, 41, 57, 73, 89, 105, 121, 133, 153, 169. 2, 1867: 1, 23, 49, 71. 5, 1870-71: 139, 159, 185.

3764 : Edited by Mukunda Sastri. ChSS 17, 1903.
3765 : Partly edited, with Jayapuri Nārāyaṇa Bhaṭṭa's *Nyāyasiddhi* and editor's *Ṭippaṇī*. MimP 3, 1938, 32 pp.
3766 : Edited, with Jayapuri Nārāyaṇa Bhaṭṭa's *Nyāyasiddhi*, by A. Subrahmanya Sastri. Banaras 1963.
3767 : Selections translated in HTR 95-99.

General

3768 : Lambert Schmithausen, "Vorstellungsfreie und vorstellende Wahrnehmung bei Śālikanātha", WZKSOA 7, 1963, 104-115.
3769 : Ananta Lal Thakur, "Śālikanātha—the Vaiśeṣika", PAIOC 24, 1968, 421-426. Also JOI 19, 1969-70, 46-52.

Utpala (Deva) (fl. 930) (NCat II, 317)

Īśvarapratyabhijñākārikās and *Vṛtti* thereon (Kashmir Śaiva) (NCat II, 275-6)

3770 : Edited, with Abhinavagupta's *(Laghu)Vimarśinī*, by Bala Sastri. Pan 2, 1867-68: 235, 255. 3, 1868-69: 1, 27, 43, 67, 93, 117, 143, 165.
3771 : *Vṛtti* edited, with Utpala's *Siddhitrayī*, by M. S. Kaul. KSTS 34, 1921.
3772 : Edited, with Abhinavagupta's *Vimarśinī*, by Mukunda Rama Sastri and Madhusudana Kaul Sastri. KSTS 22, 1918; 33, 1921.
3773 : Translated, with Abhinavagupta's *Vimarśinī*, by K. C. Pandeya, with an outline of Śaiva Philosophy, in *Bhāskarī*, Volume Three, Lucknow 1954.

See t3746.

3774 : Edited and translated by R. K. Kaw. Srinagar 1975.

Siddhitrayī [includes *Ajaḍapramātṛsiddhi*, (NCat I, 78), *Īśvarasiddhi*, *Sambandhasiddhi*] (last two have autocommentaries)

See e3771.

Vṛtti on Somānanda's *Śivadṛṣṭi*

See e3677.

Jñānottama Bhaṭṭāraka (fl. 930)

Vidyāśrī on Śaṃkara's *Brahmasūtrabhāṣya* (NCat VII, 349)

Candra(mahā)ṛṣi Mahāttara (fl. 930?)

Pañcasaṃgraha and autocommentary (Jain) (NCat VI, 365)

3775 : Edited Indore 1922.
3776 : Edited AgSS 47, 1927.

Saptatikā and autocommentary (NCat VI, 365; III, 196-7)

3777 : Edited in Prakaranaratnakara 4 (Bombay 1876-78)

Devasena (fl. 934) (NCat IX, 126)

Darśanasāra (Jain)

3778 : Edited with Hindi gloss. Bombay 1917.
3779 : Edited by A. N. Upadhye. ABORI 15, 1936-37, 198-206.

Nayacakra with supplement *Ālāpapaddhati* (Jain) (NCat II, 183; IX, 126, 345)

3780 : Edited by Pannalal and Vamsidhara. SJGM 1, 1905.
3781 : Edited by Vamsidhara. MDJG 16, 1920.
3782 : Edited, with Vidyānanda's *Nayavivaraṇa* from his *Tattvārthaṭīkā* and Mailla Dhāvalla's *Nayacakra*, and translated into Hindi by Kailash Chandra Sastri. Varanasi 1971.

Commentary on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 78)

Tattvasāra (Jain) (NCat VIII, 72)

3783 : Edited by Manoharalal Sastri. MDJG 13, 1918.

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3784 : Jyoti Prasad Jain, "Jaina authors of the name of Devasena", JainA 25.2, 1971, 1-6; 26.1, 1974, 1-7.

Trilocana (fl. 940) (NCat VIII, 261)

Nyāyamañjarī (Nyāya)

3785 : Anantalal Thakur, "The Naiyāyika Trilocana as a teacher of Vācaspati", IC 14, 1948, 36-40.
3786 : Anantalal Thakur, "Nyāyamañjarī of Guru Trilocana—a forgotten work", JBRS 41, 1955, 507-511.
3787 : Shri Nivas Shastri, "Ācārya Trilocana: his contribution to Indian philosophy", KAG 202-206.
3788 : Krishna Chakraborty, "The Nyāya concept of *svābhāvikasambandha*: a historical retrospect", JIP 5, 1978, 385-392.
3789 : Cf. EnIndP 2, 1977, 396-398.

Karṇa(ka)gomin (fl. 940) (NCat III, 183)

Ṭīkā on Prajñākaragupta's *Pramāṇavārttikālaṃkāra* (NCat III, 183)

See e2118.

Anantakīrti (fl. 950) (NCat I, 162-163)

Jīvasiddhinibandha (Jain) (NCat I, 162; VII, 297)

Tātparyavṛtti on Akalaṅka's *Laghīyastraya*

See e2215.

Sarvajñasiddhi (*Bṛhat-* and *Laghu-*) (Jain)

See e2215.

Svataḥprāmāṇyabhaṅga (Jain) (NCat I, 162-163)

Bhāsarvajña (fl. 950)

Nyāyasāra (Nyāya)

3790 : Edited, with Jayasiṃha Sūri's *Nyāyatātparyadīpikā*, by Satischandra Vidyabhusana. BI 188, 1910.
3791 : Edited by V. P. Vaidya. Bombay 1910, 1921.

3792 : Summarized by Vidyabhusana in HIL, 359-372.
3793 : Edited, with Vāsudeva Sārvabhauma's *Padapañcikā*, by K. Sambasiva Sastry Abhyankar and C. R. Devadhar. Poona 1922.
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3799 : Summarized by Karl H. Potter. EnIndP 2, 1977, 398-410.

Nyāyabhūṣaṇa on his own *Nyāyasāra*

3800 : Anantalal Thakur, "Nyāyabhūṣaṇa: a lost work of medieval Indian logic", JBRS 45, 1959, 89-101.
See e3797.
3801 : Gerhard Oberhammer, "Der Worterkenntnis bei Bhāsarvajña", Offenbarung 107-120.
3802 : Gerhard Oberhammer, "Bhāsarvajñas Lehre von der Offenbarung", WZKSOA 18, 1974, 131-182.
3803 : Summarized by Bimal Krishna Matilal. EnIndP 2, 1977, 410-424.

General

3804 : V. P. Vaidya, "Bhāsarvajña", PAIOC 3, 1924, 583-587.
3805 : Dasaratha Sarma, "The name of the author of the Nyāyasāra", IHQ 10, 1934, 163-164.

Sānātanī (fl. 950)

General

See a4210.
3806 : Cf. EnIndP 2, 1977, 424.

Manorathanandin (fl. 950)

Vṛtti on Dharmakīrti's *Pramāṇavārttika*

See e2115; e2125.

Commentary on Prajñākaragupta's *Pramāṇavārttikālaṃkāra* (available in Tibetan)

Manikyanandin (fl. 950)

Parīkṣāmukha (Jain)

3807 : Edited, with Anantavīrya's *Prameyaratnamālā*, by Natha Rangji Gandhi. Kolhapur 1883.

3808 : Edited by Pannalal and Vamsidhara. SJGM 1, 1905.
3809 : Edited, with Anantavīrya's *Laghuvṛtti*, by Satischandra Vidyabhusana. BI 180, 1909.
3810 : Summarized in 5 pages by Vidyabhusana in ILMS and HIL.
3811 : Edited, with Prabhācandra's *Prameyakamalamārtaṇḍa*, by Mahendra Kumar. MDJG 36, 1912, 1941.
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3813 : Champat Rai Jain, *Nyāya : The Science of Thought*. Allahabad 1916, 1924.
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3817 : Partially edited and translated by S. C. Ghoshal. JainG 33, 1936 : 149, 172, 207, 245, 317, 345, 383. 34, 1937 : 17, 41, 75, 109, 145, 169, 201, 233, 265, 314.
3818 : Edited with Marathi commentary by Kalacandra Jinadatta Upadhyaya. Sholapur 1937.
3819 : Edited, with Anantavīrya's *Prameyaratnamālā*, and translated by Sarat Chandra Ghoshal. SBJ 11, 1940.
3820 : Edited, with Anantavīrya's *Prameyaratnamālā* and editor's commentary, by Hiralala Jain. Varanasi 1964.

Nemicandra Sūri or Devendra Gaṇi (fl. 950)

Pravacanasāroddhāra (Jain) (NCat IX, 159)

3821 : Edited, with Padmamandira's *Bālāvabodha* and a Gujarati commentary. Bombay 1920.
3822 : Edited with Siddhasenasūri's commentary. JPU 58, 1922; 64, 1923. 2 volumes.

Traivarṇikācāra or *Pratiṣṭhātilaka* (Jain) (NCat VIII, 281)

?*Tribhaṅgisāra* (Jain) (NCat VIII, 256)

Śaṃkara (?) (fl. 950)

Jayamaṅgalā on Īśvarakṛṣṇa's *Sāṃkhyakārikās* (NCat VII, 185)

See e1337.

3823 : M. R. Kavi, "Jayamaṅgalā", QJAHRS 2, 1927, 133-140.
3824 : H. D. Sharma, "The Jayamangala and other commentaries on the Sāṃkhyasaptati of Īśvarakṛṣṇa", IHQ 5, 1929, 417-431. Also PAIOC 5.2, 1930, 1024-1040.

Vidyākaraśānti (fl. 950)

Tarkasopāna

3825 : Edited by Giuseppe Tucci. SerOR 9, 1956, 275-310.

Vimuktātman (fl. 950) (NCat II, 260)

Iṣṭasiddhi (Advaita) (NCat II, 260)

3826 : Mysore Hiriyanna, "Iṣṭasiddhi—an old Advaita work", JOR 5, 1931, 326-332. Reprinted in IPS 2, 36-42.

3827 : Summarized in Dasgupta II, 199-204.

3828 : Edited, with extracts from Jñānottama's *Vivaraṇa* and 22 page summary, by Mysore Hiriyanna'. GOS 65, 1933.

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3932 : P. K. Sundaram, "Reality is joy: Vimuktātman's conception", JMU 27, 1955, 41-50.

3833 : P. K. Sundaram, *Advaita Epistemology with special reference to Iṣṭasiddhi*. Madras 1968.

3834 : Selections translated by P. K. Sundaram in SBAV 278-280.

3835 : P. K. Sundaram, "Vimuktātman", PA 75-83.

Dhammapāla III (fl. 950)

Anuṭikā on *Dhammasaṅganī* (NCat I, 289)

See e3642.

Anuṭikā on *Dhātukathā* (NCat I, 289)

3836 : Edited Burma 1958.

Anuṭikā on *Kathāvatthu* (NCat I, 289)

3837 : Edited Burma 1958.

Ṭikā on *Nettippakaraṇa*

3838 : Edited, with Saddhammapāla's *Nettivibhāvanī*, by U. Hpye. Rangoon 1909.

Anuṭikā on *Paṭṭhāna* (NCat I, 289)

3839 : Edited Burma 1958.

Anuṭikā on *Puggalapaññati* (NCat I, 289)

3840 : Edited Burma 1958.

Anuṭikā on *Vibhaṅga* (NCat I, 289)

Ṭikā or *Paramatthamañjūṣā* on Buddhaghoṣa's *Viśuddhimagga*

3841 : Edited Rangoon, 1909-1910. 2 volumes.

3842 : Edited Bangkok, 1925-27. 3 volumes.

3843 : Partly edited by Dhammananda. Colombo 1928, 1930, 1949. 3 volumes.

Anuṭikā on *Yamaka* (NCat I, 289)

3844 : Edited Burma 1958.

Vyomaśiva (fl. 950)

Vyomavatī on Praśastapāda's *Padārthadharmasaṃgraha*

See e1967.

3845 : Dasaratha Sharma, "Vyomaśiva, the author of Vyomavatī", IHQ 10, 1934, 165-166.

3846 : Kshetresa Chandra Chattopadhyaya, "Vyomaśiva author of Vyomavatī", IHQ 10, 1934, 576.

3847 : V. Varadachari, "Vyomavatī, Nyāyakandalī and Kiraṇāvali", ABORI 42, 1963, 168-174.

See a3718.

3848 : Summarized by V. Varadachari. EnIndP 2, 1977, 424-453.

Adhyāyana (950?)

Rucīṭikā (on Vātsyāyana's *Nyāyabhāṣya*?)

3849 : Cf. EnIndP 2, 1977, 484.

Narasiṃha (950?)

General

3850 : Cf. EnIndP 2, 1977, 484.

Khema (950?) (NCat V, 190)

Nāmarūpasamāsa (Sthaviravāda)

3851 : Edited by Dhammarāma. JPTS 1915-1916, 1-19.

Rāmasena (fl. 950)

Tattvānuśāsana (Jain) (NCat VIII, 74)

3852 : Edited by Manoharalala Sastrin. MDJG 13, 1918.

3853 : Edited in SJGM 19-20, 1921.

3854 : Edited by Jugalkisor Mukthar. Delhi 1963.

Vācaspati Miśra I (fl. 960)

Bhāmatī on Śaṃkara's *Brahmasūtrabhāṣya*

See e228; e231; e244; e255; e278; e296; e297; e307; e313; e326; et344; e348; e349.

3855 : Edited by Dundhiraja Sastri. KSS 116, 1935, 1956-57.

3856 : S. S. Hasurkar, *Vācaspati Miśra on Advaita Vedānta.* Darbhanga 1958.

3857 : J. C. Mookerjee, "Vācaspati Miśra on illusion", IPC 4.2, 1959, 77-83.

3858 : S. Suryanarayana Sastri, "Vācaspati's criticism of *sphoṭavāda*", CPSSS 292-301.

See a3259.

3859 : J. A. B. Van Buitenen, "Vācaspati's critique of the Bhedābheda doctrine of Bhāskara", MVV 143-151.

See a3259.

Nyāyasūcinibandha on Gautama's *Nyāyasūtras*

See a828.

Tātparyaṭīkā on Uddyotakara's *Nyāyavārttika*

See e783; e788.

3860 : Edited by G. S. Tailanga. VizSS 13, 1898.

See s799.

3861 : Edited by L. S. Dravid. KSS 24, 1925-26.

3862 : Sections translated by Th. Stcherbatsky in *Buddhist Logic* II, 257-298; 303-308; 405-432.

See e822.

3863 : Anantalal Thakur, "Abhayatilaka's interpretation of an obscure passage of the Nyāyavārttikatātparyaṭīkā", JOI 16, 1966, 157-160.

See e842.

3864 : Summarized by Bimal Krishna Matilal. EnIndP 2, 1977, 453-483.

3865 : Citrarekha V. Kher, "Vācaspati's exposition and criticism of the Buddhist view of 'perception' ", FRSD 200-209.

3866 : Anantalal Thakur, "Vācaspatimiśra's Nyāyavārttikatātparyaṭīkā and the Vaiśeṣika system", VRFV 425-435.

Tattvakaumudī on Īśvarakṛṣṇa's *Sāṃkhyakārikās*

See e1305; e1307; e1308; e1309; e1312; e1313.

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See t1315; et1317; e1320.

3868 : A. Burk, "Die Theorie der Schlussfolgerung (*anumāna*) nach der Sāṃkhya-tattvakaumudī des Vācaspatimiśra", WZKM 15, 1901, 251-264.

See e1323; e1324; e1326; e1327; e1330; e1333.

3869 : Margaret Steiner, *Das Verhältnis der Sāṃkhyatattvakaumudī zu den älteren Kommentaren.* Dissertation, Tubingen 1926.

See e1338; e1342; e1345.

3870 : Umesh Mishra, "A few stray thoughts on the Tattva-Kaumudī of Vācaspati Miśra I", PAIOC 8, 1935, 393-400.

See e1347; e1348; e1350.

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See e1367; e1371.

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3881: Selections translated in HTR 68-70.

See e1389.

Tattvabindu (Mīmāṃsā) (NCat VIII, 54)

3882 : Edited Banaras 1889.

3883 : Edited by Gangadhara Sastri. Pan n.s. 14, 1892: 49, 105, 161, 217, 273. Second edition, edited by Kasinath Sarma, reprinted Banaras 1917.

3884 : Edited, with Ṛṣiputra Parameśvara's *Tattvavibhāvanā*, by V. A. Ramaswami Sastri. AnUSS 3, 1936.

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Nyāyakaṇikā on Maṇḍana Miśra's *Vidhiviveka*

See e2252.

3887 : Th. Stcherbatsky, "Über die Nyāyakaṇikā des Vācaspatimiśra und die indische Lehre vom kategorischen Imperativ", BZLGI 369-380.

3888 : Sections translated by Stcherbatsky in *Buddhist Logic* II, 318-321, 352-372.

See e2253.

Tattvavaiśāradī on Patañjali's *Yogasūtras* (NCat VIII, 65)

See e1063; e1073; e1081; e1088; s1096; t1098; e1108; t1112; e1118; e1136.

3889 : D. S. Robinson, "Vācaspati and British Absolute Idealism", PEW 1.1, 1951, 63-66.

See e1165; e1191; e1192.

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3891 : R. G. Bhandarkar, "Dates of Vedāntakalpataru, Vācaspati, Udayana and Rāmānanda", CWRGB 298-300.

3892 : D. C. Bhattacharya, "Date of Vācaspati Miśra and Udayanācārya", JGJRI 2, 1945, 349-356.

See a3712.

3893 : Anantalal Thakur, "Tātparyācārya", JASBe (Letters) 17, 1951, 241-243.

3894 : Raja Ram Laxman Joshi, *Vācaspati Miśra : A Study*. Poona 1958.

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See a3719.

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3899 : Naresh Chandra Jha, "Misconceptions about some of the scholars of Mithilā", JGJRI 31, 1975, 259-264.

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Rāmakaṇṭha II (fl. 970)

Vivaraṇasāramātra or *Vivṛti* on Vasugupta's *Spandakārikā*

See e3665.

Malla or Mayilla Dhāvala (fl. 970?)

(*Dravyasvabhāvaprakāśa*)*Nayacakra* (NCat IX, 184)

3902 : Edited by Vamsidhara. MDJG 16, 1920.

See e3782.

Prakāśātman (fl. 975)

Vivaraṇa on Padmapāda's *Pañcapādikā*

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See e349.

3904 : N. B. Chakraborty, "The concept of falsity (the Vivaraṇa view considered)", OH 3, 1955, 105-110.

3905 : First *varṇaka* translated by S. Suryanarayana Sastri. Unpublished, handwritten manuscript. Madras.

See e3480.

3906 : Bratindra Kumar Sengupta, *A Critique on the Vivaraṇa School*. Calcutta 1959.

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3908 : Klaus Cammann, *Das System des Advaita nach der Lehre Prakāśātmans*. Wiesbaden 1965.

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3911 : M. Mukherji, "Note on the Śabdanirṇaya", IHQ 15, 1939, 435-440.

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Śarīrakamīmāṃsānyāyasaṃgraha or *Nyāyamuktāvalī* on Bādarāyaṇa's *Brahmasūtras*

See e225; e359; e367.

General

3913 : Bratindra Kumar Sengupta, "Prakāśātman", PA 119-125.

Kanakanandin (Ācārya) (fl. 975)

Karmaprakṛti (Jain) (NCat III, 142, 202)

Bṛhat- and *Laghu-Dravyasaṃgraha* (Jain) (NCat III, 142)

?*Pañcaprarūpaṇa* (Jain) (NCat III, 142)

Helārāja (fl. 980)

Prakīrṇaprakāśa on Bhartṛhari's *Vākyapadīya*

See e1651; e1657; e1687.

3914 : V. Varadachari, "On the date of Helārāja", SVUOJ 10, 1967, 23-35.

?*Advaitasiddhi* (NCat I, 122)

General

3915 : K. Madhava Krishna Sarma, "Helārāja not a disciple of Bhartrihari", IHQ, 19, 1943. 79-82.

Anantavīrya I (fl. 980) (NCat I, 180)

?*Prameyaratnamālā* on Akalaṅka's *Laghīyastraya* (NCat I, 181)

?*Vṛtti* on Akalaṅka's *Nyāyaviniścaya* (NCat I, 181)

Bhāṣya on Akalaṅka's *Pramāṇasaṃgraha* (NCat I, 180)

Ṭīkā on Akalaṅka's *Siddhiviniścaya* (NCat I, 180)

See e2220.

(Saiddhāntika) Nemicandra II (fl. 980) (NCat VI, 173-4)

Gomaṭasāra (with the help of Kanakanandin) (Jain) (NCat VI, 173-174)

3916 : *Jīvakāṇḍa* edited by Manoharalal. Bombay 1911.

3917 : *Karmakāṇḍa* edited by Manoharalal. RJSM 9, 1912; 33, 1925. 2 volumes.

3918 : *Jīvakāṇḍa* edited with Hindi commentary by Gopaladas. RJSM 32, 196-97.

3919 : Edited, with Kesava Varma's Kannada *Jīvatattvapradīpikā* on the *Karmakāṇḍa* and Abhayacandra's *Mandaprabodhikā* on the *Jīvakaṇḍa*, with Todar Mal's Hindi commentary, by Gajadharalal Jain and Srilal Jain. Calcutta 1919-1921.

3920 : *Jīvakāṇḍa* edited and translated by J. L. Jaini. SBJ 5, 1927.

3921 : *Karmakāṇḍa*, part 1, edited and translated by J. L. Jaini. SBJ6, 1928.

3922 : *Karmakāṇḍa*, part 2, edited by Sitala Prasad and Ajit Prasad. SBJ 10, 1937.

Karmaprakṛti (Jain) (NCat III, 202)

3923 : Edited Kasi 1964.

Labdhisāra (supplement to Gomatasāra) (NCat VI, 175).

Kṣapaṇasāra (supplement to Gomatasāra)

Vṛtti on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 79)

Trilokasāra

3924 : Edited, with Todara Mallaji's Hindi commentary, by Manohara Lalji Sastri. Bombay 1918.

3925 : Edited, with Mādhavacandra's *Vyākhyā*, by Manoharalala Sastrin. MDJG 12, 1917.

Jñānottama Miśra (fl. 980) (NCat VII, 349-350)

Vivaraṇa on Vimuktātman's *Iṣṭasiddhi* (NCat II, 261; VII, 350)

See e3828.

Candrikā on Sureśvara's *Naiṣkarmyasiddhi* (NCat VII, 350)

See e3589; e3590.

Aniruddha (fl. 980) (NCat I, 198)

Vivaraṇapañjikā on Vātsyāyana's *Nyāyabhāṣya*, Uddyotakara's *Nyāyavārttika*, and Vācaspati Miśra I's *Tātparyaṭīkā* (NCat I, 198)

3926 : J. S. Jetly, "The Vivaraṇapañjikā (in ms. form) of Aniruddha", JOI 4, 1954-55, 240-244. Summary in PAIOC 17, Summaries 1953, 124.

3927 : Edited by Anantlal Thakur. Darbhanga 1969.

3928 : Cf. EnIndP 2, 1977, 521.

Udayana (fl. 984) (NCat II, 326-327)

Ātmatattvaviveka or *Bauddhadhikkāra* (Nyāya)

3929 : Edited by Jayanarayana Tarkapancanana and Madanamohana Tarkalamkara. Calcutta 1849.

3930 : Edited in Vidyodaya 22, 1893.

3931 : Edited, with Raghunātha Śiromaṇi's *Dīdhiti*, Gadādhara's *Ṭīkā* and Mathurānātha's *Rahasya*, by Y. Sarvabhauma, Navadvipa 1900; Calcutta 1901,

3932 : Edited up to *Kṣaṇabhaṅgavāda*, with Śaṃkara Miśra I's *Kalpalatā*, Bhāgīratha Ṭhakkura's commentary, Raghunātha Śiromaṇi's *Dīdhiti* and Mathurānātha's *Rahasya*, by V. P. Dvivedin and L. S. Dravid. BI 170, 1907-1939.

3933 : Partially edited, with Śaṃkara Miśra I's *Kalpalatā*, Raghunātha Śiromaṇi's *Dīdhiti*, Rāma Tarkālaṃkāra's *Ṭippaṇi* on the last, by Rajesvara Sastri Dravida. ChSS 63, 1925-27.

3934 : Edited, with Ātreya Nārāyaṇa's commentary, Raghunātha Śiromaṇi's *Dīdhiti* and Gadādhara's *Ṭikā* on the latter, by Dundhiraja Sastri. ChSS 85, 1936-1940.

3935 : Selections translated in HTR 112-116.

3936 : Summarized by V. Varadachari in EnIndP 2, 1977, 525-557.

Lakṣaṇamālā (Nyāya)

3937 : Edited by S. Subrahmanya Sastri. JOR 19, 1949-50, 44-52.

3938 : Anantalal Thakur, "The Lakṣaṇamālā of Udayanācarya", BhV 20-21, 1960-61, 174-181.

3939 : Edited with commentary by Sasinath Jha. Mithila Institute Series (Ancient Texts) 13, Darbhanga 1964.

3940 : Summarized by S. Subrahmanya Sastri. EnIndP 2, 1977, 525-526.

Lakṣaṇāvali (Nyāya)

See e492.

3941 : Edited, with Śeṣa Śārṅgadhara's *Nyāyamuktāvali*, by Surendra Lal Gosvamin. Pan n.s. 21, 1899: 625, 689. 22, 1900 : 49, 113, 153, 257. Reprinted Banaras 1900.

3942 : Edited, with Viśvanātha's *Prakāśa*, by Lokanatha Upadhyaya. Banaras 1901.

3943 : Edited, with Keśava Bhaṭṭa's *Prakāśa*, by Sasinath Jha. Mithila Institute Series (Ancient Texts) 14, Darbhanga 1963.

See e1975.

3944 : Summarized by Karl H. Potter. EnIndP 2, 1977, 523-525.

Nyāyakusumāñjali (Nyāya)

3945 : *Kārikās* edited, with Haridāsa Nyāyālaṃkāra's *Vyākhyā* and editor's commentary, by M. Candrakanta Tarkalamkara. Calcutta 1845, 1847, 1872, 1888, 1909.

3946 : *Kārikās* edited and translated, with Haridāsa Nyāyālaṃkāra's *Vyākhyā*, by E. B. Cowell and Mahesa Candra Nyayaratna. Calcutta 1864. Section of translation reprinted in Source Book 379-385.

3957 : Edited, with editor's *Vyākhyā*, by Gangadhara Kaviratna Kaviraja. Calcutta 1872.

3958 : Kashinath Trimbak Telang, "Note on the date of the Nyāyakusumāñjali", IA 1, 1872: 297, 353.

3959 : *Kārikās* edited, with Haridāsa Nyāyālaṃkāra's *Vyākhyā*, by Jivananda Vidyasagara. Calcutta 1884, 1909.

3960 : Edited, with Vardhamāna's *Prakāśa* and Rucidatta I's *Makaranda*, by M. Candrakanta Tarkalamkara. BI 123, 1888-1895.

3961 : Edited, with Sivacandra's commentary, in Vidyodaya 20, 1891, *et passim*.

3962 : *Kārikās* edited, with Haridāsa Nyāyālaṃkāra's *Vyākhyā*, by K. N. Tarkavagisa. Calcutta 1892, 1914.

3963 : Edited, with Vardhamāna's *Prakāśa* and Rucidatta I's *Makaranda*, by L. S. Dravida. KSS 30, 1912.

3964 : Edited, with Haridāsa Nyāyālaṃkāra's *Vyākhyā*, by Ambadas Sastri. Banaras 1913.

3965 : Part of Book One translated by Gopinath Kaviraj. POWSBSt 2, 1923, 159-191.

3966 : Edited and translated into Bengali, with appendix explaining technical terms, by Ramakrsna Tarkatirtha. Dacca 1923-24.

3966A : Edited, with editor's *Āmoda*, by Kolluru Somasekhara Sastri. Tirupati 1940.

3967 : Books One and Two translated by Ravitirtha. ALB 5, 1941, i-iv, 1-32. 6, 1942: 33-48. 7, 1943, 49-104. 10, 1946, 105-117. Reprinted 1946.

3968 : Edited with commentary by T. Viraraghavacarya. Tirupati 1941.

3969 : *Kārikās* edited, with Rāmabhadra Sārvabhauma's *Vyākhyā*, by N. C. Vedantatirtha. AshSS 2, 1944.

3970 : Hem Chandra Joshi, "Udayana's criticism of the Sāṃkhya", JOR 18, 1948-49, 25-31.

3971 : Hem Chandra Joshi, "Udayana on causality", JGJRI 8, 1950-51, 261-269.

3972 : Edited, with Śaṃkara Miśra I's *Āmoda* and Guṇānanda Vidyāvāgīśa's *Tātparyaviveka*, by N. C. Vedantatirtha. 2 volumes. AshSS 4, 1954, 1964.

3973 : Hem Chandra Joshi, "An aspect of causality according to Udayanācārya", PAIOC 16.2, 1955, 322-329.

3974 : Edited, with Varadarāja's *Bodhanī*, Vardhamāna's *Prakāśa*, Rucidatta I's *Makaranda*, Megha Ṭhakkura's *Prakāśikā* and Dharmadatta (Bacchā) Jhā's *Ṭippaṇī*, by Padmaprasada Upadhyaya and Dundhiraja Sastri. KSS 30, 1956.

3975 : *Kārikās* edited, with Haridāsa Nyāyālaṃkāra's *Vyākhyā* and editor's Hindi commentary, by Visvesvara Siddhanta Siromani. Banaras 1962.

3976 : Hem Chandra Joshi, "Udayana's refutation of an anti-theistic argument", JGJRI 20-21, 1963-65, 85-96.

3977 : V. Varadachari, "Udayana on Vedas and *darśanas*", SVUOJ 7, 1964, 1-10.

3978 : Hem Chandra Joshi, "God as the author of the Vedas", JGJRI 22, 1965-66, 177-192. Summarized in CIDO 26, Summaries 1964, 138.

3979 : Hemanta Kumar Ganguli, "The problem of generalization and the limit of doubt", Anviksha 1, 1966, 1-12.

3980 : Gopinath Kaviraj, "*Nirmāṇakāya*", AOIT 137-147.

3981 : Edited, with Haridāsa Nyāyālaṃkāra's *Vṛtti* and editor's *Prabhā*, and translated into Hindi by Narayana Misra. Varanasi 1968.

3982 : Hem Chandra Joshi, "Causal argument according to Udayana", PAIOC 24, 1968, 411-416.

3983 : Hem Chandra Joshi, "Udayana's arguments for God's existence", SMFV 614-625.

3984 : Albrecht Wezler, "Der Gott des Sāṃkhya: zu Nyāyakusumāñjali 1.3", IIJ 12, 1970, 255-262.

3985 : George Chemparathy, *An Indian Rational Theology : Introduction to Udayana's Nyāyakusumāñjali*. Wien 1972.

3986 : Edited, with Śaṃkara Miśra I's *Āmoda*, Guṇānanda's *Viveka*, Varadarāja's *Bodhanī*, Harihara Kṛpalu Dvivedin's *Parimala*, and editor's *Sāra*, by Mahaprabhulal Goswami. Darbhanga 1972.

3987 : Toru Yasumoto, "Die Beweise für das Dasein des Īśvaras und das grammatische System—die kommentierte Übersetzung aus der Sanskrit-Text der Nyāyakusumāñjali V.6-14 verse" (summary). TBKK 58, 1972, vii.

3988 : Edited and translated into Hindi by Durgadhara Jha. Varanasi 1973.

3989 : Bhaswati Bhattacharya, The Nyāya-Kusumāñjali of Udayanācārya: An Interpretive Exposition. Ph.D. Thesis. University of Madras 1975.

3990 : Selections translated in HTR 116-121.

3991 : Summarized by Karl H. Potter and Sibajiban Bhattacharya in EnIndP 2, 1977, 557-588.

Nyāyapariśiṣṭa on Vācaspati Miśra's *Tātparyaṭīkā*, Book 5

3992 : Edited, with Vardhamāna's *Prakāśa*, by N. C. Vedantatirtha. CalSS 22, 1938.

3993 : Edited, with Vāmeśvaradhvaja's *Pañcikā*, by S. N. Srirama Desikar. Tirupati 1976.

3994 : Cf. EnIndP 2, 1977, 588.

Pariśuddhi on Vācaspati Miśra's *Nyāyavārttikatātparyaṭīkā*

3995 : Edited through I.1.5, with Vardhamāna's *Prakāśa*, by V. P. Dvivedin and L. S. Dravid. BI 205, 1911-1924.

See s799; e842.

3996 : Cf. EnIndP 2, 1977, 588.

Kiraṇāvalī on Praśastapāda's *Padārthadharmasaṃgraha*

See e492.

3997 : Edited, with Vardhamāna's *Prakāśa* and Rucidatta I's *Makaranda* thereon, by S. C. Sarvabhauma. BI 200, 1911-1912. Completed, with Vādīndra's *Rasasāra*, by N. C. Vedantatirtha. 1956.

See e1975.

3998 : Summarized by Bimal Krishna Matilal in EnIndP 2, 1977, 589-603.

General

See a3890; a3891; a3892.

3999 : D. C. Bhattacharya, "Udayanācārya and Śrīharṣa", SB 2, 138-143.

4000 : Kedarnath Mahapatra, "Gobardhana and Udayana Āchārya", OHRJ 7, 1958, 40-46.

4001 : V. Varadachari, "A note on the date of Udayana", IHQ 36, 1960, 1-5.

4002 : Otto Grohma, Die Lehre vom *avayavī* in Nyāya und Vaiśeṣika vor Udayana. Dissertation, University of Vienna 1971. Summarized in WZKSOA 17, 1973, 198-199.

4003 : K. Visweswari Amma, "Udayana's refutation of the Buddhists' notion of *abhāva* or non-existence", JKUOML 19.2, 1974, 47-56.

See a3899.

4004 : Otto Grohma, "Theorien zur Bunten Farbe in Ālteren Nyāya und Vaiśeṣika bis Udayana", WZKSOA 19, 1975, 147-182.

4005 : Cf. EnIndP 2, 1977, 521-523.

Pārśvanāga (fl. 986)

Ātmānuśāsana (Jain) (NCat II, 63)

4006 : Edited Sri Satyavijaya Jaina Granthamala 12, Ahmedabad 1928.

Jitāri or Jetāri (fl. 990) (NCat VII, 300)

Bālāvatāratarka (NCat VII, 300)

Bodhipratideśanāvṛtti or *Bodhisūtraśikṣākrama* (NCat VII, 300)

Dharmadharmiviniścaya (NCat VII, 300)

Hetutattvopadeśa (NCat VII, 300)

4007 : Edited in Sanskrit and Tibetan by D. Chattopadhyaya. Calcutta 1939.

4008 : Edited by Giuseppe Tucci. SerOR 9, 1956, 247-274.

Jātinirākṛti or *-nirākaraṇa* (NCat VII, 300)

4009 : Edited by Giuseppe Tucci. ABORI 11, 1930, 54-58. Reprinted GTOM I, 249-254.

Nairātmyasiddhi (NCat VII, 300)

Sahopalambhaprakaraṇa (Skt. ms. in Ngor; copy in Patna, acc. to Warder)

Sugatamatavibhaṅgakārikā (NCat VII, 300)

Vādasthāna

4010 : Edited, with Mokṣākaragupta's *Tarkabhāṣā*, by H. R. Rangaswami Iyengar. Mysore 1952.

4011 : Edited and translated into Hindi, with Mokṣākaragupta's *Tarkabhāṣā*, by Raghunath Giri. Varanasi 1969.

General

See a3506.

Śrīdhara (fl. 991)

Nyāyakandalī on Praśastapāda's *Padārthadharmasaṃgraha*

See e1965; t1966.

4012 : Chamupati, "The position of soul in Nyāya", VMGS 12, 1918, 349-354.

4013 : Susil Kumar Maitra, "Śrīdhara's presentation of the Vaiśeṣika theistic argument", SPR 124-145. Also RIndPh 351-368.

See e1971.

4014 : Mrinalkanti Gangopadhyaya, "A description of the comparative views of Śrīdhara and Udayana", CR 175, 1965, 57-60.

4015 : George Chemparathy, "The doctrine of *iśvara* exposed in the Nyāyakandalī", JGJRI 24, 1978, 25-38.

4016 : Summarized by Karl H. Potter, EnIndP 2, 1977, 485-520.

Advayasiddhi (NCat I, 122)

General

4017 : Sabel Singh, "Works of Śrīdharācārya", ABORI 22, 1940-41, 254-257.

See a3999.

Vimalagaṇi (fl. 997)

Commentary on a *Darśanaśuddhiprakaraṇa* (NCat VIII, 328)

Bhāskara (Ācārya) (fl. 1000)

Vārttika on Vasugupta's *Śivasūtras*

4018 : Edited by J. C. Chatterji. KSTS 4, 1916.

Parahita (Bhadra) (fl. 1000)

Ādiślokadvayavyākhyāna on Asaṅga's *Mahāyānasūtrālaṃkāra* (available in Tibetan)

Vivṛti on Nāgārjuna's *Śūnyatāsaptati* (available in Tibetan)

Ravigupta (fl. 1000)

Vṛtti on Dharmakīrti's *Pramāṇavārttika* (available in Tibetan)

Vittoka (fl. 1000?)

General

4019 : Cf. EnIndP 2, 1977, 484.

(Paṇḍita) Aśoka (fl. 1000) (NCat I, 422, 432)

Avayavinirākaraṇa (NCat I, 422)

4020 : Edited by Haraprasad Sastri in SBNT 75-96.

4021 : Yuichi Kajiyama, "The Avayavinirākaraṇa of Paṇḍita Aśoka", JIBSt 9, 1961, 366-371.

4022 : Edited, with Aśoka's *Sāmānyadūṣaṇa*, by Anantlal Thakur. TSWS 15, 1974.

Sāmānyadūṣaṇa (*ādiprasarita*)

4023 : Edited by Haraprasad Sastri in SBNT, 96-102.

See 4022.

Muktākalaśa (fl. 1000) (NCat V, 144)

Vivaraṇa on Dharmottara's *Kṣaṇabhaṅgasiddhi* (NCat V, 144)

Devasvāmin (fl. 1000)

Commentary on Jaimini's *Mīmāṃsāsūtras* (NCat IX, 127)

See e208.

Kalyāṇa Candra (fl. 1000) (NCat III, 251)

Commentary on Śākyabuddhi's commentary on Dharmakīrti's *Pramāṇavārttika* (NCat III, 251)

Śivaśarman (fl. 1000?)

Karmaprakṛti (Jain) (NCat III, 197, 201-2)

4024 : Edited, with Malayagiri's *Ṭikā*. JPU 17, 1913.

4025 : Edited, with Yaśovijaya's *Vṛtti*. Bhavnagar, Bombay 1917.

4026 : Edited, with *Gurutattvaviniścaya*. JAG 78, 1925.

4027 : Edited Ratlam 1928.

Yāmuna (**Ācārya**) (fl. 1010?)

Āgamaprāmāṇya (Viśiṣṭādvaita) (NCat II, 13)

4028 : Edited in Telugu characters. Madras 1883.

4029 : Edited by R. M. Sastri. Pan 22, 1900. Reprinted Banaras 1900.

4030 : Edited, with Paraṅkuśācārya's *Ṭippaṇī*, by Raghunanda Acarya. Mathura 1936.

4031 : Edited and translated by J.A.B. Van Buitenen. Madras 1971.

4032 : Selections translated in HTR 285-287.

(*Bhagavad*)*Gītārthasaṃgraha* (Viśiṣṭādvaita) (NCat VI, 41)

See e2467.

4033 : Edited and translated into Tamil by A. S. Tatacharya and K. R. Nayudu. Madras 1899.

4034 : Edited by P. B. Ananthachariar. SMS 6, 1901.

4035 : Edited, with Vedānta Deśika's *Rahasyarakṣā*, by P. B. Ananthachariar. SMS 10, 1901.

See e2755.

4036 : Partly translated in BV 17, 1912, 372-379.

4037 : Edited, with Vedānta Deśika's *Rahasyarakṣā*. Vrndavana 1917.

4038 : Edited, with Rāmānuja's *Gadyatraya*, Vedānta Deśika's *Vairāgyapañcaka*, and editor's Tamil commentary, by K. Rangasvami Diksita in *Sanmārgadīpikā* (Kumbakonam 1921).

4039 : Edited, with Rāmānuja's *Gītābhāṣya* and Vedānta Deśika's *Tātparyacandrikā* thereon, by S. S. Marulakara. ASS 92, 1923. 3d edition, revised by V. N. Apte, ASS 34, 1936.

See e2489; e5166.

4040 : Adidevananda, "A resume of the Gītā from the Viśiṣṭādvaitic standpoint", VK 29, 1942-43 : 267, 306.

4041 : Studied by D. T. Tatacarya. JSVRI 12, 1951 : 28, 143. 13, 1952: 60. 14, 1953: 107.

4042 : Edited and translated by V. K. Ramanujachariar. Madras 1971.

4043 : Summarized in 13 pages in Narasimhacarya, 4072 below.

Catuḥślokī (Viśiṣṭādvaita)

4044 : Edited in Telugu characters, with Vedânta Deśika's *Rahasyarakṣā*. Madras 1872.

4045 : Edited, with Vedānta Deśika's *Rahasyarakṣā*, Yāmuna's *Stotraratna* and Vedānta Deśika's *Rahasyarakṣā* thereon, by K.T.I. Srinivasacarya and A. V. Nrsimhacarya. Madras 1907-08.

4046 : Edited with Tamil commentary by Nayanarhachan Pillai. Conjeeveram 1912.

4047 : Edited, with Yāmuna's *Stotraratna*, in *Veṅkaṭeśasuprabhāta* (Kumbakonam 1922).

4048 : Edited in Telugu characters by Ayyavaralu. Vizagapatam 1923.

4049 : Edited in *Lakṣmīstotra* (Srirangam 1926-27).

4050 : Translated in VK 42, 1955-56 : 56, 63.

4051 : Mariasusai Dhavamony, "Yāmuna's Catusśloki: an analysis and interpretation", ITaur 3-4, 1975-76, 197-208.

Prameyaratna (Viśiṣṭādvaita)

4052 : Edited by V. M. S. A. Svami. Madras 1904.

Siddhitraya (Viśiṣṭādvaita)

4053 : Edited by Rama Misra Sastri. ChSS 10, 1900.

4054 : Partly translated in BV 18, 1913: 61, 134.

4055 : Sections translated into German by Rudolf Otto in Zeitschrift fur Religionspsychologie 2.3, 1939, 232-253. Also in Zeitschrift fur Theologie und Kirche 1929, 241-293.

4056 : Edited and translated by R. Ramanujachariar and Srinivasacharya. AnUSS 4, n.d. Revised 1972.

4057 : Summarized in 5 pages in K. C. Varadachari, *Viśiṣṭādvaita and its Development* (Tirupati 1969).

4058 : M. Narasimhacharya, "One more missing passage of the Saṃvitsiddhi", AOR 26, 1976, 1-7.

Stotraratna (Viśiṣṭādvaita)

4059 : Translated in BV 4, 1899, 696-705.

See 4045.

4060 : Edited and rendered into Gujarati by Anantaprasada Trikamlal Srivaisnava. Ahmedabad 1912.

4061 : Edited by P. T. Venkatacarya and P. Tiruvenkatacarya. Conjeeveram 1914.

4062 : Edited in Tamil and *grantha* characters by Laksmi Narasimhacarya. Madras 1918.

4063 : Edited in *grantha* and Tamil characters by Vankapuram Sri-Vasudevacarya. Madras 1918.

See 4047.

4064 : Edited and translated by Adidevananda. Madras 1950.

Tattvabhūṣaṇa (Viśiṣṭādvaita)

4065 : Edited by A. M. R. J. Svami. Conjeeveram 1902.

General

4066 : T. Rajagopalachariyar, "Yāmunācārya", IR 9, 1908, 585-592.

4067 : Prabhavananda, "Yāmuna", VATW 2, 1939, 13-15.

4068 : Prabhavananda, "Viśiṣṭādvaita: two of its great teachers", VK 27, 1941: 332, 418.

4069 : R. Ramanujacarya, "Yāmunācārya", PAIOC 18, 1955, 397-400.

4070 : Roque Mesquita, Das Problem der Gotteserkenntnis bei Yāmunamuni. Ph.D. Thesis, University of Vienna 1971. Summarized in WZKSOA 17, 1973, 195-197.

4071 : M. Narasimhacharya, "Yāmunāchārya's influence on Rāmānuja", VRSFV 191-194.

4072 : M. Narasimhachari, *Contribution of Yāmuna to Viśiṣṭādvaita.* Madras 1971.

4073 : Gerhard Oberhammer, *Yāmunamunis Interpretation von Brahmasūtram* 2.2.42-45, *eine Untersüchung zur Pañcarātra-Tradition der Rāmānuja-Schule.* OAWV 10, 1971.

4074 : Roque Mesquita, "Yāmunamuni : Leben, Datierung und Werke", WZKSOA 17, 1973, 177-194.

4075 : Roque Mesquita, "Recent research on Yāmuna", WZKSOA 18, 1974, 183-208.

4076 : M. Narasimhacharya, "*Viśeṣatodṛṣṭa*—a type of *anumāna* referred to by Yāmunāchārya," AOR 25, 1975, 536-540.

4077 : Walter G. Neevel, *Yāmuna's Vedānta and Pañcarātra : Integrating the Classical and the Popular.* Harvard Dissertations in Review 10, Missoula, Montana 1977.

Amitagati (fl. 1010) (NCat I, 343-4)

Bhāvanā or *Ṭīkā* on Siddhasena Divākara's *Dvātriṃśikā* (NCat I, 344)

4078 : Edited by Manoharlal Sastri. MDJG 13, 1918.

4079 : Edited and translated into Hindi by Sitalaprasada Brahmachari. Bombay, Agra 1922.

4080 : Edited in SS.

4081 : Edited by Pannalal in *Prathamagucchaka* (Banaras 1925).

Pañcasaṃgraha (Jain) (NCat I, 344)

4082 : Edited by Darbarilala Nyayatirtha, MDJG 25, 1927.

Paramātmasvarūpa (Jain) (NCat I, 344)

Samayikapāṭha (Jain) (NCat I, 344)

4083 : Edited with Marathi commentary by Ravaji Nemacandra Saha. Sholapur 1912.

4084 : Translated by Ajitaprasada. Allahabad 1915. This published, with Sitala Brahmachari's edition (next item) as *Pure Thoughts*. 2d edition, Arrah 1919.

4085 : Edited by Sitalaprasad Brahmachari. Bombay 1916. See previous entry.

4086 : Edited with Hindi commentary by Sitalaprasad Brahmachari. Agra 1922; Surat 1926, 1930.

4087 : Edited by Pannalal Soni. MDJG 21, 1922.

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Anuttarāṣṭikā (Kashmir Śaiva) (NCat I, 202)

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Arthasaṃgraha on the Bhagavadgītā (Kashmir Śaiva) (NCat I, 302)

See e2477.

4094 : Edited in Abhinavagupta, 943-944.

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Anubhavanivedanā (Kashmir Śaiva)

See e4093.

Bhairavastava (Kashmir Śaiva) (NCat I, 302)

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4099 : Edited in Abhinavagupta, 952-953.

See e4093.

(Laghu)Vimarśinī on Utpāla's *Īśvarapratyabhijñakārikā* (NCat I, 300; II, 276)

See e3770; e3772; t3773.

(Bṛhatī)Vivṛtivimarśinī on Utpala's *Īśvarapratyabhijñākārikās* (NCat I, 300; II, 276)

4100 : Edited by Madhusudana Kaul. KSTS 60, 1938; 62, 1941; 65, 1943. 3 volumes.

Kathāmukhatilaka (NCat I, 300)

Mahopadeśaviṃśatikā (Kashmir Śaiva) (NCat) I, 302)

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See e4093.

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4104 : Portion translated in HTR 368-369.

Paramārthacarcā (Kashmir Śaiva) (NCat I, 301)

4105 : Edited in Abhinavagupta 946.

?*Paramārthadvādaśikā* (actually by Rāmadeva) (Kashmir Śaiva) (NCat I, 301)

4106 : Edited in Abhinavagupta 944-945.

See e4093

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4121 : Portion translated in HTR 369-372.

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Rahasyapañcadaśikā (Kashmir Śaiva) (NCat I, 302)

Ālocana on Somānanda's *Śivadṛṣṭi* (NCat I, 302)

Tantrāloka (Kashmir Śaiva) (NCat I, 301; VIII, 104)

4123 : Edited, with Jayaratha's *Viveka*, by Mukunda Rama Sastri and M. S. Kaul. 12 volumes. KSTS 23, 1918; 28, 1921; 29, 1921; 30, 1922; 35, 1922; 36, 1922; 41, 1924; 47, 1926; 52, 1933, 57; 1936; 58, 1936; 59, 1938.

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Utpala Vaiṣṇava (fl. 1015) (NCat II, 318)

Pradipikā on Vasugupta's *Spandakārikās* (NCat II, 318)

See e3664.

Devagupta or Jinacandragaṇi or Jinacandra Bhaṭṭāraka or Kulacandra (fl. 1017). (NCat VII, 251)

Navapadaprakaraṇa and *Śrāvakanandi* thereon (Jain) (NCat VII, 251; IX, 396, 413)

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Commentary on Umāsvāti's *Tattvārthasūtras*

See e1549.

Durviveka Miśra (fl. 1020)

Āloka on Bhaṭṭa Ārcaṭa's *Hetubinduṭīkā* (NCat IX, 92)

See e2093.

Dharmottarapradipa on Dharmottara's *Nyāyabinduṭīkā* (NCat IX, 92)

See e2108.

Vādirāja Sūri (fl. 1025)

Vivaraṇa on Akalaṅka's *Nyāyaviniścaya*

See e2218.

Pramāṇanirṇaya (Jain)

4145 : Edited by Indralala Sahitya Sastri and Khubcand Sastri. MDJG 10, 1917.

Jñānaśrīmitra (fl. 1025) (NCat VII, 339)

?*Abhisamayahṛdaya* (NCat I, 313)

Advaitabindu(*prakaraṇa*) (Vijñānavāda) (NCat I, 128)

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See e4146.

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See e4146.

Bhedābhedaparīkṣā (Vijñānavāda)

See e4146.

Īśvaradūṣaṇa or *Īśvaravāda* (Vijñānavāda) (NCat II, 275)

See e4146.

Kāryakāraṇabhāvasiddhi (Vijñānavāda) (NCat IV, 9)

See e4146.

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Kṣaṇabhaṅgādhyāya (Vijñānavāda) (NCat V, 144)

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Piṇḍārtha on Asaṅga's *Mahāyānasūtrālaṃkāra* (available in Tibetan)

Sākārasiddhiśāstra (Vijñānavāda)

See e4146.

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See e4146.

Sarvaśabdabhāvacarcā (Vijñānavāda)

See e4146.

Tarkabhāṣā

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Vyāpticarcā (Vijñānavāda)

See e4146.

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See e4146.

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Jayānanda or Ānanda (fl. 1025)

Arthaprakāśikā on Candrakīrti's *Mādhyamakāvatāra* (NCat VII, 199)

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Sarvajñātman (fl. 1027)

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Devabhadra (fl. 1027)

Vivaraṇa on *Darśanaśuddhiprakaraṇa* (with help of Śāntibhadrasūri) (NCat VIII, 328; IX, 115)

Ṭippaṇa on Siddhasena Divākara's *Nyāyāvatāra*

See e2285; e2288; e2292.

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Jñānasāra (Jain) (NCat VII, 341)

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Antarvyāptisamarthana (Vijñānavāda) (NCat I, 227)

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Bodhipāṭhapradīpa and *Bodhimārgadīpapañjikā* thereon (Vijñāna-vāda) (NCat IX, 63)

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Kṣemarāja (fl. 1040) (NCat V, 163-164)

Bodhavilāsa (Kashmir Śaiva)

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See e3658; t3659.

Nirṇaya on Vasugupta's *Spandakārikās* (NCat V, 164)
See e3668.

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Upadeśamaṇimālākulaka (Jain* (NCat II, 348-349)

Prabhācandra (fl. 1040)
Commentary on Guṇabhadra's *Ātmānuśāsana* (NCat II, 63)
Commentary on Samantabhadra's *Āptamīmāṃsā* (NCat IX, 129)

Nyāyakumudacandra on Akalaṅka's *Laghīyastraya*
See e2216.

Prameyakamalamārtaṇḍa on Manikyanandin's *Parīkṣāmukha*
See e3811.

Ṭīkā on Pūjyapāda's *Samādhitantra*
See e1840; e1841; e1846.

Siddhāntasāra (Jain) (Cf. IOL 7567 for ms.)

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Bhāskaranandin (fl. 1050)

Sukhabodha on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 79)

See e1559.

Bhavadeva (fl. 1050)

Tautātitamatatilaka on Kumārila's *Tantravārttika* (NCat VIII, 95)

4212 : Edited by A. Chinnasvami Sastri and Pattabhirama Sastri. POWSBT 79, 1939-44.

Bhavanātha Miśra (fl. 1050)

Nayaviveka (Prabhakara) (NCat IX, 349)

See e187.

Cakradhara (fl. 1050) (NCat VI, 282)

Granthibhaṅga on Jayanta Bhaṭṭa's *Nyāyamañjarī*

4213 : Edited by Nagin J. Shah. LDS 35, 1972.

4214 : Bisvanatha Bhattacharya, "Identification of a citation in Cakradhara Bhaṭṭa's Nyāyamañjarīgranthabhāga", JGJRI 31, 1975, 71-78.

Pṛthvībandhu (fl. 1050)

Bhāṣya on Vasubandhu's *Pañcaskandha* (available in Tibetan)

Vādi Vāgīśvara (fl. 1050)

Mānamanohara (Nyāya)

4215 : E. P. Radhakrishnan, "Mānamanohara", JOR 13, 1938, 240-262.

4216 : V. Raghavan, "The works of Vādi Vāgīśvara", ALB 6.1, 1942, 35-40.

4217 : Edited with Hindi commentary by Yogendrananda. Varanasi 1973.

4218 : Esther A. Solomon, "Ideal syllogism according to Vādivāgīśvarācārya", JOI 25, 1976, 268-271.

4219 : Cf. EnIndP 2, 1977.

(**Bhaṭṭa**) **Vāmadeva or Yogarāja** (fl. 1050) (NCat VII, 156)

Janmamaraṇavicāra

4220 : Edited by Mukunda Rama Sastri. KSTS 19, 1918.

Vivṛti on Abhinavagupta's *Paramārthasāra*

See s4108; e4112; s4115.

Yamāri or Jamāri (fl. 1050)

Supariśuddha on Prajñākaragupta's *Pramāṇavārttikālaṃkāra* (NCat VII, 161)

Haradatta (fl. 1050)

Śrutisūktimālā

4221 : S. Suryanarayana Sastri, "Divine omnipotence : a medieval view", Triveni 1, 1928, 372-382.

Bhoja (deva) or (rāja) (fl. 1055)

(Śiva)Tattvaprakāś(ik)ā (Śaiva) (NCat VIII, 50)

4222 : Edited, with Śrī Kumāra's *Tātparyadīpikā*, by T. Ganapati Sastri. TSS 68, 1920.

4223 : Translated by E. P. Janvier. IA 54, 1925, 151-156.

4224 : Summarized in Dasgupta V, 159-172.

4225 : Translated into French in P. Filliozat, "Le Tattvaprakāśa du roi Bhoja et les commentaires de Aghoraśivācārya et de Śrīkumāra", JA 1971, 247-296.

4226 : Edited, with Śrīkumāra's *Tātparyadīpikā* and *Vṛtti*, by Kamesvara Natha Sastri. Varanasi 1976.

4227 : Selections translated in HTR 168-175.

Rājamārtaṇḍa on Patañjali's *Yogasūtras*

See et1062; t1065; et1067.

4228 : Paul Markus, *Die Yoga-Philosophie nach dem Rājamārtaṇḍa*. Leipzig 1886.

See e1071; e1071; e1077; e1078; e1100; e1112; e1126; t1136; e1139; e1148; e1176; e1194C

Abhayadeva Sūri (fl. 1060) (NCat I, 275)

Bhāṣya on Jinacandra's *Navatattvaprakaraṇa* (NCat I, 275; IX, 393)

Āgamāṣṭottarī (Jain) (NCat I, 15-16)

Samavāyāṃgrasūtravṛtti (NCat I, 276)

4229 : Edited by Anandasagara. AgSS 15.

Vādamahārṇava or *Tattvabodhavidhāyinī* on Siddhasena Divākara's *Sanmatitarka* (NCat VIII, 55).

See e2293; e2294.

Completion of Jineśvara's *Vyākhyā* on Haribhadra's *Ṣoḍaśakaprakaraṇa* (cf. under Jineśvara) (NCat I, 275-76)

Sthānāṅgasūtraṭīkā (NCat I, 276)

4230 : Edited by Anandasagara. 2 volumes. AgSS 21, 1918; 22, 1920.

Ratnakīrti (fl. 1070) (NCat I, 257)

Kīrtikalā on the *Abhisamayālaṃkāra* (NCat I, 313)

Apohasiddhi (Vijñānavāda) (NCat I, 257)

4231 : Edited by Haraprasad Shastri in SBNT 1-19.

4232 : Edited, with Ratnakīrti's *Kṣaṇabhaṅgasiddhi*, *Citrādvaitasiddhi*, *Īśvarasādhanadūṣaṇa*, *Pramāṇāntarbhavaprakaraṇa*, *Saṃtānāntaradūṣaṇa*, *Sarvajñasiddhi*, *Sthirasiddhidūṣaṇa*, and *Vyāptinirṇaya*, by Anantalal Thakkur. TSWS 3, 1957. 2d revised edition 1975.

4233 : Edited and translated by Dhirendra Sharma, *The Differentiation Theory of Meaning in Indian Logic*. The Hague, Paris 1969.

Avayavinirākaraṇa (Vijñānavāda) (NCat I, 422)
4234 : Edited in SBNT.

Bhedapratibhāṣadūṣaṇa (Vijñānavāda) (available in Tibetan)

Citrādvaitasiddhi or *-prakāśa* (Vijñānavāda) (NCat VII, 45)
See e4232.

Dharmaviniścayaprakaraṇa (Vijñānavāda) (available in Tibetan)

Īśvara(sādhana)dūṣaṇa (Vijñānavāda) (NCat II, 275)
See e4232.

Kalyāṇakāṇḍaprakaraṇa (Vijñānavāda) (NCat III, 250)

Kṣaṇabhaṅgasiddhi (Vijñānavāda) (NCat V, 144)
4235 : *Anvaya* section edited by Haraprasad Shastri in SBNT 20-77.
See e4232.
4236 : *Vyatireka* section edited and translated by A. Charlene Senape McDermott as *An Eleventh-Century Buddhist Logic of 'Exists'*. Dordrecht 1969.
4237 : A. C. S. McDermott, "Empty subject terms in late Buddhist logic", JIP 1, 1970-71, 22-29.
4238 : Edited in Tibetan and translated into French, with Ratnakīrti's *Sthirasiddhidūṣaṇa*, by Katsumi Mimaki, *La refutation bouddhique de la permanence des choses* (*Sthirasiddhidūṣaṇa*) *et La preuve de la momentaneité des choses* (*Kṣaṇabhaṅgasiddhi*). PPICI 38, 1975.

Pramāṇāntarbhavaprakaraṇa (Vijñānavāda)
See e4232.

Saṃsargaparīkṣā (Vijñānavāda) (available in Tibetan)

Sarvajñasiddhi (Vijñānavāda)
See e4232.

Sthirasiddhidūṣaṇa (Vijñānavāda)
See e4232; et4238.

Vyāptinirṇaya (Vijñānavāda)
See 4232.

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4239 : Anantalal Thakur, "Ratnakīrti and his works", JBRS 37.2, 1951, 25-31. Summarized in PAIOC 16, 1951, 197-198.
4240 : D. Seyfort Ruegg, "On Ratnakīrti", JIP 1, 1971, 300-309.
4241 : A. Charlene McDermott, "Mr. Ruegg on Ratnakīrti", JIP 2, 1972, 16-20.

Ānandasūri (fl. 1070)

Commentary on Jinabhadra's *Kṣetrasamāsa* (NCat II, 117; V, 159)

Śaṃkhapāṇi (fl. 1070?)

Vyākhyā on Maṇḍana Miśra's *Brahmasiddhi*

See e2231.

Prajñākaramati (fl. 1075)

Piṇḍārtha on the *Abhisamayālaṃkāra* (NCat I, 313)

Pañjikā on Śāntideva's *Bodhicaryāvatāra*

See e3422; e3425; s3431; e3435.

4242 : Indumatie Karunaratne, "Bodhicaryāvatāra-Pañjikā", EnBud 3.2, 1971, 183-4.

Pārthasārathi Miśra (fl. 1075)

Nyāyaratnamālā (Bhāṭṭa)

4243 : Edited by Gangadhara Sastri. ChSS 7, 1900.

4244 : Edited, with Rāmānujācārya's *Nyāyaratnākara*, by K. S. Ramaswami Sastri. GOS 75, 1937.

4245 : Edited by A. Subrahmanya Sastri. Varanasi 1972.

Śāstradīpikā (Bhāṭṭa)

See e146; e158; e163; e166; e184; e188; t191.

4246 : Selections translated in HTR 99-104.

Nyāyaratnākara on Kumārila's *Ślokavārttika*

See e150; t151; e2185.

Tantraratna on Kumārila's *Ṭupṭīkā* (NCat VIII, 2, 91-92)

See e180.

General

4247 : K. S. Ramaswami Sastri, "Date of Pārthasārathi-miśra and sequence of his works", IHQ 13, 1937, 488-497.

Jñānaśrībhadra (fl. 1080) (NCat VII, 338)

Vṛtti on the *Laṅkāvatārasūtra* (NCat VII, 338)

4248 : Hakuju Hadaon, "A note on the Ārya-Laṅkāvatāra-vṛtti by Jñānaśrībhadra, Toh. 4018", Acta Asiatica 29, 1975, 75-94.

Ṭīkā on Dharmakīrti's *Pramāṇaviniścaya* (NCat VII, 338)

Varadarāja or Kṛṣṇadāsa (fl. 1085) (NCat IV, 317)

Vimarśinī on Abhinavagupta's *Parātriṃśikalaghuvṛtti* (NCat I, 201; IV, 317)

Vārttika on Vasugupta's *Śivasūtras* (NCat IV, 318)

4249 : Edited by Madusudana Kaul. KSTS 43, 1925.

(Śrī)kumāra(deva) (fl. 1085)

Tātparyadīpikā on Bhoja's *Tattvaprakāśa* (NCat VIII, 50)

See e4222; e4226.

4250 : Selections translated in HTR 175-178.

Kṛṣṇa Miśra (fl. 1090) (NCat IV, 344)

Prabodhacandrodaya (NCat IV, 344)

4251 : Translated by J. Taylor. Bombay 1811, 1886, 1893, 1916. Section reprinted in Source Book 247-249.
4252 : Edited by Hermann Brockhaus. Leipzig 1835.
4253 : Translated into German by T. Goldstücker. Konigsberg 1842.
4254 : Translated into German by Bernard Hirzel. Zurich 1846.
4255 : Edited, with Maheśvara's commentary, by Hrshikesh Sastri. Calcutta 1895.
4256 : Edited, with Nandillagopaprabhu's *Candrikā* and Rāmadāsa's *Prakāśa*, by V. L. S. Pansikar. Bombay 1898.
4257 : Edited, with editor's Hindi *Prakāśa*, by Ramacandra Misra. Varanasi 1955.
4258 : Edited and translated by Sita Krishna Nambiar. Delhi 1971.
4259 : Translated into French by Armell Pedraglio. Paris 1974.

Nārāyaṇa Kaṇṭha (fl. 1090)

Mṛgendravṛtti (Śaiva)

4260 : Translated by A. Mahadeva Sastri in Siddhanta Deepika 4-6, 1904-06.
4261 : Edited, with Aghoraśivācārya's commentary, by N. Krishna Sastri. Devakottai 1928.
4262 : Edited by Madhusudana Kaul Sastri. KSTS 50, 1930.
4263 : Edited by N. R. Bhatt. Pondichery 1962.

Yādava Prakāśa (fl. 1090)

General

4264 : K. C. Varadachari, "Philosophy of Yādava Prakāśa", SB 2, 109-115.
4265 : Shokei Matsumoto, "Yādava Prakāśa", JIBSt 33, 1968, 421-425.

Candraprabha Sūri (fl. 1092) (NCat VI, 360)

Darśanaśuddhi or *Samyaktvaprakaraṇa* (Jain) (NCat VI, 359; VIII, 328)

Vivṛti on Siddhasena Divākara's *Nyāyāvatāra* (NCat VI, 359)
See e2282.

Prameyaratnakośa (Jain)

4266 : Edited by Luigi Suali. Bhavnagar 1912.

Anantavīrya II (fl. 1100) (NCat I, 180)

Prameyaratnamālā or *Laghuvṛtti* or *Pañjikā* on Manikyanandin's *Parikṣāmukha*

See e3807; e3809; e3814.
4267 : Edited by Biharilala Kothanera Jain. Bombay 1927.
See e3816; e3819; e3820.

Municandra Sūri (fl. 1100)

Commentary on Abhayadeva's *Āgamāṣṭottari* (NCat II, 16)

4268 : Edited Ahmedabad.

Vivaraṇa on Haribhadra's *Anekāntajayapātakavṛtti* (NCat I, 219)

See e3530.

Commentary on the *Devendranārakendraprakaraṇa* (NCat IX, 159)

4269 : Edited with text. JAG 74, 1922.

Vṛtti on Haribhadra's *Dharmabindu* (NCat IX, 257)

See e3537; e3538; e3539; e3542.

Ṭippaṇaka or *Cūrṇī Viśeṣavṛtti* on Śivaśarman's *Karmaprakṛti* (NCat III, 202)

Upadeśāmṛta (Jain) (NCat II, 358)

4270 : Edited in *Prakaraṇasamuccaya* (Indore 1923), 28-30.

Upadeśapañcāśikā on Haribhadra Sūri's *Upadeśapada* (NCat II, 347-348)

Jinavallabha Sūri (fl. 1100) (NCat VII, 266-267)

Āgamikavastuvicārasāraprakaraṇa or *Sadaśati* (Jain) (NCat I, 16)

?*Bṛhatsaṃgrāhaṇi* and *Vṛtti* thereon (Jain) (NCat VII, 268)

Dvādaśakulaka (Jain) (NCat VII, 267; IX, 191)

4271 : Edited, with Jinapāla's commentary. Bombay 1934.

?*Jinavijñapti* (Jain) (NCat VII, 269)

?*Kālasvarūpakulaka* (Jain) (NCat VII, 268)

Karmagrantha (Jain) (NCat III, 196)

?*Mithyātvamathanacaccariprakaraṇa* (Jain) (NCat VII, 268)

Pauṣadhavidhiprakaraṇa (Jain) (NCat VII, 267)

Praśnaśataka or *Praśnottaraikaśataka* (Jain) (NCat VII, 267)

Mokṣākaragupta (fl. 1100)

Tarkabhāṣā (Vijñānavāda) (NCat VIII, 121-122)

4272 : Edited by Embar Krishnamacharyya. GOS 94, 1942.

See e4010; e4011.

4273 : Translated by Yuichi Kajiyama as *An Introduction to Buddhist Philosophy*. Kyoto 1966.

Śubhacandra (fl. 1100)

Adhyātmapadyavṛtti (Jain) (NCat I, 147)

Apaśabdakhaṇḍana (Jain) (NCat I, 253)

Jñānārṇava (Jain) (NCat VII, 346)

4274 : Edited with Hindi commentary by S. G. P. L. Baklivala. RJSM 5-9, 1904-27.

4275 : Edited and translated into Hindi with Hindi *Nyāyavilāsa*. JJG 30, 1977.

Ṭikā on Kundakunda's *Samayasāra*

See e905.

Commentary on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 79)

Upamanyu (fl. 1100)

Tattvavimarśinī on Nandikeśvara's *Kārikās* (NCat VIII, 61; IX, 332-333)

4276 : Edited by Balakrsna Sastri. Banaras.

4277 : Edited by Sivadatta in Mahabhasya (Navāhnika), Bombay.

See e3660.

4278 : Edited by N. C. Vedantatirtha. CalSS 24, 1937.

Author Unknown (fl. 1100)

Vādarahasya vs. Udayana's *Ātmatattvaviveka*

4279 : G. C. Choudhary, "A rare manuscript of the Vāda-rahasya; a refutation of Udayanāchārya's Ātmatattvaviveka", VIRB II, 1974, 41-44.

Padmajineśvara (fl. 1100?)

Upadeśaratnamālā (Jain) (NCat II, 352)

4280 : Edited and translated into Gujarati. Ahmedabad 1906.

4281 : Edited and translated into Hindi. Agra 1920.

4282 : Edited Jhansi 1922.

Author Unknown (fl. 1100?)

Kramadipikā on the *Tattvasamāsa* (NCat V, 126; VIII, 70)

See e1862.

Abhayakaragupta (fl. 1109) (NCat I, 280)

Marmakaumudī on *Aṣṭasāhasrikāprajñāpāramitāsūtra* (NCat I, 280, 457)

4283 : Ratna Handurukande, "Aṣṭasāhasrikā-Prajñāpāramitā-Vṛtti-Marmakaumudī-Nāma", EnBud 2.2, 1967, 252.

Munimatālaṃkāra on the *Abhisamayālaṃkāra* (NCat I, 280)

General

4284 : T. Rajapatirana, "Abhayakaragupta", EnBud 1.1, 1961, 28-29.

Anuruddha (fl. 1110) (NCat I, 212-213)

Abhidhammatthasaṅgaho (Sthaviravāda) (NCat I, 213, 287-288)

4285 : Chapters 1-4 edited by Childers, Gonnasekera and T. W. Rhys Davids. JPTS 1, 1882, 1-48.

4286 : Translated by Shwe Zan Aung and C. A. F. Rhys Davids as *Compendium of Philosophy*. PTStr 2, 1910, 1967.

4287 : Translated into German by E. L. Hoffman (=B. Govinda). ZBVG 7, 1926: 175-188, 316-340. 8, 1928: 86-98, 338-349. Reprinted as *Ein Compendium Buddhistischer Philosophie und Psychologie*. Munchen 1931.

See a1609.

4288 : Summarized by B. C. Law in 7 pages. ABORI 13.2, 1931-32.

4289 : Edited with Pali *Navanītaṭikā* by D. D. Kosambi. Sarnath 1941.

4290 : Edited and translated by Narada Thera. Colombo 1947; Pondicherry 1957.

4291 : H. G. A. van Zeyst, "Abhidhammattha-Saṅgaha", EnBud 1.1, 1963, 50-51.

4292 : Edited by Revatadharma Shastri. Varanasi 1965.

4293 : Edited and translated into Hindi by Ramasamkara Tripathi. Varanasi 1967.

Anuruddhaśataka (Sthaviravāda) (NCat I, 213)

4294 : Edited from the Buddhist Text Society, Calcutta.

Nāmarūpaparicceheda (Sthaviravāda) (NCat I, 213)

4295 : Edited JPTS 1913-14, 1-114.

Paramatthavinicchaya (Sthaviravāda) (NCat I, 213)

4296 : Edited by Kshanika Saha. JASBe 6, 1964, 49-112.

General

4297 : Satischandra Vidyabhusana, "Anuruddha Thera—a learned Pali author of Southern India in the 12th century A.D.", JASBe n.s. 1, 1905, 99-101.

4298 : H. R. Perera, "Anuruddha", EnBud 1.4, 1965, 771.

4299 : Dipak Kumar Barua, "Anuruddha: a celebrated Buddhist philosopher", MB 81, 1973, 280-283.

(Bhaṭṭa) Akalaṅka II (fl. 1115) (NCat I, 5)

Pravacanapraveśa (Jain) (NCat I, 5)

Yaśodeva or Dhanadeva (fl. 1117)

Apauruṣeyadevanirākaraṇa (Jain) (NCat I, 257)

Vivaraṇa on Jinacandra's *Navatattvaprakaraṇa* (NCat IX, 393)

Jinadāsa Gaṇi or Mahāṭṭara (fl. 1118) (NCat VII, 255)

Cūrṇi on Anuyogadvāra (Jain) (NCat I, 212)

Cūrṇi on Āvaśyakanirukti (NCat II, 189)

Cūrṇi on Haribhadra's *Nandīsūtravivaraṇa* (NCat IX, 338)

See e3546.

Vardhamāna Sūri (fl. 1120)

Vṛtti on Haribhadra Sūri's *Upadeśapada* (NCat II, 348)

Rāmānuja(ācārya) (fl. 1120)

Gadyatraya (includes *Śaraṇagati-*, *Śrīraṅga* and- *Śrivaikunthagadyas*) (Viśiṣṭādvaita) (NCat V, 304-305)

4300 : Edited in *grantha* characters. Bhutapur 1869

4301 : Edited in Telugu characters in *Stotrapāṭhapustaka* (1873)

4302 : Edited, with Periyavachan Pillai's Tamil Commentary, by T. M. Srirangacharya. Madras 1882.

4303 : *Śaraṇagatigadya* translated in BV 1, 1896: 221, 230.

4305 : Edited, with Vedānta Dẽsika's *Bhāṣya*, by R. C. Krsnamacarya. Srirangam 1910.

4306 : Edited in Tamil script, with Sudarśana's commentary and Vedānta Deśika's commentary, by P. Tiruvenkatacharyar. Conjeeveram, Madras 1916.

4307 : Edited by T. S. Narasimhachar Svami. Madras 1917.

4308 : Edited in *grantha* and Tamil characters. Madras 1918.

See e4038.

4309 : Edited Kumbakonam 1922.

4310 : Edited Madras 1927.

4311 : Edited, with Rāmānuja's *Vedārthasaṃgraha*, *Śrībhāṣya*, *Vedāntadīpa*, *Vedāntasāra* and *Sāragitābhāṣya*, by P. B. Anangacarya in *Śrī Bhagavad Rāmānuja Granthamālā*. Conjeeveram 1956.

4312 : *Śaraṇagatigadya* edited, with a translation of Sudarśaṇa's commentary, by K. Bhashyam. Madras 1958.

4313 : S. S. Raghavachar, "Dr. J. A. B. Van Buitenen and Dr. Robert Lester on Rāmānuja", SVUOJ 13, 1970, 11-20.

4314 : M. R. Sampatkumaran, "Rāmānuja and 'prapatti' ", VRSFV 64-74.

4315 : *Śaraṇagatigadya* translated by S. V. Srinivasan. VPR 64-70.

4316 : A. V. Gopalachari, "Gadya Trayam of Rāmānuja", VPR 71-76.

(*Sāra*)*Gītābhāṣya* on the Bhagavadgītā (Viśiṣṭādvaita)

4317 : Edited in Telugu characters. Madras 1873.

See e2467.

4318 : Edited by Vahininivasa Sastri. Kalyan, Bombay 1903.

4319 : Translated in BV 10, 1905: 581, 647. 11, 1906: 1, 73, 170, 227, 335, 397, 459, 541, 587, 659, 703. 12, 1907: 9, 61, 123, 181, 237, 295, 359, 432, 445, 499, 557, 615. 13, 1908: 1, 63, 119, 207, 262, 297, 347, 399, 453, 501, 553. 14, 1909: 1, 57, 111, 167, 221.

See e2469.

4320 : Edited, with Vedānta Deśika's *Tātparyacandrikā*, by M. Rangacarya, R. V. Krishnamacharya and A. V. Gopalacarya. SVVS 3, 1907.

ee e2473; e2476; e2480.

4321 : Edited, with Vedānta Deśika's *Tātparyacandrikā*, by Ranganatha Bhattatmaja Samkara Sastri. ASS 92, 1923.
4322 : Edited in Tamil and *grantha* characters. Kumbakonam 1928.
4323 : Translated by Vidyalankara Isvaradatta as *Rāmānuja's Commentary on the Bhagavadgītā*. Munich 1930; Muzaffarpur 1930.
See e2488; e2489; e4039.
4324 : S. K. Belvalkar, "The Rāmānujīya text of the Bhagavadgītā", ASVOI 1.1, 1940, 7-16.
4325 : Paraphrased by J. A. B. Van Buitenen in *Rāmānuja on the Bhagavadgītā*. The Hague 1953; Delhi 1968, 1974.
See e4311.
4326 : Translated by M. R. Sampatkumaran. Madras 1969.
4327 : S. S. Raghavachar, *Śrī Rāmānuja on the Gītā*. Mangalore 1969.
4328 : S. S. Raghavachar, "The Gītā according to Rāmānuja", Gitasamiksa 13-39.
4329 : N. S. Anantha Rangachar, "Some unique interpretations of Rāmānuja on the Gītā", BV 7, 1972, 51-62.
4330 : Edited, with Vedānta Deśika's *Tātparyacandrikā*, by T. Viraraghavacarya. Madras 1972.
4331 : Arvind Sharma, "Rāmānuja on the Bhagavadgītā 18.1", JOI 25, 1975, 57-62.
4332 : Kentaro Ikeda, "The three *yogas* in Rāmānuja's Gītābhāṣya", JIBSt 25.1, 1976, 23-25.
4333 : Selections translated in HTR 288-290.

Śrībhāṣya on Bādarāyaṇa's *Brahmasūtras* (Viśiṣṭādvaita)

See e217; e226; e230; e237; e238; t248; t249.
4334 : Epitomized with commentary by Sudarsanacarya Punjabi. Banaras 1902.
See e257; e258; t259; e260; e268; e270; e274; e276; e279; e288; e298; e306; t308; b311; a314; e316.
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4497 : Edited by Madana Mohana Tarkalamkara. Calcutta 1848, 1877.

4498 : Edited, with Śaṃkara Miśra's *Ānandavardhana*, by Mohan Lal Acarya. Pan n.s. 6, 1884: 633. 7, 1885: 9, 71, 113, 193, 225, 281, 361, 417, 508, 545, 589, 676. 8, 1886: 40, 87, 157, 212, 263, 299, 353, 442, 457, 531, 562, 669. 9, 1887: 1, 66, 154, 196, 233, 289, 356, 412, 499, 561, 621, 678. 10, 1888: 54, 72, 166, 218, 277, 331, 389, 447, 503, 558, 614, 639. 11, 1889 : 55, 221, 275, 329, 377, 421, 500, 515, 571, 646. 12, 1890: 52, 164, 221, 278, 327, 368, 446, 500, 556, 608, 670. 13, 1891: 44, 108, 157, 216, 263, 323, 386, 438, 494, 557, 606, 653. Reprinted Banaras 1888. Second edition by Vitthal Sastri 1917.

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4501 : Translated by Ganganatha Jha. IT 1, 1909: 1, 117, 233, 335. 2, 1910: 1, 187, 201. 3, 1911: 91, 121. 4, 1912: 85, 135, 217, 299. 5, 1913: 59, 237, 359. 6, 1914: 1, 103. 7, 1915 : 61, 277. Reprinted as Indian Thought Series 3-4, 1913-1915.

4502 : Summarized in Dasgupta II, 125-147.

4503 : Edited with Hindi commentary by Candiprasada Sukla. AG 1928, 1961-62, 1967.

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4505 : Edited, with editor's *Śāradā*, by Samkara Caitanya Bharati. Banaras 1938-40, 1945.

See a3999.

4506 : Extensive analysis by Satkari Mookerjee in 735 above.

4507 : S. S. Hasurkar, "The undefinability of the cause", BhV 18.1, 1958, 32-48.

4508 : S. S. Hasurkar, "The undefinability of the division of time as enunciated by Shreeharṣa", IPC 4.2, 1959, 89-97.

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4512 : S. S. Hasurkar, "Main significance of Khaṇḍanakhaṇḍa-khādya", IPC 5, 1960, 273-277.

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4514 : Navikant Jha, Śrī Harṣa's Critique of the Conception of Veridical Cognition. Ph.D. Thesis, University of Bihar 1964.

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4518 : Selections translated in HTR 206-208.

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(Maladhāri) Devaprabhā (fl. 1140)

Ātmāvabodha (Jain) (NCat II, 65)

Sumaṅgala II (fl. 1140)

Abhidhammattavibhāvinī on Anuruddha's *Abhidhammattasaṃgaha* (NCat I, 288)

4520 : Edited by Pannasara and Wimaladhamma. Colombo 1933.

4521 : H. G. A. Van Zeyst, "Abhidhammattha-vibhavini", EnBud 1.1, 1961, 52.

Abhidhammatthavikāśinī on Buddhadatta's *Abhidhammāvatāra* (NCat I, 289)

4522 : Edited by A. P. Buddhadatta. PTS 1915.

4523 : H. G. A. Van Zeyst, "Abhidhammattha-vikāśinī", EnBud 1.1, 1961, 52.

Ṭikā on Anuruddha's *Nāmarūpapariccheda* (mentioned by Warder, p. 530)

Nava Ṭikā Sāratthasālinī (Sthaviravāda) (mentioned by Warder, p. 529)

Vādideva or Devasūri (fl. 1143) (NCat IX, 125)

Pramāṇanayatattvāloka (Jain) (NCat IX, 125)

4524 : Edited, with Ratnaprabha Sūri's *Ratnākarāvatārikā*, Jñānacandra's *Ratnākarāvatārikaṭippaṇi* and Rājaśekhara's *Ratnākarāvatārikapañjikā*, by Haragovinda Das and Becara Das. 2 volumes. YJG 1, 1905; 5, 1905.

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4526 : Edited, with Ratnaprabhā's *Ratnākarāvatārikā* and Hindi paraphrase, by Vamsidhara Sarma. Bombay 1910.

4527 : Edited, with Ratnaprabhāsūri's *Ratnākarāvatārika*, by Hargovind Das and Becara Das. 2 volumes. YJG 21-22, 1910-1911.

4528 : Edited with Vādideva's *Syādvādaratnākara*. Bombay 1914.

4529 : Edited by Harisatya Bhattacharya. JainG 21, 1925: 185, 213, 243, 271, 306, 358. 22, 1926: 24, 62, 90, 141, 173. 23, 1927: 250.

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4531 : Edited with Gujarati translation and commentary of Maphatlal Gandhi. Ahmedabad 1932.

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Syādvādaratnākara on his own *Pramāṇanayatattvāloka*

See e4528.

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4535 : V. Raghavan, "Works and authors cited in Śrīdeva's Syādvādaratnākara", JKHRS 1, 1946-47, 255-264.

?*Vṛtti* on Jīvābhigamasūtra (NCat VII; 298)

Jīvānuśāsana and *Vṛtti* thereon (Jain) (NCat VIII, 298; IX, 126)

4536 : Edited Ahmedabad 1928.

4537 : K. Madhava Krishna Sarma, "The Jīvānuśāsana Vṛtti and its date A.D. 1105", JainA 8, 1942, 87-88.

Avacūri on Jinavallabha Sūri's *Praśnaśataka* (NCat IX, 125)

Uvaṭa (Ārya) (fl. 1150) (NCat II, 399)

Bhāṣya on Īśā Upaniṣad (NCat II, 270)

See e2678.

Hemacandra (fl. 1150)

Anyayogavyavacchedadvātriṃśikā (Jain) (NCat I, 238)

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4541 : Edited, with Malliṣeṇa's *Syādvādamañjarī*, and translated into Hindi by Jawaharlal and Vaṃsidhara Gupta. RJSM 11-12, 1910. 2d edition by J. C. Jain, 1935, 1970.

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4545 : Edited with Malliṣeṇa's *Syādvādamañjarī*. Bikaner 1927.

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4548 : Translated, with Malliṣeṇa's *Syādvādamañjarī*, by F. W. Thomas as *The Flower-Spray of the Quodammodo Doctrine*. Berlin 1960; Delhi 1968.

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4550 : Edited, with autocommentary, by Motilal Ladhaji. AMP 1, 1926.

4551 : Edited, with Sukhlālji Sanghvī's Hindi *Bhāṣāṭippaṇī*, by Sukhlalji Sanghvi, Mahendra Kumar and Dalsukh Malvania. SJS 9, 1939.

4552 : Translated by Satkari Mookerjee and Nathmal Tatia as *A Critique of Organ of Knowledge*. SJS 1, 1946.

4553 : Sukhlalji Sanghvi, *Advanced Studies in Indian Logic and Metaphysics*. ISPP 2.2-3, 1960-61: 189-201, 387-494. Reprinted Calcutta 1961.

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Yogaśāstra or *Adhyātmopaniṣad* or *Adhyātmavidyopaniṣad* with *Vivaraṇa* thereon (Jain) (NCat I, 154)

4557 : Edited with German translation of first four chapters by E. Windisch. ZDMG 28, 1874: 185-262, 678-679.

4558 : Edited with explanation based on several commentaries by Hiralal V. Hamsaraj. Bombay 1899.

4559 : Edited, with *Vivaraṇa*, by Vijayadharma Suri. BI 172, 1907-1921.

4560 : Edited and translated with *Vivaraṇa* into Italian by F. Belloni-Filippi. GSAIF 22, 1908: 123-322. 23, 1910: 171-208. 26, 1914: 97-132.

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4568 : G. Bühler, "Über das Leben des Jaina Mönches Hemachandra, as Schulers des Devachandra aus der Vajraśākha", Denkschriften der phil.-hist. Kl. der Kaiserliche Akademie der Wissenschaften, Vienna 37, 1889, 171-258. Translated into English by Manilal Patel as *The Life of Hemachandra*. SJS 11, 1936.
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4570 : Jagdish P. Sharma, "Hemacandra: the life and scholarship of a Jaina monk", AsP 3, 1975, 195-216.

Jayasena (fl. 1150)

Tātparyavṛtti on Kundakunda's *Pañcāstikāyasāra*

See e897.

Tātparyavṛtti on Kundakunda's *Pravacanasāra* (NCat VII, 197)

See e903; et908.

Tātparyavṛtti on Kundakunda's *Samayasāra* (NCat VII, 197)

Author Unknown (fl. 1150)

Sarvasiddhāntapraveśaka (Jain)

See e519.

4571 : Edited by Jambuvijaya Muni. Bombay 1964.

Maheśvarānanda or Gorakṣa (fl. 1150)

Mahārthamañjarī and *Parimala* thereon (Śaiva)

4572 : Edited, with *Parimala*, by Mukunda Rama Sastri. KSTS 11, 1918.
4573 : Edited, with *Parimala*, by T. Ganapati Sastri. TSS 66, 1919.
4574 : Translated into French by Lilian Silburn. Paris 1968.
4575 : Edited, with *Parimala*, by Varjavallabha Dviveda. Varanasi 1972.
4576 : Selections translated in HTR 381-388.

Paritoṣa Miśra (fl. 1150)

Ājita or *Tantraṭikānibandhana* on Kumarila's *Tantravārttika* (NCat I, 87; VIII, 88, 94-95)

Gorakṣanātha (fl. 1150) (NCat VI, 175-176)

Abhayamātratattvasāra (Yoga) (NCat VI, 176)

Amauraghaprabodha or *-śāsana* (Yoga) (NCat I, 342; VI, 176)
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See e4991.

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Gorakṣaśataka or *Gorakṣapaddhati* (Yoga) (NCat VI, 177)
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4579 : Swami Kuvalyananda and S. A. Shukla, "The Gorakṣaśataka: its original text", ABORI 35, 1954, 129-134.
4580 : Edited and translated by Kuvalyananda and S. A. Shukla. Lonavla 1958, 1974.

Jñānāmṛta (NCat VI, 176; VII, 345)

Jñānatilaka (NCat VI, 176)

Jñānayajñasāgara (NCat VI, 176)

Muktisopāna and autocommentary (NCat VI, 176)

Sarvajñāna (NCat VI, 176)

Siddhasiddhāntapaddhati (Yoga) (NCat VI, 176)
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4581 : Akshaya Kumar Banerjee, *Philosophy of Gorakhnath, with Gorakṣa-Vacana-Saṃgraha*. Gorakhpur 1961.

Svayaṃprakāśavākya (NCat VI, 176)

Vedāntasiddhāntapaddhati (NCat VI, 176)

Vivekamārtaṇḍa (NCat VI, 176)

Yogacintāmaṇi (Yoga) (NCat VI, 176)

Yogadīpa (Yoga) (NCat VI, 176)

Yogamahimā (Yoga) (NCat VI, 176)

Yogamārtaṇḍa (Yoga) (NCat VI, 176)
See es4491.

Yogasārāvali (Yoga) (NCat VI, 176)

Yogasiddhāntapaddhati (Yoga) (NCat VI, 176)

Yogatārāvalī (Yoga) (NCat VI, 176)

Yogopadeśa (Yoga) (NCat VI, 176)

General
4582 : Gopinath Kaviraj, "The system of *chakras* according to Gorakṣanātha", POWEBSt 2, 1923, 83-92.
4583 : George A. Grierson, "Gorakhnath", ERE 6, 1925, 328-330.
4584 : Giuseppe Tucci, "The Gorakṣasaṃhitā and the Avadhutagītā", JASBe 26, 1930, 125-160. Reprinted in GTOM 205-207.
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Mohavicchedanī (Sthaviravāda)

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Vasunandin Saiddhāntika (fl. 1150)

Devāgamavṛtti on Samantabhadra's *Āptamīmāṃsā* (NCat IX, 129)

Nārāyaṇa Sarvajña (fl. 1150)

General

4588 : Cf. EnIndP 2, 1977, 663.

Cakreśvara (fl. 1150)

Bhāṣya on Śivaśarmasūri's *Bandhaśataka(prakaraṇa)* (NCat VI, 290)

4589 : Edited in Virasamajagrantharatna 3, Ahmedabad 1923.

Ratnamahodadhi on a *Samyaktvaprakaraṇa* (Jain) (NCat VI, 290) (completed by his grandpupil Tilakācārya)

?*Sūkṣmārthasattarī* (Jain) (NCat VI, 290)

Śāntisūri I or Śāntyācārya (fl. 1150)

Jainatarkavārttika on Siddhasena Divākara's *Nyāyāvatāra*

See e2283; e2289.

Śivāditya (fl. 1150)

Nyāyamālā (Nyāya)

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Saptapadārthī (Vaiśeṣika)

4592 : Edited, with Mādhava Sarasvatī's *Mitabhāṣiṇī*, by R. S. Tailanga. VizSS 6, 1893.

4593 : Edited with Latin interpretation by A. Winter. Leipzig 1893.

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Author Unknown (fl. 1150?)

Vṛtti on Kaṇāda's *Vaiśeṣikasūtras*

See e517.
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4605 : Masanobu Nozawa, "The *sūtrapāṭha* on the Vaiśeṣikasūtra-Vyākhyā", JIBSt 23.1, 1974, 24-27.
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Varadarāja (fl. 1150)

Commentary on Udayana's *Kiraṇāvali* (Cf. Radh. 14 and 6.13 for mss. cits.)

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Bodhanī on Udayana's *Nyāyakusumāñjali*

4607 : Partially edited by Gopinath Kaviraj. POWSBT 4, 1922.
See e3974; e3986.
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Tārkikarakṣā and *Sārasaṃgraha* thereon (Nyāya) (NCat VIII, 162)

4609 : Edited, with Mallinātha Sūri's *Niṣkaṇṭaka* and excerpts from Jñānapūrṇa's *Laghudipikā*, by Arthur Venis. Pan n.s. 21, 1899: 609, 673. 22, 1900: 33, 89, 185, 233, 313, 361, 441, 497, 561, 625, 689, 737. 23, 1901: 25, 97, 173, 253, 373, 541, 693, 757. 24, 1902 : 97, 241, 313, 417, 497, 625, 689, 757. 25, 1903 : 35, 91. Reprinted Banaras 1906.
4610 : Summarized by Satischandra Vidyabhusana, HIL 373-380.
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Vedottama Bhaṭṭāraka (fl. 1150?)

Bṛhadvākyavṛtti (Advaita)

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Advaitasādhana (Advaita) (NCat I, 135)

Candrasena (fl. 1151)

Utpādasiddhi and *Vṛtti* thereon (Jain) (NCat II, 319; VI, 373)

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Candrakīrti Gaṇi (fl. 1155)

(*Niśśeṣa*)*Siddhāntavicāra* or *Siddhāntoddhāra* (Jain) (NCat VI, 348)

Aghoraśivācārya (fl. 1157) (NCat I, 58-59)

Commentary on Sadyojyoti's *Bhogakārikā* (NCat I, 59)

Dīpikā on Nārāyaṇa Kaṇṭha's (*Mṛgendravṛtti* (NCat I, 59)

See e4261.

Commentary on Rāmakaṇṭha II's *Nādakārikā* (NCat I, 59)

See e3682.

Nirmalamaṇi

4615 : Edited in *grantha* characters. Cidambaram 1927.

Commentary on Śrīkaṇṭha's *Ratnatraya* (NCat I, 59)

See e3682.

Sarvajñānottaravṛtti (NCat I, 59)

Siddhāntaśekhara (NCat I, 59)

Vṛtti on Bhojadeva's *Tattvaprakāśa* (NCat I, 59; VIII, 50)

See e3682.

4616 : Summarized in Dasgupta V, 161 ff.

4617 : Selections translated in HTR 179-182.

Laghuṭikā on Sadyojyoti's *Tattvasaṃgraha* (NCat I, 59; VIII, 69)

Vyākhyā on Sadyojyoti's *Tattvatrayanirṇaya* (NCat I, 59; VIII, 44)

Ambāprasāda (fl. 1163)

Navatattva (Jain) (NCat I, 361)

Kulārka Paṇḍita (fl. 1175?) (NCat IV, 243)

Daśaślokīmahāvidyāsūtra (NCat IV, 243-244)

4618 : Edited, with an anonymous *Vivaraṇa* and *Vivaraṇaṭippaṇi*, GOS 12, 1920.

Padmaprabha Maladhārideva (fl. 1175)

Tātparyavṛtti on Kundakunda's *Niyamasāra*

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Naracandra Upādhyāya (fl. 1177)

Jñānacaturviṃśatikā (Jain)

4621 : Edited by Aryendra Sarma. Hyderabad 1956.

Halāyudha (fl. 1180)

Mīmāṃsāśāstrasarvasva (Mīmāṃsā)

4622 : Edited by Umesh Mishra. JBRS 17, 1931: 227-308, 413-460. 18, 1932: 129-200.

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4623 : Dinesh Chandra Bhattacharya, "Halāyudha and his works", PAIOC 17, Summaries 1953, 4.

Maladhāri Hemacandra (fl. 1180)

Vṛtti on Anuyogadvārasūtra (Jain) (NCat I, 212)

4624 : Edited Calcutta 1880.

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Pradeśavyākhyā on Haribhadra Sūri's *Āvaśyakavṛtti*

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Śiṣyahita on Jinabhadra's *Viśeṣāvaśyakabhāṣya*

See e2058; e3534; t3535; e2060.

Ratnaprabhā Sūri (fl. 1181)

Ratnākarāvatārika on Vādideva's *Pramāṇanayatattvāloka*

See e4524; e4526; e4527

Doghaṭṭikā on Dharmadāsa's *Upadeśamālā* (NCat II, 351)

Commentary on Jinabhadra's *Viśeṣāvaśyakabhāṣya*

See s2058.

Reṇuka or Revaṇārya (fl. 1190)

Pañcarātravyākhyā or *Tantrasārapañcaratna* (ms. at GOML Madras)

Śiddhāntaśikhāmaṇi (Vīraśaiva)

4627 : Edited, with Marıtoṃdārya's *Tattvapradipikā* and Marathi commentary of Krsna Narayana Josi, by Mallikarjuna Sastri. 2 parts. Bombay 1905.

4628 : Edited by S. C. N. Chetti and translated into Tamil by T. Sivaprakasa. Madras 1910.

4629 : Edited by Karibasava Sastri. Mysore.

4630 : Edited Sholapur.

4631 : Edited and translated into Kannada by Sivacarya Sivayogi. 1966.

4632 : H. P. Malladevaru, "The theory of changeless transformation (*avikṛtapariṇāmavāda*)", PBDFV 388-392.

Govinda (fl. 1190) (NCat VI, 192)

Bālabodha on a Nyāya work by Śāndilya (NCat VI, 192)

Mahābodhi (fl. 1190)

Ṭikā on Anuruddha's *Paramārthaviniśchaya* (mentioned by Warder, p. 529)

Ṭikā or *Porāṇa* on Dhammapāla's *Saccasaṅkhepa* (mentioned by Warder, p. 529).

Saddhammapāla Jyoti or Chapaṭa (fl. 1190)

Matikatthadīpanī (Sthaviravāda)

Nāmācāradīpaka or *-dīpani* (Sthaviravāda)

Vibhāvanī or *Ṭīkā* on *Nettippakaraṇa*

Paṭṭhānagaṇananaya

Saṅkhepāpavaññana on Anuruddha's *Abhidhammatthasaṅgaho* (NCat I, 288)

Gaṇṭhi on Buddhaghoṣa's *Viśuddhimagga*

Several of the above cited in Warder, pp. 527-529.

Siddhasena Sūri (fl. 1191)

Tattvajñānavikāsinī on Nemicandra I's *Pravacanasāroddhāra*

See e3822.

Āṣāḍa (fl. 1192)

Vivekamañjarī (Jain) (NCat II, 230)

4633 : Edited, with Bālacandra's *Vṛtti*, by Hargovindadasa. Banaras 1919.

Upadeśakandalī (Jain) (NCat II, 346)

Harṣakīrti Sūri (fl. 1195?)

Ṭīkā on a *Jinamatanirūpaṇa* (Jain) (NCat VII, 263)

Jayaratha (fl. 1200) (NCat VII, 186-187)

Viveka on Abhinavagupta's *Tantrāloka* (NCat VII, 187; VIII, 104)

See e4123.

Author Unknown (fl. 1200?)

Yogavāsiṣṭha (rāmāyaṇa)

4634 : Edited and translated into Bengali by Sripati Bhattacharya. Calcutta 1851.

4635 : Translated by Viharilala Mitra. 4 volumes. Calcutta 1891-1899.

4636 : N. K. Ramasami Aiyar, *Indian Wisdom, or Readings from the Yoga Vāsiṣṭha.* Vellore 1903.

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4638 : Summarized in Dasgupta II, 228-272.

4639 : Bhikkhan Lal Atreya, *Yogavāsiṣṭha and Modern Thought.* Banaras 1934.

4640 : B. L. Atreya, "Yoga Vāsiṣṭha and some of the minor Upaniṣads", POWSBSt 9, 1934, 1-18.

4641 : V. Raghavan, "The Yogavāsiṣṭha and the Bhagavad Gītā and the place of origin of the Yogavāsiṣṭha", JOR 13, 1938, 72-82, 161-163.

4642 : V. Raghavan, "The date of the Yogavāsiṣṭha", JOR 13, 1939, 110-128.

4643 : Prahlad C. Divanji, "Further light on the date of the Yogavāsiṣṭha", PO 3 1, 1939, 29-44.

4644 : P. C. Divanji, "Yogavāsiṣṭha on the means of proof", NIA 2, 1939-40, 288-295.

4645 : Prahlad C. Divanji, "Yogavāsiṣṭha on the origin of Indian philosophy", PO 5.4, 1941, 186-196.

4646 : Section edited by Lacchmi Dhar, *Sikhidhvaja-Kathānakam.* Delhi 1945.

4647 : H. G. Narahari, "The Yogavāsiṣṭha and the doctrine of free will", ALB 10.1, 1946, 36-50.

4648 : Bhumananda, "Influence of the Yogavāsiṣṭha on Śaṃkarācārya", PAIOC 14, Summaries 1948, 137.

See a1953.

4649 : Siva Prasad Bhattacharya, "The emergence of Adhyātmaśāstra or the birth of Yogavāsiṣṭha Rāmāyaṇa", IHQ 24, 1948, 201-202.

4650 : K. S. Ramaswamy Sastri, "Yogavāsiṣṭha and the Upaniṣads", VK 36, 1950, 419-420.

4651 : V. Raghavan, "The date of the Yogavāsiṣṭha", JOR 17, 1950, 228-231.

4652 : Sivaprasad Bhattacharya, "The cardinal tenets of the Yogavāsiṣṭha and their relation to the Trika system of Kāśmira", ABORI 32, 1951, 130-145.

4653 : Aksaya Kumar Banerjea, "Gītā and Yogavāsiṣṭha", EB 57, 1952, 53-108.

See a1934.

4654 : Sivaprasad Bhattacharya, "The Yogavāsiṣṭha conception of the essence of divine worship", ALB 19, 1955, 52-76.

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4656 : Satya Vrat, "Un-Paṇinian forms in the Yogavāsiṣṭha", VIJ 1, 1963, 247-266.

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See a1960.

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Vācissara (fl. 1200)

Ṭīkā on Buddhadatta's *Abhidhammāvatāra* (NCat I, 289)

Aṭṭhadīpana (Sthaviravāda)

Ṭīkā on *Khemappakaraṇa*

Ṭīkā on Anuruddha's *Nāmarūpapariccheda*

Paccayasaṃgaha (Sthaviravāda)

Some of the above mentioned in Warder, 529-530.

Nānābhivaṃsa (fl. 1200?)

Netti Mahāṭīkā

Mentioned in Warder, 528.

(Mahā) Kassapa (fl. c. 1200) (NCat III, 294)

Porāṇaṭīkā on Anuruddha's *Abhidhammatthasaṅgaha* (NCat III, 294)

Vātsya Varada or Varadācārya I or Nadādur Ammāl (fl. 1200) (NCat VIII, 49)

Prameyamālā (Viśiṣṭādvaita)

(Mss. cited in Oudh IX, 16; Opp. II, 828; IOL 6047)

Prapannapārijāta on Rāmānuja's *Śrībhāṣya*

See t249.

4670 : Edited by T. K. V. N. Sudarshanacharya. Tirupati 1954.

4671 : Edited, with Tamil translation and V. Viraraghavacarya's commentary. Madras 1962.

4672 : Edited and translated. Madras 1971.

4673 : Edited with Hindi commentary by N. V. Rajagopalan. Madras n.d.

Tattvasāra on Rāmānuja's *Śrībhāṣya* (NCat VIII, 72)

4674 : Edited by R. Ramanujacarya. JAU 8.2, 1939, 1-20.

Bhāṣya on Śvetāśvatara Upaniṣad (Cf. Oudh XVI, 32 for ms. citation)

(Para)Tattvanirṇaya (Viśiṣṭādvaita) (NCat VIII, 49, 64)

4675 : Edited SMS 12, 1902.

Commentary on Rāmānuja's *Vedānta(tattva)sāra* (NCat VIII, 72)

4676 : Edited, with Vādhula Vīrarāghavācārya's *Ratnasāriṇī*. MGOS 76, 1951.

Vādhula Vīrarāghavācārya (fl. 1200)

Ratnasāriṇī on Rāmānuja's *Vedānta(tattva)sāra* (NCat VIII, 72)

See e4648; e4676.

Sondāḍa (fl. 1200)

General

4677 : Gopinath Kaviraj, "Sondāla Upādhyāya", POWSBSt 2, 1923, 199-200.

4678 : Cf. EnIndP 2, 1977, 668.

Dāmodara I (fl. 1200)

Tarkārṇava (Prābhākara) (NCat VIII, 135; IX, 18)

4679 : V. A. Ramaswami Sastri, "Tarkārṇava (Prameyaparāyaṇa) of Dāmodara—a rare work on the Prābhākara-mīmāṃsā", PAIOC 16, Summaries 1951, 217-219.

Vātsveśvara (fl. 1200?)

Mīmāṃsāmahārṇava (Mīmāṃsā) (mentioned in DB, p. 94)

Dharmaghoṣa (fl. 1206) (NCat IX, 243)

Śatapadī (Jain) (NCat IX, 243)

Jinapati Sūri (fl. 1208) (NCat VII, 256-257)

Carcarī (Jain) (NCat VII, 256)

Vivaraṇa on Jineśvara's *Pañcaliṅgī* (NCat VII, 257)

Bṛhaṭṭikā on Jinavallabha's *Saṃghapaṭṭakaprakaraṇa* (NCat VII, 257)

Śrīvatsāṅka Sūri (fl. 1210) (NCat I, 256)

Apūrvabhaṅga (Viśiṣṭādvaita vs. Mīmāṃsā) (NCat I, 256)

(Śrī) Candrasūri (fl. 1210) (NCat VI, 373)

Ṭippaṇa on Maladhāri Hemacandra's *Āvaśyavṛttivyākhyā* (NCat II, 191)

Kṣetrasamāsa (Jain) (NCat V, 160)

Durgapadavyākhyā on Nandīsūtras (NCat IX, 338)

Saṃgrahaṇīratna or *Trailokyadīpikā* and *Durgapadavyākhyā* thereon (Jain) (NCat VI, 373; VIII, 276; IX, 75)

Vairāgyamaṇimālā (Jain)

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4681 : Edited with Kannada commentary by V. V. Sastri. Bentvol 1922.

Naracandra (Sūri?) (fl. 1210)

Ṭippaṇa on Śrīdhara's *Nyāyakandalī* (NCat IX, 352)

Murāri Miśra (fl. 1210)

Ekādaśādyādhikaraṇa (Mīmāṃsā) (NCat III, 63)

4682 : Edited by Umesh Mishra, "Ekādaśādyādhikaraṇa of Murāri Mishra", ABORI 10, 1930, 235-245.

Tripādinītinayana (Mīmāṃsā) (NCat VIII, 235-236)

See e176; e181.

General

4683 : Umesh Mishra, "Murāri Misra's distinctive views on certain topics of Pūrvamīmāṃsā", PAIOC 5, 1930, 967-994.

Guṇḍayya Bhaṭṭa (fl. 1213) (NCat VI, 61)

Commentary on Śrīharṣa's *Khaṇḍanakhaṇḍakhādya* (NCat V, 176)

Ājita Devasūri (fl. 1216) (NCat I, 82)

Yogavidhi (Jain) (NCat I, 82)

Jinadatta Sūri II (fl. 1220) (NCat VII, 253)

Vivekavilāsa (General) (NCat VII, 253)

4684 : Edited Ahmedabad 1898.

Vibhūticandra (fl. 1220)

Tātparyapañjikāviśeṣadyotinī on Śāntideva's *Bodhicaryāvatāra*

4685 : Indumatie Karunaratne, "Bodhicaryāvatāra-Tātparyapañjikā-viśeṣadyotanī-Nāma", EnBud 3.2, 1971, 184.

Antarmañjarī (NCat I, 226)

Ānandabodha (fl. 1220) (NCat II, 108)

Nyāyadīpāvalī and *Pramāṇamālā* thereon (Advaita)

4686 : Edited, with Ānandabodha's *Nyāyamakaranda* and Citsukha's *Vivṛti* thereon, by Balarama Udasina. ChSS 11, 1907.

4687 : Edited by S. Subrahmanya Sastri. AOR 11, 1953-54, 1-20. 12, 1954-55, 21-42.

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4689 : Edited, with Anubhūtisvarūpācārya's *Nibandha* and Sukhaprakāśa's commentary and English summary, by S. Subrahmanya Sastri. AOR 14, 1957-58, 43-72.

Nyāyamakaranda (Advaita)

See e4686.

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Nyāyadīpikā on Prakāśātman's *Śabdanirṇaya* (NCat II, 108)

4692 : P. K. Gode, "Ānandabodha's authorship of Nyāyadīpikā and limits for his date", QJMS 26, 1936, 153-156. Also SILH 1, 226-229.

General

4693 : P. K. Gode, "Date of Ānandabodha Yati, the author of Nyāyamakaranda and other works on Vedānta—between A.D.

1200 and 1297 or the middle of the 13th century", COJ 2, 1934-35, 137-138. Reprinted SILH 1.

4694 : P. K. Gode, "Who was the guru of Ānandabodha—Vimuktātman or Ātmavāsa?", COJ 2, 1934-35, 229-232. Reprinted SILH 1, 230-233.

4695 : N. B. Chakraborty, "The concept of falsity", PB 61, 1956, 461-464.

4696 : E. Ittuthuran, The Philosophy of Advaita with special reference to Ānandabodha. Ph.D. Thesis, University of Madras 1959.

4697 : R. Thangaswami, "Ānandabodha", PA 139-147.

Meykāṇta Tevār (fl. 1221)

Sivajñānabodha and *Vārttika* thereon (in Tamil) (Śaiva Siddhānta)

4698 : Henry R. Hoisington, "Syllabus of the Śiva-Gñāna-Potham", JAOS 2, 1851, 135-154.

4699 : Translated by Henry R. Hoisington. JAOS 4, 1854. Reprinted New Haven 1854.

4700 : Edited, with Śivaṇana Svāmi's *Ciṟṟurai* by N. A. Navakar. Madras 1885.

4701 : Translated by J. M. N. Pillai. Madras 1895; Dharmapur, Adinam 1949.

4702 : Edited, with Śivañāna's *Ciṟṟurai*, Tiruviyalur Uyyavadanur's *Tiruvundiyar* and Chidambaratambiran's commentary thereon, Tirukadavur Uyyavandur's *Tirukalittupadiyar* with Śivaprakāśa's commentary thereon, Arunanṭi Śivācariyar's *Śivañānasiddhiyarparapakkam* with Tattvaprakāśar's commentary thereon, Arunanti's *Śivañānasiddhiyar-supakkam* with Subrahmanya Deśikar's commentary thereon, Arunanti's *Irupavirupaḥtu* with Namaśśivayar's commentary thereon, Mānavachakam Kadaṇḍa Devār's *Unmaivilakkam*, Umāpati Śivacariyar's *Śivaprakāśa* with Cidambaranathar's commentary thereon, Umāpati's *Tiruvaruṭpayan* with Nirambavaragiya Deśikar's commentary thereon, Umāpati's *Viṇavenbā* with Namaśśivaya's commentary thereon, Umāpati's *Pottipa'rodai*, *Kodikavi*, *Nencuvitututu* with Kalyānasundaru Mudāliyar's commentary, Tattvanātar's *Unmainerivilakkam* and Umāpati's *Sankarpanirākaraṇam*, (all edited) by V.K. Nagalinga Muḍaliyar in *Meykandasattiram*. Madras 1897.

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4704 : Edited, with Śivañāna's *Bhāṣya*, by M. S. Pillai. Madura 1906.

4705 : Translated into Sanskrit, with Śivañāna's *Bhāṣya* and S. Desikar's gloss, by V. S. Pandita. Madras 1906.

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4715 : S. Sivapada Sundaram, *An Outline of Śivajñāna Bodham*. Jaffna 1951.

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4717 : Kantimatinatha Pillai, *The Cult of Śiva or Lessons in Sivajñānabodham*. Madras 1961.

4718 : Edited with *Pandipperumal Vṛtti*. Truvaduturai Adinam 1961.

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4722 : Parts 3-4 edited by T. S. Minakshisundaram. Madras 1972-73.

4723 : I. Hirudayam, "Concept of God", SaivS 7, 1972, 37-47.

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Ajaya (fl. 1222) (NCat I, 81)

Jñānavilāsakīrtana (Jain) (NCat I, 81)

(Bhaṭṭa) Vādīndra (fl. 1225)

Commentary on Udayana's *Kiraṇāvali*

4726 : *Rasasāra* (*guṇa* section) edited by Gopinath Kaviraj. POWSBT 5, 1922.

See e3997.

4727 : Summarized by Gopikamohan Bhattacharya. EnIndP 2, 1977, 652-658.

Mahāvidyāviḍambana

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4729 : E. R. Srikrishna Sarma, "Mahavidyā syllogism", ALB 28, 1964, 212-220. Also CIDO 26, 1969, 460-463.

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Nibandha on Kaṇāda's *Vaiśeṣikasūtras*

4731 : Cf. EnIndP 2, 1977, 658.

General

4732 : Anantalal Thakur, "Bhaṭṭavādīndra—the Vaiśeṣika", JOI 10, 1960, 22-31.

Jñānapūrṇa (fl. 1230)

Laghudīpikā on Varadarāja's *Tārkikarakṣā* (NCat VIII, 162)

See e4585.

Āṣādhara (fl. 1231)

Adhyātmarahasya (Jain) (NCat I, 148)

Commentary on Pūjyapāda's *Iṣṭopadeśa*

See e1839.

4733 : A. N. Upadhye, "An old prefatory gloss on Iṣṭopadeśa", ABORI 13, 1931, 86-87.

Kalyāṇamālā (Jain)

4734 : Edited by Pannalala Soni. MDJG 21, 1922.

Prameyaratnākara (Jain) (NCat II, 195)

Tarkāmṛta (Jain) (NCat II, 195; VIII, 133)

General

4735 : Umakant P. Shah, "A note on Āṣādhara Bhaṭṭa and his works", VRFV 325-329.

Jinapāla (Upādhyāya) (fl. 1238) (NCat VII, 257)

Vivaraṇa on Jinadatta Sūri I's *Carcarī*

4736 : Edited by L. B. Gandhi. GOS 37, 1927, 1-27.

Vivaraṇa on Jinavallabha's *Dvādaśakulaka* (NCat VII, 257; IX, 191)

See e4271.

Vṛtti on Jinadatta Sūri's *Kālasvarūpakulaka* (NCat IV, 39; VII, 257)

Ṭippaṇa on Jinapati Sūri's *Pañcaliṅgīvivaraṇa* (NCat VII, 257)

Ṣaṭsthānakavṛtti (Jain) (NCat VII, 257)

Vṛtti on Jinadatta Sūri I's *Upadeśarasāyana* (NCat II, 353; VII, 257)

4737 : Edited by L. B. Gandhi. GOS 37, 1927, 30-66.

Tilakācārya or Śrī Tilaka Sūri (fl. 1240) (NCat VIII, 185-186)

Laghuvṛtti on Āvaśyakasūtras (NCat II, 190)

Completion of Cakreśvara's *Saṃyaktvaprakaraṇa-Ratnamahodadhi* (NCat VI, 290)

Bhaṭṭa Rāghava (fl. 1240)

Vicāra on Bhāsarvajña's *Nyāyasāra*

See e3798.

4738 : Cf. EnIndP 2, 1977, 659.

Śāntisūri II (fl. 1240)

Bṛhatsaṃgrahaṇiprakaraṇa (Jain)

4739 : Edited, with Śāntisūri II's *Jivavicāraprakaraṇa*, *Laghusaṃgrahaṇiprakaraṇa*, and *Navatattvaprakaraṇa*, by Umangavijaya Gani in *Laghuprakaraṇasaṃgraha* (Bombay 1925).

Jivavicāraprakaraṇa (Jain)

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4741 : Edited in Roman script and translated into French in A. Guerinot, "Le Jīvavicāra de Śāntisūri. Un traité Jaina sur les êtres vivants", JA, 9th series 19, 1902, 231-288.

4742 : Edited with Gujarati interpretation. Ahmedabad 1904, 1906.

4743 : Edited with Gujarati commentary in *Pañcapratikramaṇasūtra* (Ahmedabad ?, 1908, 1911).

4744 : Edited with Ratnākara's *Ṭikā*. Ahmedabad 1915.

4745 : Edited with Hindi commentary. Bombay 1915.

4746 : Edited, with autocommentary *Avacūri* and editor's Gujarati commentary, by Venicandra Suracanda Saha. Ahmedabad 1918.

4747 : Edited by Jagjivan Punachand Desai in *Prakaraṇaratna* (Ahmedabad 1920).

4748 : Edited with Hindi commentary. Bombay, Bikaner 1924.

See e4739.

4749 : Edited, with Śāntisūri II's *Navatattva* and *Nayacakra*. Bombay, Surat 1928.

Laghusaṃgrahaṇiprakaraṇa (Jain)

See e4739.

Navatattva (prakaraṇa) (Jain)

See e4739; e4749.

Nayacakra (Jain)

See e4739; e4749.

Amarānanda (Yogi or Yogīśvara) (fl. 1240) (NCat I, 337)

Svātmayogapradipa and *Prabodhinī* thereon (Yoga) (NCat I, 337)

Devabhadra I (fl. 1240) (NCat IX, 115)

Commentary on Candrasūri's *Kṣetrasamāsa* (NCat V, 160)

Ṭippaṇa on Siddharṣi Gaṇi's *Nyāyāvatāravivṛti* (NCat IX, 115)

Vṛtti on Candrasūri's *Laghusaṃgrahaṇī* (NCat VI, 373; IX, 115)

Udayaprabhā (fl. 1243) (NCat II, 328)

Commentary on Śivaśarman's *Karmaprakṛti* (NCat III, 197)

Śabdabrahmollāsa (Jain) (NCat II, 328)

4750 : N. M. Kansara, "Udayaprabhā's Śabdabrahmollāsa—a study in the poetical synthesis of the philosophy of the eternal verbum with the non-absolutistic Jaina mysticism", JOI 23, 1974, 182-191.

4751 : Edited and translated by N. M. Kansara. JOI 24, 1974, 69-104.

Viṣamapadā on Nemicandra's *Pravacanasāroddhāra* (NCat II, 328)

Karṇikā on Dharmadāsa's *Upadeśamālā* (NCat II, 351)

Nimbārka (fl. 1250)

Ātmaparamātmatattvādarśa (Dvaitādvaita)

4752 : Edited by Asmolaka Rama Sastri. Vrndavana 1934.

?*Aitihyatattvarādhānta* (NCat III, 89)

Vedāntapārijātasaurabha on Bādarāyaṇa's *Brahmasūtras* (Dvaitādvaita)

See e261; e285; e292; b311; e340; e347; t366; e372; a380; b388; s395; b402; b423.

Daśaślokī or *Siddhāntaratna* (Dvaitādvaita) (NCat VIII, 356)

4753 : Edited with Hindi *Śāstrārthadarśikā* by Kisori Dasa. Vrndavana 1903.

4754 : Edited, with Giridhara's *Laghumañjūṣā*, Devācārya's *Siddhāntajāhnavi*, and Sundara Bhaṭṭa's *Dvaitādvaitasiddhāntasetukā*, by Damodar Lal Goswami and Ratna Gopal Bhatta. ChSS 26, 1906-07.

4755 : Edited, with Anantarāma's *Vedāntatattvabodha* and Puruṣottama Ācārya's *Vedāntaratnamañjuṣā*, by Ratna Gopal Bhatta. ChSS 32, 1907-08.

4756 : Edited and translated into Hindi, with Hindi commentary, by Madhava Dasa. Aligarh 1910. With English translation by M. Y. Sanam, Nanpara 1915.

4757 : Edited with Hindi commentary by Chabilelal Goswami. Banaras 1913.

4758 : Edited with Hindi commentary. Mathura 1924, 1925.

4759 : Edited with Harivyāsadeva's *Siddhāntakusumāñjalibhāṣya*. Bombay 1925.

4760 : Edited with Hindi *Subodhinī* by Ladilisarana. Vrndavana 1937.

4761 : Selections translated in HTR 307-308.

Kṛṣṇastavarāja (Dvaitādvaita) (NCat V, 4)

4762 : Edited, with Puruṣottama Prasāda's *Śrutyantakalpavallī* and an anonymous *Śrutisiddhāntamañjarī*, by Ratna Gopal Bhatta. BenSS 32, 1908.

4763 : Edited with Hindi exposition by Kisoridasa. Vrndavana 1912

4764 : Translated by M. Y. Sanam. Calcutta 1913.

4765 : Edited, with Puruṣottama Prasāda's *Śrutyantakalpavalli*, by Purusottama Prasada Vaisnava. ChSS 65, 1927.

?*Vedāntasiddhāntapradīpa* (ms. citation at L. 2826)

?*Vedāntatattvabodha* (ms. cited at Oudh 1877, 42; Oudh VIII, 24)

General

4766 : S. Majumdar, *The Vedānta Philosophy*. Patna 1926.

4767 : Umesh Mishra, "Nimbārka's school of Vedānta", KK 7, 1940: 620, 701.

4768 : Umesh Mishra, "Nimbārka school of Vedānta", AUS 1940, 1-105. Reprinted Allahabad 1966.

4769 : Roma Chaudhuri, "Nimbārka (Dvaitādvaita)", HPE 338-346.

4770 : Roma Chaudhuri, "The Nimbārka school of Vedānta", CHI 3, 333-346.

4771 : Roma Chaudhuri, "Nimbārka's theory of Self", IPC 8, 1963, 27-46.

4772 : Rasik Vihari Joshi, "A note on the doctrine of non-difference in difference of Nimbārka", EAW 15.1-2, 1964-65, 92-102.

4773 : Amar Prasad Bhattacharya, "The date of Nimbārka", CR 179, 1966, 285-291.

4774 : Madan Mohan Agrawal, Relation of Jīva and Brahman in the Philosophy of Nimbārka. Ph.D. Thesis, Aligarh University 1970.

4775 : Roma Chaudhuri, "Nimbārka's *svābhāvika-dvaitādvaitavāda*", RBJ 4, 1971, 18-33.

See a4458.

4776 : K. Dakshina Murthy, "Nimbārka and the Bhagavadgītā", Gitasamiksa 76-85.

4777 : Jadunath Sinha, *The Philosophy of Nimbārka*. Calcutta 1973.

4778 : Madan Mohan Agrawal, *The Philosophy of Nimbārka*. Agra 1977.

Someśvara Bhaṭṭa (fl. 1250)

Nyāyasudhā or *Rāṇaka* on Kumārila's *Tantravārttika* (NCat VIII, 95)

4779 : Edited by Mukunda Sastri. ChSS 14, 1902-09.

Tantrasāra (Bhaṭṭa) (ms. at Santiniketan, acc. to TRC)

Divākara (Upādhyāya) (fl. 1250)

Parimala on Udayana's *Nyāyakusumāñjali* (Ms. at Jain Bhandars in Patan, acc. to DB, p. 74)

Nibandhoddyota on Udayana's *Pariśuddhi* (NCat IX, 48)

General

4780 : Cf. EnIndP 2, 1977, 659-660.

Laghu Samantabhadra (fl. 1250)

Viṣamapadatātparyaṭīkā on Vidyānanda's *Aṣṭasāhasrī* (NCat IX, 129)

See e2156.

Mahādevāśrama or Ananyānubhava or Avyayabhava (fl. 1250)

Cintāmaṇi on Kumārila's *Tantravārttika* (NCat I, 430-431; VIII, 94)

Keśava Miśra (fl. 1250) (NCat VIII, 116-117)

Tarkabhāṣā (Nyāya-Vaiśeṣika)

4781 : Edited, with Govardhana Miśra's *Prakāśa*, by Shivaram Mahadeo Paranjpe. Poona 1894, 1909.

4782 : Edited, with Viśvakarman's *Nyāyapradīpa*, by S. Gosvamin. Pan n.s. 22, 1900: 297, 345, 409, 481, 529, 593, 657, 705. 23, 1901: 49, 113, 196. Reprinted Banaras 1901, 1922.

4783 : Edited and translated into Marathi by S. M. Paranjpe. Poona 1904.

4784 : Edited and translated into Gujarati, with Annambhaṭṭa's *Tarkasaṃgraha* and *Dīpikā*, by Atmananda. Ahmedabad 1906.

4785 : Translated by Ganganatha Jha. IT 2, 1910, 41-120. Reprinted as Indian Thought Series 1, 1910, 1924. Also appears as POS 17, 1949; revised 1967.

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4787 : Edited by Narayan Nathaji Kulkarni. POS 17, 1924, 1943, 1953.

4788 : Edited and translated by A. B. Gajendragadkar and R. D. Karmarkar. Poona 1934.

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4790 : Edited with commentary by Rudradhara. HarSS 229, 1952.

4791 : Edited, with editor's Hindi *Tarkarahasyadipikā*, by Visvesvara Siddhanta Siromani. KSS 155, 1953, 1963.

4792 : Edited with Hindi commentary by Badrinath Sukla. Delhi 1968.

4793 : Edited with Hindi commentary by Srinivasa Sastri. Meerut 1972.

4794 : Summarized by Karl H. Potter. EnIndP 2, 1977, 663-667.

Nārāyaṇārya (fl. 1250)

Nītimālā (Viśiṣṭādvaita)

4795 : Edited by R. Ramanujachari and K. Srinivasacharya. Annamalai University Philosophy Series 2, 1940.

Puruṣottamācārya (fl. 1250)

Vedāntaratnamañjūṣā on Nimbārka's *Daśaślokī* (NCat VIII, 356)

See e4755.

Varadarāja (fl. 1250)

Arthadīpikā (Prābhākara) (NCat I, 383)

Dīpikā on Bhavanātha's *Nayaviveka* (NCat IX, 350)

Bhavasena (fl. 1250)

Siddhāntasāramokṣaśāstra (Jain)

4796 : *Pramāprameya* section edited and translated into Hindi by Vidyadhar Johrapurkar. Solapur 1966.

Tattvārthaślokavārttika on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 79)

Viśvatattvaprakāśa (Jain)

4797 : Edited and translated into Hindi by Vidyadhara Johrapurkar. JJG 16, 1964.

Prabhākara Upādhyāya (fl. 1250)

General

4798 : Erich Frauwallner, "Prabhākara Upādhyāya", WZKSOA 9, 1965, 198-226.

4799 : Cf. EnIndP 2, 1977, 667.

Devabhadra II (fl. 1251?)

Pramāṇaprakāśa (Jain)

?*Vṛtti* on Jinavallabha Sūri's *Dvādaśakulaka* (NCat IX, 191)

Aruṇanti Śivacariyār (fl. 1253)

Irupavirupaḥtu (in Tamil) (Śaiva Siddhānta)

See e4702; e4703.

4800 : Edited, with an old commentary. Samajam 1940.

4801 : Edited and translated by J. M. N. Pillai. Dharmapuram Adinam 1950.

Śivajñānasiddhiyar (in Tamil) (Śaiva Siddhānta)

4802 : Edited, with Jñānaprakāśa's commentary on the *supakṣa* section. Madras 1889.

See e4702; e4703.

4803 : *Supakṣa* section edited, with six commentaries. 4 volumes. Madras 1904.

4804 : Edited, with Tattvaprakāśar's commentary on the *parapakṣa* section, by A. S. Mudaliyar. Madras 1911.

4805 : Translated by J. M. Nallaswami Pillai. Madras 1913, 1927.

4806 : *Supakṣa* section edited, with editor's commentary, by P. M. Pillai. Madurai 1914.

4807 : Edited with Subrahmanya Deśika's commentary. Jaffna 1917.

4808 : *Supakṣa* section edited, with Śivañāna Yogin's commentary. Samajam 1940.

4809 : *Parapakṣa* section edited, with an old commentary. Samajam 1940.

4810 : *Supakṣa* section translated by K. Sivaraman. Tiruppanandal 1950.

4811 : V. A. Devasenapathi, *Śaiva Siddhānta as expounded in the Śivajñānasiddhiyar and Its Six Commentaries*. MDIPP 7, 1960.

4812 : L. C. D. Kulathungam, "Buddhist elements in the logic of Śaiva Siddhānta", SaivS 5, 1970, 171-183.

4813 : J. M. Nallaswami Pillai, "*Saguṇa* and *nirguṇa*", SaivS 6, 1971, 101-106.

Tirutturaiyur (in Tamil) (Śaiva Siddhānta)

4814 : Edited with Tattvaprakāśar's commentary. 1968.

Māṇavacakam Kāṭantar (fl. 1255)

Unmai Vilakkam (in Tamil) (Śaiva Siddhānta)

See e4702; e4703.

4815 : Translated by J. M. Nallasvami Pillai. Madras 1902, 1929. Also in Pillai, *Studies in Śaiva Siddhānta* (Madras 1911), 5-12.

4816 : Edited with editor's commentary by K. Vajravelu Mudaliar. Dharmapura Adinam 1954.

4817 : Translated by C. N. Singaravelu. SaivS 9, 1974: 25, 61, 142. 10, 1975: 37, 85, 133. 11, 1976: 28.

Amalānanda (fl. 1255) (NCat I, 342)

Vedāntakalpataru on Vācaspati Miśra I's *Bhāmatī*

4818 : Edited by R. S. Tailanga. VizSS 11, 1895-97.

See e297; e307.

4819 : Himansu Chakrabarti, Amalānanda Svāmin: A Link between Bhāmatī and Vivaraṇa Schools. Ph.D. Thesis, Jadavpur University 1970.

Śāstradarpaṇa on Śaṃkara's *Brahmasūtrabhāṣya*

4820 : Edited by B. V. Sastrigal. SVVSS 7, 1913.

See e313.

?*Darpaṇa* on Padmapāda's *Pañcapādikā* (cf. Rice, p. 152, for ms. citation)

General

4821 : Rājesvara Sastri Dravid, "Amalānanda", PA 157-164.

Abhayatilaka (Upādhyāya) (fl. 1256) (NCat I, 274)

Nyāyālaṃkāra on Vātsyāyana's *Nyāyabhāṣya*, Uddyotakara's *Nyāyavārttika*, Vācaspati Miśra I's *Tātparyaṭīkā* and Udayana's *Pariśuddhi* (NCat I, 274)

4822 : J. S. Jetly, "Nyāyālaṃkāra-ṭippaṇa (in ms. form) of Upādhyāya Abhayatilaka", JOI 8, 1958, 10-12. Also PAIOC 18, 1955, 505-509.

See a3863.

4823 : Cf. EnIndP 2, 1977, 668.

Jineśvara (fl. 1257)

Śrāvakadharmaprakaraṇa (Jain) (NCat VII, 279)

Devendra Sūri (fl. 1260) (NCat IX, 160-161)

Vandaruvṛtti or *Śrāvakānuṣṭhānavidhi* on Āvaśyakanirukti (NCat II, 189-190; IX, 161)

(*Navya*) *Karmagrantha* and autocommentary (Jain) (NCat III, 196-197) (supplemented by Candramaharṣi Mahaṭṭara's *Saptatikā*)

4824 : Edited and translated into Hindi. Banaras 1875.

4825 : Edited, with Gujarati commentary, in Prakaranaratnakara 4 (Bombay 1876-78).

4826 : Edited, with autocommentary and Malayagiri's commentary on *Saptatikā*, with Jayatilaka Sūri's *Karmagrantha*. 2 volumes. Bhavnagar 1910, 1912.

4827 : Edited and translated into Hindi. Ajmer 1916.

4828 : Edited Ahmedabad 1916, 1924.

4829 : Edited with Hindi interpretation. Agra 1918; Ahmedabad 1920.

4830 : Edited Baroda 1920.

Siddhapañcāśikā (Jain) (NCat IX, 161)

Sukhabodha (Jain) (NCat IX, 161)

Gauḍeśvara Jñānottama or Satyānanda (fl. 1265)

Commentary on Īśa Upaniṣad (Advaita)

4831 : Edited and translated by Jnanendralal Majumdar. Madras 1953.

Jñānasiddhi (Advaita) (NCat VII, 349)

Nyāyasudhā (Advaita) (NCat VII, 344)

Anubhūti Svarūpācārya (fl. 1270) (NCat I, 208)

Ṭippaṇī on Śaṃkara's *Bhagavadgītābhāṣya* (Advaita) (NCat I, 209)

Prakaṭārthavivaraṇa on Śaṃkara's *Brahmasūtrabhāṣya* (Advaita) (NCat I, 209)

4832 : Summarized in Dasgupta II, 196-198.

See e355, which includes 58 page summary by T. R. Chintamani.

4833 : Mysore Hiriyanna, "Gleanings from the Prakaṭārtha", JOR 18, 1945. Reprinted IPS 2, 78-86.

Ṭippaṇa on Śaṃkara's *Gauḍapādakārikābhāṣya* (NCat I, 209)

Vivaraṇa on Vimuktātman's *Iṣṭasiddhi* (NCat I, 208; II, 260-261)

?*Jñānapāṭha* (Advaita) (NCat I, 209)

Śiṣyahitaiṣiṇī on Śrīharṣa's *Khaṇḍanakhaṇḍakhādya* (NCat I, 208; V, 175)

Vyākhyā or *Candrikā* on Ānandabodha's *Nyāyadīpāvali* and *Pramāṇamālā* (NCat I, 209)

Ṭīkā or *Vyākhyā* on Ānandabodha's *Nyāyamakaranda* (NCat I, 209)
See e4688; e4689.

General

4834 : V. Raghavan, "Anubhūti Svarūpācārya", ABORI 23, 1942, 352-368.
4835 : L. Vasudeva Sarma, "Anubhūtisvarūpa", PA 153-156.
4836 : N. Veezhinathan "Anubhūtisvarūpācārya—his contribution to Advaita Vedānta", BITC 1968, 191-214.

Malayagiri (fl. 1280)

Commentary on Āvaśyakanirukti (NCat II, 190)
4837 : Edited in AgSS 56, 1928; 60, 1932. 2 volumes.

Vṛtti on Jīvājīvābhigamasūtra.
4848 : Edited and translated into Gujarati. Ahmedabad 1883.
4849 : Edited JPU 50, 1919.

Ṭīkā on Śivaśarman's *Karmaprakṛti* (NCat III, 202)
See e4024.

Commentary on Jinabhadra's *Kṣetrasamāsa* (NCat V, 159)
See e2057.

Vṛtti or *Vivaraṇa* on Nandisūtras (NCat IX, 338)
4850 : Edited with Gujarati commentary by Bhagavan Vijayasadhu. Calcutta 1878.
4851 : Edited Raya Dhanapati Simha Bahaduraka Agamasamgraha 45, 1880.
4852 : Edited Bombay 1917.
4853 : Edited AgSS 1924.

Vṛtti on Candramaharṣi Mahattara's *Pañcasaṃgraha* (NCat IX, 197)
4854 : Edited Bombay 1919.

Commentary on Candramaharṣi Mahattara's *Saptatikā*
See e4826.

General

4855 : P. K. Gode, "Date of Malayagirisūri—between A.D. 1100 and 1175", JainA 5, 1939, 133-136. Also SILH 1, 22-25.

Madhva or Ānandatīrtha (fl. 1280) (NCat II, 104)

Bhāṣya on Aitareya Upaniṣad (Dvaita) (NCat III, 88)
4856 : Edited, with 36 other works by Madhva, by T. R. Krishnacarya and Apsankar Ramacharya of Kumbakonam. Bombay 1892.
4857 : Edited with 36 other works by Madhva. Belgaum 1896.
4858 : Edited, with *Bhāvapradipa* by a disciple of Bhāskarī Veṅkaṭavarāhārya (probably Rāghavendra Tīrtha), by T. R. Krishnacarya. Bombay 1900.

4859 : Partially edited, with Śrīnivāsatīrtha's *Ratnamālā*, by T. R. Krishnacarya. Bombay 1908.
4860 : Translated by S. C. Vasu. SBH 30, 1916-17.
4861 : Edited and translated into Kannada, with 36 other works by Madhva, Udipi 1929 ff.
4862 : Summary in BNKS I, 223-227
See e4875.

Anuvyākhyāna on Bādarāyaṇa's *Brahmasūtras* (Dvaita) (NCat I, 213-214; II, 104)
See e4856; e4857; e4861.
4863 : Edited, with Jayatīrtha's *Nyāyasudhā*, by G. R. Savanur. Dharwar 1932.
4864 : Summarized in RRIP 545-546.
4865 : Summarized in Dasgupta IV, 102 ff.
4866 : Partly translated into French by Suzanne Siauve as *La Voie vers la Connaissance de Dieu (Brahma-jijñāsā) selon l'Anuvyākhyāna de Madhva.* Pondichery 1957.
4867 : Summarized in BNKS I, 160-166.
See e4875.
4868 : Part translated into French by Suzanne Siauve in *Les hierarchies spirituelles selon l'Anuvyakhyana de Madhva.* Pondichery 1971.
4869 : Edited Poona 1973.

Bhāṣya on the Bhagavadgītā (Dvaita)
4870 : Edited, with Jayatīrtha's *Prameyadīpikā* and Śrīnivāsatīrtha Kṛṣṇācārya's *Bhāvaprakāśa*, by Ganesh Mahadev Janorikar. Bombay 1887.
See e4856; e4857; e2473; e2476.
4871 : Partially edited, with Jayatīrtha's *Prameyadīpikā*, Rāghavendratīrtha's *Vivṛti* and Sumatīndratīrtha's *Bhāvaratnakośa*, by T. R. Krishnacarya. Bombay 1914-1918.
See e2480; e4861; e2489.
4872 : Summarized in BNKS I, 117-120.
4873 : Sudhindra Krishna Murti, Bhagavadgītā—Studies on Śrī Madhva's Gītā Bhāṣya and Gītātātparyanirṇaya. Ph.D. Thesis, University of Bombay 1968.
4874 : K. T. Pandurangi, "Central teaching of the Bhagavadgītā according to Śrī Madhvācārya", Gitasamiksa 41-50.
4875 : Edited, with Madhva's *Bhagavadgītātātparyanirṇaya*, *Bhāṣyas* on Aitareya, Bṛhadāraṇyaka, Chāndogya, Kena, Kaṭha, Muṇḍaka, Praśna, Yajñīyamantra, Atharvaṇa, Taittirīya Upaniṣads, *Brahmasūtrabhāṣya* and *Brahmasūtrānuvyākhyāna*, and *Nyāyavivaraṇa* by the Akhila Bharata pandits in *Sarvamūla Granthaḥ Prasthānatrayī*, Volume I, Udipi 1969.

Tātparyanirṇaya on the Bhagavadgītā (Dvaita)
See e4856; e4857.

4876 : Edited in Telugu characters. Bellary 1923.
See e4861; e4875.

Bhāṣya on Bādarāyaṇa's *Brahmasūtras* (Dvaita)
See e221; e222; e229; e233; e241; e4856; e4857; e247; e250; t262; e271; e280; e290; b311; e4861; a314; t330; e332; e342; e353; e372.
4877 : Extensive analysis in Dasgupta IV, 102-149.
See e380; e387.
4878 : P. S. Venkatasubbarao, "Brahmasūtras in Dvaita Vedānta", KK 23, 1959, 312-316.
4879 : Summarized in BNKS I, 127-160.
See e395; b402.
4880 : H. N. Raghavendracharya, *Brahma-mīmāṃsā*. Mysore 1965.
See e416; e4875; b423; e425; a434.
4881 : B. N. K. Sharma, "Nature, purpose and significance of *samanvayādhyāya* of Brahmasūtras according to Madhva", DhP 8.4, 1978, 24-32.

Anubhāṣya on Bādarāyaṇa's *Brahmasūtras* (Dvaita)
See e245; e4856; e4857; e323; e4861.
4882 : Summarized in BNKS I, 159-160.

Bhāṣya on Bṛhadāraṇyakopaniṣad (Dvaita)
See e4856; e4857.
4883 : Edited, with Raghūttama's *Parabrahmaprakāśikā*, by T. R. Krsnacarya. Kumbakonam 1907.
4884 : Translated by S. C. Vasu. SBH 14, 1916, 1933.
See e4861.
4885 : Summarized in BNKS I, 229-231.
See e4875.

Bhāṣya on Chāndogya Upaniṣad (Dvaita) (NCat VII, 119)
See e4856; e4857.
4886 : Edited, with Vedeśabhikṣu's *Padārthakaumudī*, by T. R. Krishnacarya. Bombay 1904.
4887 : Translated by S. C. Vasu. SBH 3, 1910.
See e4861.
4888 : Summarized in BNKS I, 231-240.
See e4875.

Bhāṣya on Īśa Upaniṣad (Dvaita) (NCat II, 271)
See e4856; e4857.
4889 : Translated, with Madhva's commentaries on Kaṭha, Kena, Māṇḍūkya, Muṇḍaka, and Praśna Upaniṣads, by S. C. Vasu. SBH 1, 1909, 1911.
See e2687; e4861.
4890 : Edited with Bengali commentary by Bhaktivinoda Thakkura. Calcutta 1930.
4891 : Edited, with Jayatīrtha's *Ṭīkā* and Vādirāja's commentary thereon, in *Sabhāṣyaṭīkeśāvaśyopaniṣadaḥ ṭippaṇī* (Udipi 1954).

4892 : Summarized in BNKS I, 210-211.

Karmanirṇaya (Dvaita) (NCat III, 200)

See e4856; e4857; e4861.

4893 : Summarized in RRIP 522-544.

4894 : Summarized in Dasgupta IV, 70-74.

4895 : Summarized in BNKS I, 203-206.

4896 : Edited, with Jayatīrtha's *Ṭīkā*, Rāghavendra Tīrtha's *Bhāvadīpa*, and notes from Śrīnivāsa Tīrtha's *Ṭippaṇa*, in DP IV, 1972.

Bhāṣya on Kaṭha Upaniṣad (Dvaita) (NCat II, 124)

See e4856; e4857.

4897 : Edited, with Vyāsatīrtha's *Vyākhyā* and Vedeśabhikṣu's commentary, by T. R. Krishnacarya. Bombay 1905.

See t4889; e2714.

4898 : Edited and translated into German by Betty Heimann. Leipzig 1922.

See e4861.

4899 : Summarized in BNKS I, 313-314.

See e4875.

Kathālakṣaṇa (Dvaita) (NCat III, 134)

See e4856; e4857; e4861.

4900 : Summarized in RRIP, 44-83.

4901 : Summarized in BNKS I, 183-184.

4902 : Edited, with Jayatīrtha's *Ṭīkā*, Rāghavendra Tīrtha's *Bhāvadīpa*, and Vedeśatīrtha's *Vivaraṇa*. DP II, 1969.

Bhāṣya on Kena Upaniṣad (Dvaita) (NCat V, 42)

See e4856; e4857; t4889; e4861.

4903 : Edited, with Vādirāja's commentary, in *Sabhāṣyaṭīkeśāvāsyopaniṣadaḥ ṭippaṇī* (Udipi 1954).

4904 : Summarized in BNKS I, 211-212.

See e4875.

Mahābhāratatātparyanirṇaya (Dvaita)

4905 : Edited Bangalore 1867.

4906 : Edited, with Janārdana Bhaṭṭa's *Padārthadīpikā*, by Uddhavacarya Ainapure. Bombay 1891.

See e4856; e4857.

4907 : Partially edited in MPM.

4908 : Edited Kumbakonam 1911.

See e4861.

4909 : Part One, Chapters 1-9 edited and translated, with notes based on Vādirāja's commentary, by B. Gururajah Rao. Bangalore 1941.

4910 : Summarized in Dasgupta IV, 57-58.

4911 : Summarized in BNKS I, 173-179.

4912 : Edited by the Akhila Bharata pandits in *Sarvamūla Granthaḥ Prasthānatrayī* Vol. II, Udipi 1971.

4913 : Chapter 10 ff. edited and translated by P. H. Krishna Rao. DhP 7.10, 1978 ff.

Bhāṣya on Māṇḍūkya Upaniṣad (Dvaita)

See e4856; e4857; t4889; e4861.

4914 : Summarized in BNKS I, 218-223.

Māyāvādakhaṇḍana (Dvaita)

4915 : Edited, with Śrīnivāsatīrtha's *Ṭīkā*. Bombay 1887.

See e4856; e4857; e4861.

4916 : Summarized in RRIP, 149-165.

4917 : Summarized in BNKS I, 185-186.

4918 : Edited, with Jayatīrtha's *Ṭīkā* and Vyāsatīrtha's *Mandāramañjarī*, in DP II, 1969.

(Prapañca)Mithyātvānumānakhaṇḍana (Dvaita)

See e4856; e4857; e4861.

4919 : Summarized in RRIP, 84-114.

4920 : Summarized in BNKS I, 185.

4921 : Edited, with Jayatīrtha's *Ṭīkā* and Vyāsatīrtha's *Mandāramañjarī*, in DP II, 1969.

Bhāṣya on Muṇḍaka or Atharvana Upaniṣad (Dvaita) (NCat I, 107)

See e4856; e4857.

4922 : Edited, with Vyāsatīrtha's *Ṭippaṇī* and editor's *Vivaraṇa* thereon, by T. R. Krsnacarya. Bombay 1903.

See t4889; e4861.

4923 : Summarized in BNKS I, 215-216.

Nyāyavivaraṇa (Dvaita)

See e4856; e4857.

4924 : Edited, with Raghūttama's *Bhāvabodha*. Udipi 1911, 1917.

See e4861.

4925 : Summarized in BNKS I, 167.

See e4875.

Pramāṇalakṣaṇa (Dvaita)

See e4856; e4857; e4861.

4926 : Summarized in RRIP, 13-43.

4927 : Edited and translated, with Jayatīrtha's *Ṭīkā*, by Narahari and Krishnamacharya. ALB 17, 1953, 1-16.

4928 : Summarized in BNKS I, 180-183.

4929 : D. N. Shanbagh, "Madhva's definition of *pramāṇa* and the position of memory", PBDFV 393-399. Also JKU 21, 1977, 30-35.

4930 : Edited, with Jayatīrtha's *Ṭīkā*, Vyāsatīrtha's *Mandāramañjarī*, Vedeśa Bhikṣu's *Vivaraṇa*, Rāghavendra Tīrtha's *Bhāvadīpa*, and Śrīnivāsa Tīrtha's *Vākyārthakaumudī*, in DP II, 1969.

Bhāṣya on Praśna Upaniṣad (Dvaita)

See e4856; e4857; t4889.

4931 : Edited with Kannada commentary. Bombay 1918.
See e4861.
4932 : Summarized in BNKS I, 217-218.
See e4875.

Bhāṣya on Taittirīya Upaniṣad (Dvaita) (NCat VIII, 222)

See e4856; e4857.
4933 : Edited, with Vyāsatīrtha's *Vyākhyā* and Śrīnivāsatīrtha's *Padārthadīpikā*, by T. R. Krsnacarya. Bombay 1905.
4934 : Translated by S. C. Vasu. SBH 30, 1916-17.
4935 : Partially edited in MPM.
See e4861.
4936 : Edited, with Vādirāja's commentary, in *Sabhāṣyaṭikeśāvāsyopaniṣadaḥ ṭippaṇī* (Udipi 1954).
4937 : Summarized in BNKS I, 227-229.
See e4875.

Tattvasaṃkhyāna (Dvaita) (NCat VIII, 66)

See e4856; e4857.
4938 : Edited, with Satyadharmatīrtha's commentary. Kumbakonam 1915.
4939 : H. von Glasenapp, "Lehrsätze des dualistischen Vedānta (Madhvas Tattvasaṃkhyāna)", Kuhn 326-331.
4940 : Translated, with Jayatīrtha's *Vivaraṇa*, by S. Subba Rau. Tirupati 1923.
See e4861.
4941 : Summarized in RRIP, 166-178.
4942 : Summarized in BNKS I, 186-188.
4943 : Edited and translated, with Jayatīrtha's *Ṭīkā* and editions of Rāghavendra Tīrtha's *Bhāvadīpa* and Śrinivāsa Tīrtha's *Vivaraṇa*, by M. S. Ranganathachar and B. Venkatesachar. Bangalore 1964.
4944 : Edited, with Jayatīrtha's *Ṭīkā*, Rāghavendra Tīrtha's *Bhāvadīpa* and Timmana's *Vivaraṇa*, in DP III, 1971.
4945 : Edited and translated, with editor's *Ṭīkā*, by Vidyamanya Tirtha. DhP 8, 1978 *seriatim*.

Tattvaviveka (Dvaita) (NCat VIII, 62)

See e4856; e4857; e4861.
4946 : Edited, with Jayatīrtha's *Ṭīkā* and Vyāsatīrtha's *Mandāramañjarī*, in DP III, 1971.

Tattvodyota (Dvaita) (NCat VIII, 81)

See e4856; e4857; e4861.
4947 : Summarized in RRIP 179-234.
4948 : Summarized in Dasgupta IV, 66-70.
4949 : Partially edited, with Jayatīrtha's *Ṭīkā* and Hulugi Śrīpati's *Dvaitadyumaṇi*, by Chincholi Krishnacharya. Belgaum 1943.
4950 : Summarized in BNKS I, 189-193.
4951 : Edited, with Jayatīrtha's *Ṭīkā*, Rāghavendra Tīrtha's *Ṭippaṇī*,

Vedeśa Tīrtha's *Ṭippaṇi*, Vijayīndra Tīrtha's *Ṭippaṇi*, Pāṇḍurāṅga Keśavācārya's *Ṭippaṇī*, Hulugi Śrīpatyācārya's *Dvaitadyumaṇī*, and Timmana's *Kumatakhaṇḍana*, in DP III-IV, 1971-72.

Upādhikhaṇḍana or *Tattvaprakāśikā* (Dvaita) (NCat II, 380; VIII, 51)

See e4856; e4857; e4861.

4952 : Summarized in RRIP 115-148.

4953 : Summarized in BNKS I, 184

4954 : Edited, with Jayatīrtha's *Ṭīkā* and Vyāsatīrtha's *Mandāramañjarī*. DP II, 1969.

4955 : Edited with editor's commentary and English explanation by Visweswara Tirtha. DhP 7, 1976 *seriatim*.

Viṣṇutattvanirṇaya (Dvaita)

See e4856; e4857; e4861.

4956 : Summarized in RRIP 235-521.

4957 : Summarized in Dasgupta IV, 74-88.

4958 : Edited and translated by S. S. Raghavachar. Mangalore 1959.

4959 : Summarized in BNKS I, 194-203.

4960 : Edited, with Jayatīrtha's *Ṭīkā*, Raghūttama's *Avabodha*, Rāghavendra Tīrtha's *Vākyārthadīpikā*, Pāṇḍuraṅga Keśava Bhaṭṭāraka's *Viṣamapadavākyārthavivṛti* and Vyāsa Tattvajñānatīrtha's *Laghuprabhu*, in DP I, 1969.

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4971 : V. Sethu Rao, "Leibniz and Madhva", VK 17, 1930-31: 290, 345.

4972 : K. S. Ramaswami Sastri, "Brahma Mīmāṃsā—Śrī Madhva's doctrine", VK 18, 1931-32: 461.

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4974 : B. N. K. Sharma, "Place of Madhva in Indian theism", Haridasa, Kollegal 1931.

See a4384.

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4976 : P. Nagaraja Rao, *The Teaching of Śrī Madhva.* Triplicane 1937.

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See a4395.

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Sudarśana Sūri or Sudarśanācārya or Vedavyāsa Bhaṭṭārya I (fl. 1280?)

Commentary on Rāmānuja's *Śaraṇāgatigadya* (section of *Gadyatraya*) (NCat V, 305)

See e4306; t4312.

Śrutaprakāśikā on Rāmānuja's *Śrībhāṣya*

See e217; e226; e230; e238; e268; e276; e306; e415.

5027 : Selections translated in HTR 290-291.

Adhikaraṇasārāvalī on Rāmānuja's *Vedāntasāra*

See e4358.

Tātparyadipikā on Rāmānuja's *Vedārthasaṃgraha*

See e4360; e4361; e4363; e4364.

Ānandānubhava or Viśvanāthāśrama (fl. 1280) (NCat II, 118-119)

Vivaraṇa on Vimuktātman's *Iṣṭasiddhi* (NCat II, 118, 261)

Nyāyaratnadipāvalī (Advaita) (NCat II, 118)

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Nyāyakālanidhi on Bhāsarvajña's *Nyāyasāra* (NCat II, 119)

See e3796.

5030 : Cf. EnIndP 2, 1977, 667.

Padārthatattvanirṇaya (Advaita) (NCat II, 118).
5031 : Edited by S. Subramania Sastri. AG, 1951.
Tarkadīpikā (Advaita) (NCat II, 118-119; VIII, 114)
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Prabhākaravijaya (Prābhākara) (NCat IX, 331, 336).
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General
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Kṛṣṇalīlāsukha (fl. 1280)
Vyākhyā on Kena Upaniṣad (Advaita) (NCat V, 38)
5038 : Ullur Paramesvara Iyer in PAIOC 9, 1940.
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(Kavitarkacakravarti) Nṛsiṃha Bhaṭṭopādhyāya (fl. 1283?)
General
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Yaśobhadra (fl. 1290)
Vivaraṇa on Haribhadra's *Ṣoḍaśakaprakaraṇa*
See e3563.
Completion of Haribhadra's *Laghuvṛtti* on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 79)

Abhayacandra (Siddhānta) Cakravartin (fl. 1290) (NCat I, 273)
Vyākhyā on Nemicandra II's *Gomatasāra* (NCat I, 273; VI, 174)
See e3919.
Ṭippaṇa on Vidyānanda's *Aṣṭasāhasrī* (NCat I, 273; IX, 129)
Karmaprakṛti (Jain) (NCat I, 273; III, 202)
5041 : Edited by Gokulcandra Jain. JPMJG 34, 1968.
Tātparyavṛtti-Syādvādabhūṣaṇa on Akalaṅka's *Laghīyastraya* (NCat I, 273)

See e2215.

Gaṅgādhara Miśra (fl. 1290)

Nyāyaparāyaṇa on Kumārila's *Tantravārttika* (NCat V, 205; VIII, 94).

Dharmaghoṣa Sūri or Dharmakīrti Sūri (fl. 1290) (NCat IX, 243-244)

Sākāradīpikā (Jain)

5042 : Edited Calcutta 1875.

?*Tattvaratnapradīpa* (Jain) (NCat VIII, 60)

Śaṃkarānanda (fl. 1290)

Dīpikā on Aitareya Upaniṣad (Advaita) (NCat III, 87)

Dīpikā on Āruṇeyī Upaniṣad

5043 : Edited, with Śaṃkarānanda's *Dīpikās* on Amṛtabindu, Atharvanāda, Atharvaśiras, Brahma, Garbha, Haṃsa, Jābāla, Kaivalya, Kauṣītaki, and Paramahaṃsa Upaniṣads; also Nārāyaṇa's commentaries on Atharvaśiras, Garbha, Nādabindu, Brahmabindu, Dhyānabindu, Tejobindu, Yogaśikha, Yogatattva, Saṃnyāsa, Āruṇeya, Brahmavidyā, Kṣurikā, Cūlikā, Atharvaśikha, Brahma, Prāṇāgnihotra, Nīlarudra, Piṇḍa, Ātma, Rāmatāpanīya, Sarvopaniṣatsāra, Haṃsa, Paramahaṃsa, Jābāla, Kaivalya, Atharvanāda, and Gopālatāpanīya Upaniṣads; also Rāmatīrtha's commentary on Maitrāyaṇī Upaniṣad. Edited by the Anandasrama pandits. ASS 29, 1895, 1925.

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See e5043.

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See e5043.

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See e2473; e2476.

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See e5043.

Dīpikā on Brahmabindu Upaniṣad (NCat I, 350)

Dīpikā on Bādarāyaṇa's *Brahmasūtras*
See e239; e263; e291; e309.

Dīpikā on Bṛhadāraṇyaka Upaniṣad (Cf. B.1, 106; Rice 54 for ms. citations)

Dīpikā on Chāndogya Upaniṣad (NCat VII, 118)

Dīpikā on Garbha Upaniṣad (NCat V, 337-338)
See e5043.

Dīpikā on Haṃsa Upaniṣad
See e5043.

Dīpikā on Īśā(vāsya) Upaniṣad (NCat II, 270-271)
See e2678.

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Dīpikā on Jābāla Upaniṣad (NCat VII, 242-243)
See e5043.

Dīpikā on Kaivalya Upaniṣad (NCat V, 82)

5050 : Edited BI 76, 1872-74, 465-479.

5051 : Edited and translated into Bengali. Calcutta 1888.

See e2712; e2688.

5052 : Edited Lahore 1927.

5053 : Edited, with Udāsīnavarya Amaradāsa's *Maṇiprabhā* on Īśopaniṣad and Nityānandāśrama's *Mitākṣaras* on Bṛhadāraṇyaka and Chāndogya Upaniṣads, by M. S. Bakre, *Ekādaśopaniṣadaḥ*. Delhi 1966.

Dīpikā on Kauṣitakī Upaniṣad (NCat V, 122)

5054 : Edited and translated by E. B. Cowell. BI 39, 1861.

5055 : Translated into French, with Chapter 9 of Vidyāraṇya's *Anubhūtiprakāśikā*, by Charles de Harlez. LM 4, 1885, 240-245. 6, 1887; 420-438, 531-537. Reprinted Louvain 1887.

5056 : Edited and translated into Bengali, with Nārāyaṇa's *Dīpikās* on Ātma and Nādabindu Upaniṣads and Gaṅgācaraṇa Vedāntavidyāsāgara's commentaries on Akṣamālikā, Tripura, Saubhāgyalakṣmī and Bahvṛcha Upaniṣads, by Mahesacandra Pala. Calcutta 1911-1913.

Dīpikā on Kena Upaniṣad (NCat V, 41)
See e2737; e5049.

Dīpikā on Kaṭha Upaniṣad (NCat III, 124)

Dīpikā on Kṣurikā Upaniṣad (NCat V, 155)

Dīpikā on Mahā Upaniṣad

5057 : Edited and translated into Bengali, with Nārāyaṇa's *Dīpikās* on Kālāgnirudra, Garuḍa, Mahā Vāsudeva, Gopichandaan,

Kṛṣṇa Upaniṣads; also Gaṅgācaraṇa Bhaṭṭācārya's commentaries on Kālāgnirudra, Garuḍa, Mahā Vāsudeva, Gopichandana and Skanda Upaniṣads, by Mahesacandra Pala. Calcutta 1916.

Dīpikā on Gauḍapāda's *Māṇḍūkyakārikās*
See e1874; e1886.

Dipikā on Muṇḍaka Upaniṣad (NCat I, 107)

Dipikā on Nṛsiṃhatāpanīya Upaniṣad (mss. at GOML; IO; Adyar, Tanjore, Baroda)

Dipikā on Paramahaṃsa Upaniṣad
See e5043.

Dīpikā on Praśna Upaniṣad (cf. B.1, 102; NP II, 106; Burnell 34a; Rice 54 for mss. citations)

Dīpikā on Śvetāśvatara Upaniṣad
See e2877.

Dipikā on Taittirīya Upaniṣad (NCat VIII, 221-222)
See e2880; e2881; e2885.

General
5058 : P. C. Subbamma, "Śaṃkarānanda", PA 178-181.

Śrīnivāsa (fl. 1290)

Vedāntakaustubha on Nimbārka's *Vedāntapārijātasaurabha*
See e261; e347; t366.
5059 : Tripta Bajaj, A Study of Vedāntakaustubha. Ph.D. Thesis, Delhi University 1972.
5060 : Selections translated in HTR 308-309.

Durgāprasāda Yati or Nārāyaṇa Prīya Yati (fl. 1290) (NCat IX, 80-81)

Advaitaprakāśa (Advaita) (NCat I, 127; IX, 81)

Sneha on Bodhānanda's *Kaivalyadipikā* (NCat V, 78; IX, 81)

Ānandasvarūpa Bhaṭṭāraka (fl. 1290)

Dipikā on Śaṃkara's *Vākyavṛtti* (NCat II, 117)

Vyākhyā on Taittirīya Upaniṣad (Advaita) (NCat VIII, 221)

Malliṣena (fl. 1292)

Commentary on Nemicandra Siddhāntin's *Dravyasaṃgraha* (NCat IX, 183)

Syādvādamañjari on Hemacandra's *Anyayogavyavacchedadvātriṃśikā*
See e4539; e4540; e4541; e4542; e4544; e4545; e4546; t4547; t4548; s4549.

Citsukha (fl. 1295) (NCat VII, 45-46)

Adhikaraṇamañjarī (index to the sections of Brahmasūtras) (NCat I, 141; VII, 46)

5061 : Edited by T. R. Chintamani. JOR 5, 1931, 261-270.

See e367.

Adhikaraṇasaṃgati (NCat I, 142; VII, 46).

5062 : Edited by T. R. Chintamani. JOR 7, 1933: 11-24, 291-301.

See e367.

Abhiprāyaprakāśikā on Maṇḍana Miśra's *Brahmasiddhi*

5063 : Edited, with Ānandapūrṇa Vidyāsāgara's *Bhāvaśuddhi*, by N. S. Anantakrishna Sastri. MGOS 161, 1963.

Bhāvaprakāśikā on Śaṃkara's *Brahmasūtrabhāṣya*

See e349; e367.

Bhāvadīpikā on Śrīharṣa's *Khaṇḍanakhaṇḍakhādya* (NCat V, 176)

See e4499; e4504.

Tattvaprakāśikā on Sureśvara's *Naiṣkarmyasiddhi* (cf. Ad IX, p. 330, for ms. citation)

Vivṛti on Ānandabodha's *Nyāyamakaranda*

See e4686.

Vivṛti on Ānandabodha's *Pramāṇamālā*

See e4686; e4688.

Tātparyadīpikā or *Bhāvadyotanikā* on Padmapāda's *Pañcapādikā* (NCat VII, 461)

See e3480.

Citsukhī or *(Pratyak)Tattva(pra)dīpikā* (Advaita) (NCat VII, 46; VIII, 53)

5064 : Edited by Vecanarama Sarma Kanyakubja. Pan n.s. 4, 1882: 459, 513, 593. 5, 1883: 18, 105, 143, 192, 252, 333, 392, 430, 493, 535, 571, 627. 6, 1884: 1, 83, 113, 206, 289, 381, 439, 503.

5065 : Edited with Pratyaksvarūpa's commentary. Banaras 1884.

5066 : Edited, with Pratyaksvarūpa's *Nayanaprasādinī*, by Kashinath Shastri. Bombay 1915, 1931.

5067 : Partially edited and translated into Bengali by L. S. Dravid in *Śāstrasārasaṃgraha* (Calcutta 1916-18).

5068 : First section edited, with Hindi *Prabhā*, by Nrsimhadeva Sastri. Lahore 1921.

5069 : Summarized in Dasgupta II, 147-163.

5070 : Edited, with Pratyaksvarūpa's *Nayanaprasādinī* and editor's Hindi commentary, by Yoginanda. Banaras 1956.

5071 : Neelakantha Sarma Hirenatha, A Critical and Comparative Study of the Tattvapradīpikā of Sri Citsukhācārya. Ph.D. Thesis, Banaras Hindu University 1968.

5072 : Edited, with Pratyaksvarūpa's *Nayanaprasādinī*, by Udasina P. Svamiyogindrananda. Varanasi 1974.

5075 : V. Anjaneya Sarma, *Citsukha's Contribution to Advaita : with special reference to the Tattvapradīpikā*. Mysore 1974.

Vedāntasiddhāntakārikāmañjarī (Advaita) (Ms. at GOML)

Vyākhyā on Śaṃkara's *Ātmabodha* (cf. GVD 2057 for ms. citation)

?Commentary on *Ṣaḍdarśanasaṃgrahavṛtti* (NCat VII, 46)

General

5076 : M. M. Gurunathan, "Śrī Citsukhācārya", JSS 2.5, 1940-41, 3 pp.

5077 : Janakivallabha Bhattacharya, "Is not-being deduced from being?", PAIOC 12.2, 1944, 415-421.

5078 : S. Krishnamurti Sastri, "Chitsukha", PA 148-152.

Uttamajñāna Yati (fl. 1295)

Vaktavyakāśikā on Padmapāda's *Pañcapādikā* (NCat II, 298)

Commentary on Jñānaghana's *Tattvaśuddhi* (NCat II, 298; VIII, 65)

Vijñānātman (fl. 1295)

Tātparyārthadyotinī on Padmapāda's *Pañcapādikā*

See e3480.

Vivaraṇa on Śvetāśvatara Upaniṣad (Advaita) (NCat VII, 344)

See e2877.

Vivṛti on Taittirīya Upaniṣad (Advaita) (NCat VIII, 220)

Jinasena (fl. 1300) (NCat VII, 273)

Jinasaṃhitā (Jain) (NCat VII, 273)

Cidānanda (fl. 1300) (NCat VII, 52)

Nītitattvāvirbhāva (Bhaṭṭa) (NCat VII, 52)

5079 : V. A. Ramaswami Sastri, "Cidānanda's Nītitattvāvirbhāva", BV 10, 1949, 182-191.

5080 : Edited by P. K. N. Sastri. TSS 168, 1953.

Ānandagiri or Ānandajñāna or Janārdana (fl. 1300) (NCat II, 99-100; VII, 151)

Ṭīkā on Śaṃkara's *Ātmajñānopadeśa* (NCat II, 46)

See e2436; e2437; t2438; e2441.

Vivaraṇa or *Vivecana* on Śaṃkara's *Bhagavadgītābhāṣya*

See e2455; e2457; e2458; e2459; e2462; e2464; e2466; e2467; e2469; e2476; e2477; e2478; e2480; e2489.

Nyāyanirṇaya on Śaṃkara's *Brahmasūtrabhāṣya*

See e214; e242; e255; e256; e278; e296.

Ṭippaṇa on Śaṃkara's *Bṛhadāraṇyakopaniṣadbhāṣya*

See e2549; e2550; e2551; e2553.

Śāstraprakāś(ik)ā on Sureśvara's *Bṛhadāraṇyakopaniṣadbhāṣyavārttika*

See e3580.

Commentary on Vedottamabhaṭṭāraka's *Bṛhadvākyavṛtti*

See e4613.

Ṭippaṇa or *Ṭīkā* on Śaṃkara's *Chāndogyopaniṣadbhāṣya* (NCat VII, 118)

See e2550; e2567; e2568; e2571; e2576; e2577.

Commentary on Śaṃkara's *Dakṣiṇāmūrtyaṣṭaka* (NCat II, 100; VIII, 300)

Vyākhyā or *Ṭīkā* on Śaṃkara's *Gauḍapādakārikābhāṣya*

See e1871; e1874; e1947; et2337.

Commentary on Śaṃkara's *Haristuti* (NCat II, 101)

See e2661.

Ṭippaṇa or *Ṭīkā* on Śaṃkara's *Īśopaniṣadbhāṣya* (NCat II, 269)

See e2675; e2676; e2678; et2681; et2337; e2704.

Ṭīkā on Śaṃkara's *Kaṭhopaniṣadbhāṣya* (NCat III, 124)

See e2706; e2707; e2710; et2337.

Ṭippaṇa or *Ṭīkā* on Śaṃkara's *Kenopaniṣadbhāṣya* (NCat V, 40)

See e2735; e2736; e2737; et2337.

Vyākhyā or *Ṭīkā* on Śaṃkara's *Muṇḍakopaniṣadbhāṣya*

See e2770; e2771; e2773; et2778; et2337.

Vedāntaviveka on Ānandānubhava's *Nyāyaratnadīpāvali* (NCat II, 100)

See e5029.

Tarkaviveka on Ānandānubhava's *Padārthatattvanirṇaya* (NCat II, 100)

Tattvaviveka or *Tattvadīpikā* on Sarvajñātman's *Pañcaprakriyā* (NCat II, 100)

See e4155.

Saṃgraha or *Ṭippaṇa* on Śaṃkara's *Pañcīkaraṇa* (NCat II, 100)

See e2803; e2808; e2810.

Ṭippaṇa or *Ṭīkā* on Śaṃkara's *Praśnopaniṣadbhāṣya*

See e2824; e2825; e2828; et2337.

Commentary on Śaṃkara's *Śataślokī*

See e2852; e2853; 2854.

Commentary on a *Svarūpanirṇaya* (NCat II, 101)

Ṭīkā on Śaṃkara's (?) *Śvetāśvataropaniṣadbhāṣya*

See et2337.

Vivaraṇa or *Ṭīkā* on Śaṃkara's *Taittirīyopaniṣadbhāṣya* (NCat VIII, 221)

See e2550; e2880; e2881; e2885; et2337.

Tarkasaṃgraha (Advaita)

5081 : Edited with English summary by T. M. Tripathi. GOS 3, 1917.

5082 : Summarized in Dasgupta II, 194-196.

Vivṛti on *gadya* portion of Śaṃkara's *Upadeśasāhasrī* (NCat II, 357)

See e2935.

(Vedānta) Tattvāloka (Advaita) (NCat VII, 151; VIII, 80)

5083 : Edited by T. A. Venkatesvara Dikshitar. Bombay 1969.

Commentary on Sureśvara's *Taittirīyopaniṣadbhāṣyavārttika* (NCat VIII, 221)

Upāsādānavyākhyāna (Advaita) (NCat II, 373)

Ṭīkā on Śaṃkara's *Vākyasudhā* (cf. Oudh XIII, 88 for ms. citation)

Ṭīkā on Śaṃkara's *Vākyavṛtti* (NCat II, 101)

General

5084 : K. Balasubramania Sastri, "Ānandagiri", PA 320-322.

5085 : See P. K. Gode in COJ 1, 1934, 199-201.

Allalasūri (fl. 1300) (NCat I, 410)

Tilaka on Vācaspati Miśra I's *Bhāmatī* (NCat I, 410)

Lokācārya Pillai (fl. 1300)

Arthapañcaka (Viśiṣṭādvaita) (in Tamil)

5086 : Summarized by R. G. Bhandarkar, CIDO 7, 1886, Ariseke section 101-110.

5087 : Edited, with Lokācārya's *Tattvatraya*, *Prameyaśekhara*, *Prapannatrāṇa*, *Sārasaṃgraha*, *Saṃsārasāmrājya* and *Tattvaśekhara*, by A. K. Krishnamacharya and M. K. Srinivasacarya. Madras 1889, 1911.

5088 : Same works as in 5087 edited by A. M. Srisailanathar. Madras 1905.

5089 : Translated into Sanskrit, with Lokācārya's *Mumukṣupaḍi*, *Prameyaśekhara*, *Prapannaparitrāṇa* and *Navaratnamālā*, and Parāśara Bhaṭṭa's *Aṣṭaślokī*, by T. Srinivasa Ramanujadasa. Banaras 1906.

5090 : Translated by Alkondavalli Govindacarya, with an introduction by George A. Grierson. JRAS 1910, 565-608.

5091 : Translated into Sanskrit and Hindi by Dharanidhara. Vrndavana 1915.

5092 : Translated into German by Rudolf Otto as *Vischnu-Nārāyaṇa*. Jena 1917, 1923.

5093 : Edited by T. Bheemacharya, with a Hindi translation by

Shrikrishnacarya, and translated into English with Hindi notes by S. N. Shastri. Indore 1972.

5094 : Selections translated in HTR 291-299.

Mumukṣupaḍi (Viśiṣṭādvaita) (in Tamil)

See e5089.

5095 : Edited with Śuddhasattva Rāmānujācārya's (Sanskrit) *Rahasyatraya-mīmāṃsābhāṣya*. Chapter One, edited by P. B. Anangacarya, Conjeeveram 1908. Chapter Two, edited by P. L. Venkatacarya and P. Tiruvenkatacarya, Conjeeveram 1911. Chapter Three, edited with Varavaramuni's commentary and Tiruvariyannan's *Kaṭhīnapadadīpikā*, by P. L. Venkatacarya and P. Tiruvenkatacarya. Conjeeveram 1914.

5096 : Edited, with Bālasarasvatī's (Sanskrit) *Tātparyadīpikā*, by M. V. Bhashyakara Svamin and P. Tiruvenkatacarya. Madras 1918.

5097 : Translated by M. B. Narasimha Iyengar. Madras 1962.

Navaratnamālā (in Tamil) (Viśiṣṭādvaita)

See e5089.

Prameyaśekhara (in Tamil) (Viśiṣṭādvaita)

See e5087; e5088; e5089.

Prapannaparitrāṇa (in Tamil) (Viśiṣṭādvaita)

See e5087; e5088; e5089.

Saṃsārasāmrājya (in Tamil) (Viśiṣṭādvaita)

See e5087; e5088.

Sārasaṃgraha (in Tamil) (Viśiṣṭādvaita)

See e5087; e5088.

Tattvaśekhara (in Tamil) (Viśiṣṭādvaita) (NCat VIII, 65)

See e5087; e5088.

5098 : Edited, with Kumar Vedānta Deśika's *Tattvatrayaculūkasaṃgraha*, by K. K. V. S. A. Ramanuja Das and Bhattanatha Svami. BenSS 27, 1905.

Tattvatraya (in Tamil) (Viśiṣṭādvaita)

5099 : Edited, with Aragiyamanavalar's commentary, by M. A. A. T. Ayyangar, R. A. D. A. Acharyar and A. K. Krishnamacharya. Madras 1875.

5100 : Translated into Sanskrit, with Śrīnivāsa's *Yatīndramatadīpikā*. Pan n.s. 1, 1876: 115, 239, 367, 429, 494.

See e5087.

5101 : Translated into Sanskrit, with Varavaramuni's *Bhāṣya*, by S. Bhagavatacarya. ChSS 4, 1900.

5102 : Translated by Parthasarathy Aiyangar. Madras 1900.

5103 : Translated by M. N. Paul. Allahabad 1904.

5104 : Edited and translated into Telugu, with Aragiyamanavalar's commentary, by P. V. Svami. Madras 1904.

See e5088.

5105 : Edited with Śaṭhakopa's *Arthapañcaka*. 1915.

5106 : Edited, with Aragiyamanavala's commentary, by P. Tiruvenkatacarya. Madras 1920.

5107 : Translated into Sanskrit with commentary by Ramachandra Pansikar. ChSS 1938.

5108 : Translated by M. B. Narasimha Iyengar. Madras 1966.

5109 : Edited and translated into English and Hindi by B. M. Avasthi and C. K. Datta. Delhi 1973.

Tattvaviveka (in Tamil) (Viśiṣṭādvaita) (NCat VIII, 64)

(*Śrī*)*Vācanabhūṣaṇa* (in Tamil) (Viśiṣṭādvaita)

5110 : Translated into Sanskrit and Hindi, with Varavaramuni's commentary, by Gadadhara Ramanujasvami Puri. 1924.

5111 : P. S. Naidu, "Redemption according to Lokācārya", PQ 11, 1935-36, 156-163.

5112 : Edited and translated into Telugu, with a Tamil commentary, by Manavala Mahamuni. Labham, n.d.

General

5113 : Roma Chaudhuri, "Lokācārya of the Śrī-Sampradāya", BCLV I, 173-178.

See a4462.

Maṇikaṇṭha Miśra (fl. 1300)

Nyāyaratna (Nyāya)

5114 : Edited, with Nṛsiṃhayajvan's *Dyutimālikā*, by V. S. Sastri and V. Krishnamacharya. BGOS 104, 1953.

5115 : Summarized by V. Varadachari. EnIndP 2, 1977, 669-682.

Samuccaya or Yogīndrasamuccaya (fl. 1300?) (NCat II, 116)

Ānandasamuccaya (Haṭhayoga)

5116 : Sadashiva L. Katre, "Ānandasamuccaya: a rare work on Haṭhayoga", JOI 11, 1962, 407-416.

Narendrapuri or -Nāgara or -Muni or Prajñānasvarūpa (fl. 1300)

Ṭippaṇa on Śaṃkara's *Chāndogyopaniṣadbhāṣya* (NCat VII, 118; IX, 371)

Commentary on Śaṃkara's *Īśopaniṣadbhāṣya* (NCat II, 269)

Candrikā on Ānandabodha's *Nyāyadīpāvali* (NCat IX, 370)

Śaśadhara (fl. 1300)

Nyāyasiddhāntadīpa (Nyāya)

5117 : Partly edited, with Śeṣānanta's *Prabhā*, by V. P. Dvivedin. Pan n.s. 25, 1903: 1-40. 26, 1904, 41-56. 39, 1917, 57-184. 40, 1918, 185-280. 41, 1919, 271-424. 42, 1920, 425-600. Reprinted Banaras 1924.

5118 : Edited, with Śeṣānanta's *Prabhā*, by Dundhiraja Sastri. Banaras 1922.

5119 : Edited, with Guṇaratna Sūri's *Ṭippaṇa*, by Bimal Krishna Matilal. LDS. 56, 1976.

5120 : Summarized in EnIndP 2, 1977, 682-684.

Taraṇi Miśra (fl. c. 1300)

Ratnakośa (Nyāya)

5121 : Gopikamohan Bhattacharya, "Ratnakośakāra—a forgotten Naiyāyika", Anvikṣa 1.1, 1966, 24-29.

5122 : Cf. EnIndP 2, 1977, 684.

Advayāraṇya (fl. 1300?)

Laghuyogavāsiṣṭhapadadīpikā (NCat I, 122)

Vyākhyā on Ānandānubhava's *Tarkadīpikā* (NCat I, 122; VIII, 115)

Jinaprabha Sūri (fl. 1308) (NCat VII, 259-261)

Apavarganāmamālā or *Pañcavargaparihāranāmamālā* (Jain) (NCat I, 223)

Avacūri on Āvaśyakanirukti (Jain) (NCat II, 189)

Bhāvanākulaka (Jain) (NCat VII, 261)

Jivānuśastisaṃdhi (Jain) (NCat VII, 298)

Jñānaprakāśakulaka (Jain) (NCat VII, 261, 328)

Paramasukhadvātriṃśikā (Jain) (NCat VII, 260)

Vandanasthānavivaraṇa (Jain) (NCat VII, 260)

Commentary on *Vidagdhamukhamaṇḍana* (Jain) (NCat VII, 260)

Vidhimārgaprāpa (Jain) (NCat VII, 260)

Umāpati Śivacariyār (fl. 1310) (NCat II, 383)

Koṭikavi (in Tamil) (Śaiva Siddhānta)

See e4702.

5123 : Edited, with Umāpati's *Śivaprakāśam*, *Tiruvarutpayan*, *Vināvenbā*, *Pottipahrotai*, *Neñcuvitututu*, *Sankarpanirākaraṇam* and Tattvanatar's *Unmainerivilakkam*, with commentaries on each, by K. Shanmukhasundara Mudaliyar in *Siddhāntāṣṭakam* (Madras 1895).

See e4702.

5124 : Edited Samajam 1940.

Neñcuvitututu (in Tamil) (Śaiva Siddhānta)

See e4702; e4703; e5123.

5125 : Edited with commentary. Samajam 1940.

5126 : Translated by T. N. Ramachandran. SaivS 11, 1976: 101, 131.

Pauṣkaravṛtti (Śaiva Siddhānta) (NCat II, 393)

5127 : *Jñānapāda* edited in *grantha* script by Ambalavana Navalar. Chidambaram 1925.

Pottipahrotai or *Pottipa'rodai* (in Tamil) (Śaiva Siddhānta)

See e5123; e4702; e4703.

5128 : Edited Samajam 1940.

Sankarpanirākaraṇam (in Tamil) (Śaiva Siddhānta)

See e5123; e4702; e4703.

5129 : V. Paranjoti, "The Siddhāntin's criticism of *māyāvāda*", PQ 10, 1934-35, 171-188.

5130 : Edited with an old commentary. Samajam 1940.

5131 : Translated with a commentary by N. Murugesa Mudaliar. SaivS 3, 1968: 49, 113, 154. 4, 1969: 8, 110, 146. 5, 1970: 24, 165. 6, 1971: 52, 107. 7, 1972: 24.

Śataratnasaṃgraha (Śaiva Siddhānta) (NCat II, 393)

5132 : Edited, with Umāpati's *Śataratnollekhinī*, by Arthur Avalon (J. H. Woodroffe) in *Tantric Texts* 22 (Calcutta 1944).

5133 : Translated by P. Thirugnanasambandam. SaivS 2, 1967, 121. 3, 1968: 18, 137, 203, 221 *et passim*. Reprinted with edition, Madras 1973.

5134 : Edited, with Umāpati's *Vinävenpā*. 1968.

5135 : P. M. Nayanar, "Bird's-eye view of Śaiva Siddhānta and Śata-Ratna-Saṃgraha", SaivS 4, 1969, 30-33.

Śataratnollekhinī (Śaiva Siddhānta)

See e5132.

Śivaprakāśam (in Tamil) (Śaiva Siddhānta)

5136 : Translated by Henry R. Hoisington. JAOS 4, 1854, 125-144. Reprinted New Haven 1854.

See e5123; e4702; e4703.

5137 : Edited, with Nallaśiva Tevar's *Cindanai Urai*. Samajam 1934.

5138 : Edited, with Madurai Śivaprakāsar's commentary. Samajam 1940.

5139 : Edited and translated by K. Subrahmanya Pillai. Dharmapura Adinam 1949.

Tiruvarutpayan (in Tamil) (Śaiva Siddhānta)

See e5123.

5140 : Edited and translated by J. M. N. Pillai, BV 1, 1896: 80, 142, 265, 276. Reprinted Madras 1896; Dharmapura Adinam 1945.

See e4702; e4703.

5141 : Translated by G. U. Pope. Oxford 1900.

5142 : Edited, with S. Śivapadasundaram's commentary. Jaffna 1918.

5143 : Edited, with commentaries by Nirambaravargīya and *Cindanai Urai* of (Nallasiva Tevar?). Samajam 1934, 1940.

5144: Edited with editor's commentary by K. Vajravelu Mudaliar. Jaffna 1969.

Vināvenbā (in Tamil) (Śaiva Siddhānta)

See e5123; e4703; e4704.

5145 : Edited Samajam 1940.

See e5134.

Trivikrama Paṇḍitācārya (fl. 1310) (NCat VIII, 265)

Tattvapradīpa on Madhva's *Brahmasūtrabhāṣya* (NCat VIII, 265)

See e353; e387.

Tāratamyamālikā (Dvaita) (NCat VIII, 265)

General

5146 : B. N. K. Sharma, "Life and works of Trivikrama Paṇḍita", JAU 2.2, 1933, 201-226.

Advayagiri (fl. 1310)

Vijñānacandrikā on Padmapāda's (?) *Prapañcasāra* (NCat I, 119)

Prabhācandra II (fl. 1310)

Sarojabhāskara on Kundakunda's *Pravacanasāra* (cited by A. N. Upadhye in his edition=908 above)

Gaṅgāpuri Bhaṭṭāraka (fl. 1310?)

Tātparyadīpikā on Ānandānubhava's *Padārthatattvanirṇaya* (NCat V, 209)

General

5147 : E. P. Radhakrishnan, "Gaṅgāpuri Bhaṭṭāraka, an Advaitin", NIA 6, 1943-44, 241-251.

Tattvanātar (fl. 1312)

Unmainerivilakkam (in Tamil) (Śaiva Siddhānta)

See e5123; e4702; e4703.

Akhaṇḍānanda I (fl. 1320) (NCat I, 16)

Tattvadīpana on Prakāśātman's *Pañcapādikāvivaraṇa*

See e3903.

5148 : Edited by R. S. Tailanga. BenSS 1, 1902.

See e349.

Padmanābha Tīrtha (fl. 1320)

Adhikaraṇārthasaṃgraha (Dvaita) (NCat I, 143)

Sannyāyaratnāvali or *Nyāyasudhā* on Madhva's *Anuvyākhyāna*

See e342.

5149 : Edited by G. R. Savanur. Poona 1937.

Sattarkadīpāvalī or *Sannyāyaratnāvali* on Madhva's *Brahmasūtrabhāṣya*

See e335.

Bhāvadīpikā on Madhva's *Bhagavadgītābhāṣya*

5150 : D. Srinivasachar, "A critical review of Bhāvapradīpikā—an old and unpublished *prācīnaṭīkā* on Śrī Madhvācārya's Gītā Bhāṣya", PAIOC 5, 1930, 1009-1023.

Prakāśikā on Madhva's *Gītātātparyanirṇaya* (ms. at Mysore Oriental Library)

Commentary on Īśopaniṣad (Dvaita)

5151 : Edited with Marathi commentary. Dharwar 1932.

Commentary on Madhva's *Kathālakṣaṇa* (NCat III, 134)

Commentary on Madhva's *Māyāvādakhaṇḍana*

5152 : Edited by T. R. Krishnacarya. Kumbakonam 1929.

Commentary on Madhva's *Pramāṇalakṣaṇa* [ms. at Madras Government Oriental Manuscripts Library (#3928), acc. to BNKS I, 294]

Nyāyaratnāvalī on Madhva's *Mithyātvānumānakhaṇḍa* (cf. BNKS I, 294)

Commentary on Madhva's *Tattvoddyota* (NCat VIII, 82)

Commentary on Jayatīrtha's *Upādhikhaṇḍanatattvaprakāśa* (NCat II, 380)

Commentary on Madhva's *Upādhikhaṇḍana* (NCat VIII, 52)

Nyāyaratnāvalī on Madhva's *Viṣṇutattvanirṇaya* (ms. at Mysore Oriental Library, #2974, f. 82-108)

Sukhaprakāśamuni or Citprakāśa (fl. 1325)

Adhikaraṇaratnamālā (Advaita) (NCat I, 141-142)

Ṭīkā on Anubhūti Svarūpācārya's *Nyāyadīpāvalīvyākhyā*

See e4689.

Vivecanī on Ānandabodha's *Nyāyamakaranda* (cf. Ad IX, p. 167, for ms. citation)

Bhavadyotanikā on Citsukha's *Tattvaprakāśikā* (NCat VII, 36; VIII, 52-53)

General

5153 : E. P. Radhakrishnan, "Sukhaprakāśa—his identity and works", ABORI 23, 1942, 342-351.

Akṣobhyatīrtha or Govinda Śāstrin (f. 1330) (NCat I, 15)

Madhvatattvasārasaṃgraha (Dvaita) (cf. BNKS I, 300)

Vedānta Deśika or Veṅkaṭanātha (fl. 1330)

(Rahasyatraya)Adhikara(ṇa)saṃgraha (Viśiṣṭādvaita)

5154 : Edited with editor's commentary by Sridharacarya. Vrndavana 1918.

5155 : Edited, with Śrībhāṣyam Śrīnivāsācārya's *Vyākhyā*. BGOMLM 21, 1976, 1-92.

Adhikaraṇasārāvalī (Viśiṣṭādvaita) (NCat I, 142)

5156 : Edited in Telugu characters, with Kumār Vedānta Deśika's *Cintāmaṇi*. Madras 1889.

5157 : Edited in *grantha* characters. Sriniketan 1890.

See e279.

5158 : Edited in *grantha* characters. Sundappalayam 1909.

5159 : Edited, with Śrīnivāsa Rāghavadāsa's Śathakopa Rāmānuja's *Kalpataru*, by A. Tiruvenkatacarya and V. Srinivasacarya. Coimbatore 1909.

5160 : Edited in *grantha* characters, with Vedānta Deśika's *Tattvamuktākalāpa*. Sundappalayam 1911.

5161 : Edited in *grantha* characters, with Kumār Vedānta Deśika's *Cintāmaṇi*. Kumbakonam 1922.

5162 : Edited, with Kumār Vedānta Deśika's *Cintāmaṇi*, by Ahobilam Jir. Srirangam 1940.

5163 : Edited, with Kumār Vedānta Deśika's *Cintāmaṇi* and Vātsya Vīrarāghavācārya's *Sārārtharatnaprabhā*. Madras 1974.

Tātparyacandrikā on the Bhagavadgītā (Viśiṣṭādvaita)

5164 : Edited in Telugu characters. Bangalore 1887.

See e4320; e2473.

5165 : Edited in *grantha* characters and translated into Tamil by M. C. Narasimhacarya. Tiruvalindrapuram 1912. 3 volumes.

See e4039; e4321; e2489.

5166 : Edited, with Vedānta Deśika's *Īśāvāsyopaniṣadbhāṣya*, *Stotraratnarahasyarakṣā*, *Gadyatrayarakṣā*, *Gītārthasaṃgraharakṣā* (with Yāmuna's *Gītārthasaṃgraha*), *Tattvaṭīkā*, *Nikṣeparakṣā* and *Paramatabhaṅga*, by K. P. Anangacarya. Conjeeveram 1940-41.

See e4330.

Rahasyarakṣā on Yāmuna's *Catuḥślokī*

See e4044; e405.

5167 : Edited, with Vedānta Deśika's *Nikṣeparakṣā* and *Gītārthasaṃgraharakṣā*, by T. Viraraghavacharya in *Śrīmad-Veṅkaṭanātha Vedāntadeśikaviracitaḥ Rakṣāgranthaḥ*. Madras 1969.

5168 : Edited, with Vedānta Deśika's *Gadyatrayabhāṣya*, by Cettalur V. Srivasanacarya. Madras, n.d.

Tātparyaratnāvalī on Dramiḍa Upaniṣad (Viśiṣṭādvaita) (NCat IX, 178)

5169 : Edited Madras 1924.

5170 : Edited in *Vedāntadeśikagranthāvalī* 8, Kancipuram 1940.

5171 : Edited and translated, with *Dramiḍopaniṣatsāra*, by R. Rangachari. Madras 1974.

Dramiḍopaniṣatsāra (Viśiṣṭādvaita) (NCat IX, 178)

5172 : Edited in *Vedāntadeśikagranthāvalī* 8, Kancipuram 1940.

5173 : Edited Bombay 1951.

See et5171.

(Rahasya)Rakṣā on Rāmānuja's *Gadyatraya* (NCat V, 305)
See e4305; e4306; e5166; e5168.

(Rahasya)Rakṣā on Yāmuna's *Gītārthasaṃgraha* (NCat VI, 41)
See e4035; e4037; e5166; e5167.

Bhāṣya on Īśā(vāsya) Upaniṣad (Viśiṣṭādvaita) (NCat II, 271)

5174 : Edited, with Raṅgarāmānuja's commentaries on Kena and Kaṭha Upaniṣads. Madras 1849.

5175 : Edited, with Raṅgarāmānuja's commentaries on Kena, Kaṭha, Praśna, Muṇḍaka, Taittirīya, Chāndogya, Bṛhadāraṇyaka, Subāla, Śvetāśvatara, Atharvaśikha, Mantrika, Agnirahasya, Kauśitakī and Māṇḍūkya Upaniṣads, and Kuranārāyaṇa's commentaries on Māṇḍūkya and Īśa Upaniṣads, by V. N. Krishnamacharya. Kumbakonam 1912-13.

5176 : Edited, with Kuranārāyaṇa's commentary on Īśa Upaniṣad. Madras 1914.

5177 : Edited with commentary by T. Viraraghavacarya. Tanjore 1933.

5178 : K. C. Varadachari, "Īśāvāsyopaniṣad-bhāṣya of Veṅkaṭanātha, a study", PVKF 538-545.

See e5166.

5179 : K. C. Varadachari, "A clue into the nature of mystical consciousness", PAIOC 10, 1941, 276-284.

5180 : Edited and translated by K. C. Varadachari and D. T. Tatacarya. ASVOI 3, 1942, 1956 (Supplement). Reprinted as SVOS 5.

Mīmāṃsāpādukā (Mīmāṃsā)

5181 : Edited by P. B. Ananthachariar. SMS 3, 1900.

5182 : Edited in *grantha* characters, with Kumār Vedānta Deśika's *Paritrāṇa*. Kumbakonam 1923.

5183 : Edited, with Vedānta Deśika's *Seśvaramīmāṃsā*, *Nyāyapariśuddhi* and *Nyāyasiddhāñjana*, by G. Krishnacharya Svami. Madras 1940.

Nikṣeparakṣā (Viśiṣṭādvaita)

5184 : Edited, with Siṃhadeva's *Nṛsiṃharājīya*. Kumbakonam 1903.

See e5166; e5167.

Nyāsadaśaka (Viśiṣṭādvaita)

5185 : Rendered into Tamil by T. R. S. Aiyangar. Tanjore 1907.

5186 : Edited, with Śrībhāṣya Śrīnivāsa's commentary, by Kuricci Gopalacarya in *Deśikasampradāyavivardhinī* (Kumbakonam 1908-1916).

5187 : D. Ramaswamy Ayyangar, "Vedānta Deśika's Śrī Nyāsa Daśakam (song of surrender)", BV 2, 1967, 101-108.

Nyāsatilaka (Viśiṣṭādvaita)

5188 : Edited in *grantha* and Tamil characters, with Kumār Vedānta Deśika's *Vyākhyā* and Śrībhāṣya Śrīnivāsa's commentary, by Kuricci Gopalacarya. Kumbakonam 1909-1910.

5189 : Edited, with Nainarācārya's commentary, by T. E. Veeraraghavacarya. Srirangam 1970.

Nyāsaviṃśati (Viśiṣṭādvaita)

5190 : Edited, with Śrīnivāsa's commentary and Nadadur Vengattaramacarya's Tamil commentary, by C. S. Raghunatha Tatacarya. Kumbakonam 1908.

5191 : R. N. Sampath, "Nyāsaviṃśatī of Vedānta Deśika: a synopsis", BV 3, 1968, 188-195.

Nyāyapariśuddhi (Viśiṣṭādvaita)

5192 : Edited by T. I. Srinivasacarya. Madras 1913.

5193 : Edited, with Śrīnivāsa's *Nyāyasāra*, by Vidyabhusana Laksmanacarya. ChSS 51, 1918.

See e5183.

5194 : Partly edited with Kṛṣṇa Tātācārya's *Sannyāyadīpikā*, by R. Ramanujachari and K. Srinivasachari. JAU 25, 1964, 269-284.

5195 : Selections translated in HTR 299-305.

Nyāyasiddhāñjana (Viśiṣṭādvaita)

5196 : Edited by Rama Misra Sastri. Pan n.s. 23, 1901: 9, 65, 133, 197, 261, 325, 405, 485, 565, 677, 765.

See e5183.

5197 : T. R. Sundararaman, "Refutation of the Buddhist doctrine of aggregates", PQ 16, 1940-41, 164-171.

5198 : Edited, with Raṅgarāmānuja's *Vyākhyā*, by Kapisthalam Desikacarya.

5199 : Edited in *grantha* characters. Conjeeveram.

5200 : Edited and translated into Hindi by Svargiyanilameghacarya. Varanasi 1966.

5201 : Edited, with Raṅgarāmānuja's *Vyākhyā* and Kṛṣṇatātārya's *Ratnapeṭikāvyākhyā*. No place given, 1976.

Pañcarātrarakṣā (Viśiṣṭādvaita)

5202 : Edited by M. Duraiswami Aiyangar and T. Venugopalacharya. ALB 4.1, 1940, 1-8. 4.2, 1940, 9-16. 4.3, 1940, 17-32. 4.4, 1940, 33-56. 5.1, 1941, 57-64. 5.2, 1941, 65-72. 5.3, 1941, 73-104. 5.4, 1941, 105-136. 6.1, 1942, 137-176. 6.2, 1942, 177-208. 6.3, 1942, 209-232. 6.4, 1942, 1-35. 7.1, 1943, i-xxxiii.

Paramapadasopāna

5203 : Edited Sriniketan.

5204 : Edited, with Chetlur Narasimhachariar's Tamil commentary. Madras.

Paramatabhaṅga (Viśiṣṭādvaita)

5205 : Edited by T. Venkatacharyadesan. Bangalore 1890.

5206 : Edited by T. A. Ramanujacharya. Kumbakonam 1893.

See e5166.

5207 : Chapter 6 translated by K. C. Varadachari, "Sri Vedānta Deśika on the Lokāyata", JSVRI 1.2, 1940, 137-160.

5208 : Chapters 7-10 translated by K. C. Varadachari, "Śrī Vedānta Deśika on the Buddhistic schools of thought", JSVRI 1.3, 1940, 17-58.

5209 : Chapter 11 translated by K. C. Varadachari. ASVOI 1,1940.

5210 : Edited in VDG.

Pradhānaśataka

5211 : Edited in VDG.

Rahasyamātṛkā (Viśiṣṭādvaita)

5212 : Edited in *grantha* characters, with Vedānta Deśika's *Rahasyanavanīta*, *Rahasyasandeśavivaraṇa*, *Rahasyaratnāvalī*, *Rahasyaratnāvalīhṛdaya*, *Rahasyatrayaculūka* and *Rahasyapadavī*. 1878.

5213 : Edited in Tamil characters, with Vedānta Deśika's *Sampradāyapariśuddhi*, *Tattvapadavī*, *Tattvanavanīta*, *Tattvamātṛkā*, *Tattvasandeśa*, *Tattvaratnāvalī*, *Tattvatrayaculūka*, *Rahasyapadavī*, *Rahasya navanīta*, *Rahasyasandeśavivaraṇa*, *Rahasyaratnāvalī* and *hṛdaya* and *Rahasyatrayaculūka*, by B. Krishnamacharya. Madras 1900.

5214 : Edited in Tamil characters, with the works listed in 5213, by A. Srinivasa Raghavan. 2 volumes. Pudukottai 1937.

5215 : Edited in Tamil characters, with the works listed in 5213, by P. B. Anangacharya. Conjeeveram 1941.

Rahasyapadavī (Viśiṣṭādvaita)

See e5212; e5213; e5214; e5215.

Rahasyanavanīta (Viśiṣṭādvaita)

See e5212; e5213; e5214; e5215.

Rahasyasandeśavivaraṇa (Viśiṣṭādvaita)

See e5212; e5213; e5214; e5215.

Rahasyaratnāvalī (Viśiṣṭādvaita)

See e5212; e5213; e5214; e5215.

Rahasyaratnāvalīhṛdaya (Viśiṣṭādvaita)

See e5212; e5213; e5214; e5215.

Rahasyatrayaculūka (Viśiṣṭādvaita)

See e5212; e5213; e5214; e5215.

Rahasyatrayasāra (Viśiṣṭādvaita)

5216 : Edited Bangalore 1883.

5217 : Edited and translated into Tamil. Conjeeveram 1889.

5218 : Edited in Tamil characters, with Vedāntarāmānuja's and Gopāla Deśika's commentaries and Śrīnivāsa's *Sāraprakāśikā*, by Srisaila Venkataranganatha and Raghunatha Tatparyadasa. Kumbakonam 1903-1910.

5219 : Edited in *grantha* characters, with editor's *Prakāśikā* and Tamil commentary, by Srinivasa Suri. Kumbakonam 1907.

5220 : Selections edited in *grantha* characters. Tirrucerai 1910.

5221 : Vedānta Deśika's summary edited in Tamil characters by A. Ramanujacarya. Kumbakonam 1911.

5222 : Edited in *grantha* and Tamil characters. Sundappalaym 1913.

5223 : Edited in Telugu characters by P. B. Anangacarya. Conjeeveram 1914.

5224 : Edited in Telugu characters, with editor's *Vyākhyā*, by Srikrsna Brahmatantra Mahadesika. Madras 1914.

5225 : Edited in Tamil characters, with editor's Tamil commentary, by T. Venkatacaryadasa. Bangalore 1914.

5226 : Selections edited in *grantha* and Tamil characters by M. S. Ramanuja Tatacarya. Kumbakonam 1918.

5227 : Edited in Tamil characters by A. V. Yatacarya. Srirangam 1919.

5228 : Edited in Tamil characters, with editor's Tamil commentary, by T. S. Narasimhacarya Svami. Madras 1920.

5229 : Chapters 6-12 translated by K. C. Varadachari. KK 10, 1944.

5230 : Translated by M. R. Rajagopala Ayyangar. Kumbakonam 1956.

5231 : Edited by T. Viraraghavacarya. Madras 1968.

5232 : Translated into Telugu. Bezwada.

5233 : Edited, with Śrībhāṣya Śrīnivāsa's *Sāradīpikā*, Vedānta Mahādeśika's *Sārasvādinī*, Bhāradvāja Śrīnivāsācārya's *Sāraprakāśikā*, Śrīśaila Śrīnivāsācārya's *Sāravivācārya* and Parakala Saṃyamīndra Mahādeśika's *Śaraprakāśikāsaṃgraha*. 5 volumes. Bangalore, n.d.

Sampradāyapariśuddhi (Viśiṣṭādvaita)

See e5213; e5214; e5215.

Śatadūṣaṇi (Viśiṣṭādvaita)

5234 : Edited, with Mahācārya's *Caṇḍamāruta*, by P. A. C. Vidyavinod. BI 158, 1903-04.

5235 : Edited, with Mahācārya's *Caṇḍamāruta*, by P. B. Ananthachariar. SMS 19, 36, 43, 1904-1940. 3 volumes.

5236 : Summarized in Dasgupta III, 304-346.

5237 : Edited and translated into Tamil by S. U. V. Narasimhacarya Svami. Madras 1923.

5238 : S. M. Srinivasa Chari, *Advaita and Viśiṣṭādvaita: A Study based on Vedānta Deśika's Śatadūṣaṇi*. New York 1961.

5239 : B. H. Kapadia, "Śatadūṣaṇī of Vedānta Deśika", VK 52, 1965-66, 162-165.

5240 : Edited by V. Srivatsamkachar. Madras 1974.

5241 : Edited, with Vedānta Deśika's *Tattvaṭīkā*, by T. Viraraghavacarya. Madras 1974.

Seśvaramīmāṃsā (Mīmāṃsā)

5242 : Partially edited by P. B. Ananthachariar. SMS 16, 1902.

See 5183.

Tattvaṭīkā on Rāmānuja's *Śrībhāṣya* (NCat VIII, 43)

5243 : Edited in Telugu characters. Bangalore 1884.

See e260.

5244 : Edited by Rangasathakopa Yatindra Mahadesika. Madras 1938.

See e5166; e5241.

Tattvamātṛkā (Viśiṣṭādvaita)

See e5213; e5214; e5215.

Tattvamuktākalāpa and *Sarvārthasiddhi* thereon (Viśiṣṭādvaita) (NCat VIII, 58)

5245 : Edited in Telugu script by Sripuram Nadadur Ranganathachariar. Madras 1888.

5246 : Edited by Rama Misra Sastri. Pan n.s. 18, 1896: 275, 331, 387, 443, 499, 555, 611, 667. 19, 1897: 1, 57, 113, 169, 225, 281, 337, 449, 505, 561, 617. 20, 1898: 1, 57, 113, 169, 225, 281, 337, 449, 505, 561, 617. 21, 1899: 17, 73, 129, 185, 241, 297, 353, 409, 521, 561, 641. 22, 1900: 1, 65, 129, 193, 257, 321. Reprinted Banaras 1900.

See es160.

5247 : Edited in *grantha* characters. Sundappalayam 1911.

5248 : Edited, with Nṛsiṃhadeva's *Ānandavallarī* and Navyaraṅgeśa's *Bhāvaprakāśa*, by D. Srinivasachar and S. Narasimhachar. MOLP 76, 1933; 81, 1940; 94, 1954; 97, 1956. 4 volumes.

5249 : Edited, with Vādhula Śrīnivāsa's *Gūḍhārthavivṛti* and Saumyavaradarāmānuja's *Gūḍhārthaprakāśa* and editor's commentary, by Viraraghavacarya. Madras 1973.

Tattvanavanīta (Viśiṣṭādvaita) (NCat VIII, 48)

See e5213; e5214; e5215.

Tattvapadavī (Viśiṣṭādvaita) (NCat VIII, 49)

See e5213; e5214; e5215.

Tattvaratnāvalī (Viśiṣṭādvaita) (NCat VIII, 60)

See e5213; e5214; e5215.

Tattvaratnāvalisaṃgraha (Viśiṣṭādvaita) (NCat VIII, 60)

Tattvasandeśa (Viśiṣṭādvaita) (NCat VIII, 70)

See e5213; e5214; e5215.

Tattvatrayaculūka

See e5213; e5214; e5215.

Vāditrayakhaṇḍana (cf. MD 4992 for ms. citation)

Vairāgyapañcaka (Viśiṣṭādvaita)

5250 : Edited in *grantha* and Tamil scripts, with T. C. N. R. Tatacarya's commentary, by K. M. Rajagopalacarya in *Deśikasampradāyavivardhinī* (Kumbakoṇam 1908-16).

See e4038.

5251 : Edited in Tamil, with the commentaries of Navalpakkam Krishnamacharya and Parthasarathi Ayyangar, and translated by D. Ramaswamy Iyengar. Madras 1967.

Rahasyarakṣā on Yāmuna's *Stotraratna*

See e4045; e5166.

Vedāntakaustubha

5252 : Edited Kumbakonam 1904.

Virodhaparihāra

5253 : Edited, with Kumār Vedānta Deśika's paraphrase, in Tamil characters by A. Tiruvenkatacharya and V. Srinivasacharya. Sundappalayam 1941.

5254 : Edited in Tamil characters by P. B. Anangacharya. Conjeeveram 1941.

General

5255 : T. Rajagopalacharya, "Śrī Vedānta Deśika", IR 9, 1908, 826-833.

5256 : V. Rangachari, "The life and times of Śrī Vedānta Deśika", JASBo 24, 1917, 277-312.

5257 : K. C. Varadachari, *Bibliography of Vedānta Deśika's Works.* 1928.

5258 : B. Bhaktichaitanya, "Śrī Vedānta Deśika", PB 45, 1940, 570-574.

5259 : R. Varudeva, "Śrī Vedāntadeśika", VK 38, 1952, 384-388.

5260 : Satyavrata Singh, *Vedānta Deśika : His Life, Works and Philosophy.* Varanasi 1958.

5261 : Naminath Maharaj, "What is Deśika-darśana and why is it so-called?", IPC 9.2, 1964, 21-24.

5262 : M. K. Tatacharya, *Life and Writings of Vedānta Deśika.*

5263 : K. C. Varadachari, "Śrī Vedānta Deśika (1268 A.D.—1368 A.D.)", JGJRI 24, 1968, 101-110.

5264 : Harshananda, "Śrī Vedānta Deśika", PB 74, 1969, 275-278.

5265 : V. N. Hari Rao, "A note on the date of Vedāntadeśika", SVUOJ 12, 1969, 85-88.

5266 : N. S. Anantha Rangachar, "Vedānta Deśika and his message", BV 5, '970, 151-165.

5267 : K. R. Rajagopalan, "Vedānta Deśika", Triveni 39.1, 1970, 34-41.

5268 : D. Krishnaiyengar, "Vedānta Deśika's contribution to Viśiṣṭādvaita philosophy", QJMS 65.4, 1974, 1-9.

Narahari Tīrtha (fl. 1330)

Bhāvaprakāśikā on Madhva's *Gītābhāṣya* (NCat IX, 369)

Amṛtānanda (fl. 1330) (NCat I, 354)

Brahmavidyābharaṇa (Advaita)

See e256.

Nyāyaviveka on Ānandabodha's *Nyāyadipāvali* (NCat I, 354)

General

5269 : E. P. Radhakrishnan, "Two Amṛtānandas, both Advaitins", PVKF 345-350.

Prajñānanda (fl. 1330)

Ṭīkā on Śaṃkara's *Ātmajñānopadeśa* (or *Tripuṭi*) (NCat VIII, 238)

Vivaraṇa on Śaṃkara's *Pañcikaraṇa* (ms. at GOML)

Tattvaprakāśikā on Ānandagiri's *Tattvāloka* (NCat VIII, 51, 80)

Nārāyaṇa Paṇḍitācārya (fl. 1335)

Aṃśāveśāvatāraṇatāratamya (Dvaita) (cf. Baroda, p. 588, for ms. citation)

Advaitakhaṇḍana (Dvaita) (NCat I, 123)

Nayacandrikā on Madhva's *Anuvyākhyāna*

5270 : Edited by G. R. Savanur. Poona 1937.

Tattvamañjari (on Madhva's *Viṣṇutattvanirṇaya*?) (cf. BNKS I, 285)

Somatilaka Sūri (fl. 1338) (NCat V, 160)

(Nava)Kṣetrasamāsa (Jain) (NCat V, 160; IX, 406)

Laghuvṛtti on Haribhadra Sūri's *Ṣaḍdarśanasamuccaya*

See e3559.

Akhaṇḍadhāman or Akhaṇḍātman (fl. 1340) (NCat I, 15)

Vyākhyā on Śaṃkara's *Upadeśasāhasri* (NCat II, 357)

Devendra Munīśvara (fl. 1340)

Vṛtti on Vimalasūri's *Praśnottararatnamālā* (NCat IX, 159)

Rāmadvaya (fl. 1340)

Vedāntakaumudi and autocommentary *Bhāvadipikā* (Advaita)

5271 : Summarized in Dasgupta II, 204-214.

5272 : Edited with *Bhāvadipikā* and translated into Hindi by Radhe Syam Caturvedi. Varanasi 1973.

5273 : Manashi Banerji, A Study of Rāmadvaya's Vedāntakaumudī. Ph.D. Thesis, Burdwan University.

General

5274 : S. Subramania Sastri, "Rāmadvayāchārya", PA 171-173.

Traivikramāryadāsa (fl. 1345)

Ānandamālā on Madhva's *Anubhāṣya* (cf. BNKS I, 290)

Commentary on Madhva's *Kenopaniṣadbhāṣya* (cf. BNKS I, 291)

Commentary on Madhva's *Māṇḍūkyabhāṣya* (cf. BNKS I, 291)

Ānandapūrṇa Vidyāsāgara (fl. 1350) (NCat II, 107-108)

Bhavaśuddhi on Maṇḍana Miśra's *Brahmasiddhi* (NCat II, 108)

See e5063.

Nyāyakalpalatikā on Sureśvara's *Bṛhadāraṇyakabhāṣyavārttika* (NCat II, 108)

5275 : Edited by V. Subrahmanya Sastri. 2 volumes. Tirupati 1971, 1975.

Khaṇḍanaphakkikavibhañjana or *Vidyāsāgarī* on Śrīharṣa's *Khaṇḍanakhaṇḍakhādya* (NCat II, 108; V, 175)

See e4499.

Commentary on Vādīndra's *Mahāvidyāviḍambana* (NCat II, 108)

See e4728.

Mokṣadharmavyākhyā (Advaita) (NCat II, 108)

Nyāyacandrikā (Advaita) (NCat II, 108)

5276 : Edited, with Svarūpānandamunīndra's *Nyāyaprakāśikā*, by N. S. Anantakrishna Sastri and K. Ramaswami Sastri. MGOS 154, 1959.

Vyākhyāratna on Bhāsarvajña's *Nyāyasāra* (NCat II, 108)

Ṭikā(ratna) on Padmapāda's *Pañcapādikā* (or on Prakāśātman's *Vivaraṇa*?) (NCat II, 108)

Vṛtti on *Samanvaya sūtras* of Bādarāyaṇa's *Brahmasūtras* (Advaita) (NCat II, 108)

General

5277 : V. Raghavan, "Date and works of Ānandapūrṇa Vidyāsāgara", AOR 4.1, 1939-40, 1-5.

5278 : P. K. Gode, "Date of Ānandapūrṇa alias Vidyāsāgara". B. I. S. Mandal Quarterly 20, 29-36. Reprinted SILH 1, 452-459.

5279 : V. Subramania Sastri, "Ānandapūrṇa-Vidyāsāgara", PA 165-170.

Gaṅgeśa (fl. 1350) (NCat V, 226)

Tattvacintāmaṇi (Nyāya) (NCat VIII, 19-21)

5280 : *Anumānakhaṇḍa* edited, with Raghunātha Śiromaṇi's *Dīdhiti*, by Madan Mohan Tarkalamkara. Calcutta 1848.

5281 : *Anumānakhaṇḍa* edited, with Raghunātha's *Dīdhiti*, by M. Candrakanta Tarkalamkara. Calcutta 1849.

5282 : *Anumānakhaṇḍa* edited, with Raghunātha's *Dīdhiti*, by S. M. Tarkalamkara. Calcutta 1867.

5283 : *Kevalānvayyanumāna* section edited, with Raghunātha's *Dīdhiti* and Jagadīśa's *Jāgadīśī*, by Jivananda Vidyasagara. Calcutta 1867, 1897, 1910.

5284 : *Śabdakhaṇḍa* partially edited, with Rucidatta I's *Prakāśa*, by Bala Sastri. Pan 6, 1871-72: 127, 153, 181, 209, 235, 259,

281. 7, 1872-73: 1, 31, 57, 83, 111, 131, 151, 171, 187, 213, 237, 253. 8, 1873-74: 1, 27, 53, 77, 105, 132, 157, 181, 205.

5285 : *Anumānakhaṇḍa* edited, with Raghunātha's *Dīdhiti*, by Jivananda Vidyasagara. Calcutta 1872.

5286 : *Upamānakhaṇḍa* edited by Jivananda Vidyasagara. Calcutta 1872.

5287 : Edited, with Pakṣadhara's *Āloka* on parts of the *Pratyakṣakhaṇḍa*, on *Īśvarānumāna* and on *Ucchannapracchanna* to end of *Śabdakhaṇḍa*; Raghunātha's *Dīdhiti* on *Anumānakhaṇḍa*; Mathurānātha's *Māthurī* on part of *Pratyakṣakhaṇḍa*, on *Anumānakhaṇḍa* up to the *Bādha* section and on *Śabdakhaṇḍa*; Kṛṣṇakānta Siddhāntavāgīśa's *Dīpanī* on *Upamānakhaṇḍa*; Raghunātha Śiromaṇi's *Ākhyātavāda* and *Nañvāda*. Edited by K. N. Tarkavagisa. BI 98, 1884-1901. Reprinted, with S. C. Vidyabhusana's English summary, Delhi 1974.

5288 : *Pakṣatā* section edited, with Raghunātha's *Dīdhiti*, Gadādhara's *Gādādharī* and Kṛṣṇa Bhaṭṭa Ārḍe's commentary on the latter, by Kasturi Rangacarya. Mysore 1890.

5289 : *Hetvābhāsasāmānyanirukti* section edited, with Raghunātha's *Dīdhiti*, Gadādhara's *Gādādharī* and Raghunātha Śāstri's *Nyāyaratna* on the latter, by Kondapuram Krsnaraya. Mysore 1893.

5290 : *Siddhāntalakṣaṇa* section edited, with Raghunātha's *Dīdhiti*, Gadādhara's *Gādādharī* and Kṛṣṇa Bhaṭṭa Ārḍe's commentary thereon, by Laksmipuram Srinivasacarya. Mysore 1893.

5291 : *Vyāptipañcaka* section edited, with Raghunātha's *Dīdhiti*, Mathurānātha's *Māthurī*, Jagadīśa's *Jāgadīśī*, Gadādhara's *Gādādharī* and editor's *Phakkikā* on *Māthurī*, by Jivananda Vidyasagara. Calcutta 1896.

5292 : *Siddhāntalakṣaṇa* section edited, with Raghunātha's *Dīdhiti*, Jagadīśa's *Jāgadīśī* and Mathurānātha's *Māthurī*, by Jivananda Vidyasagara. Calcutta 1896, 1923.

5293 : *Vyāptipañcaka* section edited, with Mathurānātha's *Māthurī* and editor's commentary, by Pramathanatha Tarkabhusana. Banaras 1897.

5294 : *Pakṣatā* section edited, with Raghunātha's *Dīdhiti*, Jagadīśa's *Jāgadīśī*, and Mathurānātha's *Māthurī*, by Jivananda Vidyasagara. Calcutta 1897, 1910.

5295 : *Sādhāraṇa*, *Asādhāraṇa*, *Anupasaṃhārī*, *Virodha*, *Prāmāṇyavāda*, *Satpratipakṣa*, *Savyabhicāra Sāmānyanirukti* sections edited, with Raghunātha's *Dīdhiti* and Gadādhara's *Gādādharī*, by P. B. Ananthachariar. SMS 1-3, 1900.

5296 : *Prāmāṇyavāda* section edited, with Raghunātha's *Dīdhiti* and Gadādhara's *Gādādharī*, by P. B. Ananthachariar. SMS 4, 1901.

5297 : *Śabdaprāmāṇyavāda* section edited, with Gadādhara's *Gādādharī*, by P. B. Ananthachariar. SMS 23, 1904.

5298 : *Bādha* section edited, with Raghunātha's *Dīdhiti* and Gadādhara's *Gādādharī*, by P. B. Ananthachariar. Conjeeveram 1904, 1924.

5299 : *Anumānakhaṇḍa* edited, with Raghunātha's *Dīdhiti* and Jagadīśa's *Jāgadīśī*, by Somanathopadhyaya. ChSS 29, 1906-08.

5300 : *Upādhivāda* section edited, with Raghunātha's *Dīdhiti* and Gadādhara's *Gādādharī*, by P. B. Ananthachariar. SMS 33, 1909.

5301 : *Vyāptipañcaka* and *Siṃhavyāghralakṣaṇa* sections edited, with Mathurānātha's *Māthurī*. Banaras 1909.

5302 : *Anumānakhaṇḍa* up to *Vyāptigrahopāya* edited, with Raghunātha's *Dīdhiti* and Bhavānanda Siddhāntavāgīśa's *Bhavānandī*, by G. C. Tarkadarsanatirtha. BI 194, 1910-1912, 1963.

5303 : *Anumānakhaṇḍa* up to *Parāmarśa* section edited, with Raghunātha's *Dīdhiti* and Gadādhara's *Gādādharī*, by Y. Sārvabhauma and K. N. Tarkavagisa. BI 196, 1910-12.

5304 : *Anumānakhaṇḍa* edited, with Raghunātha's *Dīdhiti* and Kṛṣṇadāsa Sārvabhauma's *Prasāriṇī*, by P. K. Tarkanidhi. BI 199, 1911-1912.

5305 : *Vyāptipañcaka* section edited, with Raghunātha's *Dīdhiti* and Gadādhara's *Gādādharī*, by P. B. Ananthachariar. SMS 39, 1911.

5306 : *Caturdaśalakṣaṇa* section edited, with Raghunātha's *Dīdhiti* and Gadādhara's *Gādādharī*, by P. B. Ananthachariar. SMS 41, 1911.

5307 : *Siddhāntalakṣaṇa* section edited, with Raghunātha's *Dīdhiti* and Gadādhara's *Gādādharī*, by P. B. Anantachariar. SMS 40, 1911.

5308 : *Anumānakhaṇḍa* edited, with Raghunātha's *Dīdhiti* and Gadādhara's *Gādādharī*, by Vindhyesvara Prasada Dvivedin and Vamacarana Bhattacharya. ChSS 42, 1913-1927.

5309 : *Vyāptipañcaka* section edited in Bengali script, with Raghunātha's *Dīdhiti*, Mathurānātha's *Rahasya* thereon, and editor's commentary, by R. B. Ghosh. Calcutta 1915.

5310 : Satischandra Vidyabhusana, "The Tattvacintāmaṇi, a most advanced work in Hindu logic", JASBe n.s. 14, 1918, 279-331. This reprinted in HIL, 407-453, and in 5287 above.

5311 : *Vyāptipañcaka* and *Siṃhavyāghralakṣaṇa* sections edited, with Raghunātha's *Dīdhiti*, Gadādhara's *Gādādharī*, Kṛṣṇambhaṭṭa's *Kṛṣṇambhaṭṭīya* and editor's appendix called *Sārvabhaumapariṣkāra*, by B. Ottangadkar. Bombay 1919.

5312 : *Vyāptipañcaka* and *Siṃhavyāghralakṣaṇa* sections edited, with Mathurānātha's *Māthurī*, by Gaurisamkar Sarma. Banaras 1924.

5313 : *Vyāptipañcaka* section edited, with Raghunātha's *Dīdhiti*, Jagadīśa's *Jāgadīśī* and Mathurānātha's *Māthurī*, by A. Vidyabhusana and N. Vidyaratna. Calcutta 1925.

5314 : *Vyāptipañcaka* and *Siṃhavyāghralakṣaṇa* sections edited, with Mathurānātha's *Māthurī* and Śivadatta Miśra's *Gaṅgānirjhariṇī*, by Dundhiraja Sastri. KSS 64, 1928.

5315 : *Siddhāntalakṣaṇa* section edited, with Raghunātha's *Dīdhiti*, Jagadīśa's *Jāgadīśī* and Vāmacaraṇa Bhaṭṭācārya II's *Vivṛti* thereon, with editor's *Dīpikā* and Kāliśaṃkara's *Kroḍa*, by Guru Prasad Shastri. Banaras 1933, 1935.

5316 : *Vyāptipañcaka* section edited, with Raghunātha's *Dīdhiti*, Jagadīśa's *Jāgadīśī*, Mathurānātha's *Māthurī* and editor's *Manoramā*, by Vāmacarana Bhattacarya II. Banaras 1935.

5317 : *Siṃhavyāghralakṣaṇa* section edited, with *Raghunātha's Dīdhiti*, Jagadīśa's *Jāgadīśī* and editor's *Vivṛti* and *Manoramā*, by Vamacarana Bhattacarya II. Banaras 1937.

5318 : *Maṅgalavāda* section edited, with Pakṣadhara's *Āloka* and Madhusūdana Ṭhakkura's *Darpaṇa* thereon, by S. N. Sukla. POWSBT 78-79, 1939.

5319 : *Savyabhicāra* section edited, with Raghunātha's *Dīdhiti*, Gadādhara's *Gādādharī*, Kāli Śaṃkara's *Kroḍa*, N. Tarkatīrtha's *Vivṛti* and editor's *Manoramā*, by Vamacarana Bhattacarya II. Banaras 1940.

5320 : *Caturdaśalakṣaṇa*, definitions 1 and 2, edited with Raghunātha's *Dīdhiti*, Gadādhara's *Gādādharī*, Kṛṣṇa Bhaṭṭa Ārḍe's *Mañjūṣā*, Raghunātha Śāstri's *Nyāyaratna* and Paṭṭābhirāma's *Ṭippaṇī*, by Santanam Aiyar. Adyar 1942.

5321 : *Tarka* section edited, with Mathurānātha's *Māthurī* and editor's *Vivṛti*, by Vamacarana Bhattacarya II. KSS 140, 1944.

5322 : T. S. Bhattacarya, "The five provisional definitions of *vyāpti* (*vyāptipañcaka*) in Gaṅgeśa", JGJRI 3, 1945: 67-89, 315-349. 4, 1946: 169-188.

5323 : T. S. Bhattacarya, "Gaṅgeśa's definitions of valid knowledge", JGJRI 7, 1949-50, 99-100.

5324 : *Sāmānyalakṣaṇa* section edited, with Raghunātha's *Dīdhiti*, Kāśikānandasvāmin's commentary on Jagadīśa's *Jāgadīśī* and editor's *Dīpanī*, by Kesava Dvivedin. Banaras 1949.

5325 : *Vyāptipañcaka* section edited and translated, with Raghunātha's *Dīdhiti* and Mathurānātha's *Māthurī*, by Daniel H. H. Ingalls in *Materials for the Study of Navya-Nyāya Logic*. HOS 40, 1951.

5326 : *Prāmāṇyavāda* edited, with Raghunātha's *Dīdhiti*, Gadādhara's *Gādādharī* and Veṇīmādhava's *Prabhā*, by R. N. Sukla. Banaras 1951.

5327 : Surendranath Dasgupta, "An analysis of the epistemology of the new school of logic of Bengal", MCV 459-568.

5328 : *Kevalānvayyānumāna* section edited, with Raghunātha's *Dīdhiti*, Jagadīśa's *Jāgadīśī* and editor's *Nārāyaṇī*, by Kesava Vadhavedi. Banaras 1955.

5329 : *Pakṣatā* section edited, with Raghunātha's *Dīdhiti*, Jagadīśa's *Jāgadīśī* and editor's *Suṣumā*, by Madhusudana Bhattacarya. OH 4, 1956, 1-26. 6, 1958, 27-82. 7, 1959, 83-110. 8, 1960, 111-130.

5330 : *Prāmāṇyavāda* section edited, with Pakṣadhara's *Āloka* and Madhusūdana Ṭhakkura's *Darpaṇa* thereon, by Umesh Mishra and S. Jha. Darbhanga 1957.

5331 : *Vyāptipañcaka* and *Siṃhavyāghralakṣaṇa* sections edited, with Raghunātha's *Dīdhiti*, Mathurānātha's *Māthurī*, Jagadīśa's *Jāgadīśī* and editor's commentary, by S. S. Jha. Banaras 1957.

5332 : Kali Krishna Banerjee, "Knowledge of knowledge", JPA 15, 1957-58, 1-13.

5333 : T. S. Bhattacharya, "Gaṅgeśa's treatment of general non-existence (*sāmānyābhāva*)", JGJRI 15, 1957-58, 1-13.

5334 : *Vyadhikaraṇadharmāvacchinnābhāva* section edited, with Raghunātha's *Dīdhiti*, Jagadīśa's *Jāgadīśī* and Rāmaprapanna's *Dīpikā*, by T. Jha. Babara, Saurashtra 1958.

5335 : Summarized in DB, 104-109.

5336 : *Avayavaprakaraṇa* section edited, with Raghunātha's *Dīdhiti* and Gadādhara's *Gādādharī*, by Jvala Prasad Gaur. Varanasi 1962.

5337 : Summarized by Umesh Mishra in *History of Indian Philosophy*, Volume Two, 239-269.

5338 : *Prāmāṇyavāda* section edited and translated by Jitendranath Mohanty, *Gaṅgeśa's Theory of Truth*. Santiniketan 1966.

5339 : *Anumitinirūpaṇa* and *Vyāptivāda* sections edited and translated by C. Goekoop, *The Logic of Invariable Concomitance in the Tattvacintāmaṇi* (Dordrecht 1967).

5340 : Bimal Krishna Matilal, "Gaṅgeśa on the concept of universal property (*kevalānvayin*)", PEW 18, 1968, 151-162.

5341 : *Abhāvavāda* edited and translated, with Raghunātha's *Nañvāda*, by Bimal Krishna Matilal, *The Navya-Nyāya Doctrine of Negation*. HOS 46, 1968.

5342 : *Satpratipakṣa* section edited, with Raghunātha's *Dīdhiti* and Gadādhara's *Gādādharī*, by Jvala Prasad Gaur. Varanasi 1962.

5343 : *Siddhāntalakṣaṇa* section edited, with Raghunātha's *Dīdhiti*, Jagadīśa's *Jāgadīśī* and editor's *Lakṣmī* and *Divya*, by Divyananda. Varanasi 1970.

5344 : *Sāmānyanirukti* section edited, with Raghunātha's *Dīdhiti*, Gadādhara's *Gādādharī*, and editor's *Vimalaprabhā*, by Rupanatha Jha. Darbhanga 1970.

5345 : Erich Frauwallner, *Die Lehre von der zusätzlichen Bestimmung (upādhiḥ) in Gaṅgeśa's Tattvacintāmaṇiḥ*. OAWV 9, 1970.

5346 : *Pratyakṣa* chapter edited, with Rucidatta's *Prakāśa* and Rāmakṛṣṇādhvarin's *Nyāyaśikhāmaṇi* thereon, by N. S. Ramanuja Tatacharya. Tirupati 1973.

5347 : Mrinalkanti Gangopadhyay, "Gaṅgeśa on the means for the ascertainment of invariable concomitance", JIP 3, 1975, 167-208.

5348 : A. K. Mukherjea, "The definition of pervasion (*vyāpti*) in Navya-nyāya", JIP 4, 1976, 1-50.

5349 : Nandita Bandyopadhyaya, *The Concept of Logical Fallacies: Problem of Hetvābhāsa in Navya Nyāya in the light of Gaṅgeśa and Raghunātha Śiromaṇi*. Calcutta 1977.

5350 : *Siddhāntalakṣaṇa* section translated into French, with Raghunātha's *Dīdhiti* and Jagadīśa's *Jāgadīśī*, by Kamaleshwar Bhattacharya. JA 1977, 97-140. 1978, 97-124.

5351 : Krishna Chakraborty, "Determination of universal concomitance", JIP 5, 1978, 291-310.

Kumāravedānta Deśika or Varadanātha or Varadadeśika or NaināCārya (fl. 1350)

Abhedakhaṇḍana (Viśiṣṭādvaita) (NCat I, 315, 502)

Adhikaraṇacintāmaṇi on Vedānta Deśika's *Adhikaraṇasārāvali* (NCat I, 142)

See e5156; e5161; e5162; e5163.

Āśrayānupapatti (Viśiṣṭādvaita) (NCat II, 213)

Avidyākhaṇḍana (Viśiṣṭādvaita) (NCat I, 427)

Caramagurunirṇaya (Viśiṣṭādvaita) (NCat VI, 401)

Kaivalyanirūpaṇa vs. Pillai Lokācārya (Viśiṣṭādvaita) (NCat V, 78)

Paritrāṇa on Vedānta Deśika's *Mīmāṃsāpāduka*

See e5182.

Vyākhyā on Vedānta Deśika's *Nyāsatilaka*

See e5188; e5189.

Prapañcamithyātva (Viśiṣṭādvaita) (cf. Oppert 3549 for ms. citation)

Deśikaprapatti (Viśiṣṭādvaita)

5352 : Edited, with Śrīnivāsa Paṭṭarācārya's *Vyākhyā*, in *grantha* and Tamil characters. Kumbakonam 1915.

5353 : Edited, with Śrīnivāsa Paṭṭarācārya's *Vyākhyā*. Vṛndavana 1917.

Commentary on Vedānta Deśika's *Rahasyatrayaculūka* (cf. Burnell 98a; Oudh VIII, 30 for ms. citations)

Arthasaṃgraha on Vedānta Deśika's *Rahasyatrayasāra* (NCat VI, 210)

5354 : Edited in *grantha* characters. Kumbakonam 1911.

Kānti on Vedānta Deśika's *Tattvamuktākalāpa* (NCat VIII, 59)

Tattvatrayaculūkārthasaṃgraha or *Cidacidīśvaranirūpaṇa* (summary) of Vedānta Deśika's *Tattvatrayaculūka* (NCat VII, 47; VIII, 44)

See e5098.

Commentary on Vedānta Deśika's *Virodhaparihāra*

See e5233.

Meghānanda or Meghanādāri Sūri (fl. 1350)

Nayadyumaṇi (Viśiṣṭādvaita) (NCat IX, 346)

5355 : Edited by V. Krishnamacharya and T. Viraraghavacarya. MGOS 141, 1956.

Bhāvaprabodhana or *Nayaprakāśikā* on Rāmānuja's *Śrībhāṣya* (NCat IX, 348)

Paramānanda Tīrtha (fl. 1350) (NCat V, 176)

Brahmavidyāsudhārṇava (Advaita) (ms. at Tanjore)

Khaṇḍanamaṇḍana on Śrīharṣa's *Khaṇḍanakhaṇḍakhādya* (NCat V, 176)

Parameśvara I (fl. 1350)

Svāditāṅkaraṇi on Vācaspati Miśra's *Nyāyakaṇikā* (available in ms., acc. to TRC)

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Dīpikā or *Bhāṣya* on Aitareya Upaniṣad (NCat III, 87)

See e2326.

Anubhūtiprakāśikā or *Dīpikā* on Śaṃkara's *Aparokṣānubhūti* (NCat I, 208, 252-3)

See e2353.

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Dīpikā on Kaivalyopaniṣad (NCat V, 82)

Dīpikā (bhāṣya) on Mahānārāyaṇopaniṣad (ms. at Adyar)

Bhāṣya on Nārāyaṇopaniṣad (ms. at Tanjore)

Dīpikā on Śaṃkara's (?) *Nṛsiṃhottaratāpanīyopaniṣadbhāṣya*
See e2801.
(*Jaiminīya*)*Nyāyamālāvistara* or *Bhaṭṭasāra* (Bhāṭṭa) (NCat VII, 314-315)
See e138.
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?*Nayaviveka* (Mīmāṃsā) (cf. UM, p. 298)

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?*Vivaraṇa* on Madhva's *Aitareyopaniṣadbhāṣya* (NCat III, 88)

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See e4954.

Vādāvalī (Dvaita) (NCat VII, 174)

5506 : Edited, with Rāghavendra's *Bhāvadīpikā*, by T. R. Krishnacharya. Bombay 1905.

5507 : Edited Bombay, Belgaum 1937.

5508 : Edited, with Rāghavendra's *Bhāvadīpikā*, Śrīnivāsa's *Prakāśikā* and Kṛṣṇācārya's *Ṭippaṇi*, by G. R. Savanur. Dharwar 1937.

5509 : Edited and translated by P. Nagaraja Rao. Adyar 1943.

Ṭīkā on Madhva's *Viṣṇutattvanirṇaya* (NCat VII, 174)

5510 : Edited by T. R. Krishnacharya. Bombay 1898.

5511 : Edited by Kaivar Venkatarao. Bangalore 1955.

See e4960.

?*Tattvavivaraṇa* (NCat VII, 174)

General

5512 : B. N. K. Sharma, "Age of Jayatīrtha", NIA 1, 1938-39, 428-443.

5513 : D. N. Shanbhag, Studies in Jayatīrtha. Ph.D. Thesis, University of Bombay 1962.

See a5026.

Śrīnivāsadāsa (fl. 1370)

?*Aruṇādhikaraṇasāraṇīvivaraṇī* (Viśiṣṭādvaita) (NCat I, 375)

?*Muktiśabdavicāra* (Viśiṣṭādvaita) (cv. HDV 851 for ms. citation)

?*Nyāsavidyāvijaya* (Viśiṣṭādvaita) (cf. HDV 851 for ms. citation)

Nyāyasāra on Vedānta Deśika's *Nyāyapariśuddhi*

See e5193.

5514 : Selection translated in HTR 299-305.

Gāthārthavarṇana on Vedānta Deśika's *Rahasyatrayasāra* (cf. MD 5342 for ms. citation)

?*Sāraniṣkarṣaṭippaṇi* (Viśiṣṭādvaita) (cf. HDV 851 for ms. citation)

Sahasrakiraṇī on Vedānta Deśika's *Śatadūṣaṇī* (cf. HDV 851 for ms. cit.)

?*Siddhyupāyasudarśana* (Viśiṣṭādvaita) (cf. HDV 851 for ms. cit.)

?*Vādādṛkuliśa* (Viśiṣṭādvaita) (cf. HDV 484; MD 4991 for mss. citations)

Vedāntaratnamālā (Viśiṣṭādvaita) (cf. Oudh 1877. 42 for ms. cit.)

?*Viśiṣṭādvaitasiddhānta* (Viśiṣṭādvaita) (cf. HDV 851 for ms. cit.)

Vādhūla Varadācārya (fl. 1370)

Dīpikā on Chāndogya Upaniṣad (Viśiṣṭādvaita) (NCat VII, 119)

Natvaikāntaśiromaṇi (Viśiṣṭādvaita) (NCat VIII, 13)

Vivaraṇa on Taittirīya Upaniṣad (NCat VIII, 222)

Devendra Sūri (fl. 1375)

Karmagrantha and autocommentary (Jain)

5515 : Edited Bhavnagar 1910.

Commentary on a *Navapadaprakaraṇa* (NCat IX, 160, 397)

Commentary on a *Navatattvaprākaraṇa* (NCat IX, 160, 393)

Jagaddhara Bhaṭṭa (fl. 1375) (NCat VII, 130-131)

Pradīpa on the Bhagavadgītā (NCat VII, 131)

Rāmakṛṣṇa (fl. 1375)

Advaitaviveka (Advaita) (cf. Bhr. 222 for ms. cit.)

Satprasavā on Śaṃkarānanda's *Ātmapurāṇa* (NCat II, 49)

See e5044.

Commentary on the Bhagavadgītā (cf. Ben 86 for ms. cit.)

Tātparyabodhinī on Vidyāraṇya's *Pañcadaśī*

See e5381; e5382; e5385; e5386; e5388; e5390; e5391; e5393; e5396; e5397; e5399; e5400; e5401; e5402; e5413; e5423.

Amaraprabhā (fl. 1375?) (NCat I, 334)

Ṭīkā on Patañjali's *Yogasūtras* (NCat I, 334)

Kapila (?) (fl. 1375)

Sāṃkhya(pravacana)sūtras (Sāṃkhya)

5516 : Edited, with Vijñānabhikṣu's *Bhāṣya*. Serampore 1821.

5517 : Translated, with *Tattvasamāsa*, by J. R. Ballantyne in *A Lecture on the Sāṃkhya Philosophy* (Mirzapore 1850). Reprinted without *Tattvasamāsa*, London, 1885. Reprinted as ChSSt 34, 1963.

5518 : Edited and translated, with Aniruddha's *Vṛtti* and Vijñānabhikṣu's *Bhāṣya*, by J. R. Ballantyne as *The Aphorisms of the Sāṅkhya Philosophy of Kapila*. 6 volumes. Allahabad 1852-56; London 1885.

See e535.

5519 : Edited and translated, with extracts from Vijñānabhikṣu's *Bhāṣya*, by J. R. Ballantyne. BI 41, 1862-65.

5520 : Edited, with Vijñānabhikṣu's *Bhāṣya*, by Jivananda Vidyasagara. Calcutta 1863, 1872, 1906.

5521 : Edited with Hindi *Ṭīkā* by Krparamana Sarma. Moradabad 1868.

5522 : Edited, with Aniruddha's *Vṛtti* and editor's *Ṭīkā*, by Jivananda Vidyasagara. Calcutta 1873.

5523 : Book Four edited and translated, with Vijñānabhikṣu's *Bhāṣya*. Pan n.s. 1, 1876, 445 ff.

5524 : Edited, with Aniruddha's *Vṛtti* and parts of Mahādeva Vedāntin's *Vṛtti*, by Richard Garbe. BI 122, 1888.

5525 : Edited, with Mahādeva Vedāntin's *Vṛtti*, by Ksetra Pall Sarma. Banaras 1889.

5526 : Translated into German, with Vijñānabhikṣu's *Bhāṣya*, by Richard Garbe. Leipzig 1889. Also AKM 9, 1893, 1-378.

5527 : Translated, with Aniruddha's *Vṛtti* and parts of Mahādeva Vedāntin's *Vṛtti*, by Richard Garbe. BI 131, 1892.

5528 : Edited with Gujarati commentary by Nathuram Sharma. Junagad 1893.

5529 : Edited, with Vijñānabhikṣu's *Bhāṣya*, by Richard Garbe. HOS 2, 1895, 1943.

5530 : Edited with commentary by Pyarelal Atmaja. Bombay 1895.

5531 : Edited with Hindi paraphrase by Darsanananda Sarasvati. Ajmer 1903.

5532 : Edited with Hindi *Kīrttivardhinī* by R. K. Ramswarup Sarma. Moradabad 1903.

5533 : Edited, with Bālarāma Udāsīna's commentary, by Hari Prasada. Bombay 1905.

5534 : Edited with *Sāṃkhyāryabhāṣya* by Arya Muni. Lahore 1906.

5535 : Edited, with Telugu version of Vedāntin Mahādeva's *Vṛtti*, by D. Jagannatha Sastri. Vidyavati (Madras) 1.2-2.3, 1906-07. Incomplete.

5536 : Hermann Jacobi, "Die Sāmkhyasūtras", ZDMG 62, 1908, 593.

5537 : Edited, with Vijñānabhikṣu's *Bhāṣya*, by Ratna Gopala Bhatta. Banaras 1909.

5538 : Edited with Hindi commentary by P. Tulsirama Swami. Meerut 1909.

5539 : Edited and translated into Bengali by Tarakisora Sarma Chaudhuri in Darsanikabrahmavidya 1, 1911, 178-340.

5540 : Edited with Marathi *Vivaraṇa* by Moro Vinayak Singane. Bombay 1912.

See t539.

5541 : Edited, with Aniruddha's *Vṛtti* and Bengali translation by Kalivara Vedantavagisa, by Durgacarana Samkhyavedantatirtha. Calcutta 1916.

5542 : Edited and translated into Gujarati, with Aniruddha's *Vṛtti*, by Nathuram Sarma. Ahmedabad 1916.

5543 : Chamupati, "Was Kapila an atheist?", VMGS 10, 1917, 771-774.

5544 : Edited, with editor's *Tattvabodhinī* and translation of text and commentary into Bengali, by Kunjavihari Tarkasiddhanta. Calcutta 1919.

5545 : Translated by J. M. Lawl as *The Sāṅkhya Philosophy of Kapila.* Edinburgh 1921.

5546 : Edited with Hindi exposition by Prabhudayalu. Bombay 1923.

5547 : Edited and translated into Gujarati by Mayasamkara Ambasamkara Sarma. Bombay 1923.

5548 : Edited, with Vijñānabhikṣu's *Bhāṣya,* by Dundhiraja Sastri. KSS 67, 1928.

5549 : T. R. Chintamani, "Date of the Sāṃkhya Pravacana Sūtras", JOR 2, 1928, 148-149.

5550 : Udaya Vira, "Antiquity of the Sāṅkhya Sūtra", PAIOC 5, 1930, 855-882.

5551 : Edited, with Hariharānanda Āraṇya's commentary, and translated by Jajneswar Ghosh. Calcutta 1934; Delhi 1977.

5552 : Expounded in verse by Naksatrakumara Datta. Calcutta 1934.

5553 : Edited with a Hindi commentary by Udaya Vira Sastri. Ghaziabad 1961.

5554 : Edited, with Aniruddha's *Vṛtti,* by Rama Sankara Bhattacarya. Varanasi 1964.

5555 : Edited with a Hindi commentary by Rama Sarma. Bareilly 1964.

5556 : Edited, with Vijñānabhikṣu's *Bhāṣya,* and translated into Hindi by Rama Samkara Bhattacharya. Varanasi 1966, 1977.

5557 : Edited, with the commentaries of Mahādeva Vedāntin and Nageśa Bhaṭṭa, by Janardan Pandey. Varanasi 1973.

5558 : Selections translated in HTR 70-77.

5559 : Selections translated in Joseph Head and S. L. Cranston (eds.), *Reincarnation : The Phoenix Fire Mystery* (New York, 1977), 55-56.

General

5560 : A. G. Krishna Warrier, "Kapila", FP 1-16.

Vardhamāna (Upādhyāya) (fl. 1380)

Khaṇḍanaprakāśa on Śrīharṣa's *Khaṇḍanakhaṇḍakhādya* (NCat V, 176)

Prakāśa on Udayana's *Kiraṇāvalī* (NCat IV, 154)

See e3997.

5561 : Edited by B. N. Sastri. POWSBT 45, 1933-36.

Prakāśa on Udayana's *Nyāyakusumāñjali*

See e3960; e3963; e3974.

Prakāśa on Vallabha's *Nyāyalīlāvatī*

See e4495.

Prakāśa on Udayana's *Nyāyapariśiṣṭa*
See e3992.
Tattvabodha on Book 5 of Gautama's *Nyāyasūtras* (ms. at Govt. Skt. Library, Varanasi, acc. to GK, p. 34)
Prakāśa on Udayana's *Pariśuddhi*
See e3995.
Prakāśa on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 121)
Prakāśa on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 25, 38)
5562 : Ernst Steinkellner, "Vardhamāna als Kommentator Gaṅgeśa's", WZKSOA 8, 1964, 182-223.

Jayaśekhara Sūri (fl. 1380) (NCat VII, 192-193)
Ātmabodhakulaka (Jain) (NCat II, 54; III, 76-77)
5563 : Edited in *Kulakasaṃgraha* (Ahmedabad 1915).
5564 : Edited Bombay 1917.
Navatattvakulaka (Jain) (NCat VII, 192)
Sambodhasaptatikāprakaraṇa (Jain) (NCat VII, 193)
Vṛtti on Dharmadāsa's *Upadeśamālā* (NCat II, 351; VII, 192)
Upadeśacintāmaṇi and autocommentary (Jain) (NCat II, 347)

Kṛṣṇānanda Bhāratī (fl. 1380) (NCat V, 13)
Mahāvākyārthadarpaṇa (NCat V, 13)

Keśava (fl. 1380)
Bhāṣyasaṃkṣepa on the Bhagavadgītā (NCat V, 70)
Bhāṣya on Nārāyaṇa Upaniṣad (NCat V, 61)

Campakeśa (Ācārya) (fl. 1380) (NCat VI, 389)
Jīvaguṇatvasamarthana (Viśiṣṭādvaita) (NCat VII, 297)
(Guru) Tattvaprakāśikā on Sudarśana's *Śrutaprakāśikā* (NCat VIII, 51)
Taptamudrādhāraṇapramāṇasaṃgraha (Viśiṣṭādvaita) (NCat VI, 389)
Vādārthamālā (Viśiṣṭādvaita) (NCat VI, 389)
Vedāntakaṇṭakoddhāra (Viśiṣṭādvaita) (NCat VI, 389)

Paramānanda Yatīndra (fl. 1380)
Tattvapradīpikā (Yoga) (NCat VIII, 54)

Nṛsiṃha Bhāratī (fl. 1380)
Vivekamukura (Advaita)
5565 : Edited in ASDJ.
Anāditvapariṣkāra (Advaita) (NCat I, 194)
5566 : Edited in *Bhaktisudhātaraṅgiṇī* (Srirangam 1913), 471-476.

Cennu Bhaṭṭa or Cinnam Bhaṭṭa (fl. 1390) (NCat VII, 74)
?*Sarvadarśanasaṃgraha* (traditionally attributed to Mādhava; cf. under Vidyāraṇya above)

See a5442.

Prakāśikā on Keśava Miśra's *Tarkabhāṣā* (NCat VII, 74; VIII, 119-120)

See e4789.

Vivaraṇa on Varadarāja's *Tārkikarakṣāsārasaṃgraha* (completed by his pupil Rāmeśvara) (NCat VIII, 74, 162)

Jñānasāgara (fl. 1390)

Avacūri on Āvaśyakanirukti (NCat II, 189)

Avacūri on a *Kṣetrasamāsa* (Jain) (NCat VII, 340)

Adhyātmakalpadruma (Jain)

5566A: Edited, with Dhanavijaya's commentary, by Sivarama Tanba Dobe Deshmukh. Bombay 1906.

Commentary on Jayaśekhara's *Upadeśacintāmaṇi* (NCat II, 347; VII, 340)

Vyāsatīrtha I (fl. 1390)

Vyākhyā on Madhva's *Bṛhadāraṇyakopaniṣadbhāṣya* (mss. at Mysore, Tanjore, acc. to BNKS II, 243)

Vyākhyā on Madhva's *Chāndogyopaniṣadbhāṣya* (NCat VII, 119)

Vyākhyā on Madhva's *Kaṭhopaniṣadbhāṣya* (NCat III, 125)

See e4897.

Vyākhyā on Madhva's *Kenopaniṣadbhāṣya* (NCat V, 42)

5567 : Edited by T. R. Krishnacharya. Bombay 1907.

Commentary on Madhva's *Mahābhāratatātparyanirṇaya* (ms. at Mysore, acc. to BNKS II, p. 244)

Vyākhyā on Madhva's *Māṇḍūkyopaniṣadbhāṣya*

5568 : Edited by T. R. Krishnacharya. Bombay 1904.

Vyākhyā or *Ṭippaṇī* on Madhva's *Muṇḍakopaniṣadbhāṣya* (NCat I, 107; II, 70)

See e4922.

Vyākhyā on Madhva's *Taittirīyopaniṣadbhāṣya* (NCat VIII, 223)

See e4933.

Ratnaśekhara Sūri or Kṛtadeva Ratnaśekhara (fl. 1391) (NCat VI, 56-57)

Ācārapradīpa (Jain)

5569 : H. R. Kapadia, "A note on four problems given by Śrī Ratnaśekhara Sūri in his work Ācārapradīpa", ABORI 18, 1936-37, 399-401.

Arthadipikā on Āvaśyakasūtras (NCat II, 190)

Guṇasthānaka or *Guṇakramarohaṇīprakaraṇa* with autocommentary (Jain) (NCat VI, 56-57)

5570 : Edited JPU 38, 1916.

5571 : Edited and translated into Hindi. Atmatilakagrantha Society 3, Ahmedabad 1918.

Guruguṇa- or *Ṣaṭtriṃśat-Ṣaṭtriṃśikā* and *Kuladīpikā* thereon (Jain) (NCat VI, 66)

5572 : Edited with Gujarati explanation. JAG 37, 1913.

Kṣetrasamāsa with *Vṛtti* thereon (Jain) (NCat V, 159)

5573 : Edited in Prakaranaratnakara 4, Bombay.

5574 : Edited in *Laghuprakaraṇasaṃgraha* (Bombay 1876).

5575 : Edited, with *Vṛtti*. JAG 46.

Kulamaṇḍana Sūri (fl. 1394) (NCat IV, 238)

Avacūri on Āvaśyakanirukti (NCat II, 189)

Vṛtti on a *Navatattva(prakaraṇa)* (NCat IV, 238; IX, 393)

Ālapaka or *Vicārasaṃgraha* or *Vicārāmṛtasaṃgraha* or *Siddhāntālapakoddhāra* (Jain) (NCat IV, 238)

Merutuṅga Sūri (fl. 1395)

Ṣaḍdarśananirṇaya

5576 : Edited in JPT 1-11.

Vṛtti on Jayaśekhara Sūri's *Upadeśacintāmaṇi* (NCat II, 347)

(Dharma) Upadeśaśataka and *Vivaraṇa* thereon (Jain) (NCat II, 354)

Somasundara (fl. 1395)

Avacūrṇi on Āvaśyakasūtras (NCat II, 190)

Devānandācārya or Devānanda Sūri (fl. 1396)

Kṣetrasamāsa and autocommentary (Jain) (NCat V, 159; IX, 130)

Samayasāraprakaraṇa and *Vṛtti* thereon (Jain) (NCat IX, 131)

5577 : Edited by Caturvijayamuni. Bhavnagar 1914.

Munisundara (fl. 1398)

Traividyāgoṣṭhī or *Pañcadarśanasvarūpa* (Jain) (NCat VIII, 281)

5578 : Edited Bombay 1921.

Upadeśaratnākara with *Vṛtti* thereon (Jain) (NCat II, 353)

5579 : Edited at Bhatade, Sihor, Kathiawar.

5580 : Edited, with *Vṛtti*, by Amrtalala Amaracandra. JPU 21, 1914.

Anantanārāyaṇa (or Varadarāja) (?)

Vijaya on Paritoṣamiśra's *Ajita* (NCat I, 171; VIII, 95)

Jinameru (fl. 1400)

Navatattvaprakaraṇāvacūri (Jain) (cf. CatPun 3553 for ms. cit.)

Tvantopādhyāya (fl. 1400)

General

5581 : Dinesh Chandra Bhattacharya, "Tvantopādhyāya", JGJRI 5, 1947-48, 13-22.

Śrīkaṇṭha or Nīlakaṇṭha (fl. 1400)

Bhāṣya on Bādarāyaṇa's *Brahmasūtras*

See e219; e253; e272; e277.

5582 : K. G. N. Sastri, "Śrīkaṇṭhācārya", Jignyasa 1.2, 1927, 1-36.

5583 : S. Suryanarayana Sastri, *The Śivādvaita of Śrīkaṇṭha*. Madras 1930.

5584 : P. P. Subrahmanya Sastri, "Śrīkaṇṭha Śivācārya", in Dhruva III.

See e372.

5585 : Roma Chaudhuri, "Viśiṣṭa-Śivādvaita-Vāda : the Śaiva-Vedānta school of Śrīkaṇṭha Śaivācārya", P 1, 1954-55, 40-53.

5586 : Summarized in Dasgupta V, 65-95.

5587 : S. Suryanarayana Sastri, "Divine omnipotence", CPSSS 407-417.

See t390.

5588 : Roma Chaudhuri, *Doctrine of Śrīkaṇṭha*. Calcutta 1962.

5589 : Selections translated in HTR 389-394.

Kriyāsāra (Vīraśaiva) (NCat V, 140)

5590 : Edited in Telugu characters. Bangalore 1884.

5591 : Edited, with Nirvāṇa Mantrarāja's *Sarvasvabhūṣaṇa*. Sholapur 1910.

5592 : Edited by S. Narayanasvami Sastri. 3 volumes. Mysore 1958.

General

5593 : T. R. Chintamani, "The date of Śrīkaṇṭha and his Brahmamīmāṃsā", JOR 1, 1927, 67-76, 183-184.

See a4221.

Svātmārāma (fl. 1400?)

Haṭhayogapradīpikā (Haṭha Yoga)

5594 : Edited, with Brahmānanda's *Jyotsnā*. Burdwan 1890.

5595 : Translated into German by Hermann Walter as *Die Leuchte des Haṭhayoga*. Munchen 1893.

5596 : Edited, with Brahmānanda's *Jyotsnā*, and translated by Srinivasa Iyengar. Bombay 1893. Revised edition, ALB 36, 1972.

See t5650.

5597 : P. K. Gode, "The Uḍḍīyana Bandha of Haṭha-yoga", Journal of the Orissa Academy 2, 55-68. Reprinted SILH 1, 388-398.

5598 : P. K. Gode, "Date of the Haṭhayogapradīpikā of Svātmārāma Muni", IHQ 16, 1940, 306-313. Reprinted SILH 1, 379-387.

5599 : Edited and translated by Jayadeva Yogendra. JYI 12, 1966 : 4, 35, 51, 83, 179. 13, 1967-68: 65, 100, 132.

5600 : Translated in YM 12, 1970 : 1-96; 13, 1970, 113-240.

5601 : Edited and translated by Digambaraji and Raghunatha Sastri Kokaje. Lonavala 1970.

5602 : Translated by Hans-Ulrich Rieker, *The Yoga of Light* (English translation by Elsy Becherer). New York 1971.

Vāgeśa Tīrtha (fl. 1400) (NCat VIII, 82)

Commentary on Madhva's *Tattvodyota* (NCat VIII, 82)

Pratyaksvarūpa or Pratyagrūpa or Pratyagbhāvana (fl. 1400)

Nayanaprasādinī on Citsukha's *Tattvaprakāśikā* (NCat VIII, 53)

See e5065; e5066; e5070; e5072.

General

5603 : S. R. Krishnamurti Sastri, "Pratyaksvarūpa", PA 174-177.

Sādhuratnasūri (fl. 1400)

Avacūri on Dharmasūri's *Navatattvaprakaraṇa* (NCat IX, 393)

Śrīdhara Svāmin (fl. 1400?)

Subodhinī on the Bhagavadgītā

See e2455; e2457; e2458; e2459; e2461; e2464; e2467.

5604 : Edited, with Madhusūdana Sarasvatī's *Gūḍhārthadipikā*, by K. S. S. Agase. ASS 45, 1901, 1912.

See e2469; e2476; e2477; e5048; e2484; e2488.

5605 : Padmasri P. Acharya, "A short note on Śrīdhara Svāmi and Bāladeva Vidyābhūṣaṇa", OHRJ 13, 1965, 1-9.

Vidyādhirājatīrtha (fl. 1400)

Vivṛti on the Bhagavadgītā (Dvaita) (ms. at Mysore, acc. to BNKS II, 240)

Vīrarāghavadāsa (fl. 1400)

Tātparyadīpikā on Rāmānuja's *Śrībhāṣya* (see D III, 114)

Ratnasāriṇī (vs. Vātsya Varada's *Tattvasāra*) (Viśiṣṭādvaita) (cf. Dasgupta, III, 114)

Kṣīrasamudravāsin or Kṣīrasāgaramiśra (fl. 1400?) (NCat V, 152)

Arthavādādivicāra (Prābhākara) (NCat I, 386)

5606 : Edited by T. A. Venkatesvara Dikshitar. Bombay 1951.

Dipa on Śabara's *Mīmāṃsāsūtrabhāṣya* (Prābhākara) (NCat V, 152)

5607 : V. A. Ramaswami Sastri, "Bhāṣyadīpa—a new commentary on the Śabarabhāṣya according to the Prābhākara school", JASBo n.s. 26, 1950-51, 140-146. Summarized in PAIOC 15, Summaries 1949, 150.

Guṇaratna (Sūri) (fl. 1409)

Avacūri on Somatilaka's *Kṣetrasamāsa* (NCat V, 160; VI, 51; IX, 406)

Pramāṇanayatattvarahasya (Jain) (NCat VI, 51)
5608 : Edited Bombay 1936.
Tarkarahasyadīpikā on Haribhadra's *Ṣaḍdarśanasamuccaya*
See a2116; e3549; t3552; e3550; e3555; e3559.

Jinabhadra Sūri II (fl. 1410) (NCat VII, 262-263)
Dvādaśāṅgīpadapramāṇakulaka (Jain)
5609 : Edited in *Jainastotrasandoha* I, 88-90.
?*Lakṣaṇamālā* (Jain) (NCat VII, 263)

(Ṛṣiputra) Parameśvara II (fl. 1410)
Vyākhyā on Cidānanda's *Nītitattvāvirbhāva* (cf. Ad IX, p. 90 for ms. cit.)
Gopālikā on Maṇḍana Miśra's *Sphoṭasiddhi*
See e2247.
Tattvavibhāvanā on Vācaspati Miśra's *Tattvabindu* (NCat VIII, 54)
See e3884.

Jinavardhana Sūri or Ādinātha (fl. 1410) (NCat VII, 266)
Ṭīkā or *Vyākhyā* on Śivāditya's *Saptapadārthī* (NCat VII, 266)
See e4601.

Brahmānanda Bhāratī Tīrtha (fl. 1410)
Ṭīkā on Śaṃkara's *Vākyasudhā* (NCat IX, 97)
See e2937; e2945; e2949.

(Ātreya) Nārāyaṇa (Ācārya) (fl. 1420)
Nārāyaṇī on Udayana's *Ātmatattvaviveka*
See e3934.

Viṣṇubhaṭṭa (fl. c. 1420)
Nirukti or *Vivṛti* on Cennubhaṭṭa's *Tarkabhāṣāprakāśikā* (NCat VII, 74; VIII, 120)

Rāmeśvara (c. 1420)
Completion of Cennubhaṭṭa's *Tārkikarakṣāsaṃgrahavivaraṇa* (NCat VIII 162-3)

Śeṣa Śārṅgadhara (fl. 1420?)
Daśaślokīviḍambanā (NCat VIII, 358)
?Commentary on Vardhamāna's *Kiraṇāvaliprakāśa* (NCat IV, 156)
Nyāyamuktāvalī on Udayana's *Lakṣaṇāvalī*
See e3941.
Candrikā on Śivāditya's *Saptapadārthī* (cf. B.4, 32 for ms. citation)
Tarkacandrikā (Nyāya) (NCat VIII, 112)

Nayakuñjara Upādhyāya (fl. 1420)
Pravacanavicārasāra (Jain) (NCat IX, 345)

Māṇikyaśekhara Sūri (fl. 1425)

Dīpikā on Āvaśyakanirukti (NCat II, 190)

Mahāliṅgadeva (fl. 1425)

Ekottaraṣaṭsthala (Vīraśaiva)

5610 : Edited.

Ṣaṭsthalajñānacaritra (Vīraśaiva)

5611 : Edited with *Vācanadatika*(?).

Lakkana Dandeśa (fl. 1428)

Śivatattvacintāmaṇi (Vīraśaiva)

5612 : Edited.

Camarāsa (fl. 1430)

Prabhuliṅgalīlā (Vīraśaiva)

5613 : Edited by R. C. Hiremath. Dharwar 1960.

Mayīdeva (fl. 1430)

Ekottaraṣaṭsthalaṣaṭpadī (Vīraśaiva)

5614 : Edited.

Śivasiddhāntatantra or *Vātulāgama* or *Vātulottaratantra* (Vīraśaiva)

5615 : *Anubhavasūtra* or *Ṣaṭsthalanirṇaya* section edited Sholapur 1909.

5616 : Selection from *Anubhavasūtra* section translated in HTR 398-405.

Viśeṣārthaprakāśikā (Vīraśaiva)

5617 : Edited 1897.

Viṣṇudāsācārya (fl. 1430)

Vādaratnāvalī (Dvaita)

5618 : Edited by Bannanje Govindacharya. Manipal 1968.

Munīśvara (fl. 1430)

Pramāṇasāra (Jain)

5619 : Edited in JPT 107-126.

Varadaviṣṇu Sūri (fl. 1430)

Bhāvaprakāśikā on Sudarśana's *Śrutaprakāśikā* (cf. MD 4969, Mysore 6 for mss. citations)

Śaṃkara Miśra I (fl. 1430)

Kalpalatā on Udayana's *Ātmatattvaviveka*

See e3932; e3933.

Bhedaratna or *Bhedaprakāśa* (Nyāya)

5620 : Edited, with Madhusūdana Sarasvatī's *Advaitaratnarakṣaṇa*, by Mangesa Ramakrishna Tailanga. Bombay 1927.

5621 : Edited by S. N. Sukla. POWSBT 49, 1944.

Ānandavardhana on Śrīharṣa's *Khaṇḍanakhaṇḍakhādya* (NCat V, 176)

See e4498; e4499; e4504; e4516.

Āmoda on Udayana's *Nyāyakusumāñjali*

See e3972; e3986.

Kaṇṭhābharaṇa on Vallabha's *Nyāyalīlāvatī*

See e4495.

Vyākhyā or *Trisūtrīnibandhavyākhyā* on Udayana's *Pariśuddhi* (ms. at Dinajpur according to DB, p. 137)

Vādavinoda (Nyāya)

5622 : Edited by Ganganatha Jha. Allahabad 1915.

5623 : Summarized by Umesh Mishra. UM, p. 312.

Kaṇādarahasya on Praśastapāda's *Padārthadharmasaṃgraha*

5624 : Edited, with reviews of Praśastapāda's *Padārthadharmasaṃgraha* and Candrakānta Tarkālaṃkāra's *Bhāṣya*, by V. P. Dvivedin. ChSS 48, 1917.

Upaskāra on Kaṇāda's *Vaiśeṣikasūtras*

See t479; e481; e484; e486; e491; e495; e496; t499; e509.

Mayūkha on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 25)

Lakṣmīdhara (fl. 1440)

Advaitamakaranda and autocommentary (Advaita) (NCat I, 130-131)

5625 : Edited by V. S. Kanyakubja, with Svayaṃprakāśa's *Rasābhivyaktiṭīkā*, and translated by A. E. Gough. Pan 8, 1873-74: 8, 127, 152, 176. 9, 1874-75: 136.

5626 : Edited in Telugu characters, with Svayamprakāśa's *Rasābhivyaktiṭīkā* and Sadāśiva Brahma's *Advaitatārāvalī*. Madras 1891.

5627 : Edited with Svayamprakāśa's *Rasābhivyaktiṭīkā*. Srirangam 1926.

5628 : Edited with Marathi *Ṭīkā* by V. N. Joshi. Poona 1931.

Commentary on Aruṇa Upaniṣad

5629 : Edited, with Appayya Dīkṣita's commentaries on Bhāvanā, Bahvṛchā and Tripura Upaniṣads and Bhāskararāya's commentaries on Kaula, Tripura and Bhāvanā Upaniṣads, by Sitarama Sastri. Calcutta 1922.

General

5630 : P. Thirugnanasambandam, "Lakshmīdhara", PA 201-205.

Immāḍi Devarāya (fl. 1440) (NCat II, 258)

Pampā on Bādarāyaṇa's *Brahmasūtras* (NCat II, 258)

Jinamaṇḍana (fl. 1442) (NCat VII, 263)

Hetuviḍambanāvādasthala (Jain)

5631 : Edited in JPT 59-75.

Śrāddhaguṇavivaraṇa or *-Saṃgraha* (Jain) (NCat VIII, 263)

Somadharma Gaṇi (fl. 1447)

Upadeśasaptatikā (Jain) (NCat II, 353, 355)

5632 : Edited Bhavnagar, Bombay 1915.

Jayacandra Sūri or Muni (fl. 1449) (NCat VII, 171)

Pratikramaṇakramavidhi or *Hetugarbhavidhi* (Jain) (NCat VII, 171)

Mallinātha Sūri (fl. 1450)

Niṣkāntikā on Varadarāja's *Tārkikarakṣāsārasaṃgraha* (NCat VIII, 162-163)

See e4609.

Aniruddha (fl. 1450) (NCat I, 198)

Vṛtti on Kapila's *Sāṃkhyasūtras* (NCat I, 198)

See t539; et5518; e5522; e5524; t5527; e5541; e5542; e5554.

Trivikrama (fl. 1450)

Vijñānadyotini on Śaṃkara's *Prapañcasāra* (?) (NCat VIII, 264)

Siṃhasena or Raidhu Kavi (fl. 1450)

Upadeśa(ratna)mālā with commentary (Jain) (NCat II, 352)

Kṛṣṇānubhūti or Vibhudhendratīrtha (fl. 1450) (NCat V, 16)

Śāstrasaṃgraha on Bādarāyaṇa's *Brahmasūtras* (NCat I, 142; V, 16)

Parāśara Bhaṭṭa or Raṅganātha (fl. 1450?)

Aṣṭaśloki (Viśiṣṭādvaita) (NCat I, 455)

See e5089.

5633 : Edited BSR I, 407-409.

5634 : Edited, with P. B. Anangacharya's commentary and Telugu commentary by Tirumalai Kanduri Bhasyakaracharya. Madras 1907.

5635 : Edited, with Rāmānuja Muni's commentary. Madras 1908.

5636 : Edited, with Śrivatsāṅka Nārāyaṇa Muni's commentary and a Tamil interpretation by Kidambi M. Rajagopalacarya. Kumbakonam 1909.

5637 : Edited, with P. B. Anangacharya's commentary and Tamil exposition by P. T. Venkatacarya and P. Tiruvenkatacarya. Conjeeveram 1913.

5638 : Edited, with Vaiṣṇavadāsa's commentary, by Dharanidhara. Vrndavana 1914.

5639 : Edited, with editor's *Sudarśini*, by Sudarsanacarya. Bombay 1916.

5640 : Edited in *Stotramālā* (Kanchipuram, 1949), 72.

5641 : Edited, with Śrīnivāsācārya's commentary, by N. K. Ramanuja Tatachariar. JTSML 22, 1969, 20-26.

5642 : Edited and translated by S. N. Shastri, with a Hindi translation by T. Bheemacarya and Hindi commentary by Srikrsnacarya. Indore 1971.

Adhyātmakhaṇḍādvayavivaraṇa (Viśiṣṭādvaita) (NCat I, 146)

Bhagavadguṇadarpaṇa (Viśiṣṭādvaita)

5643 : Edited Conjeeveram 1949.

Śrīguṇaratnakośa (Viśiṣṭādvaita)

5644 : Edited, with Parāśara Bhaṭṭa's *Śrīraṅgarājastava* and *Muktāślokās*. Conjeeveram 1945.

Śrīraṅgarājastava (Viśiṣṭādvaita)

See e5644.

Muktāślokās (Viśiṣṭādvaita)

See e5644.

General

5645 : T. R. Chintamani, "The philosophy of Parāśarabhaṭṭa", PQ 11, 1935-36, 152-155.

5646 : Gerhard Oberhammer, "Die Theorie der Schlussfolgerung bei Parāśarabhaṭṭa", WZKSOA 12-13, 1968-69, 253-274.

Payyur Vāsudeva I (fl. 1450)

Kaumārilayuktimālā (Bhāṭṭa)

5647 : V. A. Ramaswami Sastri, "Kaumārila-Yuktimālā of Payyur Vāsudeva I", PAIOC 13, 1946, 268-275.

(Rāja) Devarāja (fl. 1450)

Ātmatattvaparīkṣaṇa (Jain) (NCat II, 46; IX, 118)

Ravideva (fl. 1450)

Vivekatattva on Bhavanātha's *Nayaviveka* (NCat IX, 350)

See e187.

Gheraṇḍa (fl. 1450?)

Gheraṇḍasaṃhitā or *Yogaratna* (Haṭha Yoga) (NCat VI, 277-278)

5648 : Edited and translated into Bengali. Calcutta 1886.

5649 : Edited and translated by S. C. Vasu, *The Gheraṇḍa-Saṃhitā, a Treatise in Haṭha-Yoga*. Bombay 1895. Translation reprinted as SBH 15, 1914, 1932.

5650 : Partially translated into German, with Svātmarāma's *Haṭhayogapradīpikā*, by Richard Schmidt, *Fakire und Fakirtum im älter und modernen Indien. Yoga-lehre und Yoga-praxis nach den indischen Originalquellen dargestellt*. Berlin 1908.

5651 : Edited with Hindi translation by Srisvami. Datiya 1964.

5652 : Parivrajaka Yogashakti, *Science of Yoga (Commentary on Gheraṇḍa Saṃhitā)*. Bombay 1964.

5653 : Edited with Hindi commentary by Camanalala Gautama. Bareilly 1974.

Indrapati (fl. 1450) (NCat II, 253)

Mīmāṃsāsārapallava (Mīmāṃsā) (NCat II, 253)

Sarvānanda Sūri (fl. 1450)

Vṛtti on Dharmadāsa's *Upadeśamālā* (NCat II, 351)

Kṛṣṇa Datta or Bhaṭṭa (fl. 1450) (NCat IV, 339)

Karmatattvapradīpikā or *Laghupaddhati* (NCat III, 198; IV, 315, 339)

Tattvaprakāśasvāmin or Jñānānanda (?) (fl. 1450) (NCat VII, 344)

Commentary on Aruṇanti's *Śivajñānasiddhiyār*
See e4702; e4803; e4804; b4811.

Tattvaprakāśa (Śaiva Siddhānta)

5654 : Edited by V. K. Pillai. Kokkuvil 1893.

5655 : Edited with editor's commentary by M. Arunachalam. Samajam 1966.

Commentary on Aruṇanti's *Tiruttaiyur*
See e4814.

Vācaspati Miśra II (fl. 1450) (NCat VIII, 25)

Anumānanirṇaya (Nyāya) (fragment in ms., acc. to UM, 293. Cf. also DB, 150)

Khaṇḍanoddhāra vs. Śrīharṣa's *Khaṇḍanakhaṇḍakhādya* (Nyāya) (NCat V, 177)

5656 : Edited Calcutta 1878.

5657 : Edited by V. P. Dvivedin and Vamacarana Bhattacharya. Pan n.s. 25, 1903 : 1. 28, 1906 : 337, 593, 689. 29, 1907 : 65, 145, 425, 433, 481. 30, 1908 : 657, 727. Reprinted Banaras 1909.

5658 : Edited, with editor's *Dipikā*, by Ramananda Pithadhisa. Jaipur 1973.

Vardhamānendu on Vallabha's *Nyāyalīlāvatī* (ms. at Gokul Giri, Banaras, acc. to NW 354)

Prakāśa on Maṇikaṇṭha Miśra's *Nyāyaratna* (ms. at BORI, acc. to DB, 147)

Nyāyasūtroddhāra or *Tattvāloka* on Gautama's *Nyāyasūtras* (partly in ms., acc. to DB, 147; cf. also UM, 292)

Prakāśa on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 25)

General

5659 : Dinesh Chandra Bhattacharya, "Nyāya works of Vācaspati Miśra II of Mithila", JGJRI 4, 1946-47, 295-312.

Pakṣadhara (fl. 1450)

Viveka on Vardhamāna's *Kiraṇāvaliprakāśa* (NCat IV, 154)

Kṣemānanda or Simānanda (fl. 1450)

Nyāyaratnākara (Yoga) (NCat V, 166)

Sāṃkhyatattvavivecana on the *Tattvasamāsa* (NCat V, 166; VIII, 71)

See e1862.

Devācārya (fl. 1450?) (NCat IX, 129)

Siddhāntajāhnavī (abstract of Śrīnivāsa's *Vedāntakaustubha*) (NCat IX, 129)

See e4754.

Bhuvanasundara Sūri (fl. 1455)

Commentary on Vādīndra's *Mahāvidyāviḍambanā*

See e4728.

Parabrahmotthāpanasthala (Jain)

5660 : Edited in JPT 49-58.

Śeṣānanta (fl. 1455)

(Dīpa)Prabhā on Śaśādhara's *Nyāyasiddhāntadīpa* (NCat IX, 66)

Candrikā on Śivāditya's *Saptapadārthī*

See e4595; e4598.

General

5661 : V. S. Ghate, "Śeṣānanta", JASBo 23, 1913-14, 85-90.

Yajñapati (fl. 1460)

Prabhā on Gaṅgeśa's *Tattvacintāmaṇi* (*Anumāna* section only) (NCat I, 210; VIII, 24, 38)

Narahari Upādhyāya or Maheśvara Viśāradā (fl. 1460) (NCat I, 132)

Commentary on Udayana's *Ātmatattvaviveka* (NCat IX, 367)

Dūṣaṇoddhāra on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 22; IX, 96, 368)

Maheśvarī on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 22)

Nyāyaprakāśikā on Cennu Bhaṭṭa's *Tarkabhāṣāprakāśikā* (NCat VIII, 120)

Dharmaghoṣa (fl. 1461?)

Kālasaptatikā (Jain) (NCat IV, 37)

5662 : Edited by Caturvijayamuni. JAG 5, 1912.

Sākāradīpikā (Jain)

5663 : Edited Calcutta 1875.

Amaracandra Sūri (fl. 1461)

Avacūri on Dharmadāsa's *Upadeśamālā* (NCat II, 350-351)

Jinaharṣa Gaṇi (fl. 1465) (NCat VII, 277)

Samyaktvakaumudī (Jain) (NCat VII, 277)

Viṃśatiṣṭhānikavicārāmṛtasaṃgraha (Jain) (NCat VII, 277)

Pragalbha or Śubhaṃkara (fl. 1470)

(*Śrī*)*Darpaṇa* on Śrīharṣa's *Khaṇḍanakhaṇḍakhādya* (NCat V, 176)
See e4504.

Commentary on Vallabha's *Nyāyalīlāvatī* (cf. UM, 327)

Ṭikā on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 23)

5664 : *Pratyakṣa* chapter edited in POWSBT 78, 1939.

Toṇṭāda Siddhaliṅga (1470)

Mokṣāgama (Vīraśaiva) (NCat VIII, 244)

Śaivasañjīvana (Vīraśaiva) (cf. MD 5117 for ms. citation)

Ṣaṭsthalajñānāmṛtasāra (Vīraśaiva)

5665 : Edited.

Vīraśaivānandacandrikā (Vīraśaiva) (NCat VIII, 224)

Śrīpadarāja (fl. 1470)

Vāgvajra or *Upanyāsa* on Jayatīrtha's *Nyāyasudhā* (ms. at Mysore, acc. to BNKS II, 251)

General

5666 : C. K. Rao, "Śrīpadarāja and Vyāsarāja", PAIOC 3, 1924, 359-364.

Sundara Bhaṭṭa (fl. 1470)

Dvaitādvaitasiddhāntasetuka on Devācārya's *Siddhāntajāhnavī* (NCat IX, 130)
See e4754.

Mādhava Mukunda (fl. 1470)

Parapakṣagirivajra or *Haradaśāñcaya* (Dvaitādvaita)

5667 : Edited by Nityasvarupa Brahmacarin. Vrndavana 1902.

5668 : Summarized in D III, 416-440.

5669 : Edited with editor's *Ṭikā* by Amolaka Rama Sastri. Vrndavana 1936.

Mādhavānanda Puri (fl. 1480)

General

5670 : Friedhelm Hardy, "Mādhavendra Puri: a link between Bengal Vaisnavism and South Indian *bhakti*", JRAS 1974, 23-41.

Jina Māṇikya Gaṇi (fl. 1482)

Ślokaśatārthī on Ratnaprabhā's *Ratnākarāvatārikā* and autocommentary

5671 : Edited, with autocommentary, by Becaradasa Jivaraja Dosi. Ahmedabad 1967.

Jayadeva Pakṣadhara Miśra (fl. 1485) (NCat VII, 177)

Viveka on Vardhamāna's *Nyāyalīlāvatīprakāśa* (NCat VII, 178)

Nyāyapadārthamālā (Nyāya) (NCat VII, 178)

Commentary on Śaśadhara's *Nyāyasiddhāntadīpa* (NCat VII, 178)

Āloka on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VII, 178; VIII, 22, 39-40)

See e5287; e5318; e5330.

General

5672 : Dinesh Chandra Bhattacarya, "Jayadeva Miśra", PAIOC 14.1, Summaries 1948, 127.

Giridhara Dāsa (fl. 1490) (NCat VI, 21)

Sārasubodhinī or *Laghumañjūṣā* on Nimbārka's *Daśaślokī* (NCat V, 62)

See e4754.

Misaru Miśra (fl. 1490?)

Padārthacandra (Nyāya-Vaiśeṣika) (ms. referred to in R. Mitra *Notices* IX.12, 2901)

Mallaṇārādhya (fl. 1490)

Advaitaratna or *Abhedaratna* (Advaita) (NCat I, 132)

Sādhuvijaya (fl. 1490)

Vādivijayaprakaraṇa (Jain)

5673 : Edited in JPT 76-106.

Janārdana (fl. 1490)

Prakāśa on Gaṅgeśa's *Tattvacintāmaṇi* (ascribed to Timmabhūpāla) (NCat VIII, 23)

Timmabhūpāla (fl. 1490) (NCat VIII, 180). See previous entry.

Vidyānivāsa Bhaṭṭācārya (fl. 1490)

Vivecanā on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VI, 271)

Vāsudeva Sārvabhauma (fl. 1490)

Commentary on Lakṣmīdhara's *Advaitamakaranda* (NCat I, 131)

Padapañcikā on Bhāsarvajña's *Nyāyasāra*

See e3793; e3795.

Saccidānandānubhavapradipikā (Advaita) (cf. HDV 1278; Baroda p. 560 for ms. citations)

Parīkṣā or *Sārāvali* on Gaṅgeśa's *Tattvacintāmaṇi*

5674 : *Anumānakhaṇḍa* edited by Gopikamohan Bhattacharya. Anviksa 3.1, 1968, 95-111. 3.2-4.1, 1969, 171-205.

General

5675 : S. K. De, "Some Bengal Vaiṣṇava works in Sanskrit", IC 1, 1934, 21-30.

5676 : D. C. Bhattacharya, "Vāsudeva Sārvabhauma", IHQ 16, 1940, 60-69.

5677 : Gopika Mohan Bhattacharya, "Vāsudeva Sārvabhauma, the Naiyāyika", JOI 26, 1976, 81-86.

Jñānakulaśa (fl. 1491?) (NCat VII, 320)

Sandehasamuccaya (Jain) (NCat VII, 320)

Virūpākṣa Miśra (fl. 1494)

Commentary on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 121)

Govinda Ṭhakkura (fl. 1500) (NCat VI, 196)

?*Adhikaraṇamālā* (Mīmāṃsā) (NCat I, 141; VI, 192, 196)

Author Unknown (fl. 1500?)

Maṇikaṇa (summary of Gaṅgeśa's *Tattvacintāmaṇi*) (Nyāya)

5678 : Edited and translated by E. R. Sreekrsna Sarma. Adyar 1960.

Nijaguṇa Śivayogin (fl. 1500)

Kaivalyapaddhati (Vīraśaiva)

5679 : Edited 1963.

Vivekacintāmaṇi

5680 : Translated by T. Foulkes as *A Synopsis of Hindu Systems and Sects.* Madras 1860.

Vedāntacūḍāmaṇi (Vīraśaiva)

5681 : Edited, with Śeṣādrī Śivanar's *Nānājīvavādakaṭṭalai*, by Kasikananda Sarasvati in *Vedāntaśāstraratnāvali* (Madras 1913).

General

5682 : Govind A. Jalihal, "Nijaguṇa Śivayogī : a Veera Saiva mystic from Karnataka", IPA 10, 1974-75, 137-144.

Bhairavendra (fl. c. 1500)

Śiśubodhinī on Śivāditya's *Saptapadārthī* (cf. W. 1618 for ms. cit.)

Jagannātha Sarasvatī (fl. 1500) (NCat VII, 140)

Advaitāmṛta (NCat I, 138) and *Taraṅgiṇī* thereon (NCat VII, 140) (Advaita)

5683 : Edited by M. L. Sarma. Bombay 1893.

5684 : Edited Banaras 1922.

5685 : Edited by C. T. Kenghe. ABORI 46, 1966, 99-165.

Siddhāntarahasya (Advaita) (cf. K. 134 for ms. citation)

Tattvadipana (Advaita) (NCat VII, 140; VIII, 47)

Ṭikā on Śaṃkara's *Vākyasudhā* (ms. at Ujjain)

General

5686 : Ksitish Chandra Chatterji, "Jagannātha and Bhaṭṭoji", COJ 3, 1935, 41-51.

Sadānanda (Yogīndra) (fl. 1500)

Bhāvaprakāśikā on the Bhagavadgītā

See e5048.

Tātparyaprakāśa on Bādarāyaṇa's *Brahmasūtras* (cf. NW 310; Oudh X, p. 20 for mss. citations)
Commentary on Vidyāraṇya's *Pañcadaśī* (cf. NW 280 for ms. citation)
Vedāntasāra (Advaita)
5687 : Edited, with Rāmatīrtha's *Vidvanmanorañjinī*. Calcutta 1829.
5688 : Translated by Ram Mohun Roy. 2d edition, London 1832, 1903. This translated into French, see t1303.
See t1303.
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5693 : Edited and translated by J. R. Ballantyne. Allahabad 1850; London 1898.
5694 : J. R. Ballantyne, "The gist of the Vedānta—as a philosophy", Pan 2, 1867: 47, 67.
5695 : Edited and translated into German by Ludwig Poley. Sitzungsberichte der Wiener Akademie der Wissenschaften 63, 1869, 33-156.
5696 : Edited and translated, with Rāmatīrtha's *Vidvanmanorañjinī*, by A. E. Gough and Govindadeva. Pan 6, 1871-72: 232, 253, 276, 302. 7, 1872-73 : 29, 77, 105, 146, 167, 207, 231, 267. 8, 1973-74: 22, 48, 71, 101.
5697 : Edited, with Nṛsiṃhāśrama's *Subodhinī*, by Jivananda Vidyasagara. Calcutta 1875.
5698 : Translated by G. Jacob. London 1881, 1888, 1891, 1904.
5699 : Edited and translated by Heeralal Dhole. Calcutta 1883, 1888.
5700 : Translated by W. Ward in CRYP.
See e2665.
5701 : Edited with Hindi commentary by Madhavananda Bharati. Banaras 1889.
5702 : Edited with Marathi commentary by V. R. Ramchandra. Poona 1891, 1901.
5703 : Edited and translated into Telugu by Srinivasa Jagannatha Svami in Sakalavidyābhivardhani 1.9-2.9, 1893-94.
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5705 : Translated into German by Paul Deussen in AGP.
5706 : Edited and translated into Gujarati by Prasanna Bai. Ahmedabad 1899.
5707 : Edited, with Nṛsiṃhāśrama's *Subodhinī*, by Hiralal Dhole, and translated into Bengali by Kalivara Vedantavagisa. Calcutta 1903.
5708 : Edited with Marathi paraphrase by V. V. Bapat and M. R. Kale. Bombay 1906.
5709 : Translated into German in O. Böhtlingk, *Sanskrit-Chretomathie*. Leipzig 1909.
5710 : Translated by M. N. Dutt. Calcutta 1909.
5711 : Edited, with Āpadeva's *Bālabodhinī*, by K. Sundararama Aiyar. SVVSS 9, 1911.
5712 : Edited and translated into Gujarati by Yati Mukundasrama. Cambay 1911.
5713 : Edited and translated by Mysore Hiriyanna. Poona 1929.
5714 : Edited and translated by Nikhilananda. Almora 1931, 1949, 1968.
5715 : Edited with Hindi commentary by R. S. Tripathi. Banaras 1959, 1962, 1975.
5716 : Edited and translated into Hindi by Narendra Sastri. Meerut 1964.
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5718 : Edited and translated into Hindi by Santanarayana Srivastava. Allahabad 1968.
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5720 : Edited in Kannada script with Kannada translation by N. Balasubrahmanya. Mysore 1973.
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5722 : M. Muthuraman, *Outlines of Vedāntasāra*. Madras 1976.

Vedāntasiddhāntasārasaṃgraha (Advaita)

5723 : Edited in WSS.
5724 : Edited with Telugu interpretation by Nagalinga Sastri in *Vedāntagranthamālā* (Madras 1911-1912).

General

5725 : T. P. Ramachandran, "Sadānanda", PA 206-211.

Śrutasāgara Sūri (fl. 1500)

Commentary on Kundakunda's *Ṣaṭ-* or *Aṣṭa-prābhṛta*

See e883.

Tattvatrayaprakāśinī on Śubhacandra's *Tattvārṇava* (NCat VII, 346)

Vṛtti on Umāsvāti's *Tattvārthasūtra*
See e1560.

Viśvaveda (fl. 1500)

Commentary on Śaṃkara's *Brahmasūtrabhāṣya* (cf. V.4, 76 for ms. cit.)

Siddhāntadīpa on Sarvajñātman's *Saṃkṣepaśārīraka* (cf. HDV 1275; Baroda, p. 558 for mss. citations. Mss. also at Tanjore, Trivandrum, GOML)

Kṛṣṇa Deva or Miśra (fl. 1500?) (NCat IV, 321, 340)

Padārtharatnamañjūṣā (Nyāya-Vaiśeṣika)

5726 : K. Madhava Krishna Sarma, "Padārtharatnamañjūṣā of Kṛṣṇadeva", ALB 7.4, 1943, 269-271.

5727 : Edited by Muni Jinavijaya. RPG 38, 1963.

Bālabhadra I (fl. 1505)

Advaitacintāmaṇi (Advaita) (NCat I, 124)

Prakāśānanda (fl. 1505)

Vedāntasiddhāntamuktāvali (Advaita)

5728 : Edited and translated by Arthur Venis. Pan n.s. 11, 1889: 33, 92, 129, 243, 316, 551, 599, 652. 12, 1890 : 19, 103, 154, 214, 264, 315, 415, 484, 651. Reprinted Banaras 1890; revised 1975.

5729 : Edited by Jivananda Vidyasagara. Calcutta 1897, 1935.

5730 : Edited by Mukunda Simha and translated into Hindi by Gurdit Singh. Lahore 1914.

5731 : Summarized in Dasgupta II, 220-225.

5732 : Partly edited and translated by Ananda K. Coomaraswamy in "Two Vedāntic hymns from the Siddhāntamuktāvali", BSOAS 8, 1935-37, 91-100.

5733 : Edited by Krishna Pant. AG 7, 1936.

5734 : Rewati Raman Pandey, "Some philosophical problems of Vedāntasiddhāntamuktāvali", WZKSOA 20, 1976, 167-186.

5735 : Selections translated in HTR 209-213.

General

5736 : T. P. Ramachandran, "Prakāśānanda", PA 216-220.

Raṅgarāja Dīkṣita (fl. 1505)

Advaitavidyāmukura (Advaita) (NCat I, 133)

5737 : S. S. Suryanarayana Sastri, "The Advaitavidyāmukura", JOR 9, 1935, 280-294. Summarized in PAIOC 8, 1937, 52. Also CPSSS 302-316.

Jñānabhūṣaṇa (fl. 1506) (NCat VII, 323, 331)

Ātmasambodhana (Jain) (NCat II, 58; VII, 331)

(*Tattva*)*Jñānataraṅgiṇī* and *Pañcikā* thereon (Jain) (NCat VII, 323, 331; VIII, 42-43)

Paramārthopadeśa (Jain) (NCat VII, 331)

Revision of Sumatikīrti's *Siddhāntasārabhāṣya* (NCat VII, 331)

(Jāleśvara or Jāṇeśvara) Vāhinīpati (fl. 1510)

Uddyota on Jayadeva Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VIII, 42)

Rucidatta or Bhaktū (fl. 1510)

Vivṛti on Vardhamāna's *Kiraṇāvaliprakāśa*

See e3997.

Makaranda on Vardhamāna's *Nyāyakusumāñjaliprakāśa*

See e3960; e3963; e3974.

Tarkaprakāśa on Vardhamāna's *Tarkabhāṣāprakāśa* (NCat VIII, 121)

Prakāśa on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 36-37)

See e5284; e5346.

Gubhija Mallaṇārya (fl. 1510)

Bhavacintāratna (Vīraśaiva)

5738 : Edited.

Gaṇabhāṣyaratnamālā (Vīraśaiva)

5739 : Edited Bangalore 1909.

Abhayaprada or Kṛṣṇapada or Periyavaccan Pillai (fl. 1510)

Commentary on Rāmānuja's *Gadyatraya* (NCat V, 305)

Keśava Kāśmīrī (Bhaṭṭa) (fl. 1510) (NCat V, 62)

Tattvaprakāśikā on the Bhagavadgītā (Dvaitādvaita) (NCat V, 63)

5740 : Edited by Nityasvarupa. Vrndavana 1909.

See e5048.

Commentary on Kenopaniṣad (Dvaitādvaita) (NCat V, 38, 62)

Commentary on Muṇḍaka Upaniṣad (Dvaitādvaita) (NCat V, 63)

5741 : Edited Banaras 1927.

Prabhā or *Saurabha* on Śrīnivāsa's *Vedāntakaustubha* (NCat V, 62)

5742 : Edited by V. S. Tripathi. Pan 7, 1873-74: 34, 60, 84, 112, 138, 165, 188, 216, 256, 277. 9, 1874-75: 7, 30, 55, 80.

See e261.

5743 : Selections translated in HTR 310-314.

Indranandin (fl. 1514)

Darśanaratnākara (Jain) (NCat VIII, 328)

Mādhava Sarasvatī (fl. 1515)

Mandānukampinī on Udayana's *Nyāyakusumāñjali* (cf. 5276 above, Bibliography)

Mitabhāṣiṇī on Śivāditya's *Saptapadārthī*

See e4592; e4598.

5744 : P. K. Gode, "Date of Mitabhāṣiṇī, a commentary by Mādhava Sarasvatī on the Saptapadārthī of Śivāditya—between c. A.D. 1050 and 1300", JOR 21, 1953, 105-111.

Sarvadarśanakaumudī (General)

5745 : Edited by K. Sambasiva Sastri. TSS 135, 1938.

Mayūkhamālā on Gaṅgeśa's *Tattvacintāmaṇi* (cf. 5276 above, Bibliography)

Vedāntasarvasva (cf. 5276 above, Bibliography)

General

5746 : K. Madhava Krishna Sarma, "Date of Mādhavasarasvatī—its bearing on the date of Rāmacandra and Viṭṭhala—new light on the much debated date of Madhusūdanasarasvatī", ALB 5.4, 1941, 181-188.

5747 : M. S. Bhat, "Date of Mādhava Sarasvatī", JIH 40, 1962, 217-222.

(Puṇḍarīkākṣa?) Vidyāsāgara (fl. 1520?)

Ṭīkā on Gautama's *Nyāyasūtras*

5748 : Anantalal Thakur, "Vidyāsāgara and his Nyāyasūtraṭīkā", JOI 25, 1976, 265-267.

Dāmodara (Bhaṭṭa) Ṭhakkura (fl. 1520)

Mumukṣusarvasva (NCat IX, 22)

Tarkaratnākara and *Setu* thereon (Nyāya-Vaiśeṣika) (NCat VIII, 122)

Caitanya (fl. 1520) (NCat VII, 75)

General

5749 : John Beames, "Chaitanya and the Vaishnava poets of Bengal", IA 2, 1873, 1-7.

5750 : K. Chakravarti, *Life of Śrī Chaitanya*. Calcutta 1897.

5751 : S. K. Ghosha, *Śrikrishṇa Chaitanya : His Life and Teachings*. Translated into Tamil by T. B. V. V. Srinivasan. Madras 1902.

5752 : Alfred S. Geden, "Chaitanya", ERE 3, 1910, 334-335.

5753 : Dinesh Chandra Sen, *Caitanya and His Companions*. Calcutta 1917.

5754 : Dinesh Chandra Sen, *Caitanya and His Age*. Calcutta 1922.

5755 : Nisikanta Sanyal, *Śrī Krishṇa Chaitanya*. Vol. I. Madras 1933.

5756 : Sukumar Chakravarti, *Caitanya et Se Theorie de L'amour Divin*. Paris 1933.

5757 : S. K. De, "Caitanya as an author", IHQ 10, 1934, 301-320.
5758 : O. B. L. Kapoor, Philosophy of Śrī Caitanya. Ph.D. Thesis, University of Allahabad 1939.
5759 : P. Sesadri Ayyar, "Śrī Chaitanya and his Śikṣāṣṭaka", KVRACV 579-583.
5760 : O. B. L. Kapoor, "Śrī Caitanya's conception of the infinite personality", RPR 12.3-4, 1943, 65-74.
5761 : S. K. Maitra, "The Bhāgavata and the Pañcarātra in relation to the philosophy of Śrī Caitanya", SPR 273-287.
5762 : H. V. S. Murthy, "Did Caitanya influence Śaṃkaradeva ?", IHQ 35, 1959, 171-176.
5763 : Bhakti Vilas Tirtha, *Śrī Chaitanya's Concept of Theistic Vedānta.* Madras 1964.
5764 : S. K. Das, "Śrī Caitanya and Guru Nanak on the concept of Śiva and Śakti", IPC 10.2, 1965, 26-35.
5765 : Debnarayan Acharya, The Life and Times of Śrīkṛṣṇa Caitanya. Ph.D. Thesis, University of London 1967.
5766 : Siddhanta Saraswati, *Shrī Chaitanya's Teachings.* Madras 1967, 1975.
5767 : A. C. Bhaktivedanta Swami, *Teachings of Lord Chaitanya.* New York 1968.
5768 : B. H. Bon Maharaj, "Śrī Caitanya and Catholic catechism", IPC 13.3, 1968, 1-6.

See a3318.

5769 : Jaimini Mohan Banerjee, "Mystic Chaitanya", VK 55, 1968-69 : 236, 268.
5770 : K. P. S. Choudhury, "Mysticism of Chaitanya", IPC 13.3, 1968, 42-46.
5771 : Y. Jagannathan, "Shrī Chaitanya's teachings in a nutshell", IPC 14.4, 1969, 37-43.
5772 : Asoka Kumar Majumdar, *Caitanya : His Life and Doctrine.* Bombay 1969.
5773 : Dilip Kumar Mukherjee, *Chaitanya.* New Delhi 1970.
5774 : Chetanānanda, "Illuminating dialogues from Indian lore—Śrī Caitanya and Rai Rāmānanda", PB 75, 1970, 109-112.
5775 : Y. Jagannathan, "Śrī Caitanya and his love-philosophy", IPC 16.1, 1971, 36-40.
5776 : B. H. Bon Maharaj, "Life and message of Śrī Caitanya", IPC 17, 1972, 85-96.
5777 : Lalitananda Vana, "Precepts of Lord Caitanya", IPC 17.1, 1972, 64-71.
5778 : Thakur Bhaktivinod, "Life of Śrī Caitanya", IPC 18, 1973, 4-15.
5779 : Thakur Bhaktivinod, "Precepts of Śrī Caitanya", IPC 18, 1973, 16-39.
5780 : B. H. Bon Maharaj, "Śrī Caitanya's concept of finite self", IPC 18, 1973, 47-69.

5781 : B. H. Bon Maharaj, "Śrī Caitanya's concept of divine love", IPC 18, 1973, 108-125.

5782 : O. B. L. Kapoor, "The Sampradāya of Śrī Caitanya", IPC 18, 1973, 235-260.

5783 : Radha Govinda Nath, "Śrī Caitanya's concept of theistic Vedānta", IPC 18, 1973, 70-84.

5784 : Gouri Roy, Bondage and Liberation of Jīva according to Śrī Caitanya. Ph.D. Thesis, Agra University 1973.

5785 : Bhakti Siddhanta Sarasvati, "Śrī Kṛṣṇa-Caitanya's concept of the Godhead", IPC 18, 1973, 40-46.

5786 : Lalitananda Vana, "Śrī Caitanya's concept of *bhakti*", IPC 18, 1973, 99-107.

5787 : Jadunath Sinha, *The Philosophy and Religion of Chaitanya and His Followers*. Calcutta 1976.

Gajasāra (fl. 1522)

Daṇḍakacaturviṃśati or *Vicāraṣaṭtriṃśikā* (Jain) (NCat VI, 326; VIII, 91, 303-4)

5788 : Edited, with Rūpacandra Muni's *Ṭīkā*. Ahmedabad 1916.

Vāmadhvāja or Vāmeśvaradhvāja (fl. 1524)

Commentary on Udayana's *Nyāyakusumāñjali*

5789 : E. P. Radhakrishnan, "A rare commentary on Nyāyakusumāñjali", PO 4, 1940, 170-173.

Pañcikā on Udayana's *Nyāyapariśiṣṭa*

5790 : K. Madhava Krishna Sarma, "Prabodhasiddhi of Vāmeśvaradhvāja", IHQ 23, 1947, 56-57.

5791 : Dinesh Chandra Bhattacharya, "Prabodhasiddhi-Nibandha of Vāmeśvaradhvāja", IHQ 23, 1947, 332-333.

Keśava Miśra Tarkācārya (fl. c. 1525)

?*Nyāyacandrikā* on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 118)

Prakāśa on Gautama's *Nyāyasūtras* (NCat V, 68)

Saṃkhyāparimāṇa (Nyāya-Vaiśeṣika) (ms. at Raj Library, Darbhanga)

Viśvakarman (fl. 1525)

Nyāyapradipa on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 121)
See e4782.

Vallabha (Ācārya) (fl. 1525)

Ācāryakārikā (NCat II, 34)

Ānandādhikaraṇa (Śuddhādvaita) (cf. B.4, 46 for ms. citation)

Antaḥkaraṇaprabodha and *Vivṛti* thereon (Śuddhādvaita) (NCat I, 227-228)

5792 : Edited in SStotra.

5793 : Edited with Hindi commentary, with Vallabha's *Bālabodha, Bhaktivardhinī, Catuḥślokī, Jalabheda, Kṛṣṇāśraya, Navaratna, Nirodhalakṣaṇa, Pañcapadyānī, Puṣṭipravāhamaryādā, Saṃnyāsa-nirṇaya, Sevāphala, Siddhāntamuktāvali, Siddhāntarahasya, Viveka-dhairyāśraya* and *Yāmunāṣṭaka*, by Mukundadasa. Banaras 1884.

5794 : Edited and translated into Gujarati, with the other works in *Ṣoḍaśagrantha* (see 5793 above), by Vaidyasastri Madhavaji Gopalji. Bombay 1896.

5795 : Edited with the rest of the *Ṣoḍaśagrantha* (see 5793 above) in Harisankara Sastri (ed.), *Puṣṭimārgīyastotraratnākara*. Bombay 1910, 1914; HSS 8, 1928.

5796 : Edited, with Gokulanātha's *Ṭīkā* and editor's Gujarati commentary by Chaganalala Sarma. Ahmedabad 1911.

5797 : Edited and translated into Gujarati, with the rest of the *Ṣoḍaśagrantha* (see 5793 above), by Cimanalala Hari Samkara Bhatta. Ahmedabad 1912, 1923, 1924.

5798 : Edited and translated into Gujarati, with Vallabha's *Catuḥślokī, Jalabheda, Navaratna* and *Pañcapadyānī*, by Giridhara Mulaji Saha. Ahmedabad 1913.

5799 : Edited and translated into Gujarati, with Vallabha's *Sevāphala* and *Siddhāntamuktāvali*, by Hiralala Durgasamkara Pandeya. Ahmedabad 1918.

5800 : Edited, with the rest of the *Ṣoḍaśagrantha* (see 5793 above), with editor's Gujarati commentaries, by Harakhalala Haridasa Bhagata, *Puṣṭimārgīyasārasaṃgraha*. Bombay 1925.

5801 : Edited, with the rest of the *Ṣoḍaśagrantha* (see 5793 above), by Haridas Jadavi. Bombay 1925.

5802 : Edited and translated into Gujarati, with the rest of the *Ṣoḍaśagrantha* (see 5793 above), by Kasiramatmaja Kesava Sarma. Ahmedabad 1925.

5803 : Edited, with the rest of the *Ṣoḍaśagrantha* (see 5793 above), by M. G. Sastri. Bombay 1931.

5804 : Edited, with the rest of Vallabha's *Ṣoḍaśagrantha* (see 5793 above) and his *Madhurāṣṭaka, Anubhāṣyakārikās, Tattvārthadīpa, Subodhinīkārikās* by Occhavlal Mohanalal Shah. Dohad 1959.

5805 : Edited, with the rest of the *Ṣoḍaśagrantha* (see 5793 above), with Hindi commentary. Bombay 1960.

5806 : Summarized in Shah, 424-426.

5807 : Summarized in Marfatia, 234.

Bālabodha (Śuddhādvaita)

5808 : Edited in SStotra.

See e5793; e5794; e5795.

5809 : Edited with Gujarati commentary. Ahmedabad 1910.

See e5797.

5810 : Edited, with Devakīnanda's *Prakāśa*, by Balabhadra Sarma. Bombay 1916.

5811 : Edited and translated into Gujarati, with Vallabha's *Siddhānta-muktāvali*, by Govardhana Dhanirama Caturveda and Vasantarama Harikrsna Sastri. Bombay 1916.

5812 : Edited, with Puruṣottama's *Vivṛti*, by Balabhadra Sarma. Bombay 1917.

See e5800; e5801; e5802; e5803; e5804; e5805.

5813 : Summarized in Marfatia, 228-229.

5814 : Summarized in Shah, 417-418.

Tattvārthadīpa or *Tattvadīpanibandha* (Śuddhādvaita) (NCat VIII, 45-46)

5815 : Edited with commentaries by Gattulala and Kalyanaraya. Bombay 1904.

5816 : Edited by Nandikisora Ramesa Sastri. Bombay 1904.

5817 : Edited, with Puruṣottama's *Āvaraṇabhaṅga*. Banaras 1906.

5818 : Edited, with Puruṣottama's *Āvaraṇabhaṅga*, and translated into Gujarati by Lallubhai Pranavallabha Dasa Parekha. Ahmedabad 1908.

See e2480.

5819 : Edited, with Puruṣottama's *Āvaraṇabhaṅga*, by Tulasidasa Telivala and Vasantarama Harikrsna Sastri. Bombay 1922.

5820 : Edited and translated into Gujarati with English notes by J. G. Shah and Harishankar O. Shastri. Ahmedabad 1926.

5821 : Book 3 (*Bhāgavatārthaprakaraṇa*) edited, with Puruṣottama's *Āvaraṇabhaṅga*, by Cimanalala Sastrin. Surat 1935.

5822 : Edited and translated into Gujarati by Sundaralal Manilal Vakil. Bombay 1935.

See e2489.

5823 : Book 3 (*Bhāgavatārthaprakaraṇa*) edited, with Kalyāṇarāya's *Ṭippaṇī*. Bombay 1940.

5824 : Edited, with Puruṣottama's *Āvaraṇabhaṅga*, Lālu Bhaṭṭa's *Yojanā*, Kalyāṇa Rāya's *Ṭippaṇī* and Gattulāla's *Satsnehabhañjana*, with translation of text, by J. G. Shah and Harisamkara Omkara Sukla. 2 parts. Bombay 1943.

5825 : Book 1 (on the Bhagavadgītā) edited by Lalchandabhai C. Shah, Kanchanalala H. Daru and Thakorabhai Shah. Dohad 1956.

See e5804.

5826 : Summarized in Marfatia, 156-208.

5827 : Summarized in Shah, 390-407.

5828 : Edited with Hindi commentary by Kedaranatha Misra. Varanasi 1971.

Subodhinī on the Bhāgavata Purāṇa (Books 1-3, 10-11) (Śuddhādvaita)

5829 : Edited, with Viṭṭhalanātha's *Ṭippaṇī*, by R. G. Bhatta. ChSS 40, 1911.

5830 : Edited, with Viṭṭhalanātha's *Ṭippaṇī* and Puruṣottama's *Prakāśa*, by Madhava Sarma. ChSS 162, 163, 210. 3 volumes. Banaras 1915.

5831 : Edited, with Viṭṭhalanātha's *Ṭippaṇi* and commentaries by Puruṣottama and Vallabha (son of Viṭṭhala), with Lālu Bhaṭṭa's Hindi commentary, by Gokuladasa Sastri. Bombay 1920, 1921.

5832 : Edited, with Vallabha's (son of Viṭṭhala) *Lekha*, by Tulasidasa Telivala and D. V. Samkaliya. 5 volumes. Bombay 1923-1930.

See e5804.

5833 : Summarized in Marfatia, 209-226.

5834 : Summarized in Shah, 412-415.

Bhaktisiddhānta (cf. Hall, p. 149; NW 406 for mss. citations)

Bhaktivardhinī (Śuddhādvaita)

5835 : Edited in SStotra.

See e5793; e5794; e5795.

5836 : Edited and translated into Gujarati, with editor's Gujarati commentary, by Chaganalala Amarajina Sastri. Ahmedabad 1911.

See e5797.

5837 : Edited, with the commentaries of Bālakṛṣṇa, Gokulanātha, Raghunātha, Kalyāṇarāya, Haridāsa, Gopeśvara, Puruṣottama, Vallabha, Jayagopālabhaṭṭa, Dīkṣitalāla Bhaṭṭa Bālakṛṣṇa (son of Vallabha), Giridhara, Dvārakeśa, and an unknown author, by Tulasidasa Telivala and Dhairyalala Vrajadas Samkaliya. Bombay 1920.

See e5800; e5801; e5802; e5803; e5804; e5805.

5838 : Summarized in Marfatia, 236.

5839 : Summarized in Shah, 429-430.

Anubhāṣya on Bādarāyaṇa's *Brahmasūtras* (Śuddhādvaita)

See e240; e273; b311; a314; e317; e318.

5840 : G. H. Bhatt, "The double authorship of Anubhāṣya", PAIOC 4.2, 1926, 799-806.

5841 : M. T. Telivala, *Śrī Vallabhācārya and His Anubhāṣya : A Study*. Bombay 1926.

5842 : Jethalal G. Shah, *A Primer of Anubhāṣya*. Nadiad 1927; Kapadvanj 1960.

See e335; e372.

5843 : G. H. Bhatt, "Vallabhācārya's Anubhāṣya", Sarup 127-131. Summarized in PAIOC 13.6, Summaries 1946, 1.

5844 : Summarized in Dasgupta IV, 320-336.

See e377; e380; b388; s395; e399; b402; e5804.

5845 : R. S. Betai, "Kāṭhakopaniṣad and the Vallabha Vedānta". IPC 9.1, 1964, 1-14.

5846 : Summarized in Marfatia, 91-155.
5847 : Summarized in Shah, 377-390.
See b423.

Catuḥślokī (Śuddhādvaita)

5848 : Edited in SStotra.
See e5793; e5794; e5795; e5797; e5798.
5849 : Edited, with commentaries of Vrajarāja, Vallabha, Mathurānātha, Kṛṣṇa Rāya Bhaṭṭa, Śrīnātha Bhaṭṭa, Dvārikeśa, and an unknown author, and translated into Gujarati with editor's Gujarati commentary, by Cimanalala Harisankara and Harikrsna Viraji Sastri. Bombay 1922.
See e5800; e5801; e5802; e5803; e5804; e5805.
5850 : Summarized in Marfatia, 235-236.
5851 : Summarized in Shah, 428.

Ekāntarahasya (cf. Wilson's Works 1, 131 for ms. citations)

Jalabheda (Śuddhādvaita) (NCat VII, 202)

5852 : Edited in SStotra.
See e5793; e5794; e5795; e5797; e5798.
5853 : Edited, with commentaries of Kalyāṇa Rāya, Puruṣottama and Bālakṛṣṇa, and with Vallabha's *Pañcapadyāni* with commentaries of Harirāya and Puruṣottama, by Tulasidasa Telivala and Dhairyalala Vrajadasa Samkaliya. Bombay 1919.
See e5800; e5801; e5802; e5803; e5804; e5805.
5854 : Summarized in Marfatia 236-237.
5855 : Summarized in Shah, 431-434.

Kṛṣṇāśraya (Śuddhādvaita) (NCat V, 22)

5856 : Edited, with Gosvami Maharaja's Gujarati commentary, by Harajivana Purusottama. Ahmedabad 1871.
5857 : Edited in *Ṣoḍaśagrantha* (Bombay 1876).
5858 : Edited in SStotra.
See e5793; e5794; e5795; e5797.
5859 : Edited with Gujarati commentary by Sundaradasa Manekacamda Madhani. Ahmedabad 1920.
See e5800; e5801; e5802.
5860 : Edited in BSSS, 45-47.
5861 : Edited HSS 8, 1928.
See e5803; e5804; e5805.
5862 : Summarized in Marfatia, 235.
5863 : Summarized in Shah, 428-429.

Madhurāṣṭaka (Śuddhādvaita)

5864 : Edited in SStotra.
5865 : Edited, with commentaries of Viṭṭhaleśvara, Ghanaśyāma, Bālakṛṣṇa, Vallabha, Raghunātha and Harirāya, by Tulasidasa Telivala. Bombay 1919.
See e5804.

Navaratna (Śuddhādvaita)

5866 : Edited in SStotra.

See e5793; e5794; e5795; e5797; e5798; e5800; e5801; e5802.

5867 : Edited, with the commentaries of Lālubhaṭṭa, Viṭṭhaleśa, Puruṣottama, Muralīdhara, and with editor's Gujarati commentary, by Tulasidasa Telivala and D. V. Samkaliya. Bombay 1925.

See e5803; e5804; e5805.

5868 : Summarized in Marfatia, 234.

5869 : Summarized in Shah, 423-424.

?*Maṅgalavāda* (cf. V.4, 80 for ms. citation)

Nirodhalakṣaṇa (Śuddhādvaita)

5870 : Edited in SStotra.

See e5793; e5794; e5795; e5797.

5871 : Edited, with commentaries of Gokulanātha, Gopeśvara, Vallabha (son of Viṭṭhaleśvara), Haridāsa, Vallabha, Puruṣottama and Vrajarāya, with editors' Gujarati commentary, by Tulasidasa Telivala and D. V. Samkaliya. Bombay 1916.

5872 : Edited and translated into Gujarati, with Gosvāmi Puruṣottama's *Ṭīkā* and editor's Gujarati commentary, by Dhirajalala Vrajadasa Samkaliya. Ahmedabad 1918.

See e5800; e5801; e5802; e5803; e5804; e5805.

5873 : Summarized in Marfatia, 239-240.

5874 : Summarized in Shah, 435-437.

Nyāsadeśa (Śuddhādvaita)

5875 : Edited and translated into Gujarati by Bhatta Ramanatha Sarma. Bombay 1916.

5876 : Edited in BSSS.

Pañcapadyānī (Śuddhādvaita)

5877 : Edited in SStotra.

See e5793; e5794; e5795; e5797; e5798; e5853; e5800; e5801; e5802; e5803; e5804; e5805.

5878 : Summarized in Marfatia 237.

5879 : Summarized in Shah, 430-431.

Parivṛdhāṣṭaka (Śuddhādvaita)

5880 : Edited, with Gopeśvara's *Vivṛti*, Vallabha's *Premāmṛta*, and Viṭṭhaleśvara's *Vivaraṇa*, by Tulasidasa Telivala and D. V. Samkaliya. Bombay 1919.

Pattrāvalambana (Śuddhādvaita)

5881 : Edited, with Puruṣottama's *Ṭīkā* and editor's Gujarati commentary, and translated into Gujarati by Mohanalala Kasirama Sastri. Ahmedabad 1911.

Puṣṭipravāhamaryādā (Śuddhādvaita)

5882 : Edited in SStotra.

See e5793; e5794; e5795.

5883 : Edited, with Kalyāṇarāya's *Vivṛti* and editor's Gujarati commentary, by Chaganalala Amarajina. Ahmedabad 1911.
See e5797.
5884 : Edited, with Pītambara's *Vivaraṇa*, by Balabhadra Sarma. Bombay 1918.
See e5800; e5801; e5802; e5803; e5804; e5805.
5885 : Summarized in Marfatia, 230-233.
5886 : Summarized in Shah, 420.

?*Sākṣātpuruṣottamavākya* (cf. Hall, p. 146 for ms. citation)

Saṃnyāsanirṇaya (Śuddhādvaita)
5887 : Edited in SStotra.
See e5793; e5794; e5795; e5797.
5888 : Edited, with commentaries by Gokulanātha, Raghunātha, Gokulotsava, Gopeśvara, Cācā Gopeśvara, Puruṣottama, Kākā Vallabha, Cācā Gopeśaṇa and editors' Gujarati commentary, by Tulasidasa Telivala and D. V. Samkaliya. Bombay 1918.
See e5800; e5801; e5802; e5803; e5804; e5805.
5889 : Summarized in Marfatia, 237-239.
5890 : Summarized in Shah, 434-435.

Sarvottamastotraṭippaṇī (Śuddhādvaita)
5891 : Edited, with Raghunātha's *Vivṛti*. Ahmedabad 1920.

Sevāphala (Śuddhādvaita)
5892 : Edited in SStotra.
See e5793; e5794; e5795; e5797.
5893 : Edited, with commentaries by Gokulanātha, Kalyāṇarāya, Cācā Gopeśaṇa, Devakīnandana, Haridhanācaraṇa, Vallabha, Puruṣottama, Lālu Bhaṭṭa, Jayagopāla Bhaṭṭa, Lakṣmaṇa Bhaṭṭa and an unknown author, by Tulasidasa Telivala and D. V. Samkaliya. Bombay. 1917.
See e5799; e5800; e5801; e5802; e5803; e5804; e5805.
5894 : Summarized in Marfatia, 240-241.
5895 : Summarized in Shah, 437-438.

Siddhāntamuktāvali (Śuddhādvaita)
5896 : Edited with Hindi commentary by Bahu Sitarama Varma. Banaras 1870.
5897 : Edited in SStotra.
5898 : Edited, with editor's Sanskrit and Gujarati commentaries, by Lālubhaṭṭa. Ahmedabad 1875.
See e5793; e5794; e5795.
5899 : Edited, with editor's commentary, and translated into Gujarati by Tribhuvanadasa Pitambaradasa Saha. Ahmedabad 1910.
See e5797; e5811; es799.

5900 : Edited, with commentaries of Viṭṭhaleśvara, Puruṣottama, Gokulanātha, Kalyāṇarāya, Vallabha (son of Viṭṭhaleśa), Vrajanātha, Lālubhaṭṭa, Dvārikeśa, Harirāya and editor's Gujarati notes, by Tulasidasa Telivala and D. V. Samkaliya. Bombay 1922.

See e5801; e5802; e5803; e5804; e5805.

5901 : Summarized in Marfatia, 229-230.

5902 : Summarized in Shah, 418-420.

Siddhāntarahasya (Śuddhādvaita)

5903 : Edited in SStotra.

See e5793; e5794; e5795; e5797.

5904 : Edited, with commentaries of Gokulanātha, Raghunātha, Kalyāṇarāya, Vrajotsava, Gokulotsava, Harirāya, Viṭṭhaleśvara, Puruṣottama, Giridhara, Lālubhaṭṭa, and anonymous commentary, with editors' Gujarati translation, by Tulasidasa Telivala and D. V. Samkaliya. Bombay 1923; Ahmedabad 1965.

See e5800 e5801; e5802; e5803; e5804; e5805.

5905 : Summarized in Marfatia, 233-234.

5906 : Summarized in Shah, 421-423.

?*Śrutisāra* (cf. B.4, 100 for ms. citation)

?*Svāminyaṣṭaka* (cf. Hall, p. 146 for ms. citation)

Vivekadhairyāśraya (Śuddhādvaita)

5907 : Edited in SStotra.

See e5793; e5794; e5795; e5797.

5908 : Edited, with Gopeśa's *Ṭīkā*, and translated into Gujarati by Chaganalala Amarajina. Ahmedabad 1912.

See e5800; e5801; e5802; e5803; e5804; e5805.

5909 : Summarized in Marfatia, 234-235.

5910 : Summarized in Shah, 427-428.

Yāmunāṣṭaka (Śuddhādvaita)

See e5793; e5794; e5795; e5797; e5800; e5801; e5802; e5803; e5804; e5805.

5911 : Summarized in Shah, 416-417.

General

5912 : Sridhara Shastri Pathak, "The Śuddhādvaita of Vallabha as compared with the philosophical systems of Śaṃkara, Rāmānuja and Madhva", PAIOC 3, Summaries 1924, 24.

5913 : D. Mackichan, "Vallabha", ERE 11, 1925, 580-583.

5914 : Helmuth von Glasenapp, "Die Lehre Vallabhācārya", ZII 9, 1931, 826-300.

5915 : G. H. Bhatt, "The *puṣṭimārga* of Vallabhācārya", IHQ 9, 1933, 300-306.

5916 : G. H. Bhatt, "Viṣṇusvāmi and Vallabhācārya", PAIOC 7, 1933, 449-465.

5917 : G. H. Bhatt, "The system of Vallabhācārya", CHI 1, 597-608.

5918 : G. H. Bhatt, "A further note on Viṣṇusvāmi and Vallabhācārya", PAIOC 8, 1937, 322-323.

5919 : G. H. Bhatt, "The birth-date of Vallabhācārya, the advocate of Śuddhādvaitavedānta", PAIOC 9, 1940, 595-602.

5920 : N. K. Bhambhania, "Vallabhācārya's view of the universe", PVKF 49-52.

5921 : G. H. Bhatt, "The last message of Vallabhācārya", ABORI 23, 1942, 67-70.

5922 : J. G. Shah, "The problem of *summum bonum* according to Śrī Vallabhācārya", printed in 5820 above.

5923 : Manilal Parekh, *Śrī Vallabhācārya : His Life, Philosophy, Teachings*. Rajkot 1943, 1969.

5924 : K. S. Verma, The Philosophy of Śrī Vallabhācārya. Ph.D. Thesis, University of Agra 1949.

5925 : G. H. Bhatt, "Vallabhācārya and Pūrvamīmāṃsā", JOI 1, 1951-52, 353-357. Summarized in PAIOC 15, Summaries 1949, 142.

See a200.

5926 : G. H. Bhatt, "The place of Bhāgavata in the Śuddhādvaita of Vallabhācārya", VIJ 2, 1962, 261-263.

5927 : P. M. Modi, "Vallabha's concept of the nature of the individual soul", IPC 8, 1963, 47-64.

5928 : N. Subrahmanya Sastri, "The doctrine of *puṣṭimārga* of Vallabhācārya", SVUOJ 6, 1963, 57-70.

5929 : Mrudala I. Marfatia, *The Philosophy of Vallabhācārya*. Delhi 1967.

5930 : Radhey Shyam Rastogi, "Vallabhācārya on *saṃnyāsa*", IPC 13.3, 1968, 16-19.

5931 : Jethalal Govardhanadas Shah, *Shrimad Vallabhāchārya : His Philosophy and Religion*. Nadiad 1969.

5932 : Richard Keith Barz, Early Developments within the Bhakti Sect of Vallabhācārya according to Sectarian Traditions. Ph.D. Thesis, University of Chicago 1971.

5933 : V. Anjaneya Sarma, "Vallabha on the Gītā", Gitasamiksa 87-98.

5934 : Lakshmi Varma, Critical Study of the Viśuddhādvaita Philosophy of Ācārya Vallabha. Ph.D. Thesis, Allahabad University 1974.

See b3408.

Haridāsa Nyāyālaṃkāra Bhaṭṭācārya (fl. 1530)

Vyākhyā on Udayana's *Nyāyakusumāñjali*

See e3945; et3946; e3959; e3962; e3964; e3975; e3981.

Prakāśa on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 26)

Ṭippaṇī on Jayadeva Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VIII, 42)

Nemicandra IV (fl. 1530) (NCat VI, 174)

Jīvatattvapradīpikā on Nemicandra II's *Gomatasāra* (NCat VI, 174) (traditionally attributed to Keśava Varṇin)

5935 : A. N. Upadhye, "Jīvatattvapradīpikā on Gomatasāra—its author and date", IC 7, 1940-41, 23-33.

Gīrvāṇendra Sarasvatī (fl. c. 1530) (NCat VI, 44)

Prapañcasārasaṃgraha (Advaita)

5936 : Edited TSMLS 98, 1962-63. 2 parts.

Raghunātha Śiromaṇi (fl. 1530)

Ākhyātavāda (Nyāya grammar) (NCat II, 9-10)

See e5287.

5937 : Edited, with Mathurānātha's *Rahasya*, Rāmacandra's *Ṭippaṇi*, Raghudeva's *Ṭippaṇī*, Jayarāma Nyāyapañcānana's *Vyākhyā*, Rudra Nyāyavācaspati's *Vyākhyā* and Rāmakṛṣṇa's *Vyākhya*, by M. G. Bakre. Bombay 1931.

5938 : Edited, with Raghudeva's *Ṭīkā*, by N. K. Ramanuja Tatachariar. JTSML 24.3, 1970, 1-20. 25.1, 1971-72, 21-32. 25.2, 1971-72, 33-50. 25.3, 1971-72, i-viii.

Dīdhiti on Udayana's *Ātmatattvaviveka*

See e3931; e3932; e3933; e3934.

Dīdhiti on Śrīharṣa's *Khaṇḍanakhaṇḍakhādya* (NCat V, 176)

See e4499.

Dīdhiti on Vardhamāna's *Kiraṇāvaliprakāśa*

5939 : Edited by B. N. Shastri. POWSBT 38, 1932.

Nañvāda (Nyāya) (NCat IX, 322-323)

See e5287.

5940 : Edited, with Gadādhara's *Ṭīkā*, by Lokanatha. Banaras 1899.

See et5341.

5941 : Edited, with Raghudeva's *Ṭīkā*, by N. K. Ramanuja Tatachariar. JTSML 24.2, 1970-71, 1-15. 25.3, 1971-72, i-ii, v-vii.

Dīdhiti on Udayana's *Nyāyakusumāñjali* (cf. SB. 160 for ms. citation)

Dīdhiti on Vardhamāna's *Nyāyalīlāvatīprakāśa* (cf. IO 1670; Hall, p. 72; L. 1997; Ben. 185 etc. for mss. citations)

Vibhūti on Vallabha's *Nyāyalīlāvatī* (cf. Hall, p. 73; Ben. 172; NW 370 for mss. citations)

Padārthatattvanirūpaṇa (Vaiśeṣika)

5942 : Edited, with Rāmabhadra Sārvabhauma's *Ṭīkā* and Raghudeva's *Vivecanaprakāśa*, by V. P. Dvivedin. Pan n.s. 25, 1903 : 163, 375. 26, 1904: 321. 27, 1905: 679. 28, 1906: 529. 31, 1909: 89, 97. 34, 1912: 105. 35, 1913: 113. 36, 1914: 129. Reprinted Banaras 1914.

5943 : Edited and translated by K. H. Potter. Harvard Yenching Institute Studies 17, 1957.

5944 : Edited and translated into Bengali by Madhusudana Nyayacarya. Calcutta 1976.

Dīdhiti on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 26-28; IX, 57)

See e5280; e5281; e5282; e5283; e5285; e5287; e5288; e5289; e5290; e5291; e5292; e5294; e5295; e5296.

5945 : *Avacchedakatvanirukti* section edited by P. B. Ananthachariar. SMS 11, 1901.

See e5298.

5946 : *Sāmānyanirukti* section edited, with Jagadīśa's *Jāgadīśī* and Vāmacaraṇa Bhaṭṭācārya's *Kroḍa*, by Hayagriva Acarya. Banaras 1905.

See e5299; e5300; e5302; e5303; e5304; e5305; e5306; e5307; e5308; e5309; e5311; e5313; e5315; e5316; e5317; e5319; e5320.

5947 : *Avacchedakatvanirukti* section edited, with Jagadīśa's *Jāgadīśī* and editor's *Vivṛti* and *Manoramā*, by Vāmacaraṇa Bhaṭṭācārya II. Banaras 1948.

5948 : *Anumāna* chapter edited, with *Jāgadīśī*, by B. N. Swamy. ChSS 101, n.d.

See e5324; et5325; e5326; e5328; e5329; e5331; e5334; e5336; e5342.

5949 : Gopikamohan Bhattacharya, "Raghunātha Śiromaṇi on *vyāptipañcaka*", Anviksha 2.1, 1967, 69-77.

5950 : Gopikamohan Bhattacharya, "Raghunātha Śiromaṇi on *sāmānyalakṣaṇa*", WZKSOA 12-13, 1968-69, 65-74.

General

5951 : E. V. Vira Raghavacharya, "South Indian authorship of some verses attributed to Raghunātha Śiromaṇi and others", IC 7, 1940-41, 65-72.

5952 : Erich Frauwallner, "Raghunātha Śiromaṇi", WZKSOA 10, 1966, 86-207. 11, 1967, 140-208. 14, 1970, 161-208.

Rūpa Gosvāmin (fl. 1533)

Saṃkṣepa (or *Laghu-*) *Bhāgavatāmṛta* (Acintyabhedābheda)

5953 : Edited, with Vṛndāvanacandra Tarkālaṃkāra's *Rasikaraṅgadā*, by Ramanarayana Vidyaratna. Murshidabad 1870, 1896.

5954 : Edited, with Baladeva Vidyābhūṣaṇa's *Vyākhyā* and editor's Bengali commentary, by Valaicanda Gosvami and Atulakrsna Gosvami. Calcutta 1898.

5955 : Edited in Bengali characters, with Vṛndāvanacandra Tarkālaṃkāra's *Rasikaraṅgadā* and Bāladeva Vidyābhūṣaṇa's *Sāraraṅgadā*, by Gauracandra Bhagavatadarsanacarya. Calcutta 1934.

Bhaktirasāmṛtasindhu (Acintyabhedābheda)

5956 : Edited, with Jīva Gosvāmin's *Vyākhyā*, by Ramanarayana Vidyaratna. Murshidabad 1864.

5957 : Edited, with Jīva Gosvāmin's *Vyākhyā* and editor's Bengali commentary. 5 parts. Calcutta 1872-73.

5958 : Summarized in S. K. De, "The Bhakti-rasa-śāstra of Bengal Vaiṣṇavism", IHQ 8, 1932, 643-688.

5959 : Edited and translated into Hindi by Nagendra *et al.* Delhi 1963.

5960 : B. H. Bon Maharaj, "Introduction to Bhaktirasāmṛtasindhu", IPC 9.2, 1964, 1-6. 9.3, 1964, 1-8. 9.4, 1964, 1-11.

5961 : Edited with commentary by Syamanarayana Pandeya. Kanpur 1965.

5962 : Edited and translated by B. H. Bon Maharaj. Volume One. Vrndavana 1965.

5963 : Translated by A. C. Bhaktivedanta Swami as *The Nectar of Devotion*. Boston 1970.

5964 : Partly translated by B. H. Bon Maharaj. IPC 17, 1972, 173-187.

5965 : Selections translated in HTR 336-339.

Padyāvalī (Acintyabhedābheda)

5966 : Edited by Atulakrsna Gosvami. Calcutta 1910.

5967 : Edited by S. K. De. Dacca 1934.

Rūpacintāmaṇi (Acintyabhedābheda)

5968 : Edited, with Vīracandra Gosvāmin's *Ṭīkā* and Bengali commentary. Calcutta 1927.

?*Upadeśāmṛta* (Acintyabhedābheda)

5969 : Edited and translated into Bengali by Pyarelala Bhaktiratna Gosvami. Calcutta 1876.

5970 : Edited, with Rādhāramanadāsa's *Prakāśikā* and editor's commentary, by Kedaranatha Bhaktivinoda Thakkura. Nadiad 1914.

(Dhīra) Godāvara Miśra (fl. 1535) (NCat VI, 126)

Advaitadarpaṇa (Advaita) (NCat I, 125)

Yogacintāmaṇi (Yoga) (NCat VI, 126)

5971 : P. K. Gode, "Texts sanctioning the study of yoga by women and their chronology", Yoga 3, 17-20. Reprinted SILH 2, 9-14.

General

5972 : Sridhar Das, "Life and works of Paṇḍita Godāvara Miśra", PKGCV II, 63-67.

Vyāsatīrtha II or Vyāsarāya (fl. 1535)

Bhedojjīvana (Dvaita)

5973 : Edited, with Śrīnivāsa's commentary, by T. R. Krishnacharya. Bombay 1901.

5974 : Summarized in RRIP, 547-548.

5975 : Summarized in BNKS II, 58-60.

Mandāramañjari or *Bhāvaprakāśikā* on Jayatīrtha's *Māyāvādakhaṇḍanaṭikā*

See e5487; e4918.

Mandāramañjari on Jayatīrtha's *Mithyātvānumānakhaṇḍanaṭikā*

See e5489; e4921.

Nyāyāmṛta (Dvaita)

5976 : Edited, with Śrīnivāsa Tīrtha's commentary, by T. R. Krishnacharya. Bombay 1908.

5977 : Edited, with Madhusūdana Sarasvatī's *Advaitasiddhi*, editor's commentary and Bengali translation, by Jogendranatha Ghosha. Calcutta 1929.

5978 : Edited, with Madhusūdana Sarasvatī's *Advaitasiddhi*, Rāmācārya's *Taraṅgiṇi*, Ānandabhaṭṭāraka's *Kaṇṭakoddhāra*, Balabhadra's *Vyākhyā*, Gauḍabrahmānanda's *Laghucandrikā*, Vanamāli Miśra's *Saugandhya* and Viṭṭhaleśopādhyāya's *Saugandhyavimarśa*, by N. S. Anantakrishna Sastri. CalSS 9.1, 1934.

5979 : Summarized in RRIP, 548-549.

5980 : Summarized in Dasgupta IV, 204-319.

5981 : B. N. K. Sharma, "Principles of Vedantic interpretation as applied to Tattvamasi text in Vyāsarāya's Nyāyāmṛta", BhV 1951.

5982 : Summarized in BNKS II, 38-44, 105-139.

5983 : Edited, with Madhusūdana Sarasvatī's *Advaitasiddhi* and Hindi translation of latter, by Yogindrananda Saraswati. Varanasi 1977.

Sattarkavilāsa (Dvaita) (cf. BNKS II, Appendix IV, p. 408)

Tarkatāṇḍava (Dvaita) (NCat VIII, 113)

5984 : Partially edited, with Rāghavendratīrtha's commentary, by T. R. Krishnacharya. Bombay 1905.

5985 : Edited, with Rāghavendra's *Nyāyadipa*, by D. Srinivasachar and V. V. Madhvachar. MOLP 74, 1932; 77, 1935; 79, 1938; 82, 1943. 4 volumes.

5986 : Summarized in RRIP, 549-550.

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Mandāramañjari on Jayatīrtha's *Pramāṇalakṣaṇaṭikā*

See e4930.

Tātparyacandrikā on Jayatīrtha's *Tattvaprakāśikā*

See e290; e5479.

5988 : Summarized in BNKS II, 44-50.

Pañcikā on Jayatīrtha's *Tattvasaṃkhyānaṭikā* (NCat VIII, 67)

Mandāramañjari on Jayatīrtha's *Tattvavivekaṭikā* (NCat VIII, 62)

See e5502; e4946.

Mandāramañjarī on Jayatīrtha's *Upādhikhaṇḍanaṭīkā* (NCat II, 380; VIII, 62)

See e5504; e4954.

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5989 : B. N. K. Sharma, "Life and works of Vyāsarāya Svāmin (1478-1593)", IC 8, 1942, 285-306.

5990 : B. V. Srinivasa Rao, "Religious teachers and philosophers of Vaishnavism in South India of the period from 1419-1491 A.D.", QJAHRS 30, 1964-65, 190-194.

Sūrya Paṇḍita (fl. 1538)

Paramārthaprāpa on Śaṃkara's *Bhagavadgītābhāṣya*

See e2462; e2476.

Prabodhasudhākara (Advaita)

5991 : Edited in WSS.

5992 : Edited in MWS.

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5993 : K. Madhava Krishna Sarma, "Siddhānta-saṃhitā-sāra-samuccaya of Sūrya Paṇḍita", SB 222-225.

Jānakīnātha Bhaṭṭācārya Cūḍāmaṇi (fl. 1540) (NCat VII, 237)

Maṇimarīcinibandha (or ?*Śitikaṇṭha*) on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 22)

Nyāyasiddhāntamañjarī (Nyāya) (NCat VII, 237)

5994 : Edited, with Nīlakaṇṭha Dīkṣita's *Dīpikātarkaprakāśa*, by Gaurinath Sastri. Banaras 1884, 1887.

5995 : Edited, with Yādava's *Sāra*, by Jivanatha Misra. Pan n.s. 29, 1907 : 129, 209, 273, 449, 457, 705. 30, 1908: 113, 289, 401, 545. 31, 1909: 145, 161, 177, 193. 32, 1910: 209, 225, 233. 34, 1912: 273. Reprinted Banaras 1916.

5996 : Tuvia Gelblum, Perception and Inference in the Nyāyasiddhāntamañjarī. Text, Translation and Notes. Ph.D. Thesis, University of London, 1960-61.

Devanātha Ṭhakkura Tarkapañcānana (fl. 1540) (NCat VIII, 41)

Adhikaraṇakaumudī (Prābhākara) (NCat I, 140, 142; IX, 110-111)

5997 : Edited by Narayana Sastri Khiste and Vaidyanatha Sastri Varekale. KSS (HSS) 50, 1926.

Pariśiṣṭa to Jayadeva Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VIII, 41; IX, 111)

Mādhava Bhaṭṭa (fl. 1540)

Vivaraṇa or *Sāramañjarī* on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 121)

See a6606.

Raṅgarāja Yajvan or Abhirāmavara (fl. 1540)

Jñānārṇava (Viśiṣṭādvaita) (NCat I, 310; VII, 346)

Tattvasaṃgraha (Viśiṣṭādvaita) (NCat I, 310; VIII, 68)

Anupanārāyaṇa Tarkaśiromaṇi (fl. 1540?)

Vṛtti on Bādarāyaṇa's *Brahmasūtras* (NCat I, 216)

Madhusūdana or Maheśa Ṭhakkura (fl. 1540) (NCat VIII, 42)

Darpaṇa or *Kaṇṭakoddhāra* on Jayadeva Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VIII, 41-42)

See e5318; e5330.

Śrīnātha Bhaṭṭa (fl. 1540?)

Vivaraṇa on Vallabha's *Catuḥślokī*

See e5849.

Nṛsiṃha Yajvan (fl. 1540)

Dyutimālikā on Maṇikaṇṭha Miśra's *Nyāyaratna*

See e5114.

Anantarāma (Deva) (fl. 1540) (NCat I, 162, 179, 499)

Tattvasiddhāntabindu (Dvaitādvaita) (NCat VIII, 73)

5998 : Edited and translated into Hindi by Chabilal Gosvami. Vrndavana, Banaras 1913.

Vedāntaratnamālā (Dvaitādvaita) (NCat I, 162)

5999 : Edited by Ramaprasada Sarma. Vrndavana 1916.

Vedāntatattvabodha (Dvaitādvaita)

See e4755.

(Ṛṣiputra) Parameśvara III (fl. 1545)

Jaiminiyasūtrārthasaṃgraha on Sucarita Miśra's *Kāśikā*

See e199.

(Megha) Bhāgīratha Ṭhakkura (fl. 1550) (NCat IV, 155)

Commentary on Udayana's *Ātmatattvaviveka*

See e3932.

Bhāvaprakāśikā (or *-jaladā* or *-megha*) on Vardhamāna's *Kiraṇāvalīprakāśa* (mss. at Govt. Oriental Manuscripts Library, Banaras, and at Darbhanga)

Prakāśikā (or *-jaladā* or *-megha*) on Vardhamāna's *Nyāyakusumāñjaliprakāśa*

See e3974.

Vivṛti (or *-jaladā* or *-megha*) on Vardhamāna's *Nyāyalīlāvatīprakāśa*

See e4495.

Bhāskara Kaṇṭha (fl. 1550)

Bhāskarī on Abhinavagupta's *Pratyabhijñāvimarśiṇī* (NCat II, 276)

6000 : Edited by K. C. Pandey in *Bhāskarī*. 2 volumes. POWSBT 70-71, 1938.

Brahmānanda Tīrtha (fl. 1550)

Arthasaṃgraha on Śaṃkara's *Brahmasūtrabhāṣya*

6001 : Edited by T. R. Chintamani. IHQ 13, 1937, Supplement.

Mahīdhara (fl. 1550)

Vedadīpa on Īśāvāsyopaniṣad (NCat II, 270)

General

6002 : P. K. Gode, "The chronology of the works of Mahīdhara, author of the Vedadīpa and Mantramahodadhi—between A.D. 1530 and 1610", ABORI 21, 1939-40, 248-261.

Durgādatta Miśra (fl. 1550?)

Nyāyabodhinī (Nyāya) (NCat IX, 77)

Rāmakṛṣṇa (fl. 1550)

Yuktisnehaprapūraṇī on Pārthasārathi Miśra's *Śāstradīpikā*

See e163; e166.

Rāmānuja Muni (fl. 1550)

Commentary on Parāśara Bhaṭṭa's *Aṣṭaślokī* (NCat I, 456)

See e5635.

Rāmeśvara Bhāratī (fl. 1550)

Upanyāsa on Bādarāyaṇa's *Brahmasūtras* (cf. MD 4693; Ad IX, p. 204 for mss. citations)

Senanātha or Senapati or Vedavyāsa Bhaṭṭārya (fl. 1550?)

Śarīrakanyāyakalāpa or *Nyāyasaṃgraha* (Viśiṣṭādvaita)

6003 : Edited Pudukottai.

Śivanārāyaṇa Ānandatīrtha (fl. 1550)

Subodhinī on Śaṃkara's *Brahmasūtrabhāṣya*

6004 : Edited Kumbakonam.

Sundararāja Deśika (fl. 1550)

Prakāśikā on Vedānta Deśika's *Adhikaraṇasārāvalī* (NCat I, 142-143)

Vyākhyā on Rāmānuja's *Śrībhāṣya* (cf. MD 4971 for ms. citation)

(Kauśika) Govindarāja (fl. 1550) (NCat VI, 204)

Mitākṣara on Taittirīyopaniṣad (Viśiṣṭādvaita) (NCat VI, 204; VIII, 222)

Caṇḍīśvara (fl. 1550) (NCat VI, 302)

Prabhā on Mādhava Sarasvatī's *Nyāyacūḍāmaṇi* (?) (NCat VI, 302)

Nṛsiṃha Sarasvatī (fl. 1550)

Commentary on Śaṃkara's *Kaṭhopaniṣadbhāṣya* (NCat III, 124)

Vedāntadiṇḍimā (Advaita)

6005 : Edited and translated into Bengali by Pramathanatha Tarkabhusana and Aksayakumara Sastri. Calcutta 1913.

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6007 : Edited, with editor's commentary, by Y. Subrahmanya Sarma. Bangalore 1934; Holenarsipur 1936.

Umāpātya Upādhyāya (fl. 1550)

Padārthīyadivyacakṣuḥ (Nyāya-Vaiśeṣika) (NCat II, 392; IX, 49)

Sanātana Gosvāmin (fl. 1554)

(*Bṛhad*) *Bhāgavatāmṛta* and *Digdarśinī* thereon

6008 : Edited by Nityasvarupa Brahmachari. Vrndavana 1898, 1905.

6009 : Chagan Lal Lala, Reflective Study of the Philosophy of Bhakti in its developing state, with special reference to Śrī Bṛhad Bhāgavatāmṛtam of Śrī Sanātana Gosvāmı. Ph.D. Thesis, University of Agra 1973.

Gopinātha (fl. 1555) (NCat VI, 161)

Sādhanādīpikā (Śuddhādvaita)

6010 : B. P. Pandya, "Sādhanādīpikā of Śrī Gopināthji—a study", JOI 24, 1974, 414-421.

Nṛsiṃhāśrama (fl. 1555)

Advaitadīpikā (Advaita) (NCat I, 125-126)

6011 : Edited, with Nārāyaṇāśrama's commentary, by Madana Mohana Pathak and G. S. Nene. Pan n.s. 30, 1908 : 257, 577. 31, 1909 : 49, 65, 81, 97, 113. 32, 1910 : 129, 145, 161, 177. 33, 1911 : 185. 35, 1913 : 241, 249. 36, 1914 : 305. 37, 1915 : 225, 297, 393. 38, 1916 : 1, 441. 39, 1917 : 111. 40, 1918 : 143. 41, 1919 : 1, 279. 42, 1920 : 25, 185. Reprinted Banaras 1919. Incomplete.

6012 : N. Veezhinathan, "Nṛsiṃhāśrama's analysis of the Dvaita concept of *jiva*", AOR 25, 1975, 608-611.

Tattvadipana on Mallaṇārādhya's *Advaitaratna* (cf. MD 4325 for ms. cit.)

Advaitavāda (Advaita) (NCat I, 133)

Commentary on Śaṃkara's *Aitareyopaniṣadbhāṣya* (cf. Oudh XV, 4 for ms. cit.)

Bhedadhikkāra (Advaita)

6013 : Edited, with Appayya Dīkṣita's *Upakramaparākrama* and Nārāyaṇāśrama's *Satkriyā*, by L. S. Dravida. BenSS 22, 1904.

6014 : Rendered by S. Suryanarayana Sastri and T. M. P. Mahadevan as *A Critique of Difference.* MDIPP 2, 1936, 1965.

Madhumañjarī on Śaṃkara's *Maniṣapañcaka*

6015 : Edited in ASDJ.

See e2764.

Nṛsiṃhavijñāpana (Advaita)

6016 : Edited by S. N. Sukla. POWSBT 52, 1934.

Vedāntaratnakośa on Padmapāda's *Pañcapādikā* (cf. Ad IX, p. 161 for ms. citation)

Bhāvaprakāśikā on Prakāśātman's *Pañcapādikāvivaraṇa*

See e3903; e3480.

Tattvabodhinī on Sarvajñātman's *Saṃkṣepaśarīraka*

See e4164.

Commentary on Śaṃkara's *Śvetāśvataropaniṣadbhāṣya* (cf. Oudh XV.4 for ms. cit.)

Vācārambhaṇa on the 6th *kāṇḍa* of the Chāndogya Upaniṣad (ms. at GOML, Madras)

Subodhinī on Sadānanda's *Vedāntasāra*

See e5691; e2665; e5692; e5697; e5704; e5707.

(Vedānta)Tattvaviveka and *Advaitaratnakośa* or *Dīpana* thereon (NCat VIII, 63)

6017 : Edited by Rama Sastri Tailanga. Pan n.s. 25, 1903 : 1-79. Reprinted Banaras 1904.

6018 : Edited, with Agnihotrayajvan's *Purāṇivyākhyā*, by S. N. S. Shastri. MOLP 96, 1955.

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6019 : S. Nachane, A Survey of Post-Śaṃkara Advaita Vedānta and Philosophy of Nṛsiṃhāśrama. Ph.D Thesis, University of Poona 1953.

6020 : N. Veezhinathan, "Nṛsiṃhāśrama", PA 226-232.

Mādhava Miśra III (fl. 1555)

Prakāśa or *Dīpikā* on Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VIII, 42)

Meghanandana (fl. 1556) (NCat VII, 295)

Vṛtti on Śāntisūri's *Jīvavicāraprakaraṇa* (NCat VII, 295)

Bodhendra Yati or Sannyāsin (fl. 1560)

Advaitabhūṣaṇa (Advaita) (NCat I, 130)

Vyākhyā on Śaṃkara's *Brahmasūtrabhāṣya* (cf. 5276 above, Bibliography)

Devendra Sarasvatī (fl. 1560) (NCat IX, 159)

Svānubhūtiprakāśa (Advaita) (NCat IX, 159)

Varavaramuni or Saumyajāmātṛmuni or Maṇavāla Mamuni or Vādikeśarī (fl. 1560)

Adhyātmacintā (Viśiṣṭādvaita) (NCat I, 146)

6021 : Edited Calcutta 1917.

Dīpikā on Yāmuna's *Gītārthasaṃgraha*

6022 : Edited by P. B. Ananthachariar. SMS 25, 1906.

Commentary on Lokācārya's *Mumukṣupaḍi*

See e5095.

?*Pramāṇasaṃgraha* or *Bhāṣya* on Lokācārya's *Tattvatraya*

See e5101.

Upadeśaratnamālā (in Tamil) (Viśiṣṭādvaita) (NCat II, 353)

6023 : Edited and translated, with Abhiramavaraya's Sanskrit translation, by M. T. Narasimhiengar and A. Govindacarya. Madras 1910.

6024 : Edited, with Pillai Lokamjiyar's Tamil commentary and Abhiramavaraya's Sanskrit translation, by P. Tıruvenkatacarya and P. I. Venkatacarya. Conjeeveram 1916.

Utkṛṣṭajanmaprabhava (Viśiṣṭādvaita) (NCat II, 297)

Ṭīkā or *Mīmāṃsā* on Lokācārya's *Vācanabhūṣaṇa*

See e5110.

Jīva Gosvāmin (fl. 1560) (NCat VII, 285-286)

Bhāgavatasandarbha (Acintyabhedābheda) (NCat VII, 285)

6025 : Edited, with Jīva Gosvāmin's *Kṛṣṇasandarbha, Tattvasandarbha, Paramātmasandarbha, Bhaktisandarbha* and *Prītisandarbha,* by Shyamalal Gosvami. Calcutta 1890.

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6027 : Edited and translated into Bengali by Prangopal Gosvami. Nadiad 1925.

6028 : Edited with the other five *Sandarbhas* (see 6025 above). Volume One. Calcutta 1967.

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Vyākhyā on Rūpa Gosvāmin's *Bhaktirasāmṛtasindhu* (NCat VIII, 285; IX, 75)

See e5956; e5957.

6030 : Edited Calcutta 1873.

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See e6025.

6031 : Edited by Madhusudana Dasa in *Bhaktera Sadhana* (Calcutta 1913).

6032 : Edited, with Bhaktisiddhānta Sarasvatī's *Gauḍiyabhāṣya,* by Kunjabihari Bidyabhusana and Atulacandra Gosvami. Calcutta 1927.

6033 : S. K. De, "The theology and philosophy of Bengal Vaisnavism", IC 2, 1935-36 : 291, 721. 3, 1936-37 : 251, 633. 4, 1937-38 : 19.

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See e6028.

Commentary on Gopālatāpanyupaniṣad (NCat VI, 139; VII, 285)

Kṛṣṇasandarbha (Acintyabhedābheda) (NCat IV, 366)
See e6025.
6035 : Edited by Prangopal Gosvami. Comilla, Navadvip 1925.
See e6028.
6036 : Selections translated in HTR 340-342.

Laghu(vaiṣṇava)toṣaṇī on Chapter 10 of the Bhāgavatapurāṇa
6037 : Edited in Bengali characters. Murshidabad.
6038 : Summarized in S. K. De, *Early History of Vaisnava Faith and Movement in Bengal* (Calcutta 1961), 314-354.

Paramātmasandarbha or *Paramārthasandarbha* (Acintyabhedābheda) (NCat VII, 285)
See e6025.
6039 : Edited and translated into Bengali. Murshidabad 1926.
See e6028.
6040 : Edited by Chinmayi Chatterji. JUSS 3, Calcutta 1972.

Prītisandarbha (Acintyabhedābheda) (NCat VII, 285)
See e6025.
6041 : Edited by Shyamalala Gosvami. Calcutta 1901.
6042 : Edited and translated into Bengali by Prangopal Gosvami. Nadia 1929.
See e6028.

Sarvasaṃvādinī (Acintyabhedābheda) (NCat VII, 286)
6043 : Edited and translated into Bengali by Rasikmohan Vidyabhusan. Calcutta 1920.

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See e6025.
6044 : Edited and translated into Bengali by Satyananda Gosvami. Calcutta 1911.
6045 : Edited, with Rādhāmohana Gosvāmi's *Ṭippaṇī* and Baladeva Vidyābhūṣaṇa's *Ṭīkā*, by Nityasvarupa Brahmachari. Calcutta 1919.
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See e6028.

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6051 : Karunakrishna Brahmachari, "The concept of reality in the philosophy of Śrījīva Gosvāmin", CR 181, 1966, 95-110.

6052 : Devkanya Arya, " 'The Absolute' according to Jīva Goswāmi", PB 72, 1967, 269-276.

6053 : Jadunath Sinha, "Jīvagosvāmin's conception of God", KAG 224-233.

Vijayīndra Bhikṣu or Viṭṭhalācārya (fl. 1560?)

Advaitadhikkāra (Dvaita) (NCat I, 126)

Advaitaśikṣā (Dvaita) (NCat I, 134)

Ānandatāratamyavādārtha (Dvaita) (NCat II, 102)

?*Appayyakapolacapeṭikā* (cf. Oppert II, 4402, 9803, 10207 for ms. cit.)

(*Tātparya*)*Candrikodāhṛtanyāyavivaraṇa* (Dvaita-Mīmāṃsā) (NCat VI, 382)

Madhvādhvakaṇṭakoddhāra or *Madhvatantramukhabhūṣaṇa* (Dvaita)

6054 : Edited by G. R. Savanur. Poona 1934.

6055 : R. Nagaraja Sarma, "Madhva-adhva-kaṇṭakoddhāra : analysis of argument", AODP 41-48.

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Madhvatantranayamañjari (Dvaita) (ms. at Madras, acc. to BNKS II, 173)

Nayamañjarī (Dvaita) (NCat IX, 348)

Nayapañcakamālā (Dvaita) (cf. BNKS II, 186)

Nyāyādhvadīpikā on Jaimini's *Mīmāṃsāsūtras* (Dvaita-Mīmāṃsā) (cf. Ad IX, p. 110; MD 4795 for mss. citations)

Āmoda on Vyāsatīrtha II's *Nyāyāmṛta* (cf. Ad II, p. 1726; TD 8108 for mss. citations)

Nyāyamukura (Dvaita) (mss. at Nanjangud and Kumbakonam; cf. BNKS II, 179)

Nyāyaprakāśa (Dvaita) (ms. at Mysore Oriental Library)

Nyāyasaṃgraha (Dvaita) (ms. at Mysore; cf. BNKS II, 179)

Paratattvaprakāśikā (Dvaita) (ms. at Mysore; cf. BNKS II, 179; also cf. Baroda p. 592.)

Vyākhyā on Jayatīrtha's *Pramāṇapaddhati*

See e5493.

Siddhāntasāraviveka (2 works by this name) (cf. BNKS II, p. 180: mss. at Mysore and Madras)

Yuktiratnākara on Vyāsatīrtha II's *Tarkatāṇḍava* (NCat VIII, 113)

Ṭippaṇi on Jayatīrtha's *Tattvaprakāśikā* (ms. at Madras; cf. BNKS II, 173)

Arthadipikā on Madhva's *Tattvasaṃkhyāna* (NCat I, 383; VIII, 2, 67)

Bhāvārṇava on Jayatīrtha's *Tattvasaṃkhyānaṭikā* (NCat VIII, 67)

See e5501.

Gūḍhabhāvaprakāśikā on Jayatīrtha's *Tattvoddyotaṭikā* (NCat VIII, 82)

Upasaṃhāravijaya (Mīmāṃsā-Dvaita) (NCat II, 373)

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6057 : B. N. K. Sharma, "Vijayīndra Tīrtha", JAU 7.2, 1938, 134-152.

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Kaṇāda Tarkavāgīśa (fl. 1560) (NCat III, 125)

Apaśabdakhaṇḍana (Nyāya) (NCat III, 126)

Bhāṣāratna (Nyāya) (NCat III, 126)

6060 : Edited with editor's commentary by Kalipada Tarkacarya. SSPS 20, 1936.

Vyākhyā on Gaṅgeśa's *Tattvacintāmaṇi* (NCat III, 126; VIII, 21)

Vāyuvāda (Vaiśeṣika) (NCat III, 126)

Sumatikīrti (fl. 1564) (NCat VI, 174)

Ṭikā on Nemicandra II's *Gomatasāra* (NCat VI, 174)

Siddhāntasārabhāṣyā (revised by Jñānabhūṣaṇa) (Jain) (NCat VII, 331)

Ahobala Sūri (fl. 1565)

Vākyārtharatna and *Suvarṇamudra* thereon (Prābhākara) (NCat I, 490)

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6062 : Chapter Four translated by G. Marulasiddaiah. MO 2.1, 1969, 50-54. 2.2, 1969, 11-28.

Vyākhyā on Rāmānuja's *Vedāntasāra* (NCat I, 488)

Viṭṭhala (Nātha or Īśvara) Dīkṣita (fl. 1565)

Adhikaraṇasaṃgraha (NCat I, 142)

Hetunirṇaya or *Vivaraṇa* on the Bhagavadgītā (Śuddhādvaita)

6063 : Partly edited, with Viṭṭhalanātha's *Tātparya* and Vallabha's *Tattvadīpikā* , by M. G. Sastri. Banaras 1904, 1938.

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See e6063.

Āvirbhāvatirobhāvavarṇanā (NCat II, 192)

Bhaktihaṃsa (Śuddhādvaita)

6064 : Edited, with Raghunātha's *Bhaktitaraṅgiṇī* and Puruṣottama's *Tīrtha*, by Balabhadra Sarma. Bombay 1915.

6065 : Edited with Hindi commentary by Kedarnath Misra. Varanasi 1975.

Bhaktihetunirṇaya (Śuddhādvaita)

6066 : Edited, with Raghunātha's *Vivṛti*, by Harikrsna Virajbhai and Cimanalala Harisankara. Bombay 1921-22.

6067 : Summarized by Shah, 444-445.

Ṭīkā on Vallabha's *Jalabheda* (NCat VII, 203)

Vivaraṇa on Vallabha's *Madhurāṣṭaka*

See e5865.

Vivṛti on Vallabha's *Navaratna*

See e5867.

Vivaraṇa on Vallabha's *Nyāsadeśa*

6068 : Edited Nadiad.

Prabhañjana (Śuddhādvaita)

6069 : Edited, with Gattulāla's *Mārutaśakti*, by Govardhanalālaji. 2 parts. Bombay 1885-1890.

Prabodhavivaraṇa (Śuddhādvaita) (cf. B.4, 68 for ms. citation)

Vivaraṇa on Vallabha's *Parivṛdhāṣṭaka*

See e5880.

Vivaraṇa on Vallabha's *Puṣṭipravāhamaryādā* (cf. MD 5133 for ms. citation)

Samayapradīpa (cf. K. 200 for ms. citation)

Vivaraṇa on Vallabha's *Saṃnyāsanirṇaya* (cf. B.3, 134 for ms. citation)

Commentary on Vallabha's *Siddhāntamuktāvalī*

See e5900.

Commentary on Vallabha's *Siddhāntarahasya*

See e5904.

Śikṣāpātra (cf. Hall, p. 151 for ms. citation)

Śṛṅgārarasamaṇḍana (Śuddhādvaita)

6070 : Edited and translated into Gujarati by Tulasidasa Telivala and Bhadrasamkara Jayasamkara Sastri. Bombay 1919.

Ṭippaṇī on Vallabha's *Subodhinī*

See e5829; e5830; e5831.

Svatantralekhana (cf. Hall, p. 151 for ms. citation)

Tāratamyastava and autocommentary (cf. Burnell 109b; Oppert II, 109 for mss. citations)

Vidvanmaṇḍana (Śuddhādvaita)

6071 : Edited, with Puruṣottama's *Suvarṇasūtra*, by R. G. Bhatta. 2 volumes. BenSS 34, 1908.

6072 : Edited, with Puruṣottama's *Suvarṇasūtra*, Giridhara's *Haritoṣiṇī*, Gaṅgādhara's *Gaṅgādharabhaṭṭī*, and anonymous *Siddhāntaśobhā*, with editor's Hindi *Maṇḍanamarmānuvāda*, by Jagannatha Sastri. Bombay 1926.

6073 : Summarized in Dasgupta IV, 363-370.

6074 : Summarized in Marfatia, 242-282.

6075 : Summarized in Shah, 438-444.

Ṭīkā on Vallabha's *Vivekadhairyāśraya* (cf. IO 2611 for ms. citation)

General

6076 : G. H. Bhatt. "Śrī Viṭṭhalanāthaji's contribution to Śuddhādvaita Vedānta", BhV 20-21, 1960-61, 170-173.

Rādhā Mohana Gosvāmin (fl. 1565) (NCat VI, 218)

Kṛṣṇabhaktirasodaya (Acintyabhedābheda) (NCat IV, 334)

Ṭippaṇī on Jīva Gosvāmin's *Tattvasandarbha*

See e6045.

Tattvasaṃgraha (Acintyabhedābheda) (NCat VIII, 68)

Nandadāsa (fl. 1568?)

Nimbārkatattvanirṇaya (Dvaitādvaita) (NCat IX, 327)

Tattvasāra (prakāśinī) on Nimbārka's *Daśaślokī* (NCat VIII, 71, 356; IX, 327)

Rāmakṛṣṇa Bhaṭṭācārya Cakravartin (fl. 1570)

Vyākhyā on Raghunātha's *Ākhyātavāda*

See e5937.

(Guṇaśiromaṇi) Prakāśa on Raghunātha Śiromaṇi's *(Guṇa)Kiraṇāvalīprakāśadīdhiti* (NCat IV, 155)

Viveka on Raghunātha Śiromaṇi's *Nañvāda* (NCat IX, 324)

Prakāśa on Vallabha's *Nyāyalīlāvatī* (cf. Oudh 1877, 36 for ms. cit.)

Tarkacandrikā (Nyāya) (cf. Sūcipattra 45 for ms. citation)

Ṭīkā and/or *Līlāvatī* or *Bhāvārtha* on Raghunātha Śiromaṇi's *Tattvacintāmaṇidīdhiti* (NCat VIII, 35; IX, 58)

Ananta Bhaṭṭa (fl. 1570)

?*Jātiśaktivāda* (Nyāya) (NCat I, 176)

?*Padamañjarī* (Nyāya) (NCat I, 174)

Padārthacandrikā (Vaiśeṣika) (NCat I, 176)

Tarkāmṛtataraṅgiṇī (Nyāya) (NCat VIII, 134)

Madhusūdana Sarasvatī (fl. 1570)

Advaitaratnarakṣaṇa (Advaita) (NCat I, 132)

See e5620; e6081.

Advaitasiddhi (Advaita) (NCat I, 128-129)

6077 : Edited by Harihara Sastri. Kumbhakonam 1893.

6078 : Translated by S. V. Iyer. Pan n.s. 28, 1906: 321, 497. Incomplete.

6079 : Partly translated by Ganganatha Jha and George Thibaut. IT 6, 1914: 239, 360. 7, 1915: 77, 203, 391. 8, 1916: 1, 119, 287. 9, 1917: 1, 189. Reprinted as Indian Thought Series 10.

6080 : Edited, with Brahmānanda's *Laghucandrikā*, by Pramathanatha Tarkabhusana. Incomplete. Calcutta 1916-1918.

6081 : Edited, with Balabhadra's *Siddhivyākhyā*, Gauḍabrahmānanda Sarasvatī's *Gauḍabrahmānandī*, Viṭṭhaleśa's *Viṭṭhaleśopādhyāyī*, Madhusūdana Sarasvatī's *Advaitaratnarakṣaṇa* and editor's *Caturgranthi*, by N. S. Anantakrishna Sastri. Bombay 1917, 1937.

6082 : Edited, with editor's *Saralā vyākhyā*, by Ramesvara Datta. 2 volumes. Bombay 1923-24.

See e5977.

6083 : Chapter One edited, with Brahmānanda Sarasvatī's *Gurucandrikā*, by D. Srinivasachar. MOLP 75, 1933; 78, 1937; 80, 1940. 3 volumes.

See e5978.

6084 : C. N. Mishra, "Problem of nescience in the Advaita (Vedānta) philosophy", BMI 3.1, 1967, 18-31.

6085 : Edited, with editor's *Bālabodhinī*, by Yogendranatha Bagchi. 2 volumes. Varanasi 1971.

6086 : Selections translated in HTR 212-216.

See e5983.

Ṭikā on Śaṃkara's *Ātmabodha* (NCat II, 54)

See e2430.

Gūḍhārthadīpikā on the Bhagavadgītā (Advaita)

6087 : Edited Bombay 1880.

See e2463; e2467; e2476; e5604.

6088 : Edited in Kannada characters with Kannada commentary by Sivananda Subrahmanya. Mysore 1911.

See e2477; e5048.

6089 : Edited by N. L. H. Sarma. Bombay 1916.

6090 : Edited with Bengali commentary by Krsnacandra Smrtitirtha. Calcutta 1923.

6091 : Edited with Sanatadevi's Hindi commentary and Yogindrananda Saraswati's commentary. KSS 162, 1960.

6092 : Sukhdee Singh Sharma, *Ethics of Butler and the Philosophy of Action in Bhagavadgītā according to Madhusūdana Sarasvati*. Varanasi 1967.

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Īśvarapratipattiprakāśa (Advaita)

6097 : Edited by T. Ganapati Sastri. TSS 83, 1921.

Padyatrayīvyākhyā (cf. Banaras Hindu University mss. collection 3F/3026 C-285. Incomplete. 16 folios, 27.0 x 10.5)

Prasthānabheda (Advaita)

6098 : Edited with paraphrase by A. Weber. IS 1, 1850, 1-24.

See e5439.

6099 : Edited by Sankaraprakasa Sarma. Banaras 1911.

6100 : Edited Srirangam 1912.

6101 : Edited by G. V. Lele. Poona 1914.

6102 : Edited by T. S. Sastri and translated by Ratanlal M. Mody and G. Venkatachala Sarma. Bangalore 1931.

6103 : Edited by G. C. Tarkadarsanatirtha. Calcutta 1939.

Sārasaṃgraha on Sarvajñātman's *Saṃkṣepaśārīraka*

See e4158; e4159; e4162.

Siddhāntabindu on Śaṃkara's *Daśaślokī* (NCat VIII, 357)

See e2615; e2616; e2619; e2363; e2620; e2626; e2627; e2628; t2629; e2630; et2631.

?Commentary on Appayya Dīkṣita's *Siddhāntaleśasaṃgraha* (cf. NP VIII, 38, 42 for mss. citations)

Vedāntakalpalatikā (Advaita)

6104 : Edited by Ramajna Pandeya Vyakaranopadhyaya. POWSBT 3, 1920.

6105 : Sadashiv L. Katre, "Date of Madhusūdana Sarasvatī's Vedāntakalpalatikā—before *saṃvat* 1650 or 1593 a.c.", PO 10.1-2, 1949, 15-17.

6106 : Edited and translated by R. D. Karmarkar. Publications of the BORI Post-graduate and Research Department 3, 1962.

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6107 : Gopinath Kaviraj, "The date of Madhusūdana Sarasvatī", POWSBSt 7, 1928, 177-182.

6108 : R. Krishnaswami Sastri, "Age of Sri Madhusūdana Sarasvatī", JOR 2, 1929, 97-104.

6109 : P. C. Divanji, "Madhusūdana Sarasvatī : his life and works", ABORI 8, 1926-27, 149-158. 9, 1927-28, 317-322.

6110 : K. C. Chattopadhyaya, "Madhusūdana Sarasvatī", ABORI 8, 1926-27, 425-427. 9, 1927-28, 324-328.

6111 : Chintaharana Chakravarty, "Madhusūdana Sarasvatī", ABORI 11, 1929-30, 192-193.

6112 : R. B. A. Ray, "The date of Madhusūdana Sarasvatī", IC 5, 1938-39, 326-327.

See a5746.
6113 : Jagadiswarananda, "Śrī Madhusūdanasarasvatī", VK 28, 1941-42, 308-314.
6114 : A. Sulochana Nachane, "Date of Madhusūdana Sarasvatī", ABORI 30, 1949, 326-331. Summarized in PAIOC 15, 1948, 221.
6115 : Sadashiv L. Katre, "*Terminus ad quem* for the dates of Madhusūdana Saraswatī's three works", JGJRI 7, 1949-50, 181-186.
6116 : A. P. Mishra, "Madhusūdana's contribution to Śaṃkara Vedānta", PAIOC 16, Summaries 1951, 235-237.
6117 : Sanjukta Gupta, Philosophy of Madhusūdana Sarasvatī. Ph.D. Thesis, Visvabharati University 1959.
6118 : Sanjukta Gupta, *Studies in the Philosophy of Madhusūdana Sarasvatī*. Calcutta 1966.
6119 : Brijendra Singh, An Estimate of Madhusūdana Sarasvatī's Vindication of Advaita Metaphysics. Ph.D. Thesis, University of Allahabad 1966.
6120 : V. Rajagopalam, "Madhusūdana Sarasvatī", PA 254-261.
6121 : Anima Sengupta, "Madhusūdana Sarasvatī", ESOSIP 307-322.

Guṇānanda Vidyāvāgīśa (or Tarkavāgīśa) Bhaṭṭācārya (fl. 1570)

Viveka on Raghunātha Śiromaṇi's *Ātmatattvavivekadīdhiti* (NCat II, 48)

Tātparyasandarbha on Vardhamāna's *(Guṇa)Kiraṇāvaliprakāśa* and Raghunātha Śiromaṇi's *Dīdhiti* thereon (NCat IV, 155)

Tātparyaviveka on Udayana's *Nyāyakusumāñjali*

See e3972; e3986.

Viveka on Raghunātha's *Nyāyalīlāvatiprakāśadīdhiti* (NCat VI, 60)

Viveka on Śabda section of Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VIII, 40)

Gaṇeśa Dīkṣita I (fl. 1570?) (NCat V, 272-273)

Tattva(pra)bodhinī on Keśava Miśra's *Tarkabhāṣā* (NCat V, 273; VIII, 118)

Vāsudeva Miśra (fl. 1570)

Nyāyaratnāvali on Jānakīnātha's *Nyāyasiddhāntamañjarī* (cf. Bhr. 742 for ms. citation)

Nyāyasiddhāntasāra on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 25)

Vādirāja (fl. 1571)

Commentary on Jayatīrtha's *Īśopaniṣadbhāṣyaṭīkā* (NCat II, 272)

See e4891.

(Haribhakti)Kalpalatā (Dvaita) (Ms. at Mysore, acc. to BNKS II, 211)

Commentary on Madhva's *Kenopaniṣadbhāṣya*
See e4903.

Commentary on Madhva's *Mahābhāratatātparyanirṇaya*
See s4909.

Nyāyaratnāvali (Dvaita)

6122 : Edited by Visvendra Tirtha Svamiji. Udipi 1935.
6123 : L. Stafford Betty, "A death-blow to Śaṃkara's non-dualism? A dualist refutation", Religious Studies 12, 1976, 281-290.
6124 : Edited and translated by L. Stafford Betty, *Vādirāja's Refutation of Śaṃkara's Non-dualism*. Delhi 1977.

Gurvarthadīpikā on Jayatīrtha's *Nyāyasudhā*

6125 : Edited by the Vadiraja Grantha Prakasana Samiti. Udipi 1952.

Pāṣāṇḍakhaṇḍana (Dvaita)

6126 : Edited, with Surottama's commentary, by Ramacarya Kaujalgikar. Belgaum 1911.

Gurvarthadīpikā on Jayatīrtha's *Tattvaprakāśikā*

6127 : Edited by the Vadiraja Grantha Prakasana Samiti. Udipi 1954.

Upanyāsaratnamālā (Dvaita) (NCat II, 368)

Vivaraṇavraṇa (vs. Prakāśātman's Vivaraṇa) (Dvaita) (ms. at Mysore, acc. to BNKS II, 199)

Jainamatakhaṇḍana (NCat VII, 304)

Commentary on Madhva's *Taittirīyopaniṣadbhāṣya*
See e4936.

Yuktimallikā (Dvaita)

6128 : Edited, with Surottama Tīrtha's commentary, by T. R. Krishnacharya. Bombay 1903.
6129 : Summarized in BNKS II, 199-209.
6130 : Selections translated in HTR 156.
6131 : K. T. Pandurangi, "Śrī Vādirāja's Yuktimallikā", DhP 7.10, 1978, 33-48.

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6132 : B. N. K. Sharma, "Date of Vādirāja", ABORI 18, 1937, 187-197.
6133 : B. N. K. Sharma, "Life and works of Vādirāja", PO 2, 1938, 113-211.
6134 : P. K. Gode, "Prof. P. P. S. Sastri and the date of Vādirājatīrtha", ABORI 17, 1935, 203-210. Also SILH 2, 31-38.
6135 : H. G. Narahari, "Incidents in the life of Vādirāja", ALB 16.2, 1952, 143-145.

See a5990.

Sakalabhūṣaṇa (fl. 1571)

Upadeśaratnamālā (Jain) (NCat II, 352-353)

Dharmasāgara (fl. 1572) (NCat IX, 271)

Nayacakra (Jain) (NCat IX, 271, 345)

Sarvajñaśataka and *Vṛtti* thereon (Jain) (NCat IX, 271)

6136 : Edited by Mithabhai Kalyana Kapadvanj. 1955.

Ṣoḍaśaki or *Gurutattvapradīpakadīpikā* (Jain) (NCat IX, 271)

Kṛṣṇadāsa Sārvabhauma (fl. 1575) (NCat IV, 320)

?*Bhāṣāpariccheda* and *Siddhāntamuktāvali* thereon [these works are traditionally ascribed to Viśvanātha Nyāyasiddhānta Pañcānana; see below s.v. Umesh Mishra (Um 422) argues that they are works of the present writer].

Ṭippaṇī on Raghunātha Śiromaṇi's *Nañvāda* (NCat IX, 323)

Prasāriṇī on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (NCat VIII, 28)

See e5304.

Prasāriṇī on Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VIII, 40)

Viśvanātha Tīrtha (fl. 1575) (NCat V, 94)

Komalā on Śaśadhara's *Nyāyasiddhāntadīpa* (NCat V, 94)

Guṇabhadra (Ācārya) (Bhaṭṭāraka) (c. 1575?)

Tribhaṅgisāra (Jain) (NCat VIII, 256)

Trivarṇācara (Jain) (NCat VIII, 263)

Vijñānabhikṣu (fl. 1575)

?Commentary on the Bhagavadgītā (cf. NP V, 108 for ms. citation)

Vijñānāmṛta on Bādarāyaṇa's *Brahmasūtras* (Vedānta)

See e252.

6137 : Summarized in Dasgupta III, 445-482.

See e372.

6138 : A. Shastri, "The locative cause", PB 51, 1946, 121-123.

6139 : Anima Sen Gupta, "Meaning of Advaita according to Vijñānabhikṣu", PB 68, 1963, 453-456. Also ESOSIP 73-82.

6140 : Selections translated in HTR 276-281.

Vyākhyā on Bṛhadāraṇyaka Upaniṣad (ms. at Calcutta Sanskrit College)

Īśvaragītābhāṣya

6141 : Summarized in Dasgupta III, 482-495.

Āloka on Kaivalya Upaniṣad (NCat V, 82)

Āloka on Muṇḍaka Upaniṣad (cf. L. 1813 for ms. citation)

Āloka on Praśna Upaniṣad (cf. L. 2051 for ms. citation)

Sāṃkhyasāra (Sāṃkhya)

6142 : Edited by Fitzedward Hall. BI 54, 1862.

6143 : Edited and translated into Bengali by M. Pal. Calcutta 1884.

6144 : Edited and translated into German by J. Dahlmann in *Die Sāṃkhya-Philosophie* (Berlin 1902)

6145 : Edited by Jivananda Vidyasagara. Calcutta 1909.

6146 : Edited, with Kālipada Tarkācārya's *Prabhā*, by U. M. P. Shastri. Calcutta 1930.

6147 : Translated by Megumu Honda. JIBSt 37, 1970, 487-489. 20.1, 1971, 8-22.

6148 : Selections translated in HTR 269-275.

Bhāṣya on Kapila's *Sāṃkhyasūtras*

See e5516; et5518; e535; et5519; e5520; et5523; t5526; e5529; e5537; e5548; a3871; a3873; a3876; e5556.

Āloka on Taittirīya Upaniṣad (NCat VIII, 220)

Upadeśaratnamālā (Vedānta) (NCat II, 353)

Yogasārasaṃgraha (Yoga)

6149 : Edited and translated by Ganganatha Jha. Bombay 1894; Adyar 1923. Translation only published Adyar 1933.

6150 : Edited by B. S. Vajhe. Banaras 1921.

6151 : Translated into French by R. Allar. ET 57, 1956: 53, 121, 155.

6152 : M. D. Paradkar, "Similes in Vijñānabhikṣu's Yogasārasaṃgraha", JGJRI 18, 1961-62, 19-26.

6153 : Edited with Hindi *anuvāda* by Sanatanadeva.

Vārttika on Vyāsa's *Yogabhāṣya*

See e1068; s1096; e1136.

6154 : Sections of I.4 translated by Ram Ugra Mishra. JYI 13, 1967-68 : 180-181. 14, 1968-69 : 164.

See e1191; e1192.

6155 : T. S. Rukmini, "Vijñānabhikṣu on *bhava-pratyaya* and *upāya-pratyaya* in Yogasūtras", JIP 5, 1978, 337-354.

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6156 : P. K. Gode, "The chronology of Vijñānabhikṣu and his disciple Bhāva Gaṇesha, the leader of the Citpāvan Brahmins of Banaras", ALB 8.1, 1944, 20-28.

See a1365.

6157 : Suresa Chandra Srivastava, A Critical Study of Vijñāna Bhikṣu and his place in Indian Philosophy. Ph.D. Thesis, Allahabad University 1966.

6158 : N. M. Kansara, "Vijñānabhikṣu's contributions to the Sāṃkhya thought", VK 59, 1972-73 : 148, 384, 415. 60, 1973-74 : 381.

6159 : Jadunath Sinha, *The Philosophy of Vijñānabhikṣu.* Calcutta 1976.

Saccidānandāśramin (fl. 1575)

Dīpikā on Īśā Upaniṣad (Advaita) (NCat II, 271)

Amṛtānanda Tīrtha (fl. 1580) (NCat I, 355)

Paramapadanirṇayakaprakaraṇa (Śaiva Vedānta) (NCat I, 355)

Tātparyadīpikā (Śaiva Vedānta) (NCat I, 355; VIII, 147)

?*Tattvadīpana* (Vedānta) (NCat VIII, 47)

Śivaratnāvalī and *Vyākhyā* thereon (Śaiva Vedānta) (NCat I, 355)

Śivatattvaviveka (Śaiva Vedānta) (NCat I, 355)

Muralīdhara (fl. 1580)

Vyākhyā on Vallabha's *Anubhāṣya*

See e317.

Bhakticintāmaṇi (Śuddhādvaita) (cf. MD 5140 for ms. citation)

Ṭīkā on Vallabha's *Navaratna*

See e5867.

Sevākalpataru (Śuddhādvaita) (cf. MD 5154 for ms. citation)

Anantadeva I (fl. 1580) (NCat I, 164-165)

Siddhāntatattva and *Sampradāyanirūpaṇa* thereon (NCat I, 165)

6160 : Text only edited by Rama Sastri Tailanga. Pan n.s. 22, 1900: 60 ff. Reprinted Banaras 1901.

Surottama Tīrtha (fl. 1580)

Commentary on Vādirāja's *Pāṣāṇḍakhaṇḍana*

See e6126.

Commentary on Vādirāja's *Yuktimallikā*

See e6128.

Ātmasvarūpa (fl. 1585) (NCat II, 59)

Ṭīkā on Ānandānubhava's *Padārthatattvanirṇaya* (NCat II, 59)

Prabodhapariṣodhinī on Padmapāda's *Pañcapādikā* (NCat II, 59)

See e3480.

Appayya Dīkṣita I (fl. 1585) (NCat I, 263-266)

Ānandalaharī with *Candrikā* thereon (NCat I, 264; II, 112)

6161 : Edited by R. H. Sastri. Srirangam 1908.

Bālabodhinī

6162 : Translated into Tamil. Tinnevelli 1897.

Commentary on Bahvṛchā Upaniṣad

See e5629.

Commentary on Bhāvanā Upaniṣad

See e5629.

Śivakarmaṇidīpikā on Śrīkaṇṭha's *Brahmasūtrabhāṣya* (NCat I, 265-266)

See e277.

6163 : Summarized in Dasgupta V, 75-95.

6164 : Portion edited by T. R. Chintamani and T. V. R. Dikshitar, "Pūrvamīmāṃsāviṣayasaṃgrahadīpikā", JOR 9, 1935, 319-334.

Citrapaṭa or *Mīmāṃsālaghuvārttika* (Mīmāṃsā) (NCat I, 264; VII, 39)

6165 : Edited by T. R. Chintamani. JOR 8-9, 1934-35, Supplement.

Commentary on Gopālatāpanīya Upaniṣad

6166 : Extracts edited, with extracts from Nārāyaṇa's and Viśveśvara Paṇḍita's commentaries on the same Upaniṣad. The Theosophist 20.4-5, 1899.

Lakṣaṇaratnāvalī

6167 : T. R. Chintamani, "Lakṣaṇaratnāvalī—an unknown work of Śrimad Appayya Dīkṣita", JOR 4, 1930, 242-260.

Madhvatantramukhamardana and *Vidhvaṃsana* thereon (NCat I, 265)

6168 : Edited by V. G. Apte. ASS 113, 1940.

6169 : Edited, with Cinnasvāmi Śāstri's *Ṭippaṇi*, by Ramanatha Dikshit. Banaras 1941.

Nayamaṇimālā (Śivādvaita) (NCat I, 264; VI, 316)

6170 : Edited Kumbhakonam 1908.

Nayamañjarī (Advaita) (NCat I, 264; VI, 316)

6171 : Edited by P. P. S. Sastri. JSS 1-2, 1939-41. Also SSGS 2, 1939.

Nayamukhamālikā (Viśiṣṭādvaita) (NCat I, 264; VI, 316; IX, 348)

6172 : Edited by V. N. Krishnamachariar. Kumbhakonam 1915-1919.

Nyāyamuktāvalī and commentary thereon (Dvaita) (NCat I, 264; VI, 316)

Nyāyarakṣāmaṇi (Advaita) (NCat I, 265)

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6174 : Edited by S. R. Krishnamurti Sastri, N. Ramakrishna Sastri and P. Sri Ramachandrudu. Secunderabad 1971.

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Mayūkhāvalī on Pārthasārathi Miśra's *Śāstradīpikā* (NCat I, 265)

See e188.

Siddhāntaleśasaṃgraha (Advaita) (NCat I, 266)

6177 : Edited, with Kṛṣṇānanda's *Kṛṣṇālaṃkāra*, by Gangadhara Sastri. VizSS 1, 1890; KSS 36, 1916.

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Śivādvaitanirṇaya (Śivādvaita) (NCat I, 266)

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6189 : Edited and translated by S. Suryanarayana Sastri. Madras 1903.

Śivatattvaviveka (Śivādvaita) (NCat I, 266; VIII, 61)

6190 : Edited by Harihara Sastri. AManjS 7, 1885.

Commentary on Tripurā Upaniṣad

See e5629.

Taptamudrākhaṇḍana (Advaita) (NCat VIII, 107)

Upakramaparākrama (NCat I, 264; II, 343-344)

See e6013.

Vādanakṣatramālā (NCat I, 265)

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See e297; e307.

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6194 : Edited by Mukunda Sastri. ChSS 13, 1901.

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6196 : Y. Mahalinga Sastri, "Appayya Dīkṣita's age", JOR 2, 1928, 225-237.

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See a3096.

6198 : P. P. Subrahmanya Sastri, "Appayya Dīkṣita—the authenticity of his quotations", KVRACV 573-578.
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Madhvamatakhaṇḍana

6202 : Edited by B. Narayana Sastri. Kolhapur 1940

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Kaṇṭakoddhāra on Vyāsatīrtha II's *Nyāyāmṛta*

See e5978.

6203 : Summarized in BNKS II, 150-154.

Bhāskara Dīkṣita I (fl. 1585) (NCat II, 47)

Ātmatattvaparīkṣā (Advaita) (NCat II, 46-47)

(*Śabda*)*Kaustubhadūṣaṇa* (Advaita) (cf. Oppert II, 2242 for ms. citation)

Taptamudrāvidrāvaṇa (Advaita) (NCat VIII, 108)

Lakṣmaṇa Bhaṭṭa (fl. 1585)

Commentary on Vallabha's *Sevāphala*

See e5893

Raghupati Miśra (fl. 1587?)

Commentary on Gaṅgeśa's *Tattvacintāmaṇi* (ms. at Govt. Skt. Library, Banaras)

Commentary on Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VIII, 42)

Govinda Śeṣa (fl. 1590) (NCat VI, 208)

Arthatattvaparīkṣā or *Puruṣārthatattvaparīkṣā* (Bhaṭṭa) (NCat I, 383; VI, 208)

Commentary on Śaṃkara's *Sarvasiddhāntasaṃgraha* (NCat VI, 208)

Brahmendra Sarasvatī (fl. 1590)

Advaitāmṛta (Advaita) (NCat I, 138)

Prabodhacandrikā on the Bhagavadgītā (Advaita) (mss. at Banaras, Baroda)

Vedāntaparibhāṣā (Advaita) (cf. Buhler 556 for ms. citation)

Kālahastīśvara Yajvan (fl. 1590)

Vivṛti on Nṛsiṃhāśrama's *Bhedadhikkāra* (NCat IV, 40)

Bhāvaprakāśikā on Nṛsiṃhāśrama's *Tattvavivekadipana* (NCat IV, 40; VIII, 64)

Nānā Dīkṣita (fl. 1590)

Siddhāntadipa on Prakāśānanda's *Vedāntasiddhāntamuktāvali* (cf. Ad IX, p. 462; Baroda, p. 556 for mss. citations)

Timmayajvan II or Tirumala (fl. 1590)

Gurumatānuvāda (Prābhākara) (NCat VI, 78)

Padmasāgara (fl. 1590)

Nayaprakāśastavavṛtti (Jain)

6204 : Edited by Virchand Prabhudas. Ahmedabad 1918.

Upadeśamālā (Jain) (NCat II, 349)

Yuktiprakāśa (Jain)

6205 : Edited with commentary by Hiralal Hansraj. Jamnagar.

Raghūttama Yati or Tīrtha or Śrīnivāsa (fl. 1590)

Parabrahmaprakāśikā on Madhva's *Bṛhadāraṇyakopaniṣadbhāṣya*

See e4883.

Guṇatrayanidhi (Dvaita) (NCat VI, 47)

Bhāvabodha on Madhva's *Nyāyavivaraṇa*

See e4924; e5490.

Tattvasubodhini on Jayatīrtha's *Tattvaprakāśikā* (NCat VIII, 73)

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Tattvaratnākara (Dvaita) (NCat VIII, 60)

Bhāvabodha on Madhva's *Viṣṇutattvanirṇaya*

See e4960.

Rāmāśrama (fl. 1590)

Vṛtti on Bādarāyaṇa's *Brahmasūtras* (Advaita) (cf. NP VIII, 44 for ms. cit.)

Tattvacandrikā (Advaita) (NCat VIII, 19)

Śaṭhakopa Muni or Hayagrīva (fl. 1590)

Arthapañcaka(viveka) (Viśiṣṭādvaita) (NCat I, 384)

Brahmalakṣaṇavākyārtha and *Saṃgraha* thereon (Viśiṣṭādvaita) (cf. MD 4939 for ms. citation)

Arthasaṃgraha on Rāmānuja's *Śrībhāṣya* (cf. Baroda, p. 570 for ms. cit.)

Mahācārya or Rāmānujadāsa or Doddayācārya (fl. 1590)

Advaitavidyāvijaya (Viśiṣṭādvaita) (NCat I, 133-134)

Adhikaraṇārthasaṃgraha (NCat I, 143)

Parāśaryavijaya on Bādarāyaṇa's *Brahmasūtras* (Viśiṣṭādvaita)

See e293.

Brahmavidyāvijaya (Viśiṣṭādvaita) (cf. MD 4940 for ms. citation)

?*Candrikākhaṇḍana* or *Rāmānujasiddhāntavijaya* (Viśiṣṭādvaita) (NCat VI, 381)

Rahasyatrayamīmāṃsā (Viśiṣṭādvaita) (mentioned by D III, p. 117)

Sadvidyāvijaya (Viśiṣṭādvaita)

6207 : Summarized in Dasgupta III, 361-374.

Caṇḍamāruta on Vedānta Deśika's *Śatadūṣaṇi*

See e5234; e5235.

Upanyāsa on Rāmānuja's *Śrībhāṣya*

6208 : Edited by T. Chandrasekharan. BGOMLM 1.2, 1949, 7-22. 2.1, 1949, 1-20. Incomplete.

Vedāntadeśikavaibhavaprakāśikā (Viśiṣṭādvaita)

6209 : Edited in *grantha* characters. Madras 1879.

Vedāntavijaya (Viśiṣṭādvaita) (NCat VI, 86)

Raghunātha (fl. 1590) (NCat VI, 40)

Gītārahasya (NCat VI, 40)

Bhaṭṭoji Dīkṣita (fl. 1590)

Advaitakaustubha (Advaita) (cf. K. 112; Pheh. 12 for mss. citations)

Madhvamatadhvaṃsaṇa (ms. at Tanjore)

Śabdakaustubha (Grammarian)

6210 : Edited, with Jayakṛṣṇa Maunin's *Sphoṭacandrikā*, by V. P. Dvivedin and G. S. Mokate. 2 volumes. ChSS 2, 1898-1917.

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6211 : Edited by P. P. Subrahmanya Sastri. JSS 3.10, 1941-42.

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Vivaraṇa on Nṛsiṃhāśrama's *Tattvavivekadīpana* (NCat VIII, 64)

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6213 : P. K Gode, "A new approach to the date of Bhaṭṭoji Dīkṣita", ASVOI 1, 1940, 117-127. Also SILH 2, 65-74.

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6215 : M. S. Narayana Murti, "Bhaṭṭoji Dīkṣita and Koṇḍubhaṭṭa on the primary denotation", SVUOJ 15, 1972, 87-98.

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Rahasya on Udayana's *Kiraṇāvali* (NCat IV, 154)

Commentary on Raghunātha Śiromaṇi's *Nañvāda* (NCat IX, 324)

Vyākhyā on Udayana's *Nyāyakusumāñjali*

See e3969.

Mokṣavāda section of *Siddhāntasāra* on Jānakīnātha's *Nyāyasiddhāntamañjarī* (cf. Burnell 121a for ms. citation)

Rahasya on Gautama's *Nyāyasūtras* (ms. at Govt. Skt. Library, Banaras)

Ṭīkā or *Prakāśa* on Raghunātha Śiromaṇi's *Padārthatattvanirūpaṇa*

See e5942.

?*Pramāṇatattva* (Nyāya) (cf. Burnell 120a for ms. citation)

Vāyuvāda (Vaiśeṣika) (cf. NP V, 80 for ms. citation)

Kastūri or Kauśika Raṅgācārya or Śrīnivāsa or Kauśika Deśikācārya (fl. 1590)

Kāryādhikaraṇatattva (Viśiṣṭādvaita) (NCat IV, 9)

6216 : Chapter 1 edited in *grantha* characters. SMS 17, 1903.

6217 : Chapters 2-4 edited in Telugu characters. Bangalore 1909.

6218 : Summarized in Dasgupta III, 381-384.

Commentary on Parāśara Bhaṭṭa's *Aṣṭaślokī* (NCat I, 456)

Viṣṇupuri (fl. 1595 ?)

(*Bhāgavata*) *Bhaktiratnāvalī* and *Kāntimālā* thereon (Acintyabhedābheda) (NCat VII, 169)

6219 : Edited with Bengali commentary by Manomohana Bandyopadhyaya. Calcutta 1911.

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6221 : Edited with *Kāntimālā*. Allahabad 1914.

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6226 : G. V. Devasthali, "Further light on the date of Viṣṇupuri and his Bhaktiratnāvalī", IC 11, 1944, 93-107.

6227 : Manoranjan Sastri, "Date of Viṣṇupuri", IHQ 36, 1960, 99-112.

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6229 : Tantranatha Jha, "Viṣṇupuri, the Maithil Vaiṣṇava saint", JGJRI 31, 1975, 289-296.

Nārāyaṇāśrama (fl. 1595)

Vivaraṇa on Nṛsiṃhāśrama's *Advaitadīpikā* (NCat I, 126)

See e6011.

Advaitasiddhāntasārasaṃgraha (NCat I, 135)

6230 : Edited by Pandurang Javaji. Bombay 1934.

Satkriyā on Nṛsiṃhāśrama's *Bhedadhikkāra*
See e6013.

Commentary on Nṛsiṃhāśrama's *Tattvaviveka* (cf. W. 182; Hall, p. 156; K. 118 etc. for mss. citations)

Samarapuṅgavāda Dīkṣita (fl. 1595)

Advaitavidyātilaka (Advaita) (NCat I, 133)

6231 : Edited, with Dharmayya Dīkṣita's commentary, by Ganapatilal Jha. 2 parts. POWSBT 34, 1930.

Gokulanātha (fl. 1595) (NCat VI, 111-112)

Ṭīkā on Vallabha's *Antaḥkaraṇaprabodha* (NCat I, 228)
See e5796.

Commentary on Vallabha's *Bhaktivardhinī*
See e5837.

Commentary on Vallabha's *Nirodhalakṣaṇa*
See e5871.

Commentary on Vallabha's *Puṣṭipravāhamaryādā*

6232 : Edited Bombay 1926.

Commentary on Vallabha's *Saṃnyāsanirṇaya*
See e5888.

Commentary on Vallabha's *Sevāphala*
See e5893.

Commentary on Vallabha's *Siddhāntamuktāvalī* (NCat VI, 112)
See e5900.

Commentary on Vallabha's *Siddhāntarahasya* (NCat VI, 112)
See e5904.

Commentary on Vallabha's *Vivekadhairyāśraya* (NCat VI, 112)

General

6233 : R. H. Gandhi, Sri Gokulanāthaji's Contribution to Śuddhādvaita Vedānta Ph.D. Thesis, University of Baroda 1965.

Yajñanārāyaṇa or (Cerukuri) Yajñeśvara Dīkṣita (fl. 1600)

Ujjivinī on Prakāśātman's *Vivaraṇa* (or Padmapāda's *Pañcapādikā* ?) (NCat II, 287)

Prabhāmaṇḍala on Pārthasārathi Miśra's *Śāstradipikā*

6234 : V. Krishnamacharya, "Śāstradīpikāvyākhyā : Prabhāmaṇḍala", ALB 10, 1946, 63-68.

Advaitacandrikā on Appayya Dīkṣita I's *Siddhāntaleśasaṃgraha* (NCat I, 124)

Viśveśvara Sarasvatī (fl. 1600)

Commentary on Madhusūdana Sarasvatī's *Siddhāntabindu* (NCat VIII, 358)

Rāmācārya (Vyāsa) (fl. 1600)

Ādeśamālā (Dvaita) (NCat II, 89)

Taraṅgiṇī on Vyāsarāya's *Nyāyāmṛta*

6235 : Edited by T. R. Krishnacharya. Bombay 1910.

See e5978.

6236 : Summarized in Dasgupta IV, 204-319.

6237 : Summarized in BNKS II, 145-150.

6238 : Selections translated in HTR 157-161.

Bhavānanda Siddhāntavāgīśa (fl. 1600)

Commentary on Raghunātha Śiromaṇi's *Ākhyātavāda* (NCat II, 9)

Daśalakāravādārtha or *Lakārārthanirṇaya* (Nyāya grammar) (NCat VIII, 351)

6239 : Edited.

Arthapradīpa on Raghunātha Śiromaṇi's *Nañvāda* (NCat IX, 323)

Śabdārthasāramañjarī (Nyāya grammar) (NCat III, 373)

Bhavānandī on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 23)

See e5302.

Gūḍhārthaprakāśa or *Bhavānandī* on Raghunātha Śiromaṇi's *Tattvacintāmaṇidīdhiti* (NCat VIII, 33; IX, 58)

Mañjarī on Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VIII, 41)

(Śuddhasattva) Lakṣmaṇārya or Rāmānujadāsa (fl. 1600)

Caramaślokacandrikā (Viśiṣṭādvaita) (NCat VI, 401)

Bhāṣya on Mahācārya's *Rahasyatrayamīmāṃsā*

See e5095.

Nayaprakāśikā on Rāmānuja's *Śrībhāṣya* (cf. Rice 150 for ms. citation)

Gurubhāvaprakāśikā on Sudarśana's *Śrutaprakāśikā* (NCat VI, 77, 401)

Taptamudrādhāraṇapramāṇādarśa (Viśiṣṭādvaita) (NCat VIII, 107)

Devarāja or Varavaramuni Dāsa (fl. 1600) (NCat IX, 119)

Bimbatattvaprakāśikā (Viśiṣṭādvaita) (NCat IX, 119)

Siddhāntanyāyacandrikā or *Candrikākhaṇḍana* (Viśiṣṭādvaita) (NCat IX, 119; VI, 381)

Vilakṣaṇamokṣādhikāra (in Tamil) (Viśiṣṭādvaita)

6240 : Translated into Sanskrit by Srirangadasa and edited by Dharanidhara. Vrndavana 1914

Keśava Bhaṭṭa I (Laugākṣi) (fl. 1600) (NCat V, 67)

Prakāśa on Udayana's *Lakṣaṇāvalī*

See e3943.

Mīmāṃsārthaprakāśa (Mīmāṃsā)

6241 : Edited by S. P. V. Ranganathasvami in Granthapradarśinī Vizagapatam) 2, 39, 41, 43: 1895-1914. Reprinted Vizagapatam 1913

Nyāyacandrikā on Gautama's *Nyāyasūtras*

6242 : Edited by Surnath Kunjan Pillai. JKUOML 9, 1956-57: 1, 51-66; 2, 57-72; 3, 41-52; 4, 93. Reprinted University of Kerala Sanskrit Series 189, 1958.

Padārthacandrikā on Śivāditya's *Saptapadārthī* (NCat V, 60, 66)

Tarkadīpikā on Keśava Miśra's *Tarkabhāṣā* (NCat V, 67; VIII, 118).

General

6243 : P. K. Gode, "Date of Keśavabhaṭṭa of Puṇyastambha, the author of Nṛsiṃhacampū and other works—between c. A.D. 1450 and 1575", *Swāmi Kevalānanda Commemorative Volume* (1952), 129-137. Also in SILH 1, 132-139.

Śaṃkara Bhaṭṭa (fl. 1600)

Mīmāṃsābālaprakāśa (Bhāṭṭa)

6244 : Edited by Mukunda Shastri. ChSS 16, 1902.

Mīmāṃsāsārasaṃgraha (Bhāṭṭa)

6245 : Edited by L. S. Dravida. ChSS 17, 1904.

Nirṇayacandrikā (Bhāṭṭa) (cf. B. 98 for ms. citation)

Prakāśa on Pārthasārathi Miśra's *Śāstradīpikā*

6246 : V. Krishnamacharya, "Two rare commentaries on the Śāstradīpikā", ALB 11.4, 1947, 257-262.

Dūṣaṇa on Appayya Dīkṣita's *Vidhirasāyana* (cf. Ad IX, p. 108 for ms. cit.)

Ānandatīrtha II (fl. 1600) (NCat II, 104-105)

Gūḍhārthavivṛti on Jayatīrtha's *Nyāyasudhā* (NCat II, 105)

Prakāśa on Madhva's *Nyāyavivaraṇa* (NCat II, 105)

(Sat)Tattvaratnamālā (NCat II, 105; VIII, 60)

6247 : Edited by T. R. Krishnacharya. Bombay 1918.

Tattvavivṛti (NCat II, 105; VIII, 61)

Puruṣottama Sarasvatī (fl. 1600)

(Advaita)Siddhisādhaka on Madhusūdana Sarasvatī's *Advaitasiddhi* (NCat I, 129)

Subodhinī on Sarvajñātman's *Saṃkṣepaśārīraka*

See e4161.

Sandīpana on Madhusūdana Sarasvatī's *Siddhāntabindu*

See e2630; e2631.

(Bhaṭṭa) Narasiṃha (fl. 1600) (NCat IX, 358)

(Pra)Dīpa or *Padayojanī* (?) on Śabara's *Mīmāṃsāsūtrabhāṣya* (Bhāṭṭa) (NCat IX, 358, 363)

(Bhāva) Gaṇeśa Dīkṣita (fl. 1600) (NCat V, 273)

Samāsasaṃkhyāvṛtti (?Mīmāṃsā) (NCat V, 273)

Sāṃkhyasāra (Sāṃkhya) (NCat V, 273)

Yathārthadīpana on the *Tattvasamāsa* (NCat V, 273; VIII, 70)

See e1865; e1862.

Vṛtti on Patañjali's *Yogasūtras* (NCat V, 273)

See e1119; e1130.

Nityānanda Dāsa (fl. 1600?)

Premavilāsa (Śuddhādvaita)

6248 : Edited Murshidabad 1911.

Śrīnivāsa Parakala Yati or Kumbhakonam Tātācārya or Navyaraṅgeśa or Tātadeśika (fl. 1600)

Dākṣiṇātyamatabhaṅga (Viśiṣṭādvaita) (NCat VIII, 290; IX, 1)

Durūhaśikṣā (Viśiṣṭādvaita) (NCat IX, 74)

Revision of Raṅgarāmānuja's *Pañcamatabhañjana* (NCat VIII, 145)

Vijayīndraparājaya (vs. Vijayīndra's *Paratattvaprakāśikā*) (Viśiṣṭādvaita) (NCat VIII, 145)

6249 : Summarized in Dasgupta IV, 95-100.

Prakāśikasaṃgraha on Vedānta Deśika's *Rahaśyatrayasāra*

See e5233.

Bhāvaprakāśa on Vedānta Deśika's *Sarvārthasiddhi* (NCat VIII, 59)

See e5248.

Gūḍhārthasaṃgraha on Sudarśana's *Śrutaprakāśikā*

6250 : Edited Mysore 1959.

Śivāgra Yogi (fl. 1600)

Śaivaparibhāṣā (Śaiva Siddhānta)

6251 : Edited by Parthasarathi Iyengar. MOLP 90, 1954.

Śaivasaṃnyāsapaddhati (Śaiva Siddhānta)

6252 : Edited in *grantha* characters. 1921.

Laghu Ṭīkā on Meykāṇḍa's *Śivajñānabodha*

6253 : Edited Banaras 1908.

Śivāgrabhāṣya on Meykāṇḍa's *Śivajñānabodha*

6254 : Edited in *grantha* characters. Madras 1920.

6255 : Edited in *grantha* characters by Krsna Sastri. Devakottai 1926.

Commentary on Aruṇanti's *Śivajñānasiddhiyar*

6256 : Edited by Vamacharana Bhattacharya. Reprinted from The Pandit. Banaras 1908.

Śivanerippirakāsam (in Tamil) (Śaiva Siddhānta)

6257 : Edited with an old commentary. Tiruvadutturai Adinam, 1969.

Sundarajāmātṛ or Vādikeśari or Ālagiyamanavalar (fl. 1600)

Commentary on Saumyajāmātṛmuni's *Adhyātmacintā* (NCat I, 146)

Tattvadīpa (Viśiṣṭādvaita) (NCat VIII, 45, 47)
6258 : Edited by Madabhushi Ramanujacarya, P. Tiruvenkatacarya and K. Arvarrya. Conjeeveram 1909.

Commentary on Lokācārya's *Tattvatraya*
See e5099; e5104; e5106.

Viśvapati Tīrtha (fl. 1600)

Padārthadipikābodhita (Dvaita) (cf. IOL 6061 for ms. citation)

Megharājamuni (fl. 1604)

Bālāvabodha on a *Navatattvaprakaraṇa* (Jain) (cf. CatPun 3554 for ms. cit.)

Agnihotra Bhaṭṭa or Yajvan or Sūri (fl. 1605) (NCat I, 47; IV, 39)

Pūraṇīvyākhyā or *Tattvavivecanī* on Nṛsiṃhāśrama's *Advaitaratnakośa* (NCat I, 47; VIII, 64)
See e6018.

Tarkojjivinī on Gaṇeśa Dīkṣita's *Tarkabhāṣātattvaprabodhinī* (NCat I, 47; VIII, 118)

Sphūrti on Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat I, 47; VIII, 40)

Nārāyaṇa Bhaṭṭa (fl. 1605)

Viṣamagranthabhedikā on Maṇḍana Miśra's *Bhāvanāviveka*
See e2228.

Mānameyodaya (with Nārāyaṇa Paṇḍita) (Bhaṭṭa)
6259 : Edited by T. Ganapati Sastri. TSS 19, 1912.
6260 : Edited and translated by C. Kunhan Raja and S. Suryanarayana Sastri. Adyar 1933.

Commentary on Pārthasārathi Miśra's *Śāstradipikā* (cf. K. 112; Hall, p. 178 for mss. citations)

Nibandhana on Kumārila's *Tantravārttika* (NCat VIII, 94)

General
6261 : K. Kunjunni Raja, "The date of Nārāyaṇa Bhaṭṭa", PAIOC 13.2, 1946, 183-186.
6262 : K. Kunjunni Raja, "Nārāyaṇa Bhaṭṭa", AOR 12, 1954-55, 38 pp.

Citsabheṣānanda Tīrtha (fl. 1605)

Ākāśopanyāsa (Vedānta) (NCat II, 7; VII, 45)

Ratnakheṭa Śrīnivāsa Dīkṣita (fl. 1605)

Advaitakaustubha (Advaita) (NCat I, 123)

(*Vedānta*)*Vādāvalī* (Advaita) (ms. at GOML, Madras)

(Dattātreya) Digambarānucāra or Dāśopānta (fl. 1606) (NCat IX, 34)

Advaitaśrutisāra (Advaita) (NCat IX, 34)

Arthaprakāśa on a number of Upaniṣads (NCat VII, 242; IX, 34)

6263 : Īśa, Kena, Kaṭha sections edited Poona 1915.

Prabodhacandrikā or *Arthaprakāśikā* on the Bhagavadgītā (NCat VI, 40; IX, 34)

Bodhaprakriya (Advaita) (NCat IX, 34)

Praṇavavyākhyā (Advaita) (NCat IX, 34)

General

6264 : Sadashiv L. Katre, "Digambarānucara alias Dāśopānta", VRSFV 199-210.

Śubhavijaya (fl. 1607)

Syādvādabhāṣā or *Tattvaprakāśikā* on Vādideva's *Pramāṇanayatattvāloka*

6265 : Edited by Anandasagara Gani. JPU 3, 1911.

Vārttika on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 121) revised by Padmasundara in 1609)

6266 : Jitendra S. Jetly, "Tarkabhāṣāvārttika of Śubhavijayagaṇi", PAIOC 20.2 , 1959, 153-155.

Dharmabhūṣaṇa Yati or Jinadeva (fl. 1610) (NCat IX, 258)

Nyāyadipikā on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 78)

6267 : Edited by Vamsidhara. Bombay 1913.

6268 : Edited by Shrilal Vyakaranasastri. SJS 10, 1918.

6269 : Translated by A. G. Sen. JainG 24, 1928, 104-112.

6270 : Edited by the Kamkubai Pathya-Pustaka-Mala. Karamja 1937.

6271 : Edited with Hindi exposition by Darbarilala Jain. Sarsawa 1945; Delhi 1968.

Kāruṇyakalikā (Jain) (NCat III, 385; VII, 255)

Raṅgojī Bhaṭṭa or Raṅganātha (fl. 1610)

Advaitacintāmaṇi (Advaita) (NCat I, 124)

6272 : Edited by N. S. Khiste. POWSBT 2, 1920.

Advaitaśāstrasāroddhāra (Advaita) (NCat I, 134)

Mādhvasiddhāntabhañjanī (Advaita) (NCat II, 120)

Rāmatīrtha (fl. 1610)

Vastutattvaprakāśikā on Bādarāyaṇa's *Brahmasūtras* (Advaita) (cf. Oudh XIII, p. 86 for ms. citation. Ms. at BBRAS Library)

Dīpikā on Maitrāyanī Upaniṣad

6273 : Edited and translated by E. B Cowell. BI 42, 1870. Revised by Satischandra Vidyabhusana, 1913-1919.

See e5043.

Vṛttāntavilāsa on Sureśvara's *Mānasollāsa* (NCat VIII, 301)

See e2590.

Tattvacandrikā on Ānandagiri's *Pañcikaraṇavivaraṇa* (NCat VIII, 18)

See e2803; e2808; e2810.

Anvayārthaprakāśikā on Sarvajñātman's *Saṃkṣepaśarīraka*

See e4160: e4161.

Padayojanikā on Śaṃkara's *Upadeśasāhasrī* (NCat II, 357-358)

See e2912; e2913; e2915; e2917; e2919; e2922.

?*Vākyasudhā* (NCat IX, 97)

Vākyārthadarpaṇa (Advaita) (cf. B.4, 88 for ms. citation)

Vidvanmanorañjinī on Sadānanda's *Vedāntasāra*

See e5687; e5689; e5691; e2665; e5692; et5696; e5704.

General

6274 : P. K. Gode, "Date of Rāmatīrtha Yati, the author of a commentary on the Saṃkṣepaśārīraka", ALB 6.2, 1942, 107-110.

6275 : P. V. Sivarama Dikshitar, "Rāmatīrtha", PA 221-225.

Āpadeva II (fl. 1610) (NCat II, 124)

Mīmāṃsānyāyaprakāśa (Bhāṭṭa)

6276 : Edited Banaras 1875.

6277 : Edited in Telugu characters. Vizagapatam 1875.

6278 : Edited with editor's commentary by Krsnanatha Nyayapancanana Bhattacarya. Calcutta 1890, 1891.

6279 : Edited by Ganganatha Jha. Pan n.s. 26, 1904 : 1-48. 27, 1903 : 49-226. Reprinted Banaras 1906.

6280 : Edited, with Madana Mohana's *Ṭippaṇī*, by Ganganath Sarma. Banaras 1906.

6281 : Edited by M. Gangadhara Bakre. Bombay 1911, 1943.

6282 : Edited, with Anantadeva's *Bhaṭṭālaṃkāra*, by L. S. Dravida. ChSS 53, 1921.

6283 : Edited, with A. Chinnasvami's *Sāravivecanī*, by M. R. Diksita. HSS 25, 1925, 1949.

6284 : Edited and translated by Franklin Edgerton. New Haven 1929

6285 : Edited, with editor's *Mīmāṃsāsudhāsvāda*, by T. Viraraghavacarya. Tiruvadi 1935.

6286 : Edited with commentary by V. S. Abhyankar. GOSBORI A3, 1937.

?*Sphoṭanirūpaṇa* (NCat II, 125)

?*Vādakautūhala* (Bhāṭṭa) (NCat II, 125)

Bālabodhinī on Sadānanda's *Vedāntasāra* (NCat II, 124)

See e5711.

General

6287 : P. K. Gode, "Āpadeva, the author of the Mīmāṃsānyāyaprakāśa and Mahāmahopādhyāya Āpadeva, the author of Adhikaraṇacandrikā and the Smṛticandrikā—are they identical ?", *F. W. Thomas Volume* (1938), 89-96; also SILH 2, 39-48.

Bālabhadra (fl. 1610)

Vyākhyā on Madhusūdana Sarasvatī's *Advaitasiddhi* (NCat I, 130)

See e6081; e5978.

Kumārabhāva Svāmin (fl. 1610) (NCat I, 124)

Advaitacintāmaṇi (Advaita) (NCat I, 124)

Śrīnivāsa Tīrtha (fl. 1610)

Ratnamālā or *Tāmraparṇiya* on Madhva's *Aitareyopaniṣadbhāṣya* (NCat III, 88-89)

?*Ṭikā* on Vyāsatīrtha I's *Muṇḍakopaniṣadbhāṣya* (NCat I, 107)

Svayamprakāśānanda Sarasvatī (fl. 1610)

Vedāntanayanabhūṣaṇa on Bādarāyaṇa's *Brahmasūtras* (cf. Hall, p. 96 for ms. citation)

Commentary on Śaṃkara's *Kenopaniṣadbhāṣya* (NCat V, 40)

Mitākṣarā on Gauḍapāda's *Māṇḍūkyakārikās*

See e1886

Commentary on Mahādeva Sarasvatī's *Tattvānusaṃdhāna* (NCat VIII, 75)

Vedeśa Bhikṣu or Tīrtha (fl. 1610)

Commentary on Madhva's *Aitareyopaniṣadbhāṣya* (NCat III, 88)

Padārthakaumudī on Madhva's *Chāndogyopaniṣadbhāṣya* (NCat VII, 119)

See e4886; e2574.

Commentary on Jayatīrtha's *Karmanirṇayaṭikā* (NCat III, 200)

Pañcikā or *Vivaraṇa* on Madhva's *Kathālakṣaṇa* (NCat III, 134)

6288 : Edited by T. R. Krishnacharya. Bombay 1900.

See e4902.

Padārthakaumudī on Madhva's *Kaṭhopaniṣadbhāṣya* (NCat III, 124-125)

See e4897.

Commentary on Madhva's *Kenopaniṣadbhāṣya* (NCat V, 42)

6289 : Edited by T. R. Krishnacharya. Bombay 1907.

Commentary on Jayatīrtha's *Pramāṇapaddhati*

See e5493.

Commentary on Jayatīrtha's *Tattvoddyotaṭikā* (NCat VIII, 82)

6290 : Edited by T. R. Krishnacharya. Bombay 1898

See e4951.

Guṇakīrti Sūri (fl. 1611) (NCat VI, 45-46)

Sukhabodhikā on Dharmadāsa's *Upadeśamālā* (NCat II, 351; VI, 46)

Somasena (fl. 1612)

Trivarṇācāraprarūpaṇa (Jain) (NCat VIII, 263, 281)

Kamalākara Bhaṭṭa (fl. 1612)

Āloka on Pārthasārathi Miśra's *Śāstradīpikā* (NCat III, 163)

See a6246.

Śāstramālā (Bhāṭṭa) (NCat III, 163)

Śāstratattva (Bhāṭṭa) (NCat III, 162; VIII, 17)

Bhāvārtha on Kumārila's *Tantravārttika* (NCat III, 162; VIII, 94)

Vedāntakautūhala (Bhāṭṭa) (NCat III, 163)

6291 : K. Madhava Krishna Sarma, "Vedāntakautūhala of Kamalākara Bhaṭṭa", PO 9.1-2, 1945, 70-72.

General

6292 : K. Madhava Krishna Sarma, "Earliest dated (1618 A.D.) ms. of Kamalākara's works", PO 10.1-2, 1946, 15.

Dharmarājādhvarīndra (fl. 1615) (NCat IX, 262)

Nyāyaratna on Śaśadhara's *Nyāyasiddhāntadīpa* (NCat IX, 262)

Tarkacūḍāmaṇi on Rucidatta's *Tattvacintāmaṇiprakāśa* (NCat VIII, 37-38; IX, 262)

Vedāntaparibhāṣā (Advaita) (NCat IX, 262)

6293 : Edited Calcutta 1847.

6294 : Edited and translated by Arthur Venis. Pan n.s. 4, 1882: 103, 340, 389, 492, 554. 5, 1883: 619, 659. 6, 1884: 33, 91, 217, 328. 7, 1885: 313, 369, 450, 608.

6295 : Edited, with editor's *Āśubodhinī*, by Krsnanatha Nyayapancanana. Calcutta 1892, 1930.

6296 : Edited with commentary by Jivananda Vidyasagara. Calcutta 1896.

6297 : Edited, with Rāmakṛṣṇādhvarin's *Śikhāmaṇi* and Amaradāsa's *Maṇiprabhā*, by Govinda Simha. Bombay 1901, 1912, 1928.

6298 : Edited, with Śivadatta's *Arthadīpikā*, by Govinda Simha. Bombay 1910.

6299 : Edited and translated into Bengali by Sarat Chandra Ghoshal. Calcutta 1915

6300 : Edited, with Śāntyānanda Sarasvatī's *Padārthamañjūṣā*, by C. Narabharama. No place given, 1915.

6301 : Edited, with Śivadatta's *Arthadīpikā*, by T. S. Vedantacarya and Dundhiraja Sastri HSS 6, 1927.

6302 : Edited in Telugu characters, with Rāmakṛṣṇādhvarin's *Śikhāmaṇi*. Madras 1927.

6303 : Edited, with editor's *Prakāśikā*, by N. S. Anantakrishna Sastri. Calcutta 1927, 1930.

6304 : Edited, with Pedda Dīkṣita's *Prakāśikā*, by K. Sambasiva Sastri TSS 93, 1928.

6305 : Edited with Marathi commentary by S. V. Bapat. Poona 1933.

6306 : Edited and translated by S. Suryanarayana Sastri. Adyar 1942; Belur 1963.

6307 : Translated by Madhavananda. Howrah 1942, 1953.

6308 : M. A. Rukmini and K. C. Varadachari, "Dharmarāja's Vedāntaparibhāṣā", AP 14, 1943, 80 ff.

6309 : Edited, with editor's *Bhāgavatī*, by Ananda Jha. Lucknow 1963.

6310 : Edited, with Gajanana Sastri Musalgaonkar's Hindi *Prakāśa*. Varanasi 1963.

6311 : Sanatkumar Sen, "On an Advaita definition of perception", VJP 3.1, 1966, 36-44.

6312 : Edited, with Śivadatta's *Arthadīpikā*, and translated into Hindi by B. Lokesananda and B. Umesananda. Narmadapuram 1967.

6313 : Bijayananda Kar, "A note on the *abādhitārthaviṣayaṃ jñānam*", PEW 26, 1976, 69-70.

Yuktisaṃgraha (Nyāya) (NCat IX, 262)

General

6314 : S. Jagadisan, "Dharmarājādhvarin", JTSML 16.1, 1962, 1-5.

6315 : P. Nagaraja Rao, "Dharmarājādhvarin", PA 262-264.

Raghunātha (fl. 1617)

Vivaraṇa on Vallabha's *Antaḥkaraṇaprabodha* (NCat I, 228)

Vivṛti on Viṭṭhalanātha Dīkṣita's *Bhaktihetunirṇaya*

See e6066.

Bhaktitaraṅgiṇī (Śuddhādvaita)

See e6064.

Commentary on Vallabha's *Bhaktivardhinī*

See e5837.

Commentary on Vallabha's *Madhurāṣṭaka*

See e5865.

Commentary on Vallabha's *Saṃnyāsanirṇaya*

See e5888.

Vivṛti on Vallabha's *Sarvottamastotraṭippaṇī*

See e5891.

Commentary on Vallabha's *Siddhāntarahasya*

See e5904.

Balabhadra Miśra (fl. 1620)

Yuktikalpadruma or *Yuktikalpataru* on Vardhamāna's *Kiraṇāvaliprakāśa* (NCat IV, 154-155)

Sandarbha on Śivāditya's *Saptapadārthī*

See e4598.

Prakāśikā on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 120)

See a6606.

Commentary on Varadarāja's *Tarkikarakṣāsārasaṃgraha* (NCat VIII, 162)

Kalyāṇa Rāya (Bhaṭṭa) (fl. 1620) (NCat III, 258)

Rasikarañjinī on the Bhagavadgītā (Śuddhādvaita) (cf. Hall, 118; NW 296 for mss. citations)

Commentary on Vallabha's *Bhaktivardhinī*

See e5837.

Bhāvapūrṇa on Vallabha's *Jalabheda* (NCat VII, 202)

See e5853.

Prakāśa on Vallabha's *Kṛṣṇāśraya* (NCat V, 22)

Vivṛti on Vallabha's *Puṣṭipravāhamaryādābheda* (NCat III, 258)

See e5883.

Vivṛti on Vallabha's *Sevāphala* (NCat III, 258)

See e5893.

Commentary on Vallabha's *Siddhāntamuktāvali* (NCat III, 258)

See e5900.

Commentary on Vallabha's *Siddhāntarahasya* (NCat III, 258)

See e5904.

Ṭippaṇi on Vallabha's *Tattvārthadīpanibandha* (NCat III, 258; VIII, 46)

See e5815; e5823; e5824.

Tattvapradīpikā (Śuddhādvaita) (NCat III, 258)

Vādakathā (NCat III, 258)

Vedāntasiddhāntarahasya (Śuddhādvaita) (cf. B 4, 106 for ms. citation)

Commentary on Vallabha's *Vivekadhairyāśraya* (NCat III, 258)

Veṅkateśvara Dīkṣita (fl. 1620)

Vārttikābharaṇa on Kumārila's *Ṭuptikā* (NCat VIII, 2-3)

Rāghavānanda Sarasvatī (fl. 1620)

Tattvārthacandrikā on the Bhagavadgītā (Advaita) (mss. at Baroda, Trivandrum, GOML, Madras)

Mīmāṃsāstavaka (Mīmāṃsā) (cf. Ben. 100; Hall, p. 188 for mss. citations)

Dīdhiti on Jaimini's *Mīmāṃsāsūtras* (cf. IO 1458; L. 1991; K. 110 for mss. citations)

Vivaraṇa on Śaṃkara's *Paramārthasāra*

See e2820; e2821.

Vyākhyā on ?Padmapāda's *Prapañcasāra* (cf. Ad IX, p. 348 for ms. cit.)

Vidyāmṛtavarṣiṇī on Sarvajñātman's *Saṃkṣepaśārīraka* (cf. Hall, p. 91 for ms. citation)

Tattvādarśa (Advaita) (NCat VIII, 367)
Tattvārṇava on Vācaspati Miśra's *Tattvakaumudī* (cf. HDV 792; K. 140; B. 4, 8; Ben. 66 etc. for mss. citations)
Vidyārcanamañjari (cf. Poona 295 for ms. citation)

Gopālanandāśrama or Gopālasarasvatī (fl. 1620) (NCat VI, 155)
Brahmatattvasubodhinī (Advaita) (NCat VI, 155)

Rāma Tarkālaṃkāra (fl. 1620)
Ṭippaṇī on Raghunātha Śiromaṇi's *Ātmatattvavivekadīdhiti* (NCat II, 48)
See e3933.

Roṭṭi Veṅkaṭabhaṭṭa Upādhyāya (fl. 1620)
Pañcikā on Jayatīrtha's *Tattvasaṃkhyānaṭīkā* (NCat VIII, 67)
6316 : H. G. Narahari, "A new commentary on the Pramāṇapaddhati of Jayatīrtha", ALB 16.1, 1952, 87-90.
See e5501.

Vidyādhīśa Tīrtha or Narasiṃhācārya (fl. 1620) (NCat IX, 365)
Daśamyādivedhanirṇaya (Dvaita) (NCat VIII, 349)
Dvitvavādārtha (Dvaita) (NCat IX, 208)
Vākyārthacandrikā on Jayatīrtha's *Nyāyasudhā*
See e5474.
Oṃkāravādārtha (Dvaita) (NCat III, 94)
Commentary on Jayatīrtha's *Pramāṇalakṣaṇaṭīkā*
6317 : Edited by G. R. Savanur. Dharwar 1936.

Viśvanātha Bhaṭṭa (Kāle) (fl. 1620)
Nyāyavilāsa on Gaṇeśa Dīkṣita's *Tarkabhāṣātattvaprabodhinī* (NCat VIII, 55; 118, 121)

Jagadīśa Tarkālaṃkāra or Miśra (fl. 1620) (NCat VII, 126)
Nyāyādarśa or *Nyāyasārāvali* (Nyāya) (NCat VII, 126)
Ṭīkā on Raghunātha Śiromaṇi's *Nyāyalīlāvatiprakāśadīdhiti* (NCat VII, 126)
Sūkti or *Padārthanirṇaya* on Praśastapāda's *Padārthadharmasaṃgraha* (NCat VII, 126)
See e1967; e1968.
Śabdaśaktiprakāśikā (Nyāya grammar) (NCat VII, 126)
6318 : Edited by Jivananda Vidyasagara. Calcutta 1875.
6319 : Edited by G. C. Devasarma. Calcutta 1904, 1918.
6320 : Sections 1-5 translated by Satischandra Vidyabhusana in HIL 470-476.
6320A: Edited, with G. C. Tarkadarsanatirtha's *Viṣamasthala*. Calcutta 1914.

6321 : Edited, with Kṛṣṇakānta Vidyāvāgīśa's commentary and editor's *Ṭippaṇī*, by J. S. Bhattacharya. KSS 109, 1934.

6322 : Edited and translated into Bengali by Madhusudana Nyayacharya. OH 19, 1971, 1-40. 21, 1973, 41-72. 22, 1974, 73-120. 23, 1974, 121-204. 24, 1976, 205-238, 1-40. 25.1, 1977, 41-92. In progress.

6323 : Bimal Krishna Matilal, "Jagadīśa's classification of grammatical categories", VRFV 221-229.

6324 : *Kārikās* 1-5 edited and translated into French by Kamaleswar Bhattacharya, "Les arguments de Jagadīśa pour établir la parole comme moyen de connaissance vraie (*pramāṇa*)", JA 267, 1979, 155-190.

Tarkadīpikāvyākhyā (NCat VII, 126)

?*Tarkālaṃkāraṭikā* (cf. IO 1797; Khn. 64 for mss. citations)

Tarkāmṛta (Nyāya) (NCat VII, 126; VIII, 133-134)

6325 : Edited by Mahesa Candra Nyayaratna. Calcutta 1880.

6326 : Translated into Italian by Luigi Suali. Pavia 1908.

6327 : Edited by K. V. Chetti and translated by M. S. Mudaliar. Madras 1913.

6328 : Edited by Rajendranatha Ghosh. 1919.

6329 : Edited, with Mukunda Bhaṭṭa's *Taraṅgiṇī*, by M. R. Telang. Bombay 1925.

6330 : Edited with Hindi commentary by R. C. Misra. Vidya Bhavan Sanskrit Series 6, Banaras 1958.

6331 : Edited, with editor's *Prabhā* and Hindi *Sarasvatī*, by R. N. Sukla. Banaras 1958.

6332 : Edited, with editor's *Vivṛti*, by Jivan Krishna Tarkatirtha. BI 302, Calcutta 1974.

Mayūkha on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VII, 126; VIII, 22)

Jāgadīśī on Raghunātha Śiromaṇi's *Tattvacintāmaṇidīdhiti* (NCat VIII, 31-32, 126, 207-208; IX, 58)

See e5283; e5291; e5292; e5294; e5945; e5946; e5299; e5313.

6333 : *Vyāptipañcaka*, *Siṃhavyāghralakṣaṇa* and *Vyādhikaraṇa* sections edited, with Śivadatta Miśra's commentary, by Dundhiraja Sastri. KSS 89, 1931.

6334 : *Avacchedakatvanirukti* section edited, with Śivadatta Miśra's commentary, by Dundhiraja Sastri. KSS 94, 1932.

6335 : *Siddhāntalakṣaṇa* section edited, with Śivadatta Miśra's commentary, by Dundhiraja Sastri. KSS 101, 1933.

6336 : *Siddhāntalakṣaṇa* section edited, with Saṃgameśvara's commentary, by G. Sastri. Andhra University Series 7, 1933.

See e5315; e5316.

6337 : *Pakṣatāprakaraṇa* section edited by Dundhiraja Sastri. KSS 113, 1935.

See e5317; e5947; e5328; e5329; e5331; e5334.

6338 : Karuna Bhattacharya, "Sur un passage difficile de la Siddhānta-lakṣaṇa-Jāgadīśī", JA 1976, 57-62.

See e5350; e5948.

Sūracandra (Upādhyāya) (fl. 1622)

Jainatattvasāra (Jain) (NCat VII, 302)

Dinakara or Divākara Bhaṭṭa (fl. 1625) (NCat IX, 38-39)

Bhāṭṭadinakarī on Pārthasārathi Miśra's *Śāstradīpikā* (NCat IX, 39)

Pūrṇānandāśramin (fl. c. 1625) (NCat VII, 293)

Artha- (or *Pañca-*) *Ratnadīpikā* on Vidyāraṇya's *Jīvanmuktiviveka* (NCat VII, 293)

Ananta Bhaṭṭa or Anantācārya (fl. 1625) (NCat I, 174-175)

Vyākhyā on Īśā Upaniṣad (NCat II, 269)

See e2678.

Śrīnivāsa (fl. 1625)

Yatīndramatadīpikā or *Yatipatimatadīpikā* (Viśiṣṭādvaita)

6339: Edited by Rama Misra Sastri. Pan n.s. 1, 1867-68 : 113, 239, 367, 429, 494.

See e5100; e270.

6340 : Edited with commentary by N. R. Sarma. Bombay 1906.

6341 : Edited by V. S. Abhyankar. ASS 50, 1906.

6342 : Translated by A. Govindacarya. Madras 1912.

6343 : Translated into German by Rudolf Otto as *Dīpikā des Nivāsa*. Tubingen 1916.

6344 : Edited and translated by Adidevananda. Mylapore 1949, 1967.

Vallabha II (fl. 1625)

Commentary on Vallabha's *Bhaktivardhinī*

See e5837.

Commentary on Vallabha's *Catuḥślokī*

See e5849.

Commentary on Vallabha's *Madhurāṣṭaka*

See e5865.

Commentary on Vallabha's *Nirodhalakṣaṇa*

See e5871.

Commentary on Vallabha's *Sevāphala*

See e5893.

Commentary on Vallabha's *Siddhāntamuktāvali*

See e5900.

Lekha on Vallabha's *Subodhinī*.

See e5831; e5832.

Govinda Śarman or Miśra (Bhaṭṭācārya) (Cakravartin) (fl. 1629) (NCat VI, 208)

Ṭīkā on Udayana's *Ātmatattvaviveka* (NCat VI, 190; II, 47)

Nyāyarahasya and *Nyāyasaṃkṣepa* thereon (Nyāya) (NCat VI, 207-208)

Ṭīkā on Raghunātha Śiromaṇi's *Padārthatattvanirūpaṇa* (NCat VI, 194)

Samāsavāda (Nyāya) (NCat VI, 194)

Upādhivārttika (Nyāya) (NCat II, 382)

Gokulotsava (fl. 1630) (NCat VI, 115)

Ṭīkā on Vallabha's *Saṃnyāsanirṇaya*

See e5888.

Commentary on Vallabha's *Siddhāntarahasya*

See e5904.

?*Vivaraṇa* on Viṭṭhalanātha's *Śṛṅgārarasamaṇḍana* (cf. HDV 1097 for ms. cit.)

Commentary on Vallabha's *Vivekadhairyāśraya* (NCat VI, 115)

?Commentary on Vyāsatīrtha VI's *Tarkatāṇḍava* (NCat VIII, 113)

Jayarāma Nyāyapañcānana (fl. 1630) (NCat VII, 188-190)

Sudhā on Raghunātha Śiromaṇi's *Ākhyātavāda* (NCat VII, 189)

See e5937.

Anyathākhyātivicāra (Nyāya) (NCat VII, 188)

Vivṛti on Raghunātha Śiromaṇi's *(Guṇa)Kiraṇāvaliprakāśadīdhiti* (NCat IV, 155)

Ṭippaṇi on Raghunātha Śiromaṇi's *Nañvāda* (NCat VIII, 189; IX, 323)

Vyākhyā on Udayana's *Nyāyakusumāñjalikārikās* (NCat VII, 189)

6345 : V. Varadachari, "A commentary on the Nyāya Kusumāñjali Kārikās of Udayana by Jayarāma Nyāya Pañcānana", JTSML 1.1, 1939, 14-18.

Nyāyasiddhāntamālā on Gautama's *Nyāyasūtras* (NCat VII, 189)

6346 : Edited by M. D. Shastri. POWSBT 21, 1927-28.

Padārtha(maṇi)mālā or *Śabdārthamālā* (Nyāya) (NCat VII, 188-189)

Vyākhyā on Raghunātha Śiromaṇi's *Padārthatattvanirūpaṇa* (NCat VII, 189)

Gūḍhārthavidyotana on Raghunātha Śiromaṇi's *Tattvacintāmaṇidīdhiti* (NCat VII, 189; VIII, 32)

Viveka on Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VII, 189; VIII, 41)

(*Kārikā*)*Vedārthagrantha* (NCat VII, 187; III, 376)

Uddeśyavidhāyabodhasthalīyavicāra (NCat II, 337; VII, 189)

Rudra Nyāyavācaspati Bhaṭṭācārya (fl. 1630)

Vyākhyā on Raghunātha's *Ākhyātavāda*

See e5937.

Parīkṣā on Raghunātha Śiromaṇi's *Kiraṇāvaliprakāśadīdhiti* (NCat VIII, 35)

Commentary on Raghunātha Śiromaṇi's *Nañvāda* (NCat IX, 324)

Ṭīkā on Viśvanātha's (?) *Siddhāntamuktāvali* (cf Ben. 159; Radh. 14; Hall, p. 74 for mss. citations)

Ṭīkā or *Parīkṣā* on Raghunātha Śiromaṇi's *Tattvacintāmaṇidīdhiti* (NCat VIII, 33, 35)

Vyākhyā on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 25)

Saṃgraha on Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VIII, 42)

Rāmānuja Dīkṣita (fl. 1630)

Darpaṇa on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 25, 39)

Maheśvarānanda Sarasvatī (fl. 1630?)

Ātmanātmavivecanā (Advaita) (NCat II, 62)

Jñānopadeśasāra (Advaita) (NCat VII, 350)

Vādhula Śrīnivāsa (fl. 1630)

Durūpadeśadhikkāra (Viśiṣṭādvaita) (NCat IX, 73-74)

Gūḍhārthavivṛti on Vedānta Désika's *Sarvārthasiddhi*

See e5249.

Tulikā on Sudarśana's *Śrutaprakāśikā* (cf. Oppert 897 for ms. cit.)

Raṅgarāmānuja (fl. 1630) (NCat VIII, 222)

Bhāṣya on Agnirahasya Upaniṣad

See e5175.

Bhāṣya on Aitareya Upaniṣad (NCat III, 88)

Bhāṣya on Atharvaśikha Upaniṣad (NCat I, 113)

See e5175.

Arthadīpikā on Bādarāyaṇa's *Brahmasūtras* (Viśiṣṭādvaita)

See e304.

Prakāśikā on Bṛhadāraṇyaka Upaniṣad

See e2550.

6347 : Edited by S. S. Venegavakara. ASS 64, 1911.

See e5175.

6348 : Edited and translated by K. C. Varadachari and D. T. Tatacarya. SVOS 43, 1954.

Bhāṣya on Chāndogya Upaniṣad (NCat VII, 118-119)
See e2550; e2574.
6349 : Edited by G. S. Gokhale. ASS 63, 1910.
See e5175.
6350 : Edited and translated by K. C. Varadachari and D. T. Tatacarya. SVOS 36, 1952.

Bhāṣya on Īśa Upaniṣad (NCat II, 271)
See e2550; e2675.
6351 : Edited, with Raṅgarāmānuja's *Bhāṣyas* on Kena, Kaṭha, Muṇḍaka, Praśna and Taittirīya Upaniṣads, and Nārāyaṇa Sarasvatī's *Prakāśikā* on Īśa Upaniṣad and Kuranārāyaṇa's *Prakāśikā* on Māṇḍūkya Upaniṣad ASS 62, 1910.

Bhāṣya on Kaṭha Upaniṣad (NCat III, 124)
See e2550; e6351; e2685; e2714; e2717; e5175.
6352 : Edited and translated by K. C. Varadachari and D. T. Tatacarya. SVOS 15, 1949.
6353 : Edited in Bengali script, with Nṛtyagopāla's *Śrutyarthabodhinī* and editor's *Tattvakaṇa*, by Srirup Siddhanti. Calcutta 1971.

Prakāśikā on Kauśītakī Upaniṣad (NCat V, 121, 122)
See e5175.

Bhāṣya on Kena Upaniṣad (NCat IV, 41)
See e2550; d6351; e2685; e5175; e2740.
6354 : Edited and translated by K. C. Varadachari and D. T. Tatacarya. SVOS 8, 1948.
6355 : Edited in Bengali script, with Nṛtyagopāla's *Śrutyarthabodhinī* and editor's *Tattvakaṇa*, by Srirup Siddhanti. Calcutta 1971.

Bhāṣya on Māṇḍūkya Upaniṣad
See e2550; e5175.

Bhāṣya on Mantrika Upaniṣad
See e5175.

Bhāṣya on Muṇḍaka Upaniṣad
See e2550; e6351; e5175.
6356 : Edited in Bengali script, with. Nṛtyagopāla's *Śrutyarthabodhinī* and editor's *Tattvakaṇa*, by Srirup Siddhanti. Calcutta 1972.

Vyākhyā on Vedānta Deśika's *Nyāyasiddhañjana*
See e5201; e5198.

Parapakṣanirākṛti (Viśiṣṭādvaita)
6357 : Edited by Koliyalam Svami. Madras. 1932.

Bhāṣya on Praśna Upaniṣad
See e2550; e6351; e5175.
6358 : Edited and translated by K. C. Varadachari and D. T. Tatacarya. SVOS 25, 1951.
6359 : Edited in Bengali script, with Nṛtyagopāla's *Śrutyarthabodhinī* and editor's *Tattvakaṇa*, by Srirup Siddhanti. Calcutta 1972.

Mūlabhāvaprakāśikā on Rāmānuja's *Śrībhāṣya* (cf. MD 4959 for ms. cit.)

Bhāvaprakāśikā on Sudarśana's *Śrutaprakāśikā*

See e268.

6360 : Edited by O. Viraraghavacarya. Tirupati 1979.

Bhāṣya on Subāla Upaniṣad

See e5175.

Bhāṣya on Śvetāśvatara Upaniṣad

See e2550; e5175.

6361 : Edited in Bengali script, with Nṛtyagopāla's *Śrutyarthahodhinī* and editor's *Tattvakaṇa*, by Srirup Siddhanti. Calcutta 1971.

Bhāṣya on Taittirīya Upaniṣad (NCat VIII, 222)

See e2550; e6351; e5175.

6362 : Edited in Bengali script, with Nṛtyagopāla's *Śrutyarthabodhinī* and editor's *Tattvakaṇa*, by Srirup Siddhanti. Caleutta 1972.

Viṣayavākyadīpikā (Viśiṣṭādvaita)

6363 : Edited with *Ṭippaṇī* by Laksmanacarya. Bombay 1898.

Tattvaniṣkarṣa (Viśiṣṭādvaita) (NCat VIII, 49)

Pañcamatabhañjana (Viśiṣṭādvaita) (NCat VIII, 145) (revised by Tātadeśika)

Kṛṣṇadeva Sanmiśra (fl. 1630)

Naiyāyikaratnamālā (Nyāya) (NCat IV, 321)

Gaṅgādhara Sūri (fl. 1630)

Siddhāntacandrikā on Gautama's *Nyāyasūtras* and Kaṇāda's *Vaiśeṣikasūtras*

6364 : *Kaṇāda* section edited by T. Ganapati Sastri. TSS 25, 1913.

Varavara Guru or Śrīnivāsa or ?Raṅganātha Sūri (fl. 1630)

Aṣṭadaśabhedavicāra (Viśiṣṭādvaita) (NCat I, 466)

6365 : Edited with Tamil exposition by Koyil Kandadai Annan Tiruvenkatacarya. Conjeeveram 1909.

Nṛsiṃha (fl. 1630)

Taptamudrāvilāsa (Viśiṣṭādvaita) (NCat VIII, 108)

Viśveśvara Tīrtha (fl. 1630)

Commentary on Madhva's *Aitareyopaniṣadbhāṣya* (NCat III, 88)

Arthavivaraṇa on the Bhagavadgītā (NCat VI, 409)

Commentary on Madhva's *Upādhikhaṇḍana*

See es4955.

Yadupati (fl. 1630) (NCat I, 258)

Vyākhyā on Madhva's *Bhāgavatatātparyanirṇaya* (mss. at Udipi and Mysore, acc. to BNKS II, 259)

Ṭīkā on Jayatīrtha's *Nyāyasudhā* (NCat VIII, 49)

Commentary on Jayatīrtha's *Tattvasaṃkhyānaṭikā* (NCat VIII, 67)

Commentary on Jayatīrtha's *Tattvavivekaṭikā* (NCat VIII, 62)

Commentary on Madhva's *Tattvoddyota* (NCat VIII, 82)

Kambalu Rāmacandra Tīrtha (fl. 1630)

Ṭippaṇi on Jayatīrtha's *Nyāyasuddhā*

6366 : Edited by G. R. Savanur. Poona.

Tātparyadīpikā on Jayatīrtha's *Tattvavivekaṭikā* NCat VIII, 62)

Rudra Bhaṭṭācārya (fl. 1630)

Adhikaraṇacandrikā on Jaimini's *Mīmāṃsāsūtras* (NCat I, 141)

Rajacūḍāmaṇi Makhin or Mallin or Dīkṣita (fl. 1630)

Tantraśikhāmaṇi on Jaimini's *Mīmāṃsāsūtras* (Bhāṭṭa) (NCat VIII, 96)

Karpurāvārttika on Pārthasārathi Miśra's *Śāstradipikā* (cf. Ad IX, 35 for ms. citation)

Tantraratnākara or *-sāra* (Bhāṭṭa) (NCat VIII, 92)

Darpaṇa on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 24-25)

6367 : *Śabda* chapter edited by T. G. Sastri. TSS 34, 1913.

Devakīnanda Kavirāja (fl. 1631) (NCat IX, 100-101)

Prakāśa on Vallabha's *Bālabodha* (NCat IX, 101)

See e5810.

Nāmaratnavivaraṇa (Śuddhādvaita) (NCat IX, 101)

Prabodhāṣṭapaḍī (Śuddhādvaita) (cf. HDV 951 for ms. citation)

Vivṛti on Vallabha's *Sevāphala* (NCat IX, 100)

See e5893.

Ghanaśyāma (fl. 1634) (NCat VI, 166, 276)

Commentary on Vallbha's *Madhurāṣṭaka* (or on Viṭṭhala's *Vṛtti*?) (NCat VI, 276)

See e5865.

Gopīrasavivarṇa (Śuddhādvaita) (NCat VI, 166)

Kīrtivijaya Gaṇi (fl. 1634) (NCat IV, 170)

Praśnottarasamuccaya or *Hīrapraśna* with *Arthaprakāśikā* thereon (Jain) (NCat) IV, 170)

6368: Edited Sri Hamsavijaya Jaina Free Library Granthamala 18, Ahmedabad 1923.

Vicāraratnākara (Jain)

6369 : Edited JPU 72, 1927.

Veṅkaṭādhvarin (fl. 1637)

Mīmāṃsāmakaranda (Bhāṭṭa) (cf. Ad IX, p. 112 for ms. citation)

Nyāyapadma (cf. Ad IX, p. 111 for ms. citation)

?*Tantracintāmaṇi* (Mīmāṃsā) (NCat VIII, 87)

Vidhitrayaparitrāṇa (Mīmāṃsā) (cf. Ad IX, p. 114 for ms. citation)

General

6370 : E. V. Vira Raghavacarya, "Veṅkatādhvarin—his date and works", IC 6, 1939, 225-234.

Durgādāsa Vidyāvāgīśa (fl. 1639) (NCat IX, 78)

Commentary on Śivānanda Sarasvatī's *Yogacintāmaṇi* (NCat IX, 78)

Govindānanda Sarasvatī (fl. 1640) (NCat VI, 211-212)

Ratnaprabhā on Śaṃkara's *Brahmasūtrabhāṣya* (NCat VI, 212) (perhaps by Rāmānanda Sarasvatī?)

See e215; e216; e220; e224; e232; e234; e255; e278; e313; e336; e356; e368.

General

6371 : P. P. Subrahmanya Sastri, "Govindānanda and Rāmānanda, problems of identity", PAIOC 10, Summaries 1939, 44.

6372 : T. R. Subramaniam, "Govindānanda", PA 190-193.

Annambhaṭṭa (fl. 1640)

Bhedanirāsa (cf. Mysore I, p. 444 for ms. citation)

Mitākṣarā on Bādarāyaṇa's *Brahmasūtras* (NCat I, 237)

See e378.

Prakāśa on Udayana's *Nyāyapariśiṣṭa* (NCat I, 236)

Raṇakojjīvanī on Someśvara Bhaṭṭa's *Nyāyasudhā* (NCat I, 237; VIII, 95)

Subodhinī on Kumārila's Tantravārttika (NCat I, 236; VIII, 94)

See e184.

Tattvaprabodhinī on Keśava Miśra's *Tarkabhāṣā* (NCat I, 236)

Tarkasaṃgraha and *Dīpikā* thereon (Nyāya) (NCat I, 236; VIII, 124-128)

6373 : Edited and translated by J. R. Ballantyne in *Lectures on the Nyāya Philosophy*, Allahabad 1849. 2d edition as *Hindu Philosophy*, Allahabad 1879.

6374 : Partly edited by Max Müller. ZDMG 6, 1852 : 1, 219. 7, 1853 : 287.

6375 : Edited and translated by Jivananda Vidyasagara. Calcutta 1872, 1887.

6376 : Edited, with Marathi *Nyāyasindhyupeta*, by Balakrsna Vidyadhar Halbe. Bombay 1872.

6377 : Edited and translated, with *Dīpikā*, by Kasinath Pandurang Parab. Bombay 1876, 1883, 1889, 1899.

6378 : Edited and translated into Singhalese by W. P. Ranesinghe. Colombo 1880.

6379 : Edited in *pothi* style, with Kṛṣṇa Dhūrjaṭi's commentary. Banaras 1881.

6380 : Edited, with Candraja Siṃha's *Padakṛtya*, and translated into Hindi by Madhavananda Bharati. 2d edition, Banaras 1889.

6381 : Edited and translated, with *Dīpikā*, by Khanderao Chintaman Mehendale. Bombay 1893. With D. J. Dalvi's Marathi commentary, Bombay 1908.

6382 : Edited, with *Dīpikā* and Nīlakaṇṭha's *Prakāśikā*, by Jivananda Vidyasagara. Calcutta 1897.

6383 : Edited, with *Dīpikā* and Govardhana's *Nyāyabodhinī*, by Y. V. Athalye and translated by M. R. Bodas, with English notes. BSPS 55, 1897, 1918, 1930. Revised by Pusalkar 1963.

6384 : Edited and translated, with *Dīpikā*, by Balwant Narker Bahulikar. Poona 1903.

6385 : Edited, with Nīlakaṇṭha's *Prakāśikā* and Lakṣmīnṛsiṃha's *Bhāskarodaya*, by Mukunda Jha. Bombay 1903, 1933.

6386 : Edited and translated into Hindi and English by Baijnath Sastri. Moradabad 1905.

See e4784.

6387 : Translated into German, with *Dīpikā*, by E. Hültzsch. Berlin 1907.

6388 : Edited with Hindi paraphrase by Haridatta Sarma. Bombay 1910.

6389 : Edited, with *Dīpikā* and editor's Marathi commentary, by Sivarama Mahadeva Paranjpe. Poona 1910.

6390 : Edited, with Meru Śāstrin's *Vākyavṛtti*, by Bhavanisamkara Sukhthankar. Bombay 1910.

6391 : Edited, with Muralīdhara Śāstrin's *Tarkavilāsinī*, by M. G. Bakre. Hyderabad (Sindh), Bombay 1914.

6392 : Edited with Marathi *Sāra* by Visnu Vaman Bapat. Poona 1914.

6393 : Edited, with *Dīpikā*, Govardhana's *Nyāyabodhinī*, Meru Śāstrin's *Upanyāsa*, Paṭṭābhirāma's *Ṭippaṇī*, Nīlakaṇṭha's *Prakāśikā*, Rāmarudra's *Dīpanī*, Narasiṃha's *Prakāśikā* and *Nirukti*, by S. Chandrasekhara Sastrigal. Madras 1916, 1920.

6394 : Edited, with Govardhana's *Nyāyabodhinī* and Candrajasiṃha's *Padakṛtya*, by K. S. Kulkarni. 1919.

6395 : Edited and translated by Ajitaprasada. Arrah, Allahabad 1919.

6396 : Edited, with Jīvarāmaśāstrin's *Candrodaya*, by J. M. Sarma. Bombay 1922.

6397 : Edited and translated into Hindi by Sitalaprasada Brahmachari. Bombay, Agra 1922.

6398 : Edited, with Kṛṣṇa Dhūrjaṭi's *Siddhāntacandrodaya*, by V. R. Lele. Bombay 1923.

6399 : Edited, with Govardhana's *Nyāyabodhinī* and Candrajasiṃha's *Padakṛtya*, by Ambikaprasada Sarma. Banaras 1923.

6400 : Edited, with Kṛṣṇa Śāstrin's *Guptārthadīpanī*, by Paramesvara Sarma. Ottapalam 1923.

6401 : Edited, with Govardhana's *Nyāyabodhinī* and Candrajasiṃha's *Padakṛtya*, by M. G. Bakre. Bombay 1925.

6402 : P. K. Gode, "A note on *pratyakṣa*", JASBo n.s. 2, 1926, 109-110.

6403 : Edited by Dinkar Vishnu Gokhale. POS 15, 1931.

6404 : Edited and translated by S. Kuppuswami Sastri, *A Primer of Indian Logic*. Madras 1932, 1951.

6405 : Edited and translated into English and Hindi by B. L. Atreya, *The Elements of Indian Logic*. Banaras 1934, 1948.

6406 : Edited, with editor's *Vyākhyā*, by T. Viraraghavacarya. Madras, Tanjore 1934.

6407 : Edited, with *Dīpikā* and editor's *Parimala*, by Guru Prasad Sastrin. Banaras 1934, 1938, 1940.

6408 : Edited, with *Dīpikā*, Govardhana's *Nyāyabodhinī*, Candrajasiṃha's *Padakṛtya* and editor's *Kiraṇāvali*, by Vamacarana Bhattacarya. Banaras 1937.

6409 : Edited, with editor's Sanskrit and Hindi commentaries, by Sivanarayana Sastrin. Bombay 1938.

6410 : Edited, with *Dīpikā*, Govardhana's *Nyāyabodhinī* and editor's Hindi commentary, with Hindi translation of portions of *Dīpikā*, by S. N. Sukla. HarSS 34, 1944.

6411 : Edited by Raj Narayana Sastri. HarSS 47, 1946.

6412 : Translated into French by A. Foucher as *Le Compendium des Topiques*. Paris 1949.

6413 : Edited, with editor's Hindi commentary, by R. Jha. HarSS 209, 1950, 1958, 1960.

6414 : Edited, with Govardhana's *Nyāyabodhinī*, Candrajasiṃha's *Padakṛtya*, Nīlakaṇṭha's *Prakāśikā*, Paṭṭābhirāma's *Vākyārthabodhinī*, Viśvanātha's *Bhāṣāpariccheda*, and *Nirukti*. Madras 1952.

6415 : Edited, with *Dīpikā* and Govardhana's *Nyāyabodhinī*, by N. R. Acarya. Bombay 1953.

6416 : Edited and translated into Marathi, with editor's Marathi commentary, by Dattatreya Vasudev Jog. Poona 1958.

6417 : Edited and translated into Spanish by N. Altuchow. Montevideo 1959.

6418 : Edited, with Govardhana's *Nyāyabodhinī*, Candrajasiṃha's *Padakṛtya*, Dundhirāja Śāstrin's *Hetvābhāsodāharaṇa* and editor's *Virala*, by R. C. Jha. Banaras 1960, 1969.

6419 : Edited, with Candrajasiṃha's *Padakṛtya* and editor's Hindi *Ṭīkā*, by K. M. Tripathi. Banaras 1961.

6420 : Partially edited and translated, with *Dīpikā*, by Candrodaya Bhattacharya in *Elements of Indian Logic and Epistemology*. Calcutta 1962.

6421 : Edited, with Kṣamakalyāṇagaṇi's *Phakkikā*, by J. S. Jetly. RPG 9, 1963.

6422 : Edited, with Subāhubuddhi's *Candrikā*. Bombay, n.d.

6423 : Edited by V. V. Sharma. Trivandrum, n.d.

6424 : Edited, with Govardhana's *Nyāyabodhinī* and editor's Hindi commentaries, by Visvanatha Sastri. Jullundur, n.d.

6425 : Edited, with Nṛsiṃhadeva's *Bālabodhinī* and editor's commentary, and translated into Hindi by Bhandaryupahya Madhava Sastri. Delhi 1962.

6426 : Edited, with Rāmacandra Jhā's *Virala*, and translated into Hindi by Rajanarayana Sastri. Varanasi 1965.

6427 : Translated, with *Dīpikā*, by Brahmacari Anadicaitanya. VK 54, 1967-68 : 396, 444, 480, 509. 55, 1968-69 : 66, 99, 139, 220, 300, 389, 420. Continued by Virupakshananda, VK 56, 1969-70 : 94, 227, 273, 352, 468. 57, 1970-71 : 50, 152, 178, 222, 307, 345, 398, 432, 459, 501. 58, 1971-72 : 27, 104, 136.

6428 : Edited, with *Dīpikā*, Govardhana Miśra's *Nyāyabodhinī*, Meru Śāstrin's *Vākyavṛtti*, Jagannātha Śāstri's *Nirukti*, Paṭṭābhirāma Śāstrin's *Ṭippaṇī*, Rāmarudra's *Dīpana* and Rāyanarasiṃha Śāstri's *Nṛsiṃhaprakāśikā*, by Satkari Sarma Vangiya. Varanasi 1969.

6429 : Edited with Hindi commentary by Jwala Prasad Gaur. Varanasi 1973.

6430 : Edited with Hindi commentary by Krsnamani Tripathi. Varanasi 1973.

6431 : Edited and translated, with *Dīpikā*, by Gopinath Bhattacharya. Calcutta 1976.

Subuddhimanorāma on Raghunātha Śiromaṇi's *Tattvacintāmaṇidīdhiti* (NCat I, 236; VIII, 28)

Siddhāñjana on Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat I, 236; VIII, 40)

Vyākhyā on Nṛsiṃhāśrama's *Tattvaviveka* (NCat I, 236; VIII, 64)

General

6432 : P. P. Subrahmanya Sastri, "Annambhaṭṭa", JSS 2.8, 1941, 61-62.

Dharmayya Dīkṣita (fl. 1640) (NCat IX, 259)

Darpaṇa on Samarapuṅgavādadīkṣita's *Advaitavidyātilaka* (NCat I, 133; IX, 259)

See e6231.

?Commentary on Appayya Dīkṣita's *Siddhāntaleśasaṃgraha* (NCat IX, 259)

Narahari (fl. 1640)

Bodhasāra (Dvaita)

6433 : Edited, with Divākara's commentary, by Dayananda. BenSS 23, 1904-05.

6434 : Edited and translated into Bengali by Durgacarana Chattopadhyaya. Calcutta 1929.

6435 : Edited by Devendracandra Vidyabhaskara and translated into Hindi by Ramavatara Vidyabhaskara. Varanasi 1932, 1967.

Madhvasiddhāntasāra (Dvaita) (NCat IX, 368)

Vidyendra Sarasvatī (fl. 1640)

Vedāntatattvasāra (Advaita) (cf. Burnell 93b for ms. citation)

Harirāma Tarkavāgīśa (fl. 1640)

Ācāryamatarahasya (Nyāya) (cf. L. 2371; Oudh X.12; Oxf. 247a for ms. cits.)

Anumitermānasatvavicārarahasya (Nyāya)

6436 : Edited, with Tāranātha's *Saralā*, by Gaurinath Sastri. Calcutta 1959.

Anumitiparāmarśabādhabuddhi (Nyāya) (NCat I, 211)

Bādharahasya (Nyāya) (ms. at Calcutta Sanskrit College Library)

Dharmitāvacchedakarahasya (Nyāya) (ms. at Calcutta Skt. College Library)

Dhvaṃsajanyābhāvayoḥ kāryakāraṇabhāvarahasya (Nyāya)

6437 : Edited, with Jaiminīkānta Tarkatīrtha's commentary, by N. Siddhantavagisa. Calcutta 1960.

Dravyamatarahasya (Nyāya) (ms. at Calcutta Skt. College Library)

Evakāravādārtha (Nyāya) (NCat III, 78)

6438 : Edited Dharwar 1888.

Jñānadvayarahasya or *Jñānadvayakāraṇatāvādārtha* (Nyāya) (NCat VII, 326)

Jñānalakṣaṇavicārarahasya (Nyāya) (NCat VII, 335)

6439 : Edited, with A. K. Bhaṭṭācharya's commentary, by Gopikamohan Bhattacharya. Calcutta 1958.

Maṅgalavāda (Nyāya)

6440 : Edited with illustrations by Girolamo Donati. Perugia 1884.

Muktivādavicāra (Nyāya)

6441 : Edited, with Kālipada Tarkācārya's commentary, by J. C. Bhattacharya. Calcutta 1959.

Navyadharmitāvacchedakatā (Nyāya) (cf. MD 4250 for ms. citation)

Nyāyanavyamatavicāra (Nyāya)

6442 : Edited.

Nyāyapadārthatattva (Nyāya)

6443 : Introduction translated by Girisa Chandra Raya. Pan 9, 1874-75, 243.

Prāmāṇyavāda (Nyāya)

6444 : Edited with commentary by Visvabandhu Bhattacarya. Calcutta 1964.

Pratiyogijñānasya kāryakāraṇabhāva (Nyāya) (ms. at Calcutta Skt. Library)

Vicāra or *Ratnakośamatavādārtha* on Taraṇi Miśra's *Ratnakośa*

6445 : Edited by Sobhakanta Jayadeva Jha Sarma. Darbhanga 1966.

Sāmagrīvicārarahasya (Nyāya) (ms. at Calcutta Skt. College Library)

Saṃśayapratyakṣatāvicārarahasya (Nyāya) (ms. at Calcutta Skt. College Library)

Smṛtisaṃskāravādavici (Nyāya)

6446 : Edited in BenSS.

Viṣayavādavici (Nyāya)

6447 : Edited in BenSS.

Viśeṣaṇajñānarahasya (Nyāya) (ms. at Calcutta Skt. College Library)

Vyāptyanugamarahasya (Nyāya) (ms. at Calcutta Skt. College Library)

Avacchedakāvacchedana anumitivicāra (Nyāya) (NCat I, 412)

Kartṛvāda (Nyāya) (NCat IV, 187)

Kārakavāda (Nyāya) (NCat III, 377)

Kāraṇatāvāda (Nyāya) (NCat III, 379)

Kevalavyatirekīvāda (Nyāya) (NCat V, 51)

Kevalānvayīvāda (Nyāya) (NCat V, 52)

Ktvāpratyayārthavicāra (Nyāya) (NCat V, 123)

Guruparāmarśavāda (Nyāya) (NCat VI, 74)

Citrarūpavāda (Nyāya) (NCat VI, 43)

Khaṇḍadeva (fl. 1640) (NCat V, 173-174)

Ākhyātārthanirūpaṇa (Bhāṭṭa) (NCat II, 11; V, 174)

Bhāṭṭadīpikā on Jaimini's *Mīmāṃsāsūtras* (Bhāṭṭa) (NCat V, 174)

See e147; e152; e157; e164; e169; e185; e202.

Bhāṭṭarahasya (Bhāṭṭa) (NCat V, 174)

6448 : First *pariccheda* edited by P. B. Ananthachariar. SMS 2, 1900, 1927.

6449 : Edited by A. Subrahmanya Sastri. Varanasi 1970.

(*Bhāṭṭa*)*Mīmāṃsākaustubha* on Jaimini's *Mīmāṃsāsūtras* up to III.7 (Bhāṭṭa) (NCat V, 174)

See e154; e174.

Upādhiniruktivicāra (NCat V, 174)

General

6450 : P. K. Gode, "The chronology of the works of Khaṇḍadeva", DRBV 9-16.

Dvārikeśa Gosvāmin (fl. 1640?)

Commentary on Vallabha's *Bālabodha* (NCat IX, 203)

Commentary on Vallabha's *Bhaktivardhinī*

See e5837.

Commentary on Vallabha's *Catuḥślokī*

See e5849.

Commentary on Vallabha's *Siddhāntamuktāvali*

See e5900.

(Bidārahalli) Śrīnivāsa Tīrtha (fl. 1640)

Bhāvapradīpa or *Ratnamālā* on Madhva's *Aitareyopaniṣadbhāṣya* (NCat III, 88-89)

See e4859.

Vyākhyā on Madhva's *Bhāgavatatātparyanirṇaya* (ms. at Udipi, acc. to BNKS II, 294)

Bhāvaprakāśa on Madhva's *Bhagavadgītābhāṣya*

See e4870.

Kiraṇāvali on Jayatīrtha's *Gītātātparyanirṇayanyāyadīpikā*

See e5485.

Commentary on Madhva's *Īśopaniṣadbhāṣya* (NCat II, 272)

Khaṇḍārtha on Jayatīrtha's *Karmanirṇayaṭīkā* (NCat III, 200)

6451 : Edited by T. R. Krishnacarya. Kumbhakonam.

See s4896.

Bhāvacandrikā on Madhva's *Mahābhāratatātparyanirṇaya* (ms. at Tanjore, acc. to BNKS II, p. 295)

Commentary on Madhva's *Māṇḍūkyopaniṣadbhāṣya*

6452 : Edited by T. R. Krishnacharya. Bombay 1904.

Commentary on Jayatīrtha's *Māyāvādakhaṇḍanaṭīkā*

See e4915.

Commentary on Vyāsatīrtha II's *Nyāyāmṛta*

See e5976.

Commentary on Jayatīrtha's *Nyāyasudhā*

6453 : Edited by G. R. Savanur. Poona.

Vivaraṇa on Madhva's *Pramāṇalakṣaṇa*

See e4930.

Commentary on Jayatīrtha's *Pramāṇapaddhati*

6454 : Edited by G. R. Savanur. Poona 1934.

Commentary on Madhva's *Praśnopaniṣadbhāṣya* (cf. Rice 60 for ms. citation)

Padārthadīpikā on Madhva's *Taittirīyopaniṣadbhāṣya* (NCat VIII, 223)

See e4933.

Commentary on Vyāsatīrtha II's *Tarkatāṇḍava* (cf. Rice 148 for ms. cit.)

Vākyārthamañjarī on Jayatīrtha's *Tattvaprakāśikā*

6455 : Edited by Ramacandra Savant. Bombay 1893.

Vivaraṇa on Jayatīrtha's *Tattvasaṃkhyānaṭīkā* (NCat VIII, 67)

6456 : Edited by T. R. Krishnacharya. Bombay 1898.

See e4943.

Commentary on Jayatīrtha's *Tattvavivekaṭīkā* (NCat VIII, 62)

6457 : Edited by T. R. Krishnacharya. Bombay 1896.

Commentary (supplement to Vedeśabhikṣu's) on Jayatīrtha's *Tattvoddyotaṭīkā* (NCat VIII, 82)

6458 : Edited by T. R. Krishnacharya. Bombay 1898.

Padārthadīpikā on Jayatīrtha's *Upādhikhaṇḍanaṭīkā* (NCat II, 380; VIII, 52)

See e5504.

Prakāśikā on Jayatīrtha's *Vādāvalī*

See e5508.

Ṭippaṇī on Jayatīrtha's *Viṣṇutattvanirṇayaṭīkā*

6459 : Edited by T. R. Krishnacharya. Bombay 1900.

Saccidānandayogīndra (fl. 1640)

Ṭīkā on Madhusūdana Sarasvatī's *Siddhāntabindu* (cf. B.4, 104 for ms. cits.)

Tattvadīpikā on Toṭaka's *Śrutisārasamuddhāraṇa* (NCat VII, 53)

See e3465; e3466.

Mukunda Muni (fl. 1640)

Advaitajñānasarvasva (Advaita) (cf. Hall, p. 111 for mss. cits.)

Ātmabodha (Advaita) (NCat II, 51)

Commentary on Bādarāyaṇa's *Brahmasūtras* (Advaita) (cf. NW 280 for ms. cit.)

Brahmāvabodha (Advaita) (ms. at BORI)

Paramāmṛta (Advaita) (ms. at Baroda)

Svajñānaviṃśatī (Advaita) (ms. at Tanjore)

Tattvabodha or *Paramārthabodha* or *Vivekasindhu* (Advaita) (NCat VIII, 55)

Somanātha Dīkṣita (fl. 1640)

Mayūkhamālikā on Pārthasārathi Miśra's *Śāstradīpikā*

See e163.

Rāghavendra Tīrtha or Yati (fl. 1640)

Advaitakhaṇḍana (Dvaita) (NCat I, 123)

Bhāvapradīpa on Madhva's *Aitareyopaniṣadbhāṣya* (NCat III, 89)

See e4858.

Tattvamañjari on Madhva's *Anubhāṣya* (NCat VIII, 57)
See e245.
6460 : Edited by T. R. Krishnacharya. Bombay 1901.

Arthasaṃgraha on the Bhagavadgītā (Dvaita)
6461 : Edited by T. R. Krishnacharya. Bombay 1894.
See e5048.
6462 : Edited Belgaum 1926; Poona 1927.

Vivṛti on Madhva's *Bhagavadgītābhāṣya*
See e4871.

Bhāṭṭasaṃgraha on Jaimini's *Mīmāṃsāsūtras* (cf. MD 4444; Ad IX, 94 for mss. citations)

Tantradīpikā on Bādarāyaṇa's *Brahmasūtras*
See e286; e290; e5479.

Khaṇḍārtha on Bṛhadāraṇyaka Upaniṣad (Dvaita) (NCat III, 306)
6463 : Edited by T. R. Krishnacharya. Bombay 1900.
6464 : Edited by G. R. Savanur. Poona 1935-36.

Khaṇḍārtha on Chāndogya Upaniṣad (Dvaita) (NCat VII, 119)
6465 : Edited by T. R. Krishnacharya Bombay 1900.
See e2574.
6466 : Edited by G. R. Savanur. Poona 1935-36.

Khaṇḍārtha on Īśa Upaniṣad (NCat II, 272)
6467 : Edited by T. R. Krishnacharya. Bombay 1900.
6468 : Edited Dharwar 1930.
6469 : Edited by G. R. Savanur. Poona 1935-36.

Bhāvadīpa on Jayatīrtha's *Karmanirṇayaṭikā* (NCat III, 200)
See e4896.

Bhāvadīpa on Jayatīrtha's *Kathālakṣaṇavivaraṇa*
6470 : Edited by T. R. Krishnacharya. Kumbhakonam 1900.
See e4902.

Khaṇḍārtha on Kaṭha Upaniṣad (Dvaita) (NCat III, 125)
6471 : Edited by T. R. Krishnacharya. Bombay 1900.
6472 : Edited and translated into Bengali, with Rāghavendra's *Khaṇḍārthas* on Māṇḍūkya and Taittirīya Upaniṣads (latter incomplete), in Vaishnavasandarbha (Vrndavana) 2-4, 1905-07.
6473 : Edited by G. R. Savanur. Poona 1935-36.
6474 : Edited in Kannada script, with a Kannada translation by Sanuru Bhimabhatta, by R. S. Gururajacarya. Nanjangud 1971.

Khaṇḍārtha on Kena Upaniṣad (Dvaita) (NCat V, 42)
6475 : Edited by T. R. Krishnacharya. Bombay 1900.
6476 : Edited by G. R. Savanur. Poona 1935-36.

Bhāvasaṃgraha on Madhva's *Mahābhāratatātparyanirṇaya* (cf. IOL for ms. cit.)

Khaṇḍārtha on Māṇḍūkya Upaniṣad (Dvaita)
6477 : Edited by T. R. Krishnacharya. Bombay 1900.
See e6472.
6478 : Edited by G. R. Savanur. Poona 1935-36.

Khaṇḍārtha on Muṇḍaka Upaniṣad (Dvaita) (NCat I, 107; II, 70)
6479 : Edited by T. R. Krishnacharya. Bombay 1896.
6480 : Edited Dharwar 1930.
6481 : Edited by G. R. Savanur. Poona 1935-36.

Parimala on Jayatīrtha's *Nyāyasudhā*
6482 : Edited by Apsankar Ramacarya and T. R. Krishnamacharya. Bombay 1897.
See e5476.

Nyāyamuktāvalī on Jayatīrtha's *Pramāṇalakṣaṇanyāyakalpalatā*
See e4930.

Commentary on Jayatīrtha's *Pramāṇapaddhati*
6483 : Edited by T. R. Krishnacharya. Bombay 1896.
See e5493.

Commentary on Jayatīrtha's *Prameyadīpikā* (ms. at Mysore, acc. to BNKS II, 285)

Khaṇḍārtha on Praśna Upaniṣad (Dvaita)
6484 : Edited by T. R. Krishnacharya. Bombay 1896.
6485 : Edited by G. R. Savanur. Poona 1935-36.

Khaṇḍārtha on Taittirīya Upaniṣad (Dvaita) (NCat VIII, 223)
6486 : Edited by T. R. Krishnacharya. Bombay 1896.
See e6472.
6487 : Edited by G. R. Savanur. Poona 1935-36.

Nyāyadīpa on Vyāsatīrtha II's *Tarkatāṇḍava* (NCat VIII, 113)
See e5984; e5985.

Prakāśa on Vyāsatīrtha II's *Tātparyacandrikā*
See e290; e5479.

Bhāvadīpa on Jayatīrtha's *Tattvaprakāśikā*
6488 : Edited by T. R. Krishnacharya. Bombay 1892.

Bhāvadīpa on Jayatīrtha's *Tattvasaṃkhyānaṭikā* (NCat VIII, 67)
6489 : Edited by T. R. Krishnacharya. Bombay 1890.
See e4943; e4944.

Bhāvaprakāśikā on Madhva's *Tattvaviveka* (NCat VIII, 62)

Bhāvadīpa on Jayatīrtha's *Tattvoddyotaṭikā* (NCat VIII, 82)
6490 : Edited by T. R. Krishnacharya. Bombay 1898.
See e4951.

Bhāvadīpa on Jayatīrtha's *Vādāvalī*
See e5508.

Vākyārthadīpikā on Madhva's *Viṣṇutattvanirṇaya*
See e4960.

General

6491 : B. N. K. Sharma, "Śrī Rāghavendra Svāmin", NIA 2, 1939-40, 729-739.

6492 : V. Raghavendra Rao, "Śrī Rāghavendra Charitam", AODP 1-22.

See a5024.

Svayamprakāśa Muni or Yatīndra (fl. 1640) (NCat VIII, 301)

Rasābhivyañjikā on Lakṣmīdhara's *Advaitamakaranda* (NCat I, 131)

See e5625; e5626; e5627.

Commentary on Śaṃkara's *Ajñānabodhinī*

See e2346.

Ātmanātmaviveka (Advaita) (NCat II, 61-62)

Tattvasudhā on Śaṃkara's *Dakṣiṇāmūrtistotra* (NCat VIII, 301)

See e2590; e2592; e2600; et2603; e2605.

Commentary on Śaṃkara's *Paramārthasāra*

6493 : K. Madhava Krishna Sarma, "Patañjali and his relation to some authors and works", IC 11, 1944, 75-84.

Cidacidgranthīviveka (Advaita) (ms. at Tanjore)

Dvaitakhaṇḍana (Advaita)

6494 : Edited Kolhapur.

Svātmadīpana on Śaṃkara's *Ekaśloki* (NCat III, 54)

See e2644.

6495 : Edited in JTSML 8.2, 1952, 4 pp.

Guṇatrayaviveka (Advaita) (NCat VI, 47)

6496 : Edited ALB 24, 1960, 176-180.

Vyākhyā on Hastāmalakastotra (mss. at GOML, Madras; Calcutta Skt. College; Tanjore)

Tattvamuktāvali on Śaṃkara's *Haristuti* (NCat VIII, 59)

Vyākhyā on Śaṃkara's *Pañcīkaraṇa* (cf. Burnell 96a; Ad IX, p. 288 for mss. citations)

Pramāṇavibhāgaślokavyākhyā (Advaita) (cf. Ad IX, p. 288 for ms. cits.)

Vedāntasaṃgraha (Advaita) (cf. Burnell 94b for ms. citations)

Viśvanātha Nyāyasiddhānta Pañcānana (fl. 1640)

Bhāṣāpariccheda (BhP) with *Siddhāntamuktāvali* (SM) (Nyāya) (UM says this is by Kṛṣṇa Dās Sārvabhauma; cf. UM 22)

6497 : BhP only edited and translated into Bengali by Kasinath Tarkapancanana. Calcutta 1821.

6498 : Edited by Nimal Candra Siromani. Calcutta 1827.

6499 : BhP only translated by E. Roer. JASBe 16, 1847, 157-176.

6500 : Edited and translated by E. Roer. BI 8, 1850.

6501 : Book One, Chapter One edited and translated by J. R. Ballantyne. Calcutta 1851.

6502 : Edited Lucknow 1870.

6503 : Edited by Taranath Tarkavacaspati Bhattacharya. Calcutta 1871.

6504 : Edited by Laksmi Narayana Vasika and Ajita Natha Nyayaratna. Calcutta 1871.

6505 : Edited by Jivananda Vidyasagara. Calcutta 1877, 1894.

6506 : Edited, with Dinakara's *Dinakarī*, by V. P. Dvivedin. Banaras 1882.

6507 : Edited Banaras 1885.

6508 : Edited by Govind Chandra Tarkaratna. Komilla 1889.

6509 : Edited, with Dinakara's *Dinakarī* and Rāmarudra's *Rāmarudrī*, by Govinda Sastri. Banaras 1895, 1905.

6510 : Edited, with editor's *Ānandamayīvyākhyā* by Anandacandra Sarvabhauma. Calcutta 1896.

6511 : Edited by G. S. Sadhu. Bombay 1900.

6512 : *Pratyakṣa* chapter edited and translated into Hindi by Vaidyanatha Sastri. Moradabad 1901.

6513 : Edited, with editor's *Prajñāmanorama* by Durgadatta Sastri. Lahore 1902, 1913.

6514 : Edited by N. G. Bakre. Bombay 1903, 1906, 1915, 1918.

6515 : V. Vedantatirtha, "Quotations of the Bhāṣāpariccheda", JASBe n.s. 4, 1908, 97-99.

6516 : Edited and translated into Bengali by Gurunatha Vidyanidhi. Calcutta 1910.

6517 : Haraprasad Shastri, "The Bhāṣāpariccheda", JASBe n.s. 6, 1910, 311-314.

6517A: Edited, with editor's *Viṣamasthala* by J. Lallu Rama. Bombay, 1912.

6518 : Edited, with editor's *Anvitārthapradīpikā*, by Mukunda (Jha) Sarma. Banaras 1914.

6519 : Edited with commentary by Kunjavihari Tarkasiddhanta. Calcutta 1915, 1938.

6520 : Edited, with Dinakara's *Dinakarī* and Rāmarudra's *Rāmarudrī*, by N. S. Anantakrishna Sastri. Bombay 1916.

6521 : Edited and translated by Rasiklal Bhattacharya. Pan 39, 1917, 1-32. Incomplete.

6522 : Edited ChSS 39, 1917.

6523 : BhP only translated into German by E. Hültzsch. ZDMG 74, 1920, 145-169.

6524 : Edited, with editor's *Samanvaya* by Ambikaprasada. Banaras 1921-22, 1928.

6525 : Translated into German by Otto Strauss. AKM 16.1, 1922.

6526 : Edited, with Dinakara's *Dinakarī* and Rāmarudra's *Rāmarudrī*, by Srilaksmana Sastri and Sri Vamacarana. KSS 6, 1923, 1951.

6527 : Edited, with Nārāyaṇa Tīrtha's *Nyāyacandrikā*, by Dundhiraja Sastri. HSS 16, 1923.

6528 : Edited, with Narasiṃha's *Prabhā*, Dinakara's *Dinakarī*, Rāmarudra's *Rāmarudrī*, Gaṅgārāma Bhaṭṭa's *Ṭippaṇa* on *Dinakarī* and editor's *Mañjūṣā*, by C. Samkara Rama Sastri. SBalS 6, 1923.

6529 : O. Strauss, "Zur Definition des Vyāpti in der Siddhāntamuktāvalī", ZII 3, 1925, 116-139.

6530 : Edited, with Dinakara's *Dinakarī* and Rāmarudra's *Rāmarudrī*, by Atmaram Narayan Jere. Bombay 1927.

6531 : Edited, with editor's *Kāmadughā* by Haridatta Sarma Trivedin. Lahore, Amritsar 1928.

6532 : *Śabda* section edited, with editor's *Mayūkha*, by R. N. Sukla. HarSS 15, 1931.

6533 : Edited with Hindi commentary by C. S. Sharma. Darbhanga 1939.

6534 : Translated by Madhavananda. Almora 1940.

6535 : Edited, with Kṛṣṇavallabhācārya's *Kiraṇāvali* by Narayanacarana Sastri and Svetavaikuntha Sastri. Banaras 1940.

6536 : Dinesh Chandra Bhattacharya, "Who wrote the Bhāṣāparicccheda ?", IHQ 17, 1941, 241-244.

6537 : Dinesh Chandra Bhattacharya, "More light on the authorship of Bhāṣāpariccheda", IHQ 24, 1948, 156-161.

See e6414.

6538 : *Pratyakṣa* chapter edited, with editor's *Prabhā* and Hindi commentary, by R. N. Sukla. Banaras 1955.

6539 : *Pratyakṣa* chapter edited, with J. P. Gaur's Hindi commentary, by Dundhiraja Sastri. Banaras 1958, 1963.

6540 : Edited, with Hindi *Anuvāda* by Dharmendra Nath Sastri. Varanasi 1963, 1971.

6541 : *Pratyakṣa* chapter edited, with R. N. Śukla's *Mayūkha* and editor's Hindi *Prakāśa*, by R. G. Sukla. Banaras 1963, 1968.

6542 : Edited by Suryanarayana Sukla. Volume 2, 1968-69.

6543 : J. K. Roy, "Groundworks of the mathematical philosophy on the Bhāṣāpariccheda", TBIC 223-234.

6544 : Edited in Kannada script with Kannada *Prabhā* by G. Visnumurti Bhatta. Mysore 1972.

Bhedasiddhi (Nyāya)

6545 : Edited by Surya Narayana Sukla. POWSBT 42, 1933.

Commentary on Raghunātha Śiromaṇi's *Nañvāda* (NCat IX, 324)

Vṛtti on Gautama's *Nyāyasūtras*

See e775; e776; et777; e780; e782; e803; e808; e811; e822.

Nyāyatantrabodhinī (Nyāya) (ms. at Divakara Ganaka, Banaras)

Commentary on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 132)

Karakacakra (Nyāya grammar) (NCat III, 374)

Tattvāloka on Raghunātha Śiromaṇi's *Padārthatattvanirūpaṇa* (cf. L. 1265; Hall, p. 79; K. 164; Ben. 186 for mss. citations. Ms. at India Office, cf. 1894 catalogue 2097)

Tattvajñānavivṛddhiprakaraṇa (Vaiśeṣika) (NCat VIII, 43)

Subarthatattvāloka (Nyāya) (cf. K. 162; SB. 202; Hall, p. 58 for mss. cits.)

Ṭīkā on Raghunātha Śiromaṇi's *Ākhyātavāda* (NCat I, 400)

Upapattisamaprakaraṇa (Nyāya) (NCat II, 368)

Samayasundara (fl. 1641)

Anekārtharatnamañjūṣā (Jain) (NCat I, 222)

Commentary on a *Navatattvaprakaraṇa* (NCat IX, 393)

Ananta Bhaṭṭa (fl. 1641)

Advaitacandrikā (Advaita) (NCat I, 124, 174)

Advaitaratnākara (Advaita) (NCat I, 132, 176)

Nyāyarahasya (NCat I, 176)

Sadācārarahasya (NCat I, 176)

Siddhāntacandrikā (NCat I, 174)

Rājanalla or Rājamalla (fl. 1644)

Adhyātmakamalamārtaṇḍa (Jain) (NCat I, 145)

6546 : Edited Sarasava, Saharanpur Dt., 1944.

Vācanikā on Amṛtacandra's commentary on Kundakunda's *Samayasāra*

6547 : Edited by B. Sitalaprasada. Surat 1931.

Harirāja or Haridāsa (fl. 1645)

Vivṛtikārikā on Vallabha's *Antaḥkaraṇaprabodha* (NCat I, 228)

Antaraṅgabahiraṅgaprapañcaviveka (Śuddhādvaita)

6548 : Summarized in Shah, 448-449.

Commentary on Vallabha's *Bhaktivardhinī*

See e5837.

Brahmavāda

6549 : Edited, with Gokula Bhaṭṭa's *Vivṛti*, Gopālakṛṣṇa's *Vivaraṇa*, Rāmakṛṣṇa's *Śuddhādvaitapariṣkara* and Vrajanātha's *Brahmavāda* and Raghunātha Gopāle Kokaje's *Tātparya* on Rāmakṛṣṇa, and all translated into Hindi by Hari Samkara Omkara Sastri. KSS 62, 1928.

See e6818.

6550 : Summarized in Marfatia, 307-314.

6551 : Summarized in Shah, 446-447.

6552 : Selections translated in HTR 330-334.

(Ekacātvāriṃśat) Śikṣāpātra (Śuddhādvaita) (NCat III, 48)

6553 : Edited with Brajbhasa commentary by Gopesvara. Bombay 1936.

Kāmadoṣavivaraṇa (Śuddhādvaita) (NCat III, 350)

Kārikāpañcaka and autocommentary (Śuddhādvaita) (NCat III, 383)

Kathāśravaṇabādhaka (Śuddhādvaita) (NCat III, 135)

6554 : Edited Banaras 1962.

Commentary on Vallabha's *Madhurāṣṭaka*

See e5865.

Muktidvaividhyanirūpaṇa (Śuddhādvaita)

6555 : Summarized in Shah, 448.

Commentary on Vallabha's *Nirodhalakṣaṇa*

See e5871.

Commentary on Vallabha's *Pañcapadyāni*

See e5853.

Pañcaślokivivaraṇa (Śuddhādvaita)

6556 : Edited and translated into Gujarati. Ahmedabad 1908.

6557 : Edited in *Puṣṭimārgīyastotraratnākara*, 102-106.

6558 : Edited in BSSS 262-265.

Puruṣottamaprādurbhāvavicāra (Śuddhādvaita) (cf. HDV 942 for ms. citation)

Saptaśloki (Śuddhādvaita) (cf. HDV 1114 for ms. citation)

Commentary on Vallabha's *Siddhāntamuktāvali*

See e5900.

Commentary on Vallabha's *Siddhāntarahasya*

See e5904.

Taptamudrāviveka (Śuddhādvaita) (NCat VIII, 108)

Mahādeva Sarasvatī (Vedāntin) (fl. 1645)

Tātparyadipikā on the 4th *brāhmaṇa* of the Bṛhadāraṇyaka Upaniṣad (ms. at Tanjore)

Paramāmṛta (Advaita) (cf. Baroda, p. 532 for ms. citation)

Vṛtti (sāra) on Kapila's *Sāṃkhyasūtras*

See e5524; e5525; t5527; t539; e5556.

Tattvacandrikā (Vedānta) (NCat VIII, 19)

Tattvānusaṃdhāna with *Advaitacintākaustubha* thereon (Advaita) (NCat I, 124; VIII, 74-75)

6559 : Edited, with editor's *Anubhavasāgara* and Hindi *Advaitacintāmaṇi*, by Ramasimha. Ajmer 1895.

6560 : Edited by G. Datta and Ananta Krishna Sastri. BI 151, 1901-1902.

See e263.

General

6561 : N. S. Ramanujan, "Mahādevānanda Sarasvatī", PA 281-285.

Pedda Dīkṣita (fl. 1645)

Bhāṭṭaparibhāṣā (Bhāṭṭa) (cf. MD 4439 for ms. citation)

Sāra on Rucidatta's *Tattvacintāmaṇiprakāśa* (NCat VIII, 38)

Prakāśikā on Dharmarāja's *Vedāntaparibhāṣā*

See e6304.

Mathurānātha Tarkavāgīśa (fl. 1650) (NCat VIII, 41)

Vivṛti on Raghunātha Śiromaṇi's *Ākhyātavāda*

See e5937.

Rahasya on Udayana's *Ātmatattvaviveka* (NCat II, 47)

See e3931; e3932.

Ātmatvajātivicāra (Nyāya) (NCat II, 48)

Rahasya on Raghunātha Śiromaṇi's *Kiraṇāvalīprakāśadīdhiti* (cf. Ben. 181; Radh. 12; Hall, p. 67 for mss. citations)

Rahasya on Vardhamāna's *Kiraṇāvalīprakāśa* (NCat IV, 155)

Rahasya on Udayana's *Kiraṇāvalī* (ms. at Calcutta Skt. College)

Vyākhyā on Raghunātha Śiromaṇi's *Nañvāda* (NCat IX, 323)

Rahasya on Raghunātha Śiromaṇi's *Nyāyalīlāvatīprakāśadīdhiti* (mss. at Santipura and Navadvipa)

Rahasya on Vardhamāna's *Nyāyalīlāvatīprakāśa* (cf. IOL 5872 for ms. cit.)

Rahasya on Vallabha's *Nyāyalīlāvatī* (cf. IOL 5871. Also ms. at Santipura)

Rahasya on Raghunātha Śiromaṇi's *Tattvacintāmaṇidīdhiti* (NCat VIII, 34; IX, 58)

Māthurī or *Rahasya* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 23-24)

See e5287; e5291; e5292; e5293; e5294; e5301; e5309; e5312; e5313; e5314.

6562 : *Pañcalakṣaṇa* section edited, with Umānātha Ārjyāla's *Vyāpticandrikā*, and *Siṃhavyāghralakṣaṇa* section edited, with Harirāma Śukla's *Vyākhyā*, by H. H. Sastri. KSS 78, 1930.

See e5316; e5321; et5325; e5331.

6563 : *Vyāptipañcaka* section edited, with editor's *Saralā*, by Lokanātha. Bhubaneshwar 1969.

Rahasya on Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VIII, 41)

Vallabha Gosvāmin (fl. 1650)

Tattvadīpikā on the Bhagavadgītā

See e6063.

6564 : Edited Bombay 1938.

Rāmakṛṣṇa Adhvarin (fl. 1650)

Pālinī on Nṛsiṃhāśrama's *Advaitaratnakośa* (NCat VIII, 64)

Mīmāṃsānyāyadarpaṇa (Mīmāṃsā) (ms. at GOML, Madras)

Nyāyacūḍāmaṇi (Nyāya) (cf. MD 4201 for ms. citation)

Sāṃkhyakaumudī on Īśvarakṛṣṇa's *Sāṃkhyakārikās* (cf. L. 468; Hall, p. 8 for mss. citations)

Nyāyaśikhāmaṇi on Rucidatta's *Tattvacintāmaṇiprakāśa* (NCat VIII, 38)

Śikhāmaṇi on Dharmarājādhvarīndra's *Vedāntaparibhāṣā*

See e6297; e6302.

6565 : Edited in Telugu characters by Dharmadhikari Chakravarti Aiyyangar. Mysore.

Ṭīkā on Sadānanda's *Vedāntasāra* (cf. B.4, 96 for ms. citation)

General

6566 : V. Swaminathan, "Rāmakrishnādhvarin", PA 267-275.

Viśveśvara Pāṇḍeya (fl. 1650)

Tarkakutūhala (Nyāya) (NCat VIII, 111)

6567 : Edited by Janardana Sastri Pandeya. Varanasi 1956.

Praveśa on Raghunātha Śiromaṇi's *Tattvacintāmaṇidīdhiti* (NCat VIII, 35)

Sarvadeva (fl. 1650)

Pramāṇamañjarī (Nyāya) (NCat VIII, 161)

6568 : Edited by M. R. Tailanga. 1937.

6569 : Edited by M. K. Sarma. ALB 6.2, 1942, 111-122.

6570 : Edited with Bālabhadra Miśra's commentary, Advayāraṇya Yogin's commentary, and Vāmanabhaṭṭa's commentary, by Pattabhirama Sastri. RPG 8, 1953.

Narendrasena Ācārya (fl. 1650) (NCat IX, 371)

Pramāṇaprameyakalikā (Jain) (NCat IX, 371)

6571 : Edited by Darbarilala Kothiya. MDJG 1963.

Sarvajñavādasthala (Jain) (NCat IX, 371)

Siddhāntasārasaṃgraha (Jain) (NCat IX, 371)

6572 : Edited and translated into Hindi by Jinadas Parsvanath Phadkule. Sholapur 1957.

Padmanābha Miśra (fl. 1650) (NCat IV, 153)

Kaṇādarahasya on Kaṇāda's *Vaiśeṣikasūtras* (cf. Burnell 118a; Peters 3.261; ZDMG 42, 1889, p. 530 for mss. citations)

Bhāskara on Udayana's *Kiraṇāvalī* (NCat IV, 153)

6573 : Edited by Gopinath Kaviraj. POWSBT 1, 1920.

Vardhamānendu on Vardhamāna's *Kiraṇāvaliprakāśa* (NCat IV, 154)

Rāddhāntamuktāhāra (Nyāya-Vaiśeṣika) (NCat III, 304)

Vyākhyānunaya on Vallabha's *Nyāyalīlāvati*

6574 : Ms. note by V. Krishnamacharya. ALB 8, 1944, 111-116.

Setu on Praśastapāda's *Padārthadharmasaṃgraha*

See e1967.

Parīkṣā on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 36)

Pakṣadharoddhāra or *Bhāvaprakāśa* on Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VIII, 41)

Tattvaprakāśikāṭīkā (cf. B.4, 16 for ms. citation)

Jayagopāla Bhaṭṭa (fl. 1650) (NCat VII, 170)

Bahirmukhamukhadhvaṃsa (Śuddhādvaita) (NCat VII, 170)

Commentary on Vallabha's *Bhaktivardhinī*

See e5837.

Commentary on Vallabha's *Sevāphala* (NCat VII, 170)

See e5893.

Commentary on Taittirīya Upaniṣad (Śuddhādvaita)

6575 : Edited Nadiad.

Nārāyaṇa Muni or Varadācārya (fl. 1650)

Tamil translation of Lokācārya's *Arthapañcaka*

6576 : Edited by George A. Grierson. JRAS 1910, 565-607.

Maṇi on Varavaramuni's *Adhyātmacintā* (NCat I, 146)

Arthasaṃgraha on the Bhagavadgītā (cf. MD 4878 for ms. citation)

Vyākhyā on Vedānta Deśika's *Nyāsaviṃśati* (cf. IOL 6020D for ms. cit.)

Jīvātuḥ on Vedānta Deśika's *Rahasyatrayasāra* (cf. MD 5339 for ms. cit.)

?(*Vedānta*)*Tattva*(*traya*)*saṃgraha* or *-nirūpaṇa* (Śaiva Siddhānta) (NCat VIII, 68)

Appanācārya Sūnu (fl. 1650?) (NCat I, 258) (—with Bidarahalli Śrīnivāsatīrtha?)

Vivaraṇa on Madhva's *Taittirīyopaniṣadbhāṣya* (NCat I, 258; VIII, 222)

Raghunātha (fl. 1650)

Nigūḍhārtha on *Pakṣatā* section of Gaṅgeśa's *Tattvacintāmaṇi* (cf. UM, 354)

Bābadeva (fl. 1650)

Adhikaraṇādarśa (Bhāṭṭa) (NCat I, 143)

6577 : V. Krishnamacharya, "Adhikaraṇādarśa of Bābadeva", ALB 14.1, 1950, 49-55.

Ārpaṇamīmāṃsā (Bhāṭṭa) (NCat I, 392)

Bālakṛṣṇānanda Sarasvatī (fl. 1650)

Kiraṇāvalī on Śaṃkara's *Advaitapañcaratna* (NCat I, 127; IV, 152)

See e2314; e2318.

6578 : Edited in ASDJ.

Commentary on Śaṃkara's *Aitareyopaniṣadbhāṣya* (NCat III, 87)

Vyākhyā or *Vivaraṇa* on Chāndogya Upaniṣad (Advaita) (NCat VII, 116)

Rahasya or *Prakāśikā* on Īśa Upaniṣad (Advaita) (NCat II, 270)

See e2685.

Vivaraṇa on Kaṭha Upaniṣad (Advaita) (NCat III, 123)

Vyākhyā on Kena Upaniṣad (Advaita) (NCat V, 38)

Nyāyāmoda (Advaita)

6579 : Edited in JTSML 18.1, 1965, 1-8.

Vivṛti on Praśna Upaniṣad (Advaita) (ms. at India Office, London)

Śārīrakamīmāṃsābhāṣyavārttikavivaraṇa (Advaita)

6580 : Edited by N. S. Anantakrishna Sastri and A. Bhattacharya. AshSS 1, 1941.

Kṛṣṇambhaṭṭa Hosiṅga (fl. 1650)

Advaitasāra (Advaita) (NCat I, 135)

(Śāstriya)Praśna(siddhānta)mālā (Advaita) (NCat IV, 339)

Tāraka Brahmāśramin or Brahmānandayati (fl. 1650)

Saṃgraha on Appayya Dīkṣita's *Parimala* (NCat VIII, 151)

Upaniṣadarthasārasaṃgraha (Advaita) (NCat II, 363)

Gauḍa Pūrṇānanda Cakravartin (fl. 1650)

Tattvamuktāvalī or *Māyāvādaśatadūṣaṇī* (Dvaita) (NCat VIII, 59)

6581 : Edited by V. K. S. Tripathi. Pan 6, 1871-72, 89-95.

6582 : Edited and translated by E. B. Cowell. JRAS 2d series 15, 1883, 137-173.

6583 : Edited and translated into Bengali. Calcutta 1930.

Gopāla Deśika (Ācārya) (fl. 1650) (NCat VI, 143)

Nikṣepacintāmaṇi (Viśiṣṭādvaita)

6584 : Edited Kumbhakonam 1903.

Sārasvādinī on Vedānta Deśika's *Rahasyatrayasāra* (NCat II, 309)

See e5218.

Govinda Bhaṭṭa Kāle (fl. 1650)

Ātmārkabodha and autocommentary (NCat II, 64; VI, 202)

Sadasatkhyātivicāra (NCat VI, 202)

Sāṃkhyasāra (NCat VI, 202)

Janārdana Bhaṭṭa (fl. 1650)

Commentary on Madhva's *Mahābhāratatātparyanirṇaya* (NCat VII, 152)

See e4906.

Commentary on Jayatīrtha's *Pramāṇapaddhati* (NCat VII, 152)
See e5493.

Ṭīkā on Madhva's *Tattvoddyota* (NCat VII, 151; VIII, 81)

Rāmānanda Tīrtha or Vācaspati (fl. 1650)

Advaitanirṇayasaṃgraha (Advaita) (NCat I, 126)

Adhyātmabindu (General) (NCat I, 147)

(Svalpa)Advaitaprakāśa (Advaita) (NCat I, 128)

Advaitarahasya (Advaita) (NCat I, 133)

Adhyātmasarvasva (Advaita) (NCat I, 153)

Commentary on Śaṃkara's *Ātmabodha* (NCat II, 54)

Ātmatattvavivekasāra (NCat II, 48)

Ānandakusuma or *Ānandapuṣpa* (Advaita) (NCat II, 98)

Viṣayavākyavivṛti on Bādarāyaṇa's *Brahmasūtras* (ms. at GOML, Madras)

Trayyantabhāvadipikā on Śaṃkara's *Brahmasūtrabhāṣya* (mss. at Trivandrum, GOML Madras)

Darśanakalikā (NCat VIII, 327)

Gītādisāraṭikā or *Advaitaprakāśikā* on the Bhagavadgītā (Advaita) NCat I, 128)

?*Kalikāsaṃgraha* (Advaita) (NCat III, 227; VIII, 192)

Padayojanā on the Rāmatāpanyupaniṣad (Advaita) (mss. at Baroda, Adyar, GOML Madras)

Saṃkṣepādhyātmasāra (Advaita) (cf. L.1017, 1022 for mss. citations)

Śrautakhaṇḍārthasiddhi

6586 : Edited by Sami Sastri. Banaras 1916.

Ṭīkā on a *Tattvāvabodha* (Yoga) (NCat VIII, 81)

Commentary on Rāghavānanda's *Tattvārṇava* (cf. NW 398 for ms. citation)

Tattvasūtra with *Tattvaratna* thereon (Advaita) (NCat VIII, 73)

Bhāṣya on Tripurā Upaniṣad (Advaita) (NCat VIII, 254)

Yathārthamañjarī (Advaita) (cf. L. 1017 for ms. citation)

Vaṃśīdhara Miśra (fl. 1650)

Sāṃkhyatattvavibhākara on Vācaspati Miśra I's *Tattvakaumudī*
See e1333.

Sadānanda Yati or Kāśmīraka (fl. 1650)

Advaitabrahmasiddhi (Advaita) (NCat I, 130)

6587 : Edited by Vamana Shastri. BI 118, 1888-1890. Revised by Gurucharan Tarkadarshanatirtha. Calcutta 1930-32.

6588 : Partially translated by Narmadashankara Devashankar Mehta. Ahmedabad 1910.

6589 : P. K. Gode, "Date of Advaitabrahmasiddhi", ABORI 30, 1950, 23-30. Reprinted SILH 2, 203-210.

General

6590 : Lalitha Ramamurti, "Sadānanda Kāśmīraka", PA 212-215.

Subrahmanya (fl. 1650)

Mahāvākyanirūpaṇaprakriyā (Advaita) (cf. GVD 2084 for ms. citation)

Svapneśvara (fl. 1650)

Prabhā on Vācaspati Miśra I's *Tattvakaumudi* (cf. NW 392; Hall, p. 6 for mss. citations)

Soṣale Revaṇārādhya (fl. 1650)

Antaḥkaraṇaprakāśikā (Vīraśaiva) (NCat I, 227)

Kṛṣṇācārya (fl. 1650)

Khaṇḍārthasaṃgraha on Aitareya Upaniṣad (Dvaita) (NCat III, 89; V, 10)

Gopāla Bhaṭṭa (fl. 1650) (NCat VI, 146)

Mīmāṃsāvidhibhūṣaṇa (Bhāṭṭa) (NCat VI, 146)

Mīmāṃsātattvacandrikā (Bhāṭṭa) (NCat VI, 146)

Uttamaśloka Tīrtha (fl. 1650) (NCat II, 299)

Laghuvyākhyā on Sureśvara's *Bṛhadāraṇyakopaniṣadbhāṣyavārttika*

See e5368.

Laghuvārttika and *Laghunyāyasudhā* thereon on Kumārila's *Śloka-* and *Tantravārttika* and *Ṭupṭikā* (NCat II, 299)

Vimaladāsa (fl. 1650)

Saptabhaṅgitaraṅgi (Jain)

6591 : Edited by P. B. Anantacarya. SMS 8, 1901.

6592 : Edited with Hindi *Bhāṣāṭikā* by Thakkur Prasada Sarma. RJSM 4, 1905, 1916.

Anantadeva II (fl. 1650) (NCat I, 165-167)

Bālābālakṣepaparihāra (Bhāṭṭa) (NCat I, 166)

Ākhyātavādavivaraṇa (NCat I, 165)

Devatatva(svarūpa)vicāra (Bhāṭṭa) (NCat IX, 104, 106)

Bhāṭṭālaṃkāra on Āpadeva II's *Mīmāṃsānyāyaprakāśa* (NCat I, 166-167)

See e6282.

Phalasāṅkaryakhaṇḍana (Bhāṭṭa) (NCat I, 166)

Vākyabhedavāda (Bhāṭṭa) (NCat I, 167)

Jīvadeva (fl. 1650) (NCat VII, 288)

Bhaṭṭabhāskara (Bhāṭṭa) (NCat VII, 288)

Kavīndrācārya (fl. 1650)

Mīmāṃsāsarvasva (Bhāṭṭa) (cf. Sucipattra 52 for ms. citation)

Prakāśikā on Kumārila's *Tantravārttika* (NCat VIII, 94)

(Pāṇḍuraṅgī) Keśavācārya or Gururāja (fl. 1650) (NCat V, 71-72)

Commentary on Madhva's *Kathālakṣaṇa* (NCat III, 134)

Vākyārthamañjari on Jayatīrtha's *Nyāyasudhā* (NCat V, 72; VI, 79)
Vākyārthavinoda on Jayatīrtha's *Nyāyasudhā* (NCat V, 72)
Śeṣavākyārthacandrikā on Jayatīrtha's *Nyāyasudhā* (completion of Vidyādhīśa's commentary) (NCat V, 72)
See e5474.
Commentary on Jayatīrtha's *Prameyadīpikā* (NCat V, 72)
Raṅgojibhaṭṭaśiṣyavādīndradhikkāra (NCat V, 72)
Ṭippaṇi on Vyāsatīrtha II's *Nyāyāmṛta* (NCat V, 72)
Vākyārthavivṛti on Jayatīrtha's *Tattvaprakāśikā*
See e5479.
Prakāśa on Vyāsatīrtha II's *Tātparyacandrikā* (NCat V, 71-72, 353; VI, 79)
Gururājīya on Jayatīrtha's *Tattvasaṃkhyānaṭikā* (NCat VIII, 66)
Viṣamavivaraṇa on Jayatīrtha's *Tattvoddyotaṭikā* (NCat VIII, 81-82)
See e4951.
Viṣamapadavākyārthavivṛti or *Tātparyanirṇaya* on Jayatīrtha's *Viṣṇutattvanirṇaya*
See e4960.

Kauṇḍa or Koṇḍa Bhaṭṭa (fl. 1650) (NCat V, 92)
Bhāṭṭamatapradīpikā (Bhāṭṭa) (NCat V, 92)
Padārthadīpikā (Nyāya) (NCat V, 92)
6593 : Edited by Ramakrishna Sastri. BenSS 14, 1900.
?*Prauḍhamanaḥpramodajanana* (Nyāya) (NCat V, 92)
Nāmārthanirṇaya (Grammarian)
6594 : Edited and translated in Madhav M. Deshpande, Kauṇḍabhaṭṭa on the Philosophy of Nominal Meaning. Ph.D. Thesis, University of Pennsylvania, 1972.
Sphoṭanirṇaya or *-vāda* (Grammarian) (NCat V, 92)
6595 : Edited and translated by S. D. Joshi. Poona 1967.
Tarkapradīpa (NCat V, 92; VIII, 116)
Tarkaratna (Nyāya) (NCat V, 92; VIII, 122)
Vaiyākaraṇa(siddhānta)bhūṣaṇa and *Sāra* thereon (Grammarian) (NCat V, 92)
6596 : Edited Banaras 1908.
General
6597 : P. K. Gode, "The chronology of the works of Koṇḍabhaṭṭa —between A.D. 1610 and 1660", ALB 18.3-4, 1955, 210-216. Reprinted SILH 1, 207-211.
6598 : Shivram D. Joshi, Kauṇḍa Bhaṭṭa on the Meaning of Sanskrit Verbs. Ph.D. Thesis, Harvard University 1960.

Vinaya Vijaya (fl. 1652)
Nayakarṇikā (Jain) (NCat IX, 344)
6599 : Edited, with Gambhīravijaya's commentary. YJG 7, 1912.

6600 : Edited and translated into Gujarati by Samji Jechand Master in *Sajjanasanmitra* (Bombay 1913).
6601 : Edited and translated by Mohanlal Dalichand Desai. LJL 3, 1915.
6602 : Edited with Hindi *Vivecana* by Suresh Chandra. Agra 1955.
See et2281.

Śāntasudhārasa (Jain)
6603 : Edited with Gambhīravijaya's commentary, by Jethlal Haribhai Sarma. Bhavnagar 1913.

Ananta Bhaṭṭa (fl. 1650) (NCat I, 174)

Vṛtti on Kamalākara Bhaṭṭa's *Śāstramālā* (NCat I, 174)

General
6604 : K. Madhava Krishna Sarma, "Anantabhaṭṭa", ALB 10, 1946, 51-54.

Puruṣottama (fl. 1650)

Karmasiddhānta (Dvaita) (cf. Baroda, p. 588 for ms. citation)

Vādibhūṣaṇa (Dvaita) (cf. IOL 6052 for ms. citation)

Gopeśvara (fl. 1655)

Vādakathā (Śuddhādvaita) (NCat VI, 167)

Bālabhadra Śarman (fl. 1655)

Siddhāntasiddhāpagā (Śuddhādvaita)
6605 : Edited Bombay 1891.

Devarāja (fl. 1658) (NCat IX, 120)

Avacūri or *Pañjikā* on Jinavallabha Sūri's *Saṃghapaṭṭakaprakaraṇa* (NCat IX, 120)

Govardhana Miśra (fl. 1660) (NCat VI, 186)

Prakāśa on Keśava Miśra's *Tarkabhāṣā* (NCat VI, 186; VIII, 119)
See e4781.
6606 : P. K. Gode, "Dates of the commentaries on the Tarkabhāṣā or Tarkaparibhāṣā of Keśavamiśra by Govardhana, Mādhava Bhaṭṭa, Bālabhadra, Nārāyaṇabhaṭṭa, and Murāribhaṭṭa", ABORI 12, 1930-31, 291-293.

Nyāyabodhinī on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 130)
See e6383; e6393; e6394; e6399; e6401; e6408; e6410; e6414; e6415; e6418; e6424; e6428.

Sambandhopadeśaṭīkā (cf. Oudh 1876, 14 for ms. citation)

(Prahlāda) Kṛṣṇācārya (fl. 1660?)

Tāratamyavṛtti (Dvaita) (NCat VIII, 152)

(Cācā) Gopeśaṇa (fl. 1660) (NCat VI, 167)

Commentary on Vallabha's *Nirodhalakṣaṇa* (NCat VI, 167)
See e5871.

Commentary on Vallabha's *Saṃnyāsanirṇaya* (NCat VI, 167)
See e5888.

Commentary on Vallabha's *Sevāphala* (NCat VI, 167)
See e5893.

Ṭīkā on Vallabha's *Vivekadhairyāśraya*
See e5908.

Caturbhaja (Upādhyāya) Paṇḍita (fl. 1660)

Vistara on Raghunātha Śiromaṇi's *Tattvacintāmaṇidīdhiti* (NCat VI, 314)

?*Pakṣatāpātrikā* (NCat VI, 314)

?*Viṣayatattvanirūpaṇa* (NCat VI, 314)

Raghudeva Nyāyālaṃkāra Bhaṭṭācārya (fl. 1660)

Ṭippaṇi on Raghunātha Śiromaṇi's *Ākhyātavāda* (NCat II, 10)
See e5937; e5938.

Anumitiparāmarśavicāra (Nyāya) (NCat I, 211)

Jñānalakṣaṇavicāra (Nyāya) (NCat VII, 335)

Sārasaṃgraha on *dravya* chapter of Udayana's *Kiraṇāvalī* (NCat IV, 154; IX, 184)

Vivecana on Raghunātha Śiromaṇi's *Nañvāda* (NCat IX, 323-324)
See e5941.

(*Niścayatva*)*Niruktiprakāśa* (Nyāya) (cf. SB. 190; L. 1428; K. 158 for mss. cits.)

Vyākhyā on Udayana's *Nyāyakusumāñjalikārikās* (ms. at Govt. Skt. Library, Banaras)

Vivecanaprakāśa on Raghunātha Śiromaṇi's *Padārthatattvanirūpaṇa*
See e5942.

Ṭīkā on Raghunātha Śiromaṇi's *Tattvacintāmaṇidīdhiti* (NCat VIII, 35)

Gūḍhārthadīpikā or *Raghudevī* on Gaṅgeśa's Tattvacintāmaṇi (NCat VIII, 24-25)

Vyākhyā on Kaṇāda's *Vaiśeṣikasūtras* (ms. at Gokul Giri, Banaras)

?*Tarkāmṛtataraṅgiṇī* (NCat VIII, 135)

Kṛṣṇacandra Gosvāmin (fl. 1660)

Bhāvaprakāśikā on Bādarāyaṇa's *Brahmasūtras* (Śuddhādvaita) NCat IV, 307)

6607 : Edited Banaras 1908.

6608 : Edited Bombay 1922.

Mudgala Bhaṭṭa (fl. 1660)

Bhāvakalpalatā on Maṇḍana Miśra's *Bhāvanāviveka* (cf. SB 418; NW 522; Hall, p. 140 for mss. citations)

Gadādhara (fl. 1660) (NCat V, 295)

Ṭikā on Raghunātha Śiromaṇi's *Ātmatattvavivekadīdhiti*

See e3931; e3934.

Muktivāda (Nyāya) (NCat V, 295-301)

6609 : Edited in Bengali script by Hari Nath. Calcutta 1877.

6610 : Edited by Dundhiraja Sastri. Banaras 1919.

6611 : Edited, with Sivarama's commentary and editor's commentary, by Kalipada Tarkacarya. SSPS 34, 1924.

Ṭikā on Raghunātha Śiromaṇi's *Nañvāda* (NCat IX, 323)

See e5940.

Commentary on Udayana's *Nyāyakusumāñjali* (NCat V, 295)

Śaktivāda (Nyāya) (NCat V, 295-301)

6612 : Sāmānya section edited by H. N. Tarkasiddhanta. Calcutta 1884.

6613 : Edited, with H. T. Bhattacharya's commentary, by S. S. Bhattacharya. Calcutta 1894.

6614 : Edited with editor's *Ādarśitākhyāya* by Sudarsanacarya Sastri. Bombay 1913, Banaras 1948.

6615 : Edited, with Kṛṣṇa Bhaṭṭa's *Mañjūṣā*, Mādhava Bhaṭṭācārya's *Vivṛti* and editor's *Vinodinī*, by Gosvami Damodara Sastri. KSS 57, 1927.

6616 : Edited, with Harinātha Tarkasiddhānta Bhaṭṭācārya's commentary, by Gosvami Damodara Sastri. KSS 77, 1929.

Gādādhari on Raghunātha Śiromaṇi's *Tattvacintāmaṇidīdhiti* (NCat VIII, 22, 29-30; IX, 58)

6617 : *Viṣayatāvāda* section edited Banaras 1875.

6617A : *Pratibandhakatāvāda* section edited by Narayana Sastri. Banaras 1892.

See e5288; e5289; e5290; e5291; e5295; e5297; e5298.

6618 : *Kālasāra* and *Ācāryasāra* sections edited. BI 147, 1904-1908.

6619 : *Viṣayatāvāda* section edited by Meghanatha Sarma. Darbhanga 1905.

See e5300; e5303; e5305; e5306; e5307.

6620 : *Satpratipakṣa* section edited, with Rāma Śāstri's *Śatakoṭi*, by P. B. Ananthachariar. Conjeeveram 1911.

See e5308; e5311.

6621 : Sections edited, with other tracts, by B. Misra and Dundhiraja Sastri in *Vādavāridhi*. ChSS 75, 1933.

6622 : *Sāmānyanirukti* section edited, with Śivadatta Miśra's *Gaṅgā*, by Dundhiraja Sastri. KSS 131, 1938.
6623 : *Viṣayatāvāda* section edited by Dundhiraja Sastri. KSS 134, 1940.

See e5319; e5320; e5326.

6624 : *Prāmāṇyavāda* section edited, with Venimādhava's commentary, by R. N. Sukla. Banaras 1951.

Avalokaṭippaṇī on Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VIII, 40)

Vidhisvarūpavicāra (Mīmāṃsā)

6625 : Edited, with Kṛṣṇa Yajvan's *Mīmāṃsāparibhāṣā*, by Ghavatacarana Smrtitirtha. Calcutta 1911.
6626 : Translated, with Kṛṣṇa Yajvan's *Mīmāṃsāparibhāṣā*, by Madhvananda. Howrah 1948.
6627 : Edited with editor's *Vidhibodhinī* by Yadavendranath Ray. Calcutta 1973.
6628 : Edited by J. R. Sastri. Madras n.d.

Vyutpattivāda (Nyāya grammar)

6629 : Edited, with Kṛṣṇa Bhaṭṭa's commentary. Banaras 1878, 1883, 1886.
6630 : Edited by Dundhiraja Sastri. Banaras 1886.
6631 : Edited Bombay 1902.
6632 : Edited with editor's *Naukā* by Khuddi Sarma. Madhubani 1910.
6633 : Edited with editor's *Gūḍhārthatattvāloka* by Dharmadatta (Baccha) Jha. Bombay 1911.
6634 : Edited with editor's *Ādarśitākhyāya* by Sudarsanacarya Sastri. Bombay 1913.
6635 : Edited with editor's commentary by Jayadeva Misra. Banaras 1927.
6636 : Edited by H. Gupta. Banaras 1933.
6637 : Edited with Vaiyākaraṇa Śiromaṇi's *Śāstrārthakalā*, by V. M. Sastri and R. N. Sukla. KSS 115, 1935, 1968.
6638 : Edited, with Jayadeva Miśra's *Jayā*, by Umesh Mishra. Allahabad 1940.
6639 : *Lakārārthavicāra* section edited, with editor's *Vivaraṇa*, by V. S. Sastri. AnUSS 10, 1948.
6640 : Edited by K. Sastri. Banaras n.d.
6641 : Edited, with Śivadatta Miśra's *Dipikā*, by Jwala Prasad Gaur. Volume One. Varanasi 1973.

Commentary on Gaṅgeśa's *Tattvacintāmaṇi*

6642 : Partly edited. Kanchi.

Narasiṃha Yati or Bhikṣu (fl. 1660)

Khaṇḍārthaprakāśa on Aitareya Upaniṣad (Dvaita) (NCat IX, 363; III, 89)

Īśāvāsyasatpraśnavākyārtha (Dvaita) (NCat II, 272)

Śrutyarthānuprakāśikā on Muṇḍaka Upaniṣad (Dvaita) (NCat IX, 363, 367)

Prakāśikā on Madhva's *Kenopaniṣadbhāṣya* (NCat V, 42)

Khaṇḍārthaprakāśikā on Praśna Upaniṣad (Dvaita) (NCat IX, 363)

Prakāśa on Rāghavendra Yati's *Taittiriyopaniṣadkhaṇḍārtha* (NCat VIII, 223; IX, 363)

Lakṣmīnātha Tīrtha (fl. 1660)

Commentary on Vyāsatīrtha II's *Nyāyāmṛta* (ms. at Madras, acc. to BNKS II, 296)

Nārāyaṇācārya (fl. 1660)

Advaitakalānala (Dvaita) (NCat I, 123, 497)

6643 : Edited by Satydhyana Tirtha. No place or date given.

Ākāśavicāra (NCat II, 7)

Ṭippaṇī on Madhva's *Kenopaniṣadbhāṣya* (NCat V, 42)

Madhvamantrārthamañjarī (Dvaita)

6644 : Edited by T. R. Krishnacharya. Bombay 1940.

Appayya Dīkṣita III or Cinnāppaya (fl. 1660) (NCat I, 266-267)

Atideśalakṣaṇavicāra (Mīmāṃsā) (NCat I, 97, 267)

Durūhaśikṣā (Mīmāṃsā) (NCat I, 267; IX, 74)

Tantrasiddhāntadipikā (Mīmāṃsā) (NCat I, 267; VIII, 102)

6645 : N. Aiyasvami Sastri, "Tantrasiddhānta Dīpikā", JOR 2, 1928, 247-250.

General

6646 : V. Raghavan, "Appayya Dīkṣitas II and III", PAIOC 10, 1940, 176-180.

Nārāyaṇa Tīrtha or Govinda Śāstrin (fl. 1660)

Bālabodhini on Śaṃkara's *Ātmabodha* (NCat II, 53)

Bhāṭṭabhāṣāprakāśa or *Bhāṭṭaparibhāṣā* (Bhāṭṭa)

6647 : Edited by Bhagavat Acarya. ChSS 4, 1900.

Vyākhyā on Udayana's *Nyāyakusumāñjalikārikās*

6648 : Edited by Srinivasa Sastri, Kurukshetra 1974.

Candrikā on Īśvarakṛṣṇa's *Sāṃkhyakārikās*

See e1311; e1351.

Laghuvyākhyā on Madhusūdana Sarasvatī's *Siddhāntabindu* (NCat VIII, 358)

See e2627; e2630.

Nyāyacandrikā on Viśvanātha's *Siddhāntamuktāvali*

See e6527.

Commentary on Raghunātha Śiromaṇi's *Tattvacintāmaṇidīdhiti* (NCat VIII, 32)

Tattvacandra on Vācaspati Miśra I's *Tattvakaumudī* (cf. Hall, p. 6 for ms. citation)

Candrikā or *Gūḍhārthadyotikā* on Patañjali's *Yogasūtras* (NCat VI, 96)

See el102.

Tarkaratnākara (Nyāya) (NCat VIII, 122)

Sūtrārthabodhinī on Patañjali's *Yogasūtras*

See el102.

Laugākṣi Bhāskara (fl. 1660)

Arthasaṃgraha (Bhāṭṭa)

6649 : Edited by Satyavrata Samasramin. THC 6, 1873, 2-4. Reprinted, 2d edition, Calcutta 1875.

6650 : Edited with editor's commentary by Jivananda Vidyasagara. Calcutta 1874, 1901.

6651 : Edited and translated by George Thibaut. BenSS 2, 1882.

6652 : Edited, with Rameśvara's *Kaumudī*, by Ksirasagara Ganesa Sastri. Banaras 1898.

6653 : Edited with editor's *Amalā* by Pramathanatha Tarkabhusana. Calcutta 1899.

6654 : Edited with editor's *Ṭīkā* by Krsnanatha Nyayapancanana Bhattacarya. Calcutta 1900.

6655 : Edited, with Rameśvara's *Kaumudī*, by K. N. Sastri and L. S. Pansikar. Bombay 1915, 1922, 1950.

6656 : Edited, with Rameśvara's *Kaumudī*, by Raghuvir Trivedi and Vedanta Tirtha. KSS 32, 1915.

6657 : Edited with Marathi commentary by Sivaram Mahadeo Paranjpe. Bombay 1927.

6658 : Edited and translated by D. V. Gokhale. POS 18, 1932.

6659 : Edited with Tyagamurti's Hindi commentary, by Sobita Misra. HarSS 228, 1956, 1964-65.

6660 : S. K. Gokhale, "Laugākṣi Bhāskara's Arthasaṃgraha : an adverse criticism", PO 25, 1960, 67-84.

Evakāravicāra (Nyāya) (NCat III, 78)

Prakāśa on Janakīnātha's *Nyāyasiddhāntamañjarī* (cf. Hall, p. 25; K. 162; Ben. 166; Rice 114; Buhler 555 for mss. citations)

Prakāśa on Jayarāma Pañcānana's *Padārthamaṇimālā* (cf. Burnell 121b; Hall, p. 81 for mss. citations)

Tarkakaumudī (Nyāya) (NCat VIII, 111)

6661 : Edited by M. N. Dvivedin. BenSS 32, 1886.

6662 : Edited by K. P. Parab. Bombay 1897.

6663 : Translated into German by E. Hültzsch. ZDMG 61, 1907, 763-802.

6664 : Edited by V. L. S. Pansikar. 5th edition. Bombay 1928.

Dinakara (fl. 1660) (NCat IX, 38)

Kroḍapātra (Nyāya) (NCat V, 142)

Dinakarī or *Prakāśa* on Viśvanātha's *Siddhāntamuktāvali* (NCat IX, 38)

See e6506; e6509; e6520; e6526; e6528; e6530.

Vyākhyā on Bhavānanda's *Tattvacintāmaṇiprakāśa* (NCat VIII, 33; IX, 38)

Raghunātha Sārvabhauma Bhaṭṭācārya (fl. 1661)

Siddhāntārṇava on Śaṃkara's *Brahmasūtrabhāṣya* (cf. 5276 above, Bibliography)

Bhūṣāmaṇi on Śrīharṣa's *Khaṇḍanakhaṇḍakhādya* (NCat V, 176)

See e4504.

Mīmāṃsāratna (Bhāṭṭa) (cf. India Office 1894 catalogue 2216 for ms. cit.)

?*Dīdhiti* on Gaṅgeśa's *Tattvacintāmaṇi* (cf. GVD 1985 for mss. cit.)

Sāṃkhyatattvavilāsa or *-vicāra* on Vācaspati Miśra I's *Tattvakaumudī*

See e1345.

Vākyavāda (Nyāya)

6665 : Edited by M. S. Bakre in Vādārthasaṃgraha 1, Bombay 1913.

Lakṣmaṇa Paṇḍita (fl. 1663)

Advaitasudhā (Advaita)

6666 : P. K. Gode, "Exact date of the Advaitasudhā of Lakṣmaṇa Paṇḍita (A.D. 1663) and his possible identity with Lakṣmaṇārya", PO 10.1-2, 1946, 1-7. Reprinted in SILH 1, 48-54.

Kṛṣṇānanda Sarasvatī I (fl. 1665) (NCat V, 14-15)

Anubhavatriṃśacchlokī (Advaita) (NCat I, 205)

Anuṣṭhānapaddhati (Advaita) (NCat V, 14)

Brahmatattva(su)bodhinī (Advaita) (NCat V, 13)

Kaivalyagāthā (Advaita) (NCat V, 77)

6667 : Edited Banaras 1903.

Manassambodhana (Advaita)

6668 : Edited in JTSML 3.2-3, 1943, 11-13.

Praśamāmṛta (Advaita) (NCat V, 15)

Siddhāntasiddhañjana (Advaita)

6669 : Edited by T. Ganapati Sastri. 4 parts. TSS 47, 48, 58, 61, 1916-18.

6670 : Partly edited, with Bhāskara Dīkṣita's *Ratnatūlikā*, by Narayana Svami Sastri and Rama Sastri. Mysore 1965.

Vedāntavādārtha (Advaita) (NCat V, 15)

Akhaṇḍānanda Sarasvatī or Raṅganātha (fl. 1670) (NCat I, 17)

Bhāvaprakāśikā or *Dīpikā* on Nṛsiṃhāśrama's *Advaitaratnakośa* (NCat I, 17; VIII, 63-64)

Ṛjuprakāśikā on Vācaspati Miśra I's *Bhāmatī* (NCat I, 17)

See e349.

Vyākhyā on Śaśadhara's *Nyāyasiddhāntadīpa* (NCat I, 17)

Prakāśa on Keśava Miśra's *Tarkabhāṣā* (NCat I, 17; VIII, 118)

Vyākhyā on Gaṇeśa Dīkṣita's *Tarkabhāṣātattvabodhinī* (NCat I, 17)

Vīrarāghava Yajvan (fl. 1670?)

Nyāyakaustubha or *Prakāśopanyāsa* on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (NCat VIII, 36; VI, 314)

Murāri Bhaṭṭa (fl. 1670) (NCat VIII, 121)

Ṭīkā on Keśava Miśra's *Tarkabhāṣā* (NCat V, 196; VIII, 121)

See a6606.

Rudra Tarkavāgīśa Bhaṭṭācārya (fl. 1670)

Raudrī on Bhavānanda's *Kārakacakra* (NCat III, 373)

6671 : Edited Calcutta 1900.

Rāmānanda Sarasvatī or Dharmabhaṭṭa (fl. 1670) (NCat IX, 257)

Brahmāmṛtavarṣiṇī on Bādarāyaṇa's *Brahmasūtras* (Advaita) (NCat IX, 257)

See e251; e254; e256; e289; e291; e337; e401; e431.

Tātparyacandrikā on Śaṃkara's *Pañcikaraṇa* (cf. Ben 71; Hall, p. 139 for mss. citations)

(*Vedānta*)*Siddhāntacandrikā* (Advaita)

6672 : Edited by P. V. V. Sarma. JTSML 1.1, 1939, 29 ff.

6673 : Edited, with Gaṅgādhara Sarasvatī's *Udgāra*. JTSML 24, 1970, 1-16.

6674 : Edited in FMA.

Tattvamasyakhaṇḍārthanirūpaṇa (Advaita) (NCat VIII, 57)

Vivaraṇopanyāsa on Śaṃkara's *Vākyasudhā*

See e2937.

Prakāśikā on Śaṃkara's *Vākyavṛtti* (cf. B.4, 88; Ben. 72; Hall, p. 107 for mss. citations)

Maṇiprabhā on Patañjali's *Yogasūtras*

See e1069; e1071; e1086; e1095; t1115; e1130.

Satyanātha Yati (fl. 1670)

Abhinavagadā (Dvaita) (NCat I, 299)

6675 : Edited by Satyadhyana Tirtha. Tirupati 1937.

Abhinavatarkatāṇḍava (Dvaita) (NCat I, 303)

Prakāśikā on Jayatīrtha's *Karmanirṇayaṭikā* (NCat III, 200)

Parasu on Jayatīrtha's *Māyāvādakhaṇḍanaṭikā* (ms. at Dharwar, acc. to BNKS II, 232)

Abhinavāmṛta on Jayatīrtha's *Pramāṇapaddhati*

See e5493.

Abhinavacandrikā on Jayatīrtha's *Tattvaprakāśikā*

6676 : Edited by the Secretary of the Madhvasiddhānta Abhivṛddhikāriṇi Sabhā. Tirupati 1942.

Vijayamālā (Dvaita) (ms. at Mysore, acc. to BNKS II, 233)

Paraśu on Madhva's *Upādhikhaṇḍana* (NCat II, 380)

Chalāri Nṛsiṃhācārya (fl. 1670)

Commentary on Jayatīrtha's *Īśopaniṣadbhāṣyaṭikā* (NCat II, 271)

See e5484.

Commentary on Praśna Upaniṣad (Dvaita) (ms. at Baroda, acc. to BNKS II, 298)

Ṭikā on Madhva's *Karmanirṇaya* (NCat III, 200)

Commentary on Jayatīrtha's *Tattvasaṃkhyānaṭikā* (NCat VIII, 67)

Kundalagiri Sūri (fl. 1670) (NCat IV, 185)

Commentary on Madhva's *Anuvyākhyāna* (ms. at Madras, acc. to BNKS II, 297)

Bhaṭṭojikuṭṭaṇa (vs. Bhaṭṭoji Dīkṣita's *Tattvakaustubha*) (Dvaita) (NCat IV, 185)

Kulāṅkāsa(?) on Vyāsatīrtha II's *Nyāyāmṛta* (NCat IV, 185)

Kaṇṭakoddhāra on Madhva's *Mahābhāratatātparyanirṇaya* (NCat IV, 185)

Commentary on Jayatīrtha's *Nyāyasudhā* (NCat IV, 185)

Commentary on Jayatīrtha's *Tattvaprakāśikā* (NCat IV, 185)

Tattvadīpikā on Madhva's *Brahmasūtrabhāṣya* (NCat IV, 185)

Commentary on Madhva's *Tattvoddyota* (NCat IV, 185; VIII, 64)

Rāmabhadra Siddhāntavāgīśa Bhaṭṭācārya (fl. 1670)

Subodhinī or *Prabodhinī* on Jagadīśa's *Śabdaśaktiprakāśikā* (ms. at Sarasvati Bhavan, Banaras)

Janārdana Vyāsa (fl. 1670) (NCat VIII, 152-153)

Gūḍhārthadīpikā on Jayarāma Pañcānana's *Padārtha(maṇi)mālā* (NCat VII, 153)

Prakāśa on Jānakīnātha's *Nyāyasiddhāntamañjarī* (NCat VII, 153)

General

6677 : K. Madhava Krishna Sarma, "Janārdana Vyāsa—a protégé of Kavīndrācārya", JOR 16, 1947, 178-181.

6678 : V. Raghavan, "A note on Janārdana Vyāsa and Kavīndrācārya", JOR 16, 1947, 182.

Puruṣottama Pītāmbara (Sarasvatī) (fl. 1670)

Adhyātmasudhātaraṅgiṇī on Niyamānanda's *Adhyātmakārikāvalī* (NCat I, 146)

Andhakāravāda (Śuddhādvaita)

6679 : Edited in Vādāvalī.

Vivaraṇa on Vallabha's *Antaḥkaraṇaprabodha* (NCat I, 228)

Prakāśa on Vallabha's *Anubhāṣya*

See e273; e335.

Aparādhoktivivṛti (Śuddhādvaita) (cf. HDV 858 for ms. citation)

Ātmavāda (Śuddhādvaita)

6680 : Edited in Vādāvalī.

Avatāravādāvalī with *Vivṛti* thereon (NCat I, 413)

6681 : Part One, edited by Vasantarama Harikrsna Shastri. Bombay 1928.

Vivṛti on Vallabha's *Bālabodha*

See e5812.

Amṛtataraṅgiṇī on the Bhagavadgītā

6682 : Edited in *pothi* style by R. G. Bhatt. Banaras 1902; Bombay 1906, 1938.

Tīrtha on Viṭṭhalanātha's *Bhaktihaṃsa*

See e6064.

Bhaktirasatvavāda (Śuddhādvaita)

6683 : Edited in Vādāvalī.

Bhaktyutkarṣavāda (Śuddhādvaita)

6684 : Edited in Vādāvalī.

6685 : Summarized in Shah, 467-469.

Vivṛti on Vallabha's *Bhaktivardhini*

See e5837.

Bhedābheda(svarūpa)nirṇaya (Śuddhādvaita)

6686 : Edited by Mohan Lala Kasirama. Ahmedabad 1911.

6687 : Edited in Vādāvalī.

6688 : Summarized in Shah, 457-458.

Brahmaragitavivṛtiprakāśa (Śuddhādvaita) (cf. HDV 1027 for ms. cit.)

Brahmatvādidevatāvāda (Śuddhādvaita)

6689 : Edited in Vādāvalī.

Brahmavāda (Śuddhādvaita)

6690 : Edited in Vādāvalī.

Dravyaśuddhidipikā (Śuddhādvaita) (NCat IX, 182)

6691 : Edited in Vādāvalī.

Jayaśrikṛṣṇavicāra (Śuddhādvaita) (cf. HDV 905 for ms. citation)

Vivṛti on Vallabha's *Jalabheda* (NCat VII, 203)

See e5853.

Jīvapratibimbatvakhaṇḍanavāda (Śuddhādvaita)

6692 : Edited in Vādāvalī.

6693 : Summarized in Shah, 466-467.

Jīvavyāpakatvakhaṇḍana (Śuddhādvaita) (cf. HDV 909 for ms. citation)

Arthasaṃgraha on Kaivalya Upaniṣad (Śuddhādvaita)

6694 : Edited in Puṣṭibhaktisudhā 5.6, etc.

Khelālāpanavidhvaṃsavāda (Śuddhādvaita)

6695 : Edited in Vādāvalī.

Khyātivāda (Śuddhādvaita)

6696 : Edited in Vādāvalī.

6697 : Summarized in Shah, 457.

Mālādhāraṇavāda (Śuddhādvaita)

6698 : Edited in Vādāvalī.

Dipikā on Gauḍapāda's *Māṇḍūkyakārikās*

See e1896.

Mūrtipūjanavāda (Śuddhādvaita)

6699 : Edited in Vādāvalī.

Nāmavāda (Śuddhādvaita)

6700 : Edited in Vādāvalī.

Prakāśa on Vallabha's *Navaratna*

See e5867.

Prakāśa or *Ṭikā* on Vallabha's *Nirodhalakṣaṇa*

See e5871; e5872.

Dipikā on Nṛsiṃhottaratāpanīya Upaniṣad (Śuddhādvaita)

6701 : Edited Nadiad.

Commentary on Vallabha's *Pañcapadyāni*

See e5853.

Pañcaślokivivaraṇa (Śuddhādvaita) (cf. HDV 934 for ms. citation)

Ṭikā on Vallabha's *Pātrāvalambana*

See e5881.

Prahastavāda (Śuddhādvaita) (cf. B.S, 70; Gu 5 for mss. citations)

Prapañcasaṃsārabheda (Śuddhādvaita)

6702 : Edited in Vādāvalī.

Prapañcavāda (Śuddhādvaita)

6703 : Edited in Vādāvalī.

Prasthānaratnākara (Śuddhādvaita)

6704 : Edited by Ram Gopal Bhatta. ChSS 33, 1909-1910.

6705 : Edited by M. G. Shastri. Bombay 1912.
6706 : Summarized in Shah, 463-466.

(Bimba)Pratibimbavāda (Śuddhādvaita)
6707 : Edited in Vādāvalī.

Pratikṛtipūjanavāda (Śuddhādvaita)
6708 : Edited in Vādāvalī.

Vivaraṇa on Vallabha's *Puṣṭipravāhamaryādābheda*
See e5884.

Śaṃkhacakrādidhāraṇavāda (Śuddhādvaita)
6709 : Edited in Vādāvalī.

Saṃvatsarotsavakalānirṇaya (Śuddhādvaita) (cf. HDV 1111 for ms. citation)

Commentary on Vallabha's *Saṃnyāsanirṇaya*
See e5888.

Prakāśa on Vallabha's *Sevāphala*
See e5893.

Prakāśa on Vallabha's *Siddhāntamuktāvali*
See e5900.

Vivaraṇa on Vallabha's *Siddhāntarahasya*
See e5904.

Sṛṣṭibhedavāda (Śuddhādvaita)
6710 : Edited in Vādāvalī.
6711 : Summarized in Shah, 458-463.

Prakāśa on Vallabha's *Subodhinī*
See e5830; e5831.

Śuddhādvaitapariṣkāra (Śuddhādvaita)
6712 : Edited in Vādāvalī.

Svavṛttivāda (Śuddhādvaita) (cf. HDV 1149, p. 14 for mss. citations)

Āvaraṇabhaṅga on Vallabha's *Tattvārthadīpa* (NCat VIII, 46)
See e5817; e5818; e5819; e5821; e5824.

Upadeśaviṣayaśaṅkānirāsa (Śuddhādvaita) (NCat II, 354)
6713 : Edited in Vādāvalī.

Ūrdhvapuṇḍradhāraṇavāda or *-nirṇaya* (Śuddhādvaita) (NCat III, 2)
6714 : Edited in Vādāvalī.

Vādakathā (Śuddhādvaita)
6715 : Edited in Vādāvalī.

Vallabhaśaraṇāṣṭakavivṛtiprakāśa (Śuddhādvaita) (cf. HDV 1057 for ms. cit.)

Vedānta(adhikaraṇa)mālā (Śuddhādvaita)
6716 : Edited, with Gopeśvara's *Adhikaraṇamālā* on Chapter 4, by M. T. Teliwala. Bombay 1911.

Suvarṇasūtra on Viṭṭhala Dīkṣita's *Vidvanmaṇḍana*
See e6071; e6072.
Vijayādaśamīnirṇaya (Śuddhādvaita) (cf. HDV 1059 for ms. citation)
General
6717 : A. D. Shastri, *Puruṣottamajī : A Study*. Surat 1966.

Vādhula Veṅkaṭa (Ācārya) Guru (fl. 1670)
Tattvārthadīpikā on Annambhaṭṭa's *Tarkasaṃgrahadīpikā* (NCat VIII, 76, 129)

(Acyuta) Kṛṣṇānanda Sarasvatī (Yati) II (fl. 1670) (NCat I, 73)
Bhāvadīpikā on Vācaspati Miśra I's *Bhāmatī* (NCat I, 73)
Vivaraṇa on Chāndogya Upaniṣad (Advaita) (NCat I, 73)
Ṭīkā on Śaṃkara's *Kaṭhopaniṣadbhāṣya* (NCat I, 73; III, 124)
Vyākhyā on Govindānanda's *Ratnaprabhā* (NCat I, 73)
Adhikaraṇānukramaṇikā on Bādarāyaṇa's *Brahmasūtras* (Advaita)
See e367.
Kṛṣṇālaṃkāra on Appayya Dīkṣita's *Siddhāntaleśasaṃgraha* (NCat I, 73)
See e6177; e6178; e6183.
?*Svānubhūtivilāsa* (Advaita) (NCat V, 14)
Vanamālā on Śaṃkara's *Taittirīyopaniṣadbhāṣya* (NCat I, 73; VIII, 221)
See e2884.
Manamālā (Advaita) (NCat I, 73)
6718 : Edited in V. Krishnamacharya, "Manamālā of Acyutakṛṣṇānandatīrtha", ALB 15.1, 1951, 29-38. 15.2, 1951, 81-92.
6719 : Edited, with Rāmānandabhikṣu's *Vivaraṇa*, by V. Krishnamacharya. Adyar 1951.

Citrī or Ciṭṭī Bhaṭṭa (fl. 1670)
Vyākhyā on Keśava Miśra's *Tarkabhāṣā* (NCat VII, 45)

Gāgā Bhaṭṭa or Viśveśvara (fl. 1674) (NCat V, 339)
Bhāṭṭacintāmaṇi (Bhāṭṭa)
See e140; e153.
?*Tantrakaustubha* (Bhāṭṭa) (NCat VIII, 87)
Tantrakaumudi on Sucarita Miśra's *Tantravārttikakāśikā* (NCat VIII, 95)

Campakanātha Miśra (fl. 1675)
Prakāśa or *Praveśa* on Pārthasārathi Miśra's *Śāstradīpikā* (NCat VI, 388)

Nṛsiṃha Pañcānana (fl. 1675)

Ṭippaṇi on Jānakīnātha's *Nyāyasiddhāntamañjarī* (NCat VI, 194)
Sārikā on Raghunātha Śiromaṇi's *Tattvacintāmaṇidīdhiti* (NCat VIII, 32)

Padmasundara (fl. 1675)

Pramāṇasundara (Jain)

6720 : K. Madhava Krishna Sarma, "The Pramāṇasundara of Padmasundara", JainA 9, 1943, 30-31.
6721 : Edited in JPT 127-160.

Śivānanda Sarasvatī (fl. 1675)

Yogacintāmaṇi (Yoga)

6722 : Edited by Haridasa Vidyavagisa. Calcutta, n.d.
6723 : P. K. Gode, "Yogacintāmaṇi of Śivānanda Sarasvatī", Yoga 4.26-28, pp. 9-14. Reprinted SILH 2, 19-26.

Keśava Agnicit or Āhitāgni (fl. 1675) (NCat V, 61)

Mīmāṃsāsārasaṃgraha on Śaṃkara Bhaṭṭa's *Mīmāṃsāsārakārikās* (NCat V, 61)

Gīrvāṇendra (Svāmi) Dīkṣita (fl. 1675)

Nyāyaprakāśa on Koṇḍu Bhaṭṭa's *Padārthadīpikā* (NCat VI, 44)

Yaśovijaya (fl. 1679)

Anekāntavyavasthāprakaraṇa (Jain)

6724 : Edited, with Lāvaṇyasūri's *Tattvabodhinī*, by Daksavijaya. Botad 1951.

Syādvādamañjūṣā on Hemacandra's *Anyayogavyāvacchedakadvātriṃśikā* (NCat I, 238)

Tātparyavivaraṇa on Vidyānanda's *Aṣṭasāhasrī*

See e2159.

Dvātriṃśikadvātriṃśikā or *Jñānasāra* or *Aṣṭakaprakaraṇa* and *Tattvadīpikā* or *Arthadīpikā* thereon (Jain) (NCat I, 445; VII, 342; IX, 190)

6725 : Edited, with Yaśovijaya's *Nayarahasya*, *Nayapradīpa*, *Jñānabindu*, *Jaina Tarkabhāṣā* and *Nayopadeśa*, in *Nyāyācārya-Śrī-Yaśovijaya-kṛta-Grantha-Mālā*. Bombay 1909.
6726 : Edited, with Gambhīravijaya Gaṇi's Gujarati commentary and editor's Gujarati commentary thereon, by Dipacanda Chaganalala Saha. Ahmedabad 1899, 1906.
6727 : Edited, with Devacandra Yatipati's *Jñānamañjarīṭikā*, by Lalitavijaya Muni. Bombay 1914.
6728 : Edited with Hindi commentary by Taracandra Dosi. Surat, Abu Road 1921.

Adhyātmabindu (Jain) (NCat I, 148)

Adhyātmasāra (Jain) (NCat I, 153)

6729 : Edited in *Prakaraṇaratnākara* I (Bombay 1903), 415-557.

6730 : Edited, with Gambhīravijaya Gaṇi's commentary. Bhavnagar 1915.

6731 : N. M. Kansara, "The *yoga* in the Bhagavadgītā and in Yaśovijaya's Adhyātmasāra", ALB 38, 1974, 115-144.

6732 : Edited and translated into Hindi by Munisri Nemicandraji. Delhi 1976.

6733 : N. M. Kansara, "The Bhagavadgītā citations in Yaśovijaya's Adhyātmasāra, a manual on Jaina mysticism", ABORI 57, 1976, 23-39.

Adhyātmikamatakhaṇḍana and autocommentary (Jain) (NCat II, 95)

6734 : Edited Bhavnagar, Bombay 1909.

Vivaraṇa on Samantabhadra's *Āptamīmāṃsā* (NCat IX, 129)

Dravyaguṇaparyāyasāra (Jain) (NCat IX, 179)

Jaina Tarkabhāṣā with *Tātparyasaṃgraha* thereon (Jain) (NCat VII, 302; VIII, 122)

See e6725.

6735 : Edited by Sukhlalji Sanghvi, Mahendra Kumar and Dalsukh Malvania. SingJS 16, 1942.

6736 : Edited and translated by Dayanand Bhargava. Delhi 1973.

Jñānasāgara (Jain) (NCat VII, 340)

Jñānabindu (Jain) (NCat VII, 330)

6737 : Edited YJG 1908.

See e6725.

6738 : Edited by Sukhlalji Sanghvi, Dalsukh Malvania and H.K. Devi. 2 volumes. SingJS 8, 1938; 16, 1942.

Jñānārṇava (Jain) (NCat VII, 346)

Gurutattvaviniścaya or *-nirṇaya* with autocommentary (Jain) (NCat VI, 68)

6739 : Edited Bhavnagar 1908.

6740 : Edited JAG 78, 1923, 1925.

Vṛtti on Śivaśarman's *Karmaprakṛti* (NCat III, 202)

See e4025.

Nayacakra (Jain) (NCat IX, 345)

Nayapradipa (Jain) (NCat IX, 348)

See e6725.

6741 : Edited with editor's commentary by Lāvaṇyasūri. Ahmedabad 1947.

Nayarahasya (Jain) (NCat IX, 349)

See e6725.

6742 : Edited with editor's *Pramoda* by Lāvaṇyasūri. Ahmedabad 1946.

Nayopadeśa with *Nyāyāmṛtataraṅgiṇī* thereon (Jain) (NCat IX, 351)

See e6725.

6743 : Edited by Premavijaya Gani. Bhavnagar 1919.

6744 : Verses 1-39 edited, with *Nyāyāmṛtataraṅgiṇī*. Vijayanemi Suri Granthamala 36, 1951.

6745 : Edited, with editor's *Taraṅgiṇītaraṇi*, by Lāvaṇyasūri. Botad 1957.

Nyāyāloka (Jain)

6746 : Edited, with Vijayanemi Sūri's *Tattvaprabhā*, by Udayavijaya Gani. Ahmedabad 1918.

Syādvādakalpalatā on Haribhadra's *Śāstravārtāsamuccaya*

See e3560.

Bālabodha or *Vivaraṇa* on Umāsvāti's *Tattvārthasūtras*

See e1546; e1564.

Syādvādarahasya (Jain)

6747 : Edited Ahmedabad 1975 (1976?)

Tattvaviveka (Jain) (NCat VIII, 64)

Upadeśarahasya with autocommentary (Jain) (NCat II, 354)

6748 : Edited by Mansukhbhai Bhagubhai. Ahmedabad 1910-1911.

Vyākhyā on Haribhadra's *Yogaviṃśaka*

See e3573.

General

6749 : Satis Chandra Vidyabhusana, "Yaśovijaya Gaṇi (about 1608-1688 A.D.)", JASBw n.s. 6, 1910, 463-469.

Gaurīkānta Sārvabhauma Bhaṭṭācārya (fl. 1680) (NCat VI, 236-237)

Commentary on Gautama's *Nyāyasūtras* (NCat VI, 237)

Vaiśeṣikabhāṣyavivaraṇa on Praśastapāda's *Padārthadharmasaṃgraha* (NCat VI, 237)

Sadyuktimuktāvalī (Nyāya) (NCat VI, 237)

Bhāvārthadīpikā on Keśava Miśra's *Tarkabhāṣā* (NCat VI, 236; VIII, 119)

Commentary on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VI, 237; VIII, 130)

Tarkabhūṣaṇaṭīkā (Nyāya) (cf. NP I, 124 for ms. citation)

Śrīkaṇṭha Dīkṣita (fl. 1680)

Dīpikātarkaprakāśa on Jānakīnātha's *Nyāyasiddhāntamañjarī* (NCat VIII, 115)

Ṭīkā on Gaṅgeśa's *Tattvacintāmaṇi* (cf. Oppert II, 7217 for ms. citation)

Tattvaprakāśa (Nyāya) (NCat VIII, 50)

Govinda Bhaṭṭa (fl. 1680?)

Commentary on *Prāmāṇya* section of Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (NCat VI, 201)

Kaivalyānanda Tīrtha or Kaivalyendra Sarasvatī (fl. 1680)

?*Bhagavadgītāsāra* (NCat V, 79)

Praṇavārthaprakāśikā and autocommentary (Advaita) (NCat V, 79)

Kolluri Nārāyaṇa Śāstrin (fl. 1680)

Mīmāṃsāsarvasva (Bhāṭṭa) (cf. Ad IX, p. 137 for ms. citation)

Nyāyamañjarī on Pārthasārathi Miśra's *Śāstradīpikā* (cf. Ad IX, p. 41 for ms. citation)

Vidhidarpaṇa (Bhāṭṭa) (cf. Ad IX, p. 141 for ms. citation)

Vidhiviveka (Bhāṭṭa) (cf. Ad IX, p. 142 for ms. citation)

Amṛtānanda Nātha or Rājānaka Ānandācārya (fl. 1680) (NCat I, 355-356)

Ānandavardhanī on the Bhagavadgītā (NCat II, 114)

6750 : Edited Poona 1941.

Ṣaṭtriṃśattattvasandoha (Kashmir Śaiva) (NCat I, 355-356; II, 96)

6751 : Edited, with autocommentary, by Mukunda Rama Sastri. KSTS 13, 1918.

See e4197.

Kṛṣṇa Bhaṭṭa (fl. 1680?)

Ṭīkā on Mathurānātha's *Māthurī* (NCat IV, 340)

Vilāsa on Keśava Bhaṭṭa's *Saptapadārthipadārthacandrikā* (NCat IV, 321)

Mañjūṣā on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (NCat VIII, 32)

Lakṣmī Nṛsiṃha (fl. 1680)

Jijñāsādhikaraṇa (Advaita) (NCat VII, 247)

6752 : Edited Madras 1896.

6753 : Edited in ASDJ.

Ābhoga on Amalānanda's *Kalpataru* (NCat II, 145)

See e297.

6754 : Edited by S. Subrahmanya Sastri. SVVSS 2A, 1924.

6755 : Edited by R. Sastri and S. Subrahmanya Sastri. MGOS 128, 1955.

?*Tarkadīpikā* (Nyāya) (NCat V, 91; VIII, 114)

Jīvarāja Dīkṣita (fl. 1680) (NCat VII, 294)

Tarkakārikā and *Tarkamañjarī* thereon (Nyāya) (NCat VII, 294; VIII, 111)

Rāmarudra Tarkavāgīśa Bhaṭṭācārya (fl. 1680)

Rāmarūdri or *Taraṅgiṇī* on Viśvanātha's *Siddhāntamuktāvalī* (NCat VIII, 109)
See e6509; e6520; e6526; e6528; e6530.

Ṭippaṇī or *Dīpanī* on Annambhaṭṭa's *Tarkasaṃgrahadīpikā* (NCat VIII, 129)
See e6393; e6428.

Vyākhyā on Gadādhara's *Vyutpattivāda* (NCat V, 348)

Raudrī on Raghunātha Śiromaṇi's *Tattvacintāmaṇidīdhiti* (NCat VIII, 35)

Bālagopāla or Gopālabāla Yati (fl. 1680)

Vijñānavinodinī on Śaṃkara's *Aparokṣānubhūti* (NCat I, 252)

Vivaraṇa on Śaṃkara's *Kaṭhopaniṣadbhāṣya* (NCat III, 124)
See e2710.

Madhumañjarī on Śaṃkara's *Maniṣapañcaka* (NCat VI, 145)

Gauḍa Brahmānanda Sarasvatī (fl. 1680)

Advaitasiddhāntavidyotana (Advaita) (NCat I, 135)
6756 : Edited by S. N. Sukla. POWSBT 51, 1934.

Gurucandrikā on Madhusūdana Sarasvatī's *Advaitasiddhi* (NCat I, 130)
See e6083.

Laghucandrikā or *Gauḍabrahmānandī* or *Nyāyaratnāvalī* on Madhusūdana Sarasvatī's *Advaitasiddhi* (NCat I, 129)
6757 : Edited by Harihara Sastri. AManjS 2, 1893.
See e6080; e6081; e5978.

Muktāvalī on Bādarāyaṇa's *Brahmasūtras*
See e305.

Dīpikā or *Ślokārtha* on Īśa Upaniṣad (Advaita) (NCat II, 270)
See e2678.

Bhāṣya on Māṇḍūkya Upaniṣad (Advaita) (cf. B.1, 118 for ms. citation)

Nirṇayadarpaṇa (Advaita) (cf. Ad IX, p. 197 for ms. citation)

Nyāyaratnāvalī on Madhusūdana Sarasvatī's *Siddhāntabindu* (NCat VIII, 358)
See e2619; e2626; e2627.

General
6758 : T. V. Ramachandra Dikshitar, "Brahmānanda", PA 323-327.

Jinavardhamāna Sūri (fl. 1682) (NCat VII, 266)

Sūktimuktāvalī (Jain) (NCat VII, 266)

Puruṣottama Prasāda (fl. 1683) (NCat V, 4)

Śrutyantakalpavallī or *-Suradruma* on Nimbārka's *Kṛṣṇastavarāja*
See e4762; e4765.

Lāvaṇya Vijaya (fl. 1687)

Dravyasaptatikā or *Dravyasattarī* (Jain) (NCat IX, 183-184)
6759 : Edited and translated into Gujarati. Bhavnagar 1901.

Vrajanātha (fl. 1688)

Marīcikā on Bādarāyaṇa's *Brahmasūtras* (Śuddhādvaita)
See e267.

Brahmavāda (Śuddhādvaita)
See e6549.

Commentary on Vallabha's *Siddhāntamuktāvali*
See e5900.

Vaiyāsanyāyamālā (Śuddhādvaita)
6760 : Edited Nadiad.

Guṇaratna Gaṇi (fl. 1690) (NCat VI, 51-52)

Śaśadharaṭippaṇi (Nyāya) (NCat VI, 52)
6761 : J. S. Jetly, "Tarkataraṅgiṇī and Śaśadharaṭippaṇī of Guṇaratnagaṇi (16th-17th cent. A.D.)", JOI 8, 1959, 343-345.

Tarkataraṅgiṇi on Govardhana's *Tarkabhāṣāprakāśa* (NCat VI, 52; VIII, 119)
See a6761.

Gopinātha Ṭhakkura (fl. 1690) (NCat VI, 163, 196)

Bhāvaprakāśikā or *Ujjvalā* on Keśava Miśra's *Tarkabhāṣā* (NCat VI, 163; VIII, 118-119)

Sāra on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VI, 63; VIII, 38-39)
6762 : *Anumāna* chapter edited by T. G. Sastri. TSS 35, 1914.

Rahasya or *Bhūṣaṇa* on Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VI, 162; VIII, 41)

Subahubuddhi (fl. 1690) (NCat VIII, 132)

Candrikā on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 132)
See e6422.

Jayarāma Tarkālaṃkāra (fl. 1690) (NCat VII, 188)

Commentary on Gadādhara's *Śaktivāda* (cf. GK, p. 73)

Brahmadeva (fl. 1690)

Vṛtti on Nemicandra Siddhāntin's *Dravyasaṃgraha* (NCat IX, 183)

Commentary on Yogīndudeva's *Paramātmaprakāśa*
See e1992.

Tattvadīpikā on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 79)

Appaya Dīkṣita I (fl. 1690) (NCat I, 93)

Gītārthasaṃgraha (Viśiṣṭādvaita) (NCat I, 93)

Mādhava Bhaṭṭa (Ācārya) or Deva (fl. 1690) (NCat III, 78; IV, 154)

Nyāyasāra (Nyāya)

6763 : Edited by Nagesvara Pant Dharmadhikari. Pan n.s. 25, 1903 : 1-160. 26, 1904 : 161-246.

Sāramañjarī on Rāmabhadra Sārvabhauma's *Guṇakiraṇāvalīrahasya* (NCat IV, 154)

Vivṛti on Gadādhara's *Śaktivāda*

See e6615.

(Parama) Śivendra Sarasvatī (fl. 1690)

Ātmānusaṃdhāna or *Svarūpasaṃdhāna* (Advaita) (mss. at Tanjore, GOML Madras, Royal Asiatic Society Calcutta)

Dahara Vidyā Prakāśikā (Advaita) (NCat VIII, 366)

6764 : Edited by S. Chandrasekhar Sastrigal. SBalS 5, 1915.

General

6765 : V. Jagadesvara Sastri, "Paramaśivendra Sarasvatī", PA 290-293.

Appa Śāstrin (fl. 1690)

Appaśāstrivādārtha (Nyāya) (NCat I, 269)

Savyabhicāralakṣaṇavāda (Nyāya) (NCat I, 269)

Vaṃśīdhara (fl. 1690)

Tattvaparīkṣā on Gautama's *Nyāyasūtras* (ms. at Magrani, Post Madhubani, Darbhanga. Also cf. Mithila for ms. citation)

Tattvaparīkṣā on Raghunātha Śiromaṇi's *Tattvacintāmaṇidīdhiti* (NCat VIII, 35)

Gopālendra Sarasvatī (fl. 1690) (NCat VI, 157)

Śrutisaṃgṛhitavedānta (Advaita) (NCat VI, 157)

Vedāntāmṛtacidratnacāṣaka and *Āmoda* thereon (Advaita) (NCat I, 76; VI, 157)

Tippa Dīkṣita (fl. 1693)

?*Bhedadhikkāropanyāsa* (Advaita) (NCat VIII, 178)

Anubhavānanda Yati (fl. 1695)

Prakāśa on Nṛsiṃhāśrama's *Advaitaratnakośa* (NCat I, 207; VIII, 64)

Prabhāmaṇḍala on Pārthasārathi Miśra's *Śāstradīpikā* (NCat I, 207)

Kauṇḍinya Dīkṣita (fl. 1695)

Prakāśikā on Keśava Miśra's *Tarkabhāṣā* (NCat V, 104; VIII, 118)

(Pūrṇa) Prakāśānanda Sarasvatī (fl. 1695)

Adhiṣṭhānaviveka (Advaita) (NCat I, 144)

Śambhu Bhaṭṭa (fl. 1695)

Adhikaraṇasaṃkṣepa (Bhāṭṭa) (NCat I, 142)

Prabhāvalī on Khaṇḍadeva's *Bhāṭṭadīpikā*

See e169; e202.

6766 : S. Subrahmanya Sastri, "Corrections and emendations in the portion of Prabhāvalī not published by the University", AOR 16, 1959-60 : 1, 1-16.

6767 : S. Subrahmanya Sastri, "Some new readings in Bhāṭṭa Dīpikā Prabhāvalī", AOR 18.2, 1963, 12 pp.

Ghāsīrāma (fl. 1696) (NCat VI, 277)

Vṛtticandrikā (Nyāya) (NCat VI, 277)

Gaṅgādhara Vājapeyin (Adhvarin) (fl. 1700) (NCat V, 205-206)

Avaidikadarśana (mata) saṃgraha

6768 : Edited Srirangam 1911.

(Kaṇāda) Siddhāntacandrikā with *Prasāda* thereon (Vaiśeṣika) (NCat III, 304)

6769 : Edited TSS 25, 1913.

(Śrī) Kṛṣṇa Candra (fl. 1700)

Bhāvaprakāśikā (Śuddhādvaita)

6770 : Edited by M. T. Teliwala. Bombay 1920-25.

Keśava Bhaṭṭa II (fl. 1700)

Sāṃkhyatattvārthadīpikā (Sāṃkhya) (NCat V, 67)

Chalāri Śeṣācārya (fl. 1700)

Pramāṇacandrikā (Dvaita)

6771 : Edited by S. Subbarao. Kumbakonam 1926.

6772 : Translated by S. K. Maitra in *Madhva Logic.* Calcutta 1936.

Commentary on Madhva's *Tattvasaṃkhyāna* (cf. BNKS II, 299)

Hanumad Bhaṭṭa or Paṇḍita or Kavi (fl. 1700) (NCat VIII, 129)

Kroḍapātra on Gadādhara's *Sāmānyanirukti* (NCat VIII, 36)

Ṭīkā on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 26)

Vyākhyā on Annambhaṭṭa's *Tarkasaṃgrahadīpikā* (NCat VIII, 130-131)

Vākyārthadīpikā on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 26)

Satyābhinava Tīrtha (fl. 1700)

Commentary on Madhva's *Mahābhāratatātparyanirṇaya* (ms. at Tanjore, acc. to BNKS II, 300)

Author Unknown (fl. 1700)

Nirvāṇavicāra (Advaita)

6773 : Edited by S. S. Hasurkar. ABORI 40, 1960, 70-85.

Yaśasvatsāgara (fl. 1700)

(Jaini) Saptapadārthi (Jain)

6774 : Edited with Gujarati *Ṭippaṇa* by Muni Himamsuvijaya. Bhavnagar 1934.

6775 : Edited, with Yaśasvatsāgara's *Jainasyādvādamuktāvali*, by S. A. Upadhyaya. Bombay 1969.

Jainasyādvādamuktāvali or *Jainaviśeṣatarka* (Jain) (NCat VII, 305)

6776 : Edited by Buddhisagar. Ahmedabad 1909.

6777 : Edited by S. A. Upadhyaya. BhV 25.3-4, 1964, 50-74.

See e6775.

Vāsudevāśrama (fl. 1700)

Yatidharmaprakāśa (Advaita)

6778 : Edited and translated by Patrick Olivelle as *A Treatise on World Renunciation*. 2 volumes. Wien 1977-1978.

Vanamāli Miśra (fl. 1700)

Abhinavaparimala (Dvaita) (ms. at Banaras Skt. College, acc. to BNKS II, 162)

Gūḍhārthacandrikā on the Bhagavadgītā (Dvaita) (cf. Radh. 5; NW 312 for mss. citations)

Bhaktiratnākara (ms. at Deccan College Library, acc. to BNKS II, 162)

Siddhāntamuktāvali on Bādarāyaṇa's *Brahmasūtras*

See e370.

Madhvamukhālaṃkāra or *Mārutamaṇḍana* (Dvaita)

6779 : Edited by Narasinhachar S. Varkhedkar. POWSBT 68, 1936.

6780 : P. K. Gode, "Māruta-maṇḍana of Vanamālin and its date—between A.D. 1575 and 1600", IHQ 22, 1946, 163-168. Reprinted SILH 2, 224-229.

6781 : H. G. Narahari, "The Mārutamaṇḍana of Vanamālimiśra", IHQ 24, 1948, 323-324.

6782 : Selections translated in HTR 162-165.

Saugandhya on Vyāsatīrtha II's *Nyāyāmṛta*

6783 : P. K. Gode, "The so-called ms. of the Advaitasiddhikhaṇḍana mentioned by Aufrecht and its identification with the Nyāyāmṛtasaugandhya of Vanamālin—between A.D. 1575 and 1650", *Maharaval Silver Jubilee Commemoration Volume* (Dungarpur 1950), 288-293. Reprinted in SILH 2, 230-236.

Saurabha on Rāmācārya's *Nyāyāmṛtataraṅgiṇi* (ms. at Mysore, acc. to BNKS II, 161)

Śrutisiddhāntadīpikā (Dvaita)

6784 : Edited, with Vanamāli's *Śrutisiddhāntaprakāśa*, by Balacharya Khuparkar and R. M. Nipnaikar. Kolhapur 1968.

Śrutisiddhāntaprakāśa (Dvaita)

See e6784.

6785 : G. V. Tagare, "Vanamāli Miśra's Śrutisiddhāntaprakāśa", ABORI 51, 1970, 231-239.

Vedāntadīpa (Dvaita) (cf. NP VII, 62 for ms. citation)

Vedāntasiddhāntasaṃgraha (Dvaita)

6786 : Edited, with Puruṣottama's *Vedāntakārikāvalī* and editor's *Adhyātmasudhātaraṅgiṇī*, by Devi Prasad Sarma. ChSS 39, 1913.

6787 : Summarized in Dasgupta III, 440-444.

Viṣṇutattvaprakāśa (Dvaita) (ms. at Mysore, acc. to BNKS II, 161)

General

6788 : P. K. Gode, "Vanamāli Miśra, a pupil of Bhaṭṭoji Dīkṣita and his works—between A.D. 1600 and 1660", ALB 10.4, 1947, 231-235. Reprinted in SILH 3, 13-16.

Avadhaniyajvan or Appayya Dīkṣita III (fl. 1700) (NCat I, 259)

Divyaparimala on Jānakīnātha's *Nyāyasiddhāntamañjarī* (NCat I, 259, 414)

Ananta (Ācārya) (fl. 1700)

Ṭīkā on Madhva's *Anubhāṣya* (NCat I, 161)

Kusumamālā on Jayatīrtha's *Kathālakṣaṇavivaraṇa* (NCat I, 161; III, 134)

Tātparyadīpikā on Jayatīrtha's *Karmanirṇayaṭīkā* (NCat I, 161; III, 200)

Vyākhyā on Jayatīrtha's *Mithyātvānumānakhaṇḍanaṭīkā* (NCat I, 161)

Tattvamālā on Jayatīrtha's *Mahābhāratatātparyanirṇayaṭīkā* (NCat I, 162)

Vyākhyā on Jayatīrtha's *Māyāvādakhaṇḍanaṭīkā* (NCat I, 162; VIII, 90)

Vyākhyā on Madhva's *Mahābhāratatātparyanirṇaya* (NCat I, 185)

Sannyāyadīpikā on Jayatīrtha's *Nyāyakalpalatā* (NCat I, 162, 499)

Prakāśikā on Jayatīrtha's *Pramāṇapaddhati* (NCat I, 161, 499)

Tattvamañjarī on Jayatīrtha's *Tattvaprakāśikā* (NCat I, 162, 185; VIII, 56)

Vivaraṇa on Jayatīrtha's *Tattvavivekaṭīkā* (NCat I, 161; VIII, 62)

Tattvadīpikā on Jayatīrtha's *Tattvasaṃkhyānavivaraṇa* (NCat I, 161)

Bhāvaprakāśikā on Jayatīrtha's *Tattvodyotaṭīkā* (NCat I, 161; VIII, 81)

Ṭippaṇī on Madhva's *Upādhikhaṇḍana* (NCat I, 161; VIII, 51)

Ṭippaṇī on Jayatīrtha's *Upādhikhaṇḍanatattvaprakāśikā* (NCat II, 380)

Nyāyamañjarī on Jayatīrtha's *Viṣṇutattvanirṇayaṭīkā* (NCat I, 162)

Tippā Bhaṭṭa Vipaścit (fl. 1700)

Lakṣaṇāvalī (Nyāya) (NCat VIII, 178)

6789 : Edited by K. E. Govindan. JTSML 26.2, 1973-74, 1-20. Reprinted Tanjore 1975.

Mahādeva Punataṃkara (fl. 1710)

Ātmatvajātivicāra (Nyāya) (NCat II, 48)

Īśvaravāda (Nyāya) (cf. IO 1517; K. 142; Oudh XV, 106 for mss. citations)

Navyānumitiparāmarśayoḥ kāryakāraṇabhāvavicāra (Nyāya) (NCat I, 211)

Nyāyakaustubha (Nyāya)

6790 : *Pratyakṣa* section edited by Umesh Mishra. POWSBT 33, 1930.

Commentary on Laugākṣi Bhāskara's *Padārthaprakāśa* (cf. B.4, 26; FK 14 for mss. citations)

Sādṛśyavāda (Nyāya) (cf. Oxf. 244b; K. 162; Oudh XV 106 for mss. citations)

Sarvopakariṇī on Bhavānanda's *Tattvacintāmaṇidīdhitigūḍhārthaprakāśikā* (NCat VIII, 34; IX, 580)

Gokulanātha Upādhyāya (fl. 1710) (NCat VI, 112)

Dikkālanirūpaṇa (Nyāya) (NCat VI, 113; IX, 33)

Kāraṇaprabodha (Vedānta) (NCat VI, 113)

Kuṭhāra on Śrīharṣa's *Khaṇḍanakhaṇḍakhādya* (NCat V, 174; VI, 113)

Lāghavagauravarahasya (Nyāya) (NCat VI, 114)

Mithyātvanirukti (Advaita) (NCat VI, 113-114)

Muktivāda (Nyāya) (NCat VI, 114)

Ṭippaṇa on Udayana's *Nyāyakusumāñjali* (NCat VI, 113)

Nyāyalakṣaṇavicāra (Nyāya) (NCat VI, 113)

Nyāyasiddhāntatattva or *Siddhāntatattvaviveka* (Nyāya) (NCat VI, 113)

Padavākyaratnākara (Nyāya) (NCat VI, 113)

6791 : Edited Banaras 1876.

6792 : Edited by P. B. Ananthachariar. SMS 20, 1904.

6793 : Edited, with Yadunath Misra's *Gūḍhārthadīpikā*, by Nandinath Misra. Sarasvati Bhavanatha Granthamala 88, Varanasi 1960.

Prabodhakādambarī or *Pramāṇollāsa* (Nyāya) (NCat VI, 113)

Pramāṇaprabodha or *-moda* (Nyāya) (NCat VI, 113)

Śaktivāda (Nyāya) (NCat VI, 114)

Yogarūḍhivicāra (Nyāya) (NCat VI, 114)

Viṣayatāvicāra (Nyāya) (NCat VI, 114)

Svatvavāda (Nyāya) (NCat VI, 114)

Tarkatattvanirūpaṇa (Nyāya) (NCat VI, 113; VIII, 113)

Vivaraṇa or *Vidyota* on Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VI, 112; VIII, 40)

Cakraraśmi on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VI, 112; VIII, 22)

Vidyota on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (NCat VI, 112; VIII, 31; IX, 58)

(Śrī) Kṛṣṇa Nyāyavāgīśa Bhaṭṭācārya (fl. 1710) (NCat IV, 327)

Bhāvadīpikā on Jānakīnātha's *Nyāyasiddhāntamañjarī* (cf. W. p. 207; Hall, p. 25; L. 1408, 2220; K. 156; India Office 1894 catalogue 1974)

Kāśīrāma (fl. 1710) (NCat IV, 140)

Commentary on Nandarāma Tarkavāgīśa's *Ātmaprakāśikā* (NCat II, 50; IV, 140)

Commentary on Nandarāma Tarkavāgīśa's *Sāṃkhyaprakāśikā* (NCat IV, 140)

Śivarāma (fl. 1710)

Bhāvajñānaprakāśikā (Advaita) (cf. Ad IX, p. 371 for mss. citations)

Bhāskara Rāya Dīkṣita (Mahāgnicit) or Bhāskarānanda (Nātha) or Bhāsurānanda (fl. 1710)

Commentary on Aitareya Upaniṣad (NCat III, 87)

6794 : Edited, with Bhāskara Rāya's commentaries on Īśa, Kaṭha, Kena, Bṛhadāraṇyaka, Chāndogya, Māṇḍūkya Upaniṣads, with Gauḍapāda's *Kārikās*, Muṇḍaka, Praśna and Taittirīya Upaniṣads. 2 volumes. Banaras 1898-1899.

Vyākhyā on Śaṃkara's *Ātmabodha* (NCat II, 54)

Candrikā or *Candrodaya* on Khaṇḍadeva's *Bhāṭṭadīpikā* (cf. MD 4438 for ms. citation)

Commentary on Bhāvanā Upaniṣad

6795 : Edited Kalpadi 1909.

6796 : Edited by Isvarananda Darsanatirtha Sastri. Calcutta 1917.

See e5629.

Commentary on Bṛhadāraṇyaka Upaniṣad
See e6794.

Padārthavivaraṇa on Chāndogya Upaniṣad (NCat VII, 117)
See e6794.

Bhāṣya on the Bhagavadgītā
6797 : Edited and translated by S. Mitra. Madras 1976.

Commentary on Īśā Upaniṣad
See e6794.

Commentary on Jābāla Upaniṣad (NCat VII, 242)

Commentary on Kaṭha Upaniṣad (NCat III, 123)
See e6794.

Commentary on Kaula Upaniṣad
See e5629.

Commentary on Māṇḍūkya Upaniṣad
See e6794.

Commentary on Gauḍapāda's *Māṇḍūkyakārikās*
See e1883; e6794.

Commentary on Kena Upaniṣad
See e6794.

Matvarthalakṣaṇavicāra (Bhāṭṭa) (cf. Burnell 86a for ms. citation)

Commentary on Muṇḍaka Upaniṣad
See e6794.

Commentary on Praśna Upaniṣad
See e6794.

Ratnatūlikā on Kṛṣṇānanda Sarasvatī's *Siddhāntasiddhañjana*
See e6670.

Commentary on Taittirīya Upaniṣad (NCat VIII, 220)
See e6794.

Commentary on Tripurā Upaniṣad (NCat VIII, 254)
6798 : Edited Kalpadi 1909.
See e5629.

Vādakautūhala (Bhāṭṭa) (cf. Lahore 18 for ms. citation)

Vāsudevendra Yogin or Viṣṇudeva or Kṛṣṇadeva (fl. 1710)

Ānandadipikā on Bodhendra's *Advaitabhūṣaṇa* (NCat I, 130; II, 106)

Aparokṣānubhava (Advaita) (NCat I, 253)
6799 : Edited Srirangam 1906.

Ātmabodha (Advaita) (NCat II, 54)

Ātmanātmaviveka (Advaita) (NCat II, 61)

Vyākhyā on Kauśītakī Upaniṣad (NCat V, 121)

Dakṣiṇāmūrtivilāsa (Advaita) (NCat VIII, 297)

Commentary on the Mahāvākyāni (Advaita) (cf. K. 126 for ms. citation)

Pañcāvasthāviveka (Advaita) (ms. at GOML Madras; Trivandrum)

Pratyaktattvaprakāśikā (Advaita) (cf. Ad IX, p. 351 for ms. citation)

Svarūpadarśanasiddhāñjana (Advaita) (ms. at GOML Madras)

Tattvabodha (Advaita) (NCat VIII, 55) ("by a pupil", says NCat)

6800 : Edited with Tamil exposition. Tanjore 1910-1911.

6801 : Edited by Brahmananda Svamin (Kuppusvami Raju). 2d edition, Tanjore 1921.

Vedāntaprakaraṇa (Advaita) (ms. at Trivandrum)

Vivekamakaranda (Advaita) (cf. B.4, 92 for ms. citation)

(Abhinava) Nārāyaṇa Sarasvatī (fl. 1710)

Advaitasudhā (Advaita) (NCat I, 136)

Ṭikā on Śaṃkara's *Aitareyopaniṣadbhāṣya* (NCat I, 304; III, 86-87)

See e2320; e2321; e2322; e2326; et2337.

Dipikā on Amṛtanāda Upaniṣad (NCat I, 348)

6802 : Edited, with Nārāyaṇa's *Dipikās* on Atharvaśiras, Garbha, Nādabindu, Brahmabindu, Dhyānabindu, Tejobindu, Yogaśikha, Yogatattva, Saṃnyāsa, Āruṇeya, Brahmavidyā, Kṣurikā, Cūlika, Atharvaśikha, Brahma, Prāṇāgnihotra, Nīlarudra, Kaṇṭhaśruti, Piṇḍa, Ātma, Rāmatāpanīya, Hanumadukta, Sarvopaniṣatsāra, Haṃsa, Paramahaṃsa, Jābāla, Kaivalya and Garuḍa Upaniṣads, by Ramamaya Tarkaratna. BI 76, 1872-74.

Dipikā on Āruṇeya Upaniṣad

See e6802; e5043.

Commentary on Atharvanāda Upaniṣad

See e5043.

Dipikā on Atharvaśikha Upaniṣad (NCat I, 113)

See e6802; e5043.

6803 : Edited and translated into Bengali by Upendranatha Mukhopadhyaya. Calcutta 1917.

Dipikā on Atharvaśiras Upaniṣad (NCat I, 114)

See e6802; e5043.

6804 : Edited and translated into Bengali by Upendranatha Mukhopadhyaya. Calcutta 1917.

Dipikā on Ātma Upaniṣad

See e6802; e5056.

Dipikā on Brahmabindu Upaniṣad (NCat I, 350)

See e6802; e2712; e5043; e2688.

Dīpikā on Brahma Upaniṣad
See e6802; e2688.

Vārttika on Śaṃkara's *Brahmasūtrabhāṣya*
See e349; e367.

Dīpikā on Brahmavidyā Upaniṣad
See e6802; e5043.

Ṭīkā on Śaṃkara's *Chāndogyopaniṣadbhāṣya* (NCat I, 304; VII, 119)

Dīpikā on Cūlika Upaniṣad (NCat VII, 72)
See e6802; e5043.

Dīpikā on Dhyānabindu Upaniṣad
See e6802; e5043.
6805 : Edited and translated into Bengali, with Nārāyaṇa's *Dīpikā* on Tejobindu Upaniṣad, by Upendranatha Mukhopadhyaya. Calcutta 1917.
6806 : Edited, with Nārāyaṇa's *Dīpikās* on Kṣurika, Nādabindu, Paramahaṃsa, Prāṇāgnihotra and Tejobindu Upaniṣads. Adyar.

?Commentary on Śaṃkara's *Dakṣiṇāmūrtistotra* (NCat VIII, 306)

Dīpikā on Garbha Upaniṣad
See e6802; e5043; e2712; e2688.

Dīpikā on Gopālatāpanīya Upaniṣad
See e6802; e5043; e6166.

Dīpikā on Haṃsa Upaniṣad
See e6802; e5043.

Dīpikā on Hanumadukta Upaniṣad
See e6802; e5043.

Prakāśikā on Śaṃkara's *Īśāvāsyopaniṣadbhāṣya*
See e6351; e2687.

Dīpikā on Jābāla Upaniṣad
See e6802.

Dīpikā on Kaivalya Upaniṣad
See e5043; e2712.

Dīpikā on Kālāgnirudra Upaniṣad
See e5057.

Dīpikā on Garuḍa Upaniṣad
See e6802; e5057.

Dīpikā on Gopichandana Upaniṣad
See e5057.

Dīpikā on Kaṇṭhaśruti Upaniṣad
See e6802.

Ṭīkā on Śaṃkara's *Kaṭhopaniṣadbhāṣya* (NCat I, 304; III, 124)

Dīpikā on Śaṃkara's *Kenopaniṣadbhāṣya* (NCat V, 40)

See e2737.

Dīpikā on Kṛṣṇa Upaniṣad

See e5057.

Dīpikā on Kṣurikā Upaniṣad

See e6802; e5043; e6806.

Dīpikā on Mahā Upaniṣad

See e5057.

Dīpikā on Muktika Upaniṣad

See e2712.

Dīpikā on Śaṃkara's *Muṇḍakopaniṣadbhāṣya* (NCat I, 304)

See e2773.

Dīpikā on Nādabindu Upaniṣad

See e6802; e5054; e2712; e5056; e2688; e6806.

Dīpikā on Nīlarudra Upaniṣad

See e6802; e5043.

Bhāvaprakāśikā on Śaṃkara's *Pañcīkaraṇa* (NCat I, 304)

Ābharaṇa on Sureśvara's *Pañcīkaraṇavārttika* (NCat I, 304; II, 145)

See e2808; e2810.

Dīpikā on Paramahaṃsa Upaniṣad

See e6802; e6806.

Dīpikā on Piṇḍa Upaniṣad

See e6802; e5043.

Dīpikā on Prāṇāgnihotra Upaniṣad

See e6802; e5043; e6806.

Ṭīkā on Śaṃkara's *Praśnopaniṣadbhāṣya* (NCat I, 304)

See e2827.

Dīpikā on Rāma (tāpanīya) Upaniṣad

See e6802; e5043; e2712; e2688.

Dīpikā on Saṃnyāsa Upaniṣad

See e6802; e5043.

Dīpikā on Sarva (upaniṣatsāra) Upaniṣad

See e6802; e5043; e2712.

Dīpikā on Śaṃkara's *Śvetāśvataropaniṣadbhāṣya*

See e2877.

Ṭippaṇa on Śaṃkara's *Taittirīyopaniṣadbhāṣya*

See e2320; e2322.

Dīpikā on Tejobindu Upaniṣad

See e6802; e5043; e6085; e6086.

Dipikā on Vāsudeva Upaniṣad
See e5057.

Dipikā on Yogaśikha Upaniṣad
See e6802; e5043.

Dipikā on Yogatattva Upaniṣad
See e6802; e5043.

General

6807 : P. K. Gode, "Date of Nārāyaṇa, the commentator of the Upanishads", JUBo 7, 1938, 128-132.

Lakṣmaṇa Paṇḍita (fl. 1710) (NCat VIII, 95)

Tantravilāsa (Mīmāṃsā) (NCat VIII, 95)

Śaṅkukavi or Kṛṣṇa (fl. 1710)

Kaivalyadipikā and *Prabhā* thereon (Advaita) (NCat V, 77)

6808 : Partly edited in Sanskrit and Tamil. Kumbakonam 1933.

6809 : Edited Palghat 1940.

Dṛśyonmarjanikaprakaraṇa (Advaita) (NCat IX, 98)

Nāgeśa or Nāgoji Bhaṭṭa (fl. 1714)

Padārthadipikā (Nyāya) (cf. K. 152 for ms. citation)

Laghuvṛtti on Kapila's *Sāṃkhyasūtras*
See e5557.

Sphoṭavāda (Grammarian)

6810 : Edited with editor's *Upodghāta* by V. Krishnamacharya. ALB 8, 1944, 1-32. 9, 1945, 33-104. 10, 1946, i-x, 105-114. Reprinted Adyar 1946.

Yuktimuktāvalī on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 120)

Vaiyākaraṇasiddhānta or (*Pramā*)*Laghumañjūṣā* (Grammarian)

6811 : Edited, with Balambhaṭṭa's *Kalā* and Durbalācārya's *Kuñjikā*, by Madan Mohan Pathak. ChSS 44, 1925.

6812 : Edited by Sadasiva Sarma Sastri. KSS 1946.

Vedāntabhāṣyapradīpoddyota (ms. at Ujjain)

Vṛtti on Patañjali's *Yogasūtras*
See e1085; e1118; e1119; e1130.

General

6813 : P. K. Gode, "The relative chronology of some works of Nāgoji Bhaṭṭa—between c. A.D. 1670 and 1750", OT 1, 1954-55, 45-52. Reprinted SILH 3, 212-219.

6814 : Uma Shankar Sharma, "Nāgeśa's treatment of *lakṣaṇāvṛtti*", PatUJ 22.3, 1967, 59-64.

Bālakṛṣṇa or Lāllu Bhaṭṭa (fl. 1720)

Gūḍhārthadipikā on Vallabha's *Anubhāṣya*
See e317.

Commentary on Vallabha's *Bhaktivardhinī*
See e5837.

Vivṛti on Vallabha's *Jalabheda* (NCat VII, 203)
See e5853.

Khyātiviveka (Śuddhādvaita)
6815 : Edited in Vadavali, 1-15.

Commentary on Vallabha's *Madhurāṣṭaka*
See e5865.

Ṭippaṇī on Vallabha's *Navaratna*
See e5867.

Nirṇayārṇava (Śuddhādvaita)
6816 : Edited Nadiad.

Prameyaratnārṇava (Śuddhādvaita)
6817 : Edited, with Giridhara's *Śuddhādvaitamārtaṇḍa* and Rāmakṛṣṇa Bhaṭṭa's *Prakāśa*, by R. G. Bhatta. ChSS 28, 1906.
6818 : Edited, with Giridhara's *Śuddhādvaitamārtaṇḍa* and Harirāja's *Brahmavāda*. Varanasi 1966.
6819 : Edited and translated into Hindi by Kedar Nath Misra. Varanasi 1971.
6820 : Summarized in Marfatia 292-306.
6821 : Summarized in Shah, 473-474.

Commentary on Vallabha's *Sevāphala*
See e5893.

Yojanā on Vallabha's *Siddhāntamuktāvali*
See e5898; e5900.

Commentary on Vallabha's *Siddhāntarahasya*
See e5904.

Yojanā on Vallabha's *Tattvārthadipa* (NCat VIII, 46)
See e5824.

Sumatīndra Tīrtha (fl. 1720)

Bhāvaratnakośa on Jayatīrtha's *Prameyadipikā*
See e4871.

Commentary on Madhva's *Brahmasūtrabhāṣya* (ms. at Mysore, acc. to BNKS II, 306)

Commentary on Jayatīrtha's *Tattvaprakāśikā* (ms. at Mysore, acc. to BNKS II, p. 306)

Viśvanātha Cakravartin (fl. 1720)

Sarvārthavarṣiṇī on the Bhagavadgītā
6822 : Edited with Bengali commentary by Kedaranatha Datta. Calcutta 1885.
See e2467.
6823 : Edited by Vasabhanavidyayita Dasa. Nadiad 1913.
6824 : Edited with Bengali *Rasikarañjana* by Bhaktivinoda Thakkura. 3d edition. Calcutta 1926.

Bhaktiratnamālā (Acintyabhedābheda)

6825 : Edited by Srila Pranagopala Gosvami. Comilla 1928.

Bindu on Rūpa Gosvāmin's *Bhaktirasāmṛtasindhu*

6826 : Edited with Bengali commentary by Muralimohana Gosvami. Calcutta 1913.

6827 : Edited by Narahari Dasa. Comilla 1927-28.

6828 : Translated by Klaus Klostermaier. JAOS 94, 1974, 96-107.

Sadāśiva Brahmendra or Sarasvatī (fl. 1720)

Advaitatārāvali on Lakṣmīdhara's *Advaitamakaranda*

See e5626.

Dīpikā on Amṛtabindu Upaniṣad (NCat I, 350)

Ātmanātmaviveka (Advaita) (NCat II, 61)

Ātmānusaṃdhāna (Advaita) (NCat II, 63)

6829 : Edited, with Sadāśiva's *Svānubhūtiprakāśikā*, *Ātmavidyāvilāsa* and *Dakṣiṇāmūrtidhyāna*, by T. K. Balasubrahmanyam. Srirangam 1911.

6830 : Edited by V. Krishnamacharya in TD 13, pp. 5895-5898.

Kārikās on Śaṃkara's *Ātmapañcaka*

6831 : Edited by T. K. Balasubrahmanya Aiyer. JSS 1, 1939-40. Reprinted as SSGS 1, 1939, and as MGOS 1, 1939.

Ātmavidyāvilāsa (Advaita)

6832 : Edited by Srisvaminatha Srauti in *Vedāntapañcaprakarāṇi* (Kumbhakonam 1883).

6833 : Edited and translated by S. M. Natesa Sastri. BVa 4, 1899, 761-779. Reprinted Madras 1901.

6834 : Edited by K. B. Agase. ASS, extra number 1907.

See e6829.

6835 : Edited with Telugu interpretation by Vennelakanti Sundararama Sarma. Madras 1920.

6836 : Edited and translated into Tamil and English. Kumbhakonam 1944.

Brahmāmṛtavarṣiṇi (Advaita) (cf. GVD 2081 for ms. citation. Ms. at India Office)

Tattvaprakāśikā or *Vṛtti* on Bādarāyaṇa's *Brahmasūtras* (Advaita)

See e281; e282; e328.

Dhyāna on Śaṃkara's *Dakṣiṇāmūrtistotra*

See e6829.

Gitāratnamālā (Advaita) (NCat VI, 43)

6840 : Edited in *Vedāntapañcaprakarāṇi* (Kumbhakonam 1895).

Dīpikā on Kaivalya Upaniṣad (NCat V, 82)

Commentary on the *Kramadīpikā* (NCat VIII, 70)

Mahāvākyārthasādhanā (Advaita) (cf. Ad IX, p. 458 for mss. citations)

Tātparyadīpikā on Śaṃkara's *Manīṣapañcaka*

6841 : Edited by T. K. Balasubrahmanyam Aiyer. JSS 2.1, 1940-41. Reprinted as SSGS 8, 1941.

Mīmāṃsāśāstraguccha-Pūrvamīmāṃsādhikaraṇasaṃkṣepa (Mīmāṃsā)

6842 : Edited by N. S. Devanathachariar. JTSML 16.2, 1962, 1-8. 16.3, 1963, 9-16. 17.1, 1963, 17-24. 17.2, 1963, 25-32. 18.3, 1965, 9-24. 19.1-2, 1966, 25-32. 19.3, 1966, 33-40. 21.1, 1967, 1-10. 21.3, 1968, 1-8.

Navamaṇimālā (Advaita) (NCat IX, 397)

6843 : Edited by V. Krishnamacharya in TD 13, 6859-6871.

Advaitānusaṃdhāna on Śaṃkara's *Pañcīkaraṇa*

See e2804.

Sarvavedāntasārasaṃgraha (Advaita) (cf. Ad IX, p. 458 for ms. citations)

(*Vedānta*)*Siddhāntakalpāvali* (resumé of Appayya Dīkṣita's *Siddhāntaleśasaṃgraha*) and *Keśarāvallī* thereon (NCat V, 75)

6844 : Edited with editor's commentary by T. K. Balasubrahmanyam. Srirangam 1910.

6845 : Edited by Krishna Pant. AG 9.

Śivayogadīpikā (Śivādvaita)

6846 : Translated in BV 8, 1903 *et passim.*

Svānubhūtiprakāśikā (Advaita)

See e6829.

Yogasudhākara on Patañjali's *Yogasūtras*

See e1109; e1130.

General

6847 : B. V. Kamesvara Aiyar, "The life and teachings of Sadāśiva Brahma", SJ 4, 1899 : 29-32, 69-72.

6848 : N. K. Iyer, "Śrī Sadāśiva Brahma", KK 19, 1955, 560-567.

6849 : N. S. Sivasubrahmaniam, "Śrī Sadāśiva Brahman and the Jagadgurus of Sringeri", Sringeri Souvenir (Madras 1963), 75.

6850 : Adidevananda, "Śrī Sadāśivendra Sarasvatī", PB 69, 1964, 304-308.

6851 : Suddhananda Bharati, "Śrī Sadāśiva Brahman", BV 7, 1972, 150-162.

6852 : N. Raghunathan, "Sadāśiva Brahmendra Sarasvatī", PA 302-310.

Vrajarāja (Gosvāmin) (fl. 1720)

Brahmavāda (Śuddhādvaita)

6853 : Summarized in Shah, 450-453.

?Commentary on Viśvanātha's *Bhāṣāpariccheda* (ms. at Govinda Bhatt's, Mirzapore)

Bhāvataraṅgiṇī on Vallabha's *Catuḥśloki*
See e5849.

Commentary on Vallabha's *Kṛṣṇāśraya* (NCat V, 22)

Commentary on Vallabha's *Nirodhalakṣaṇa*
See e5871.

?*Nyāyasāra* (Nyāya) (cf. Lahore 16 for ms. citation)

Commentary on Vallabha's *Siddhāntarahasya*
See e5904.

Niṣṭhura Nañjanācārya (fl. 1725)

Śabdamaṇidarpaṇaṭikā

6854 : Edited.

Vedāntasāravīraśaivacintāmaṇi (Vīraśaiva)

6855 : Edited Sholapur.

Rāmacandra (Ānanda) Sarasvatī (fl. 1725)

Commentary on Śaṃkara's *Ātmajñānopadeśa* (NCat II, 46)

Tātparyaśuddhi on Śaṃkara's *Bhagavadgītābhāṣya* (cf. Ad IX, p. 436; Oppert I 3200 for mss. citations)

?*Ṭīkā* on Bodhendra Sarasvatī's *Svārājyasiddhi* (cf. RM 1210 for ms. cit.)

Tattvadīpikā (Advaita) (NCat VIII, 48)

Ṭīkā on Śaṃkara's *Vākyasudhā* (NCat IX, 97)

Brahmabodhinī on Sadānanda's *Vedāntasāra* (cf. Ad IX, p. 436 for ms. cit.)

Giridhara (Upādhyāya) Jhā (fl. 1720) (NCat VI, 21)

Vibhaktyarthanirṇaya (Nyāya grammar) (NCat VI, 21)

6856 : Edited by Jivanatha Misra. ChSS 12, 1902.

Śrīnivāsa (fl. 1730)

Tattva(sāra)saṃgraha (Dvaita) (NCat VIII, 69)

Rāmaśaṃkara Nyāyavāgīśa (fl. 1730)

Tarkasāra (NCat VIII, 132)

Anantārya (fl. 1730)

Nyāyaviveka on Gopinātha Ṭhakkura's *Tarkabhāṣānyāyavilāsa* (NCat I, 189; VIII, 119)

Cirañjīva Bhaṭṭa Rāmadeva or Daivajña Ratnākara (fl. 1731) (NCat VII, 64-65)

Vidvanmodataraṅgiṇī (General) (NCat VII, 65)

6857 : Edited, second edition. Calcutta 1834.

6858 : Edited Bombay 1912.

(Tatsat) Vaidyanātha (Bhaṭṭa) (Dīkṣita) (Bhiṣāgrajā) (fl. 1735)

Adhikaraṇanyāyamālā (NCat I, 141)

Prabhā on Śabara's *Mīmāṃsāsūtrabhāṣya*
See e177.

Nyāyabindu (Bhāṭṭa)

6859 : Edited, with Madan Mohan Pathak's *Ṭippaṇī*, by M. G. Bakre. Bombay 1915.

Prabhā on Pārthasārathi Miśra's *Śāstradīpikā* (cf. Ad IX, p. 39; HDV 811 for mss. citations)

Vyākhyā on Rucidatta I's *Tattvacintāmaṇiprakāśa* (NCat VIII, 38) (completed by Tārksya Nārāyaṇa)

Tarkacandrikā on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 112)

Mañjarī on Amalānanda's *Vedāntakalpataru* (cf. IO 373; K. 130; Oudh XI, 16 for mss. citations)

Raghunātha Dāsa (fl. 1735)

General

6860 : Kadarnath Mahapatra, "Raghunātha Dāsa, a celebrated author of some Sanskrit works of Orissa", OHRJ 11, 1962, 73-84.

Ekojīrāja II (fl. 1735)

Parabrahmanirūpaṇa or *Prapañcāmṛtasāra* (Advaita) (NCat III, 75) (actually by Mahādeva)

6861 : Edited by V. Gopala Iyengar. JTSML 20.2-3, 1967, 1-20.

Devacandra Yatipati (fl. 1738) (NCat IX, 102)

Jñānamañjarīṭīkā on Yaśovijaya's *Jñānasāra* (NCat VII, 342)

See e6727.

Nayacakra (Jain) (NCat IX, 102, 345)

6862 : Edited in *Prakaraṇaratnākara* (Bombay 1903), 169-237.

Vicārasāra (Jain) (NCat IX, 102)

Śvaprakāśa Yati (fl. 1740)

Cidacidgranthiviveka (Advaita) (NCat VII, 47)

Vallabhendra Sarasvatī (fl. 1740)

Mokṣalakṣmīvilāsa on Jābāla Upaniṣad (Advaita) (NCat VII, 242)

Jñānendra Muni or Sarasvatī or Svāmin (fl. 1740) (NCat VII, 349)

Vaiyāsikabrahmamīmāṃsāsārasaṃgraha or *Puruṣārthasudhānidhi* on Bādarāyaṇa's *Brahmasūtras* (NCat VII, 349)

Advaitamañjarī on Bādarāyaṇa's *Brahmasūtras* (NCat I, 132)

6863 : Edited Bombay 1914.

6864 : S. N. Tadpatrikar, "Who is the author of 'Sūtra-Vṛtti'?", ABORI 21, 1939-40, 195.

Mādhavāśrama (fl. 1740)

Svānubhavādarśa or *Anubhavādarśa* (Advaita) (NCat I, 207)

6865 : Edited with editor's *Ṭīkā* by R. S. Senday. ChSS 40, 1917.

Raghunātha Tīrtha or Śeṣacandrikācārya (fl. 1740)

Pañcikā on Jayatīrtha's *Īśopaniṣadbhāṣyaṭīkā* (NCat II, 272)

6866 : Edited by T. R. Krishnacharya. Bombay 1907.

Commentary on Madhva's *Karmanirṇaya* (NCat III, 200)

Tattvamañjarī (Dvaita) (NCat VIII, 57)

Śeṣa(tātparya)candrikā on Jayatīrtha's *Tattvaprakāśikā*

See e416.

Satyapriya Tīrtha (fl. 1740)

Candrikābindu (Dvaita) (NCat VI, 382)

Commentary on Madhva's *Kenopaniṣadbhāṣya* (NCat V, 42)

Commentary on Māṇḍūkya Upaniṣad (Dvaita) (ms. at Bangalore, acc. to BNKS II, p. 309)

Commentary on Muṇḍaka Upaniṣad (Dvaita) (ms. at Bangalore, acc. to BNKS II, p. 309)

Vivaraṇa on Madhva's *Taittirīyopaniṣadbhāṣya* (NCat VIII, 223)

Vivṛti on Jayatīrtha's *Tattvaprakāśikā* (ms. at Bangalore, acc. to BNKS II, p. 309)

Citradhara (fl. 1740) (NCat VII, 39)

Pramāṇapramoda or *Īśvaravāda* (Nyāya) (NCat II, 277; VII, 39)

6867 : Edited, with Duḥkhamocana Jhā's commentary, by Ujjvala Sarma. Delhi 1968.

Pratiyogyāropavicāra (Nyāya) (NCat VII, 39)

Saṃskārasiddhi(dīpikā) (Nyāya) (NCat VII, 39)

Vibhaktyarthanirṇaya (Nyāya) (NCat VII, 39)

Śaśvatānanda Tīrtha (fl. 1740)

Bhāvārthaprakāśikā on Nṛsiṃhāśrama's *Advaitaratnakośa* (NCat VIII, 64)

Brahmānandavilāsa (Advaita)

6868 : Edited in ASDJ.

Upaniṣadbrahmayogin or Rāmacandrendra Sarasvatī (fl. 1740)

(NCat II, 363-367)

Commentaries on Advayatāraka, Amṛtanāda, Amṛtabindu, Kṣurikā, Tejobindu, Triśikhībrāhmaṇa, Darśana, Dhyānabindu, Nādabindu, Pāśupatabrahma, Brahmavidyā, Maṇḍalabrāhmaṇa, Mahāvākya, Yogakuṇḍalī, Yogacūḍāmaṇī, Yogatattva, Yogaśikha, Varāha, Śāṇḍilya and Haṃsa Upaniṣads

6869 : Edited by A. Mahadeva Sastri. Adyar 1920.

Commentaries on Akṣi, Adhyātma, Annapūrna, Ātma, Ātmabodha, Ekākṣara, Kauṣītakibrāhmaṇa, Garbha, Nirālambha, Paiṅgala, Prāṇāgnihotra, Mantrikā, Mahā, Muktikā, Mudgala, Maitrayaṇī, Vajrasūcikā, Śārīraka, Śukarahasya, Sarvopaniṣatsāra, Sāvitrī, Subāla, Sūrya and Skanda Upaniṣads

6870 : Edited by A. Mahadeva Sastri. Adyar 1921.

Commentaries on Avyakta, Kālisaṃtaraṇa, Kṛṣṇa, Garuḍa, Gopālatāpanī, Tārasāra, Tripādavibhūtimahānārāyaṇa, Dattātreya, Nārāyaṇa, Nṛsiṃhatāpanī, Rāmarahasya, Vāsudeva and Hayagrīva Upaniṣads

6871 : Edited by A. Mahadeva Sastri. Adyar 1923.

Commentaries on Akṣamālikā, Atharvaśikhā, Gaṇapati, Jābāla, Dakṣiṇāmūrti, Pañcabrahma, Bṛhajjābāla, Bhasmajābāla, Rudrahṛdaya, Rudrakṣayabāla, Śarabha, Śvetāśvatara, Tripurā, Tripurātāpanī, Devī, Bahvṛchā, Bhāvanā, Sarasvatīrahasya, Sītā and Saubhāgyalakṣmī Upaniṣads

6872 : Edited by A. Mahadeva Sastri. Adyar 1925.

Commentaries on Avadhūta, Āruṇi, Kaṭharudra, Kuṇḍikā, Jābāla, Turīyātītāvadhūta, Nāradaparivrājaka, Nirvāṇa, Parabrahma, Paramahaṃsaparivrājaka, Paramahaṃsa, Brahma, Bhikṣuka, Maitreyī, Yājñavalkya, Śāṭyāyanīya and Saṃnyāsa Upaniṣads

6873 : Edited by T. R. Chintamani. Adyar 1929, 1966.

Commentaries on Aitareya, Īśa, Kaṭha, Kena, Bṛhadāraṇyaka, Chāndogya, Māṇḍūkya, Muṇḍaka, Praśna and Taittirīya Upaniṣads

6874 : Edited Adyar.

Arthaprakāśikā on the Bhagavadgītā (Advaita) (NCat II, 365)

6875 : Edited by the Adyar Library pandits. ALB 4.2, 1940, 1-16.

Bhedatamomārtaṇḍaśataka (Advaita) (NCat II, 365)

Brahmapraṇavadipikā (Advaita) (NCat II, 365)

Siddhāntasaṃgraha on Śaṃkara's *Brahmasūtrabhāṣya* (NCat II, 365)

6876 : Edited by V. Krishnamacharya. ALB 13, 1949. Reprinted Adyar 1949.

Brahmataraśoḍaśasamādhi (Advaita) (NCat II, 365)

Ekaślokiprakaraṇa (Advaita) (NCat II, 364; III, 54)

Rahasyavivṛti on Īśa Upaniṣad (Advaita)

See e2678.

Karmākarmaviveka (Advaita) (NCat II, 364; III, 218)

6877 : Edited in V. Krishnamacharya, "The Karmākarmaviveka of Upaniṣadbrahmayogin", ALB 25, 1961, 436-448.

Liṅgabhaṅgamuktiśataka (Advaita) (NCat II, 366)

6878 : Edited in ASDJ.

Mahāvākyaratnāvali and *Kiraṇāvali* thereon (Advaita) (NCat II, 366; IV, 152)

6879 : Edited in Telugu characters, with *Kiraṇāvali*. Tirupati 1910.

6880 : Edited with editor's *Ṭīkā* by Devakinanda Sastri. Banaras 1922.
6881 : Edited, with Trilokanātha Miśra's *Prabhā* and editor's *Subodhinī*, by Balabhadra Sarma. Banaras 1922.
6882 : Edited by Vasudeva Shastri Pansikar. Bombay 1936.
6883 : K. R. R. Sastry, "Note on Brahmacintanam", ALB 8.4, 1944, 141-142.
6884 : Edited with editor's *Upadeśapañcadaśī*, by Satyanarayana Sarma. Banaras n.d.

Paramādvaitadarśana (Advaita) (NCat II, 365)

Paramākṣaraviveka (Advaita) (NCat II, 365)

Sarvavedāntasiddhānta (Advaita) (NCat II, 367)

Tattvampadārthalakṣyaikyaśataka (Advaita) (NCat II, 364; VIII, 60)

6885 : Edited by V. Krishnamacharya. ALB 21.1-2, 1957, 145-160.

Tripadvibhūtyādiprakaraṇa (Advaita) (NCat VIII, 236)

Tripattattvaviveka and *Vivaraṇa* thereon (Advaita) (NCat II, 364-365; VIII, 235)

Upāyanāmaviveka or *Nāmārthavivaraṇa* (Advaita)

6886 : Edited by V. Raghavan. ALB 29, 1965. Reprinted Adyar 1967.
6887 : N. Raghunathan, "The Upāya-nāma-viveka of Upanishad-Brahmayogin", VRSFV 56-63.

Videhamuktiprakaraṇa (Advaita) (NCat II, 366)

General

6888 : P. K. Gode, "Upaniṣadbrahmayogin and Haṭhayogapradīpikā", Yoga 4, 35-37. Reprinted SILH 3, 86-89.
6889 : V. Raghavan, "Upanishad Brahma Yogin: his life and works", Journal of The Music Academy (Madras).
6890 : V. Raghavan, "Upanishadbrahmendra", PA 328-335.

Gaṅgārāma Jāṭin or Jāḍin (fl. 1740) (NCat V, 212)

Ṭippaṇa or *Khaṇḍana* on Dinakara's *Dinakarī* (NCat V, 213; IX, 40)

See e6528.

Nyāyakutūhala (Nyāya) (cf. Oppert I, 173 for ms. citation)

(*Suvarṇa*)*Caṣaka* on Jagadīśa's *Tarkāmṛta* and *Tātparyaṭīkā* thereon (NCat V, 213; VIII, 134)

General

6891 : P. K. Gode, "Exact date of *Naukā* (commentary on the Rasataraṅgiṇī of Bhānudatta) of Gaṅgārāma Jāḍī—1742 A.D.", ABORI 13, 1931-32, 186.

Nṛsiṃhadeva or Nṛsiṃhācārya (fl. 1740)

Nṛsiṃharājīya on Vedānta Deśika's *Nikṣeparakṣā*

See e5248.

Jīvabhedavākyārthanirṇaya (Viśiṣṭādvaita) (NCat VII, 293)
Ānandavallarī on Vedānta Deśika's *Sarvārthasiddhi* (NCat II, 105; VIII, 59)
See e5248.
Ṭīkā on Vedānta Deśika's *Śatadūṣaṇī* (cf. Baroda, p. 572 for ms. cit.)

Bāsavarāja (fl. 1740)
Śivatattvaratnākara (Vīraśaiva)
6892 : Edited by S. Narayanaswamy Sastri. Mysore 1964.

Bālambhaṭṭa or Vaidyanātha Payaguṇḍa (fl. 1744)
Kalā on Nageśa Bhaṭṭa's *Vaiyākaraṇasiddhānta*
See e6811.

Tārkṣya Nārāyaṇa (fl. 1745)
Garuḍadīpikā (completion of Vaidyanātha's unfinished commentary) on Rucidatta's *Tattvacintāmaṇiprakāśa* (NCat VIII, 37)

Jagannātha Tīrtha (fl. 1745)
Dīpikā on Bādarayaṇa's *Brahmasūtras* (Dvaita)
See e250.
6893 : Edited Dharwar 1934.
Dīpikā onMadhva's *Brahmasūtrabhāṣya* (NCat VII, 135)
6894 : Edited by Palle Chantsal Rao. Madras 1900.
6895 : Edited by G. R. Savanur. Poona 1933.

(Surapuraṃ) Venkatācārya (fl. 1745)
Advaitavidyāvicāra (Viśiṣṭādvaita) (NCat I, 133)
Ānandatāratamyakhaṇḍana (Viśiṣṭādvaita) (NCat II, 103)
Brahmasūtrabhāṣyasthapūrvapakṣasaṃgrahakārikā (Viśiṣṭādvaita) (cf. MD 4974 for ms. citation)
Jaganmithyātvakhaṇḍana (Viśiṣṭādvaita) (NCat VII, 143)
Siddhāntaratnāvalī (Viśiṣṭādvaita) (cf. MD 5067; Baroda, p. 574 for ms cits.)
Siddhāntavaijayantī (Viśiṣṭādvaita) (cf. MD 5067 for ms. citation)

Matiratna Sūri (fl. 1747)
Stavaka on a *Navatattvaprakaraṇa* (Jain) (cf. CatPun 3573 ff. for mss. cits.)

Acala Upādhyāya or Śarman (fl. 1750) (NCat I, 70-71)
Śabdavicāra or *Dhātvarthavāda* (Nyāya) (NCat I, 70)
Vādārtha (Nyāya) (NCat I, 71)
Vākyavāda (Nyāya) (NCat I, 70)

Ananta Nārāyaṇa (fl. 1750)
Commentary on Viśvanātha's *Bhāṣāpariccheda* (NCat I, 171)
Commentary on Annambhaṭṭa's *Tarkasaṃgraha* (NCat I, 171)

Aṇṇaya Ācārya II (fl. 1750) (NCat I, 94)

Ānandatāratamyakhaṇḍana (Viśiṣṭādvaita) (NCat I, 94; II, 103)

Vyavahārikatvakhaṇḍanasāra (Viśiṣṭādvaita) (NCat I, 94)

General

6896 : V. Raghavan, "The Surapuram chiefs and some Sanskrit writers patronized by them", QJAHRS 13, 1940, 11-33.

Aṇṇeya Paṇḍita or Ayyanna Vidvān (Dīkṣita) (Sūri) (fl. 1750) (NCat I, 366)

Vyāsatātparyanirṇaya (Advaita) (NCat I, 366)

6897 : Edited by T. K. Balasubrahmanyam. SVVSS 1910.

Aśvatthabudha (fl. 1750)

Prakāśa or *Bhāvasaṃgraha* on Gadādhara's *Gādādharī* (NCat I, 438; V, 347; VIII, 30)

Vyākhyāna on Gadādhara's *Vyutpattivāda* (NCat I, 438)

Dāmodara II (fl. 1750)

Alaṃkāra on Bhavanātha's *Nayaviveka* (NCat IX, 17, 18, 23, 350)

Devendrakīrti (fl. 1750)

Commentary on Amṛtacandra's commentary on Kundakunda's *Samayasāra* (cf. CatPun 3551 for ms. citation)

Gopinātha Maunin (fl. 1750) (NCat VI, 165)

Vikāśa on Udayana's *Nyāyakusumāñjali* (NCat VI, 165)

Haṃsarāja (fl. 1750)

Commentary on Harṣavardhana's *Adhyātmabindu* (NCat I, 148)

Commentary on Nemicandra III's *Dravysaṃgraha* (cf. CatPun 3551 for ms. cit.)

Hariyaśomiśra (fl. 1750)

Advaitaśāstravicāra (Advaita) (NCat I, 134)

Anubandhadarśana (Advaita) (NCat I, 205)

Commentary on the Bhagavadgītā (Advaita) (cf. L. 1693 for ms. citation)

Dīpikā on Raghunātha Bhaṭṭācārya's *Vākyavāda*

6898 : Edited by M. S. Bakre in *Vādārthasaṃgraha* IV, Bombay, 1913.

Vedāntatātparyavicāra (Advaita) (ms. at Baroda)

Harṣavardhana II (fl. 1750)

Bālāvabodha on a *Navatattvaprakaraṇa* (cf. CatPun 3555 ff. for mss. cits.)

Jñāna Prakāśa (fl. 1750) (NCat VII, 328)

Pauṣkaravṛtti-Jñānapada (NCat VII, 338)

Commentary on Aruṇanti's *Śivajñānasiddhiyar* (in Tamil)

See e4802; e4803; b4811.

Siddhāntaśikhāmaṇi (Śaiva Siddhānta)
6899 : Edited in *grantha* characters. Jaffna, n.d.
Vṛtti on Meykāṇḍa's *Śivajñānabodha*
6900 : Edited in *grantha* characters by Kailasa Pillai. Jaffna 1927.
Śivayogaratna with *Śivayogasāra* thereon (NCat VIII, 328)
6901 : Edited in *grantha* characters. Jaffna, n.d.
6902 : Edited Paruthittarai 1929.

Kṛṣṇa Datta (fl. 1750)

Nyāyamanoramā on Viśvanātha's *Siddhāntamuktāvalī* (NCat IV, 315)

Jayakṛṣṇa Maunin (fl. 1750) (NCat VII, 169)

(*Śabdārtha*)*Sāramañjarī* (Grammarian) (NCat VII, 169)
Śabdārthatarkāmṛta (Grammarian) (NCat VII, 169)
Śuddhicandrikā (cf. L. 20; Oudh III, 16 for mss. citations)
Vibhaktyarthanirṇaya (Grammarian) (cf. Khn. 48; K. 88 for mss. citations)
Vṛttidīpikā (Grammarian)
6903 : Edited by Gangadhara Sastri. POWSBT 29, 1930.
Arthanirṇaya on Raghunātha Śiromaṇi's *Ākhyātavāda* (NCat II, 11)
Sphoṭacandrikā (Grammarian) (NCat IV, 339)
See e6210.
6904 : Edited Banaras 1899.
6905 : Edited by M. S. Bakre in *Vādārthasaṃgraha* (Bombay 1913).

Nārāyaṇa Sārvabhauma Bhaṭṭācārya (fl. 1750) (NCat VII, 320)

Jñānakāraṇatāvāda (Nyāya) (NCat VII, 320)

Varkhedi Timmanācārya (fl. 1750)

Gajapañcānana (Dvaita) (NCat V, 229)
Viṣṇutattvadīpikā (Dvaita) (NCat VIII, 181)
6906 : Edited by Chaturvedi Ramachandracharya. Tanjore 1951.

Kṛṣṇa Yajvan (fl. 1750)

Mīmāṃsāparibhāṣā (Bhāṭṭa) (NCat I, 141)
6907 : Edited by Satyavrata Samasramin. THC 6, 1873, 5-8. Reprinted Calcutta 1888.
6908 : Edited by Jivananda Vidyasagara. Calcutta 1875, 1886, 1903.
6909 : Edited Banaras 1903.
6910 : Edited by Ganganatha Jha. Pan n.s. 26, 1904: 257, 353, 551. Reprinted Banaras 1905.
See e6625.
6911 : Edited by Viresvara Tarkaratna. Calcutta 1913.
6912 : Edited with editor's *Laghuṭippaṇī* by Nityananda. 2d edition. Banaras 1915.

See t6626.

6913 : Edited with editor's *Pariṣkāra* by D. T. Tatacarya. Kumbhakonam 1919.

6914 : Edited by Ananta Sastri Phadke. HarSS 19, 1932, 1941.

6915 : Edited with Marathi Vyakhya by Ramacandra Dattatreya Kimjavadaka. Poona 1933.

6916 : Edited, with Gopāla Śāstrin's *Dīpikā* and editor's Hindi commentary, by A. Chinnasvami Sastri. Banaras 1935.

6917 : Edited with editor's *Ṭippaṇī* by B. R. Acharya. 5th edition. Bombay 1950.

Narasiṃha Muni (fl. 1750)

Advaitapañcaratna (Advaita) (NCat I, 127; IX, 363)

Tattvavivecanā on Nṛsiṃhāśrama's *Bhedadhikkāra* (NCat IX, 363)

Nirambavargiya Deśikar (fl. 1750)

Commentary on Umāpati's *Tiruvaruṭpayan* (in Tamil)

See e4702; e5143.

Nirvāṇa Mantrin (fl. 1750)

Sarvasvabhūṣaṇa on Nīlakaṇṭha's *Kriyāsāra*

See e5591.

Caṇḍeśvara Vācaspati (fl. 1750?)

Tattvabodhinī (Mīmāṃsā) (NCat VIII, 56)

Padmanābhācārya or Vedagarbhanārāyaṇācārya (fl. 1750)

Padārthasaṃgraha and *Madhvasiddhāntasāra* thereon (Dvaita) (NCat I, 173, 498)

6918 : Text only edited by T. R. Krishnacharya. Bombay 1893.

6919 : Text and commentary edited in Telugu characters. Bellary 1913.

6920 : Text only edited and translated into Kannada by T. R. Krishnacharya. Kumbhakonam 1920-22.

Paṇṭipperumāl or Paṇḍipperumāl (fl. 1750)

Vṛtti on Meykanta Tevar's *Śivajñānabodha* (in Tamil)

See e4718.

Rāghavācārya (fl. 1750)

Śarīrārthasaṃkṣepa (Viśiṣṭādvaita)

6921 : Edited by V. Krishnamacarya. ALB 28, 1964, 266-276.

Rāmacandra (fl. 1750)

Commentary on Nemicandra III's *Dravyasaṃgraha* (NCat IX, 183)

Rāmānujācārya (fl. 1750)

Nayakaratna on Pārthasārathi Miśra's *Nyāyaratnamālā*

See e4244.

Tantrarahasya (Prābhākara) (NCat VIII, 92)
6922 : Edited by R. Shamasastri and K. S. Ramaswami Sastri. GOS 24, 1923, 1956.

Revaṇacittar (fl. 1750)

Śivajñānadīpam (in Tamil) (Śaiva Siddhānta)
6923 : Edited by T. P. Palaniyappa Pillai. MGOS 7, 1950.

Śivadatta Miśra (fl. 1750)

Gaṅgā on Gadādhara's *Gādādharī*
See e6622.
Gaṅgā on Jagadīśa's *Jāgadīśī*
See e6333; e6334; e6335.
Gaṅgānirjhariṇī on Mathurānātha's *Māthurī*
See e5314.
Dīpikā on Gadādhara's *Vyutpattivāda*
See e6641.

Śivajñāna Yogi (fl. 1750)

Bhāṣya on Meykanta Tevar's *Śivajñānabodham* (in Tamil)
See e4704; e4705; e4708; e4720.
Cirrurai on Meykanta Tevar's *Śivajñānabodham* (in Tamil)
See e4700; e4702; e4712.

Śivajñāna Svāmi (fl. 1750)

Siddhāntamarabukhaṇḍanakhaṇḍana (in Tamil)
6924 : Edited, with Śivajñāna Svāmi's *Śivasaṃvādavuraimaruppu*, *Śivasaṃvādakhaṇḍanam* and *Vairakuppayam*, by Sabhapati Navalar. Chidambaram 1893.
Śivasaṃvādavuraimaruppu (in Tamil)
See e6924.
Śivasamvādakhaṇḍanam (in Tamil)
See e6924.
Vairakuppayam (in Tamil)
See e6924.

Trilocanadeva Nyāyapañcānana (fl. 1750)

Vyākhyā on Udayana's *Nyāyakusumāñjali* (NCat VIII, 262)
Nyāyasaṃketa (Nyāya) (cf. Radh. 13 for ms. citation)
Locanī on Viśvanātha's *Siddhāntamuktāvalī* (NCat VIII, 262)

Umāmaheśvara or Abhinava Kālidāsa (fl. 1750) (NCat I, 298-299)

Advaitakāmadhenu (Advaita) (NCat I, 299)
Tattvacandrikā or *Virodhavārūthinī* (Advaita) (NCat I, 299; VIII, 18)
Vedāntasiddhāntasāra (Advaita) (NCat I, 299)

Venimādhava (fl. 1750)

Prabhā on Gadādhara's *Gādādhari*

See e5326; e6624.

Vīreśvara (fl. 1750)

Nyāyasiddhāntajyotsnā on Bhavānanda's *Bhavānandī* (NCat VIII, 34)

Ṭīkā on Jagadīśa's *Jāgadīśī* (NCat VII, 209)

Viśvanātha (fl. 1750?)

Vivṛti on Gadādhara's *Gādādhari*

6925 : *Sādṛśyavāda* and *Jyeṣṭhatvavāda* sections edited, with Viśvanātha's *Vivṛti* on Gadādhara's *Śaktivāda* and on the *Lakārārthanirṇaya* section of Gadādhara's *Vyutpattivāda*, by S. Sarma. Banaras 1900.

Vivṛti on Gadādhara's *Muktivāda* (ms. at Ramesvara Chaube's, Mirzapore)

Vivṛti on Gadādhara's *Śaktivāda*

See e6925.

Ṭīkā on Annambhaṭṭa's *Tarkasaṃgraha* (cf. Radh. 13 for ms. citation)

Vivṛti on Gadādhara's *Vyutpattivāda*

See e6925.

Vāsudeva Dīkṣita (fl. 1750)

Kutūhalavṛtti on Jaimini's *Mīmāṃsāsūtras* (NCat I, 155)

See e159; e184; e210; e211.

Gopāla (Bhaṭṭa) Śāstrin (fl. 1750)

Dīpikā on Kṛṣṇa Yajvan's *Mīmāṃsāparibhāṣā*

See e6916.

Mitākṣarā on Kumārila's *Tantravārttika* (NCat VI, 145-146)

Murāri Miśra II (fl. 1750)

Aṅgatvanirukti (Mīmāṃsā) (NCat I, 62)

See e177.

6926 : Edited by Ganapatarao Yadava Rao. ASS 137, 1973.

Māyācandra (fl. 1754)

Jñānakriyā(saṃ)vāda (Jain) (NCat VII, 321)

Jagannātha Tarkapañcānana or Nyāyapañcānana (fl. 1754)

Viveka on Raghunātha Śiromaṇi's *Nañvāda* (NCat IX, 323)

Tarkakroḍapātra (Nyāya) (NCat VII, 135)

Jagannathīya on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VII, 135, 139; VIII, 22)

Bodhendra or Gaṅgādhara (Indra) Sarasvatī I (fl. 1755) (NCat V, 207)

Bhāvaprakāśikā on Śaṃkara's *Ātmabodha* (NCat II, 54)

(*Bhāṭṭasārasarvasva*) *Uddyotacandrikā* or *Candrodaya* (Bhāṭṭa) (NCat V, 207)

Bodhārya (Advaita) (cf. Ad IX, p. 354 for ms. citation)

?*Siddhāntabindūśikara* (Advaita) (NCat V, 207)

Svārājyasiddhi and *Kaivalyakalpadruma* thereon (NCat V, 207)

6927 : Edited with *Kaivalyakalpadruma* by B. M. Chaudhuri. Banaras 1888, 1891.

6928 : Edited and translated into Hindi, with editor's Hindi *Kāśikā*, by Mangalahari. Agra 1934.

6929 : Edited Madras 1927.

6930 : Edited with Hindi *Ṭikā* by R. S. Sarma. Moradabad 1934.

Udgara on Rāmānanda Sarasvatī's *Siddhāntacandrikā* (NCat V, 207)

6931 : P. V. Varadaraja Sarma, "Gaṅgādharendra Sarasvatī, author of Siddhāntacandrikodgāra", JTSML 1.2, 1939-40, 22-25.

See e6673.

Vedāntasiddhāntasūktimañjarī and *Prakāśa* thereon (NCat V, 207)

6932 : Edited with English summary by N. C. B. Bhattacharya. CalSS 4, 1935.

General

6933 : P. K. Gode, "The chronology of the works on Vedānta by Gaṅgādhara Sarasvatī and his disciple Ānandabodhendra Sarasvatī", JGJRI 9, 1951-52, 129-134.

6934 : T. S. Narayana Rao, "Gaṅgādharendra Sarasvatī", PA 286-289.

Viṭṭhaleśa Upādhyāya (fl. 1755)

Viṭṭhaleśopādhyāyī or *Vyākhyā* on Gauḍabrahmānananda's *Gauḍabrahmānandī* (NCat I, 129-130)

See e6081; e5978.

(**Śrībhāṣyam**) **Śrīnivāsa** (fl. 1755)

Vyākhyā on Vedānta Deśika's *Adhikārasaṃgraha*

See e5155.

Commentary on Vedānta Deśika's *Nyāsadaśaka*

See e5186.

Commentary on Vedānta Deśika's *Nyāsatilaka*

See e5188.

Commentary on Vedānta Deśika's *Nyāsaviṃśati*

See e5190.

Sāradīpikā on Vedānta Deśika's *Rahasyatrayasāra*

See e5233.

Laghuprakāśikā on Rāmānuja's *Śrībhāṣya*

6935 : Edited by T. Chandrasekharan. MGOS 48, 1955.

Nirbhayarāma or Narbherāma Bhaṭṭa (fl. 1755)

Adhikaraṇasaṃgraha

6936 : Edited by V. H. Sastri. Bombay 1914.

Kārikārtha on Vallabha's *Subodhinī*

6937 : Edited Nadiad.

(Śaṭhāmarṣa) or (Śrīśaila) Śrīnivāsācārya I or Surapuram Veṅkatācārya (fl. 1755)

Bhedadarpaṇa or *Bhedamaṇi* (Viśiṣṭādvaita) (cf. MD 4980 for ms. citation)

Jijñāsādarpaṇa (Viśiṣṭādvaita) (NCat VII, 247)

Jñānaratnaprakāśikā or *-darpaṇa* (Viśiṣṭādvaita) (NCat VII, 334)

Ṇatvadarpaṇa (Viśiṣṭādvaita) (NCat VIII, 13)

Nayamaṇikālikā or *Oṃkāravādārtha* (Viśiṣṭādvaita) (NCat III, 94; IX, 348)

Nayadyumaṇi with *Dīpikā* thereon (Viśiṣṭādvaita) (NCat IX, 346)

Sāravivācārya on Vedānta Deśika's *Rahasyatrayasāra*

See e5233.

Ṣaṣṭhīdarpaṇa (Viśiṣṭādvaita) (cf. MD 5054-5055 for mss. citations)

Siddhāntacintāmaṇi or *Upādānatvasamarthana* (Viśiṣṭādvaita) (NCat II, 379)

6938 : Edited by P. B. Ananthachariar. SMS 13, 1902.

6939 : Summarized in Dasgupta III, 388-392.

Tattvamārtaṇḍa or *Candrikākhaṇḍana* (Viśiṣṭādvaita) (NCat VI, 381; VIII, 58)

Tattvadarpaṇa (Viśiṣṭādvaita) (NCat VIII, 45)

Virodhanirodha or *Bhāṣyapādukā* (Viśiṣṭādvaita)

6940 : Summarized in Dasgupta III, 384-388, 392-395.

?*Pramāthinī* on Umāmāheśvara's *Virodhavarūthinī* (cf. MD 4998 for ms. cit.)

Harivyāsa Deva (fl. 1755)

Arthapañcaka (Dvaitādvaita) (NCat I, 384)

Siddhāntakusumāñjali on Nimbārka's *Daśaślokī* (NCat VIII, 356)

See e4759.

Ghanaśyāma or Caundajī Paṇṭha (fl. 1756) (NCat VI, 274)

Advaitabodha (Advaita) (NCat I, 128)

Anubhavacintāmaṇiṭikā (Advaita) (NCat I, 205)

Rādhā Dāmodara (fl. 1760)

Vedāntasyamantaka (Acintyabhedābheda)

6941 : Edited by Umesh Chandra Bhattacharjee. POS 19, 1930.

Rāmavijaya Gaṇi (fl. 1760) (NCat VI, 50)

Guṇamālā(prakaraṇa) and autocommentary (Jain) (NCat VI, 50)

6942 : Text edited and translated into Gujarati. Bhavnagar 1922.

Vivaraṇa on Dharmadāsa Gaṇi's *Upadeśamālā*

See e3523.

Advaitānanda Tīrtha or Rāmānanda Tīrtha (fl. 1762)

Adhyātmacandrikā (Advaita) (NCat I, 137, 146)

(Pra)Dīpikā on Śaṃkara's *Ātmabodha* (NCat I, 137)

See e2305.

6943 : Edited in Telugu characters with Advaitānanda's *Ānandalaharis* on Īśa, Chāndogya, Taittirīya, Kena, Puruṣasūkta and Ātma Upaniṣads. Bezwada 1911.

Ānandalaharī on Ātma Upaniṣad

See e6943.

Brahmavidyābharaṇa or *Tātparyadīpikā* on Śaṃkara's *Brahmasūtrabhāṣya* (NCat I, 137)

6944 : Edited by Harihara Sastri. AManjS 6, 1894-95.

6945 : Edited in Telugu characters, with Advaitānanda's *Taittirīyopaniṣattātparyadīpikā*. Tenali, Madras 1913.

6946 : Edited in Telugu characters, with Rāmakṛṣṇa Yajvaśāstri's *Khaṇḍanabhāṣāsamalanivāraka* and Advaitānanda's *Chāndogyopaniṣattātparyadīpikā*. Bezwada 1915.

6947 : *Catuḥsūtri* section edited in Telugu characters by Bondlamudi Gurumurti. Bezwada 1916.

Ānandalahari or *Tātparyadīpikā* on Chāndogya Upaniṣad (NCat VII, 116)

See e6943; e6946.

Ānandalahari on Īśa Upaniṣad

See e6943.

Ānandalahari on Kena Upaniṣad

See e6943.

Ānandalahari on Puruṣasūkta Upaniṣad

See e6943.

Ānandalahari or *Tātparyadīpikā* on Taittirīya Upaniṣad

See e6943; e6945.

Govardhana Āśukavi (fl. 1764)

Vedāntacintāmaṇi (NCat VI, 184)

6948 : Edited with editor's *Ṭippaṇa* by Devakinandana. Bombay 1870.

Bhairava Tilaka (fl. 1768)

Tātparyavivaraṇa on Bādarāyaṇa's *Brahmasūtras*

See e227.

Nalla Dīkṣita or Kavi or Bhūminātha (fl. 1770) (NCat IX, 381-382)

Advaitarasamañjarī with *Parimala* thereon (Advaita) (NCat I, 132-133)

See e2587.

6949 : Edited by Sundaresa Sastri. Srirangam 1921.

6950 : Edited by N. Kuppuswammayya. JOR 12, 1938, 71-79.

6951 : Edited, with a *Laghuvivaraṇa* by a pupil of Kṛṣṇa, in JKUMOL 1.3-4, 1945-2.1, 1946.

6952 : Edited, with Kṛṣṇānandāśrama's *Kṛṣṇānandāśramī*, and translated by P. N. Menon. Palghat 1965.

Padamaṇimañjarī (NCat IX, 381)

Rāma Nārāyaṇa Tarkapañcānana (fl. 1770)

Bālabodhinī on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 132)

Abhinava Śivarāma Brahmendra (fl. 1770) (NCat I, 307)

Advaitānusaṃdhāna (Advaita) (NCat I, 138)

6953 : Edited Kumbhakonam 1906.

Aparokṣānubhavadarpaṇa (Advaita) (NCat I, 253)

6954 : Edited Srirangam 1906.

Gaṅgādhara Mahāḍakara (fl. 1770) (NCat V, 204-205)

Bhāvasāraviveka (Advaita) (cf. Hall, p. 94 for ms. citation)

Subodhinī on Bādarāyaṇa's *Brahmasūtras* (Advaita) (NCat V, 205)

Dhyānavallarī (Advaita) (NCat IX, 306)

Candrikā on Śaṃkara's *Pañcīkaraṇa*

See e2810.

Prapañcasāraviveka (Advaita) (cf. K. 186; Poona 165 for ms. citations)

Tarkacandrikā (Advaita) (NCat V, 204)

Raṅgarāja (fl. 1770)

Advaitabahiṣkāra (Advaita) (NCat I, 128)

(Mahābhāṣyam) Appalācārya or Daśarathī (Vādhūla) (fl. 1770)

Upadeśaratnamālā (Viśiṣṭādvaita) (NCat IX, 32)

Dharmapurīśa (fl. 1770) (NCat IX, 254)

Akhaṇḍārthabhaṅga (Viśiṣṭādvaita) (NCat I, 18; IX, 254)

Rāmānujanavaratnamālikā (Viśiṣṭādvaita) (NCat IX, 254)

Śaṃkarahṛdayavedanā (Viśiṣṭādvaita) (NCat IX, 254)

(Ādi) Veṅkaṭa Yogin (fl. 1770) (NCat II, 88)

Brahmavinnidhi (Advaita) (NCat II, 88)

Kriyāyoga (NCat II, 88; V, 137)

Kṣamākalyāṇagaṇi (fl. 1772) (NCat V, 147)

Subodhinī on Śāntisūri II's *Jīvavicāraprakaraṇa* (NCat V, 147; VII, 295)

Phakkikā on Annambhaṭṭa's *Tarkasaṃgrahadīpikā* (NCat V, 147; VIII, 116, 128)

See e6421.

Kṛṣṇa Dhurjaṭi Dīkṣita (fl. 1774) (NCat IV, 133, 324)

Siddhāntacandrodaya on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 129)

See e6739; e6398.

Appā Dīkṣita (fl. c. 1775) (NCat I, 269)

Vimatabhañjana (Advaita) (NCat I, 269)

6955 : Edited in *grantha* characters. Madras.

Bhīṣma Miśra (fl. 1775)

?*Khaṇḍana* (Advaita) (NCat V, 174)

Kṛṣṇa Jīvan (fl. 1775)

Tarkapātrikā (Nyāya) (NCat IV, 312)

Vyadhikaraṇadharmāvacchinnābhāvapāttrikā (Nyāya) (NCat IV, 312)

Āśādhara II (fl. 1775)

Advaitaviveka (Advaita) (NCat I, 134)

Ayodhyā Prasāda (fl. 1778)

Śatapraśnottarī (Advaita) (NCat I, 365)

Ānandabodhendra Sarasvatī (fl. 1780) (NCat II, 108)

Tātparyaprakāśa on the *Yogavāsiṣṭha*

See e4637; e4667.

Jinalābha Sūri (fl. 1780) (NCat VII, 265-266)

Ātmabodha or *Ātmaprabodha* (Jain) (NCat II, 51; VII, 265)

6956 : Edited by Hiralal Hamsraj. 1909.

6957 : Edited Jamnagar 1914.

Kaviratna or Khageśa (fl. 1780)

Commentary on Gaṅgeśa's *Tattvacintāmaṇi* (NCat III, 280; VIII, 21)

Baladeva Vidyābhūṣaṇa or Govindamuni (fl. 1780) (NCat VI, 203)

Bhāṣya on the Bhagavadgītā

See e2467.

6958 : Edited, with editor's *Vidvadrañjana*, by Bhaktivinoda Ṭhakkura. Calcutta 1924.

6959 : Edited in Bengali script, with Bhaktivinoda Ṭhakkura's *Vidvadrañjinī*, by Bhaktisrirup Siddhanti. 3 volumes. Calcutta 1967-68.

Govindabhāṣya on Bādarāyaṇa's *Brahmasūtras*
See t295.
6960 : Summarized in Dasgupta IV, 434-444.
Bhāṣya on Īśa Upaniṣad
See et2681.
6961 : Edited in Bengali script, with Bhaktivinoda Ṭhakkura's *Vedārkadidhiti* and editor's *Tattvakaṇa*, by Srirup Siddhanti. Calcutta 1970.
Prameyaratnāvalī (Acintyabhedābheda)
6962 : Edited, with Kṛṣṇadeva Vedāntavāgīśa's *Kantimālā* and editor's Bengali commentary, by Gokulcandra Gosvami. Calcutta 1878.
6963 : Edited, with Kṛṣṇadeva Vedāntavāgīśa's *Kantimālā* and editor's *Prabhā* and translated into Bengali by Aksaya Kumara Sastri. Calcutta 1927.
Śaraṅgaraṅgadā on Rūpa Gosvāmin's *Saṃkṣepabhāgavatāmṛta*
See e5954; e5955.
Siddhāntaratna or *Govindabhāṣyapīṭhikā* (NCat VI, 203)
6964 : Edited by Gopinath Kaviraj. POWSBT 10, 1924-27. 2 parts.
See e426.
6965 : Selections translated in HTR 342-345.
Ṭikā on Jīva Gosvāmin's *Tattvasandarbha* (NCat VIII, 70)
General
6966 : B. N. K. Sharma, "Madhva influence on Bengal Vaisnavism", IC 4, 1937-38, 429-434.
6967 : Gaurang Charan Nayak, "An exposition of the philosophy of Baladeva Vidyābhūṣaṇa", PQ 33, 1960, 191-198.
See e5605.

Sadānanda Vyāsa (fl. 1780)

Commentary on Nṛsiṃhāśrama's *Advaitadīpikā* (NCat I, 126)
Siddhāntasāra on Madhusūdana Sarasvatī's *Advaitasiddhi*
6968 : Edited by L. S. Dravid. ChSS 18, 1903.
Bhāvaprakāśa on the Bhagavadgītā (Advaita) (cf. Radh. 5, 42, 45; NW 290; Hall, p. 120 for mss. citations)
Mokṣadharmasāroddhāra (Advaita)
6969 : Edited with editor's commentary by Ramasakala Misra. Reprinted from the Pandit, Banaras 1915.
Pratyaktattvacintāmaṇi (Advaita)
6970 : Edited by Krishna Pant. AG 5, 7, 1932. 2 volumes.
Ṭikā on Nṛsiṃhāśrama's *Tattvaviveka* (NCat VIII, 61)

Rāma Nārāyaṇa (fl. 1780)

Anumitinirūpaṇa (Advaita) (NCat I, 210)
6971 : Edited by G. V. Devasthali, "The Anumiti-nirūpaṇam of Rāmanārāyaṇa", PVKF 155-161.

Commentary on the Bhagavadgītā (cf. Lahore 1882, 7 for ms. citation)
Ṭikā on Vidyāraṇya's *Pañcadaśi* (cf. Lahore 1882, 7 for ms. citation)
Ṭikā on Mahādeva Sarasvatī's *Tattvānusaṃdhāna* (NCat VIII, 75)
Tattvabodha (Advaita) (NCat VIII, 55)
Vijñānanaukāṭikā (Advaita) (cf. Lahore 1882, 9 for ms. citation)

Narahari (fl. 1780)

Viśiṣṭādvaitavijayavāda (Viśiṣṭādvaita) (NCat IX, 368)

Narasiṃha Yati or Muni (fl. 1780)

Mandaprabodha on Jayatīrtha's *Tattvodyotaṭikā* (or Madhva's *Tattvodyota*?) (NCat VIII, 82; IX, 363)
Commentary on Madhva's *Tattvaviveka* (NCat VIII, 62; IX, 363)

Aṇṇayācārya (fl. 1785)

Upasūtrasaṃgraha on Bādarāyaṇa's *Brahmasūtras* (Viśiṣṭādvaita) (NCat I, 93)

(Nityamukta) Narahari (fl. 1785) (NCat IX, 368)

Madhvasiddhāntasāra (Dvaita) (NCat IX, 368)

Vijayalakṣmī Sūri (fl. 1787)

Upadeśaprasāda and commentary thereon (Jain) (NCat II, 348)

6972 : Edited Bhavnagar, Bombay 1915-1923. 4 volumes.

Candranārāyaṇa Bhaṭṭa (fl. 1790) (NCat VI, 356)

Candranārāyaṇi on Gadādhara's *Gādādharī* (NCat VIII, 31; V, 347)
Kroḍa on Jagadīśa's *Jāgadīśī* (NCat VI, 387; VII, 209)
Ṭikā on Udayana's *Nyāyakusumāñjali* (NCat VI, 387)
Vṛtti on Gautama's *Nyāyasūtras* (NCat VI, 357)
Ṭippaṇī on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 22)
Kālakhaṇḍanavicāra (Nyāya) (NCat IV, 15)
Tarkagranthaṭikā (Nyāya) (NCat VI, 387)
Kroḍapātras (Nyāya) (NCat V, 142; VI, 356-358)

Dulāra Bhaṭṭācārya (fl. 1790)

Ṭikā on Gadādhara's *Gādādharī* (NCat V, 303; IX, 92-93)
Anugama on Gaṅgeśa's *Tattvacintāmaṇi* (NCat II ff. under names of sections)

Giriśa Candra (fl. 1790)

Ṭikā on Viśvanātha's *Siddhāntamuktāvalī* (NCat VI, 24)

Haranārāyaṇa (fl. 1790)

Commentary on Gadādhara's *Gādādharī* (NCat V, 348)
Commentary on Jagadīśa's *Jāgadīśī* (ms. at Ayodhya Prasada, Banaras)
Commentary on *Tarkagrantha* (Nyāya) (cf. NP II, 18 for ms. citation)
Commentary on Gaṅgeśa's *Tattvacintāmaṇi* (NCat entries under names of sections)

Devabhadra (fl. 1792)

Pauṣavādārtha or *Pauṣavādavyākhyā* (Nyāya) (NCat IX, 115-116)

Kṛṣṇa Bhaṭṭa Ārḍe (fl. 1800) (NCat IV, 113)

Mañjūṣā on Gadādhara's *Gādādharī* (NCat IV, 335-336; VIII, 31)
See e5288; e5290; e5311; e5320.
6973 : *Satpratipakṣa* section edited by S. Subrahmanya Sastri. AOR 16, 1959-60, 33 pp.
6974 : *Savyabhicāra Sāmānyanirukti* section edited by S. Subrahmanya Sastri. AOR 17, 1961, 68 pp.
Mañjūṣā or *Toṣiṇī* on Jagadīśa's *Jāgadīśī* (NCat IV, 336; VII, 208; VIII, 22)
Commentary on Udayana's *Kiraṇāvalī* (cf. NW 338 for ms. citation)
Padārthacandrikāvilāsa (Nyāya) (vs. Mādhava Sarasvatī's *Mitabhāṣiṇī*) (cf. Hall, p. 75)
General
6975 : P. K. Gode, "Some authors of the Ārḍe family", JUBo 12.2, 63-69. Reprinted in SILH 3, 17-24.

Veṇīdatta (Vāgīśa Bhaṭṭa) (fl. 1800)

Bhedajayaśrī (Dvaita)
6976 : Edited by T. P. Upadhyaya. POWSBT 49, 1933.
Padārthamaṇḍana (Nyāya)
6977 : Edited by G. S. Nene. POWSBT 30, 1930.
Satkāryakhaṇḍana (Nyāya) (cf. HDV 784 for ms. citation)
Tarkasamayakhaṇḍana (NCat VIII, 132)

Vedāntācārya (fl. 1800)

Anumānasya pṛthakprāmāṇyakhaṇḍana (Mīmāṃsā) (NCat I, 210)

(Parvatīya Śrī) Viśveśvara (Pāṇḍeya) (fl. 1800)

Tarkakutūhala (Nyāya) (NCat VIII, 111)
6978 : Edited by Janardana Sastri Pandeya. Banaras 1971.
Praveśa on Raghunātha Śiromaṇi's *Dīdhiti* (NCat VIII, 35)

Bhāratī Yati (fl. 1800)

Commentary on Vācaspati Miśra I's *Tattvakaumudi*

See e1307.

Appagoṇḍācārya (Kandidhau) (fl. 1800) (NCat I, 258)

Kudṛṣṭibhaṅga (Viśiṣṭādvaita) (NCat I, 258; IV, 192)

Artha on Vedānta Deśika's *Rahasyatrayasāra* (NCat I, 258)

Sajjanāmṛta (Viśiṣṭādvaita) (NCat I, 258)

Siddhāntasāra (Viśiṣṭādvaita) (NCat I, 258)

Tattvāmṛta (Viśiṣṭādvaita) (NCat I, 258; VIII, 75)

Tattvanirṇaya (Viśiṣṭādvaita) (NCat I, 258; VIII, 48)

Tattvaniṣkarṣa (Viśiṣṭādvaita) (NCat I, 258)

Viśiṣṭādvaitanirṇaya (Viśiṣṭādvaita) (NCat I, 258)

Bhavadeva (fl. 1800)

Vyākhyācandrikā on Bādarāyaṇa's *Brahmasūtras* (ms. at India Office, London)

Commentary on Bhavānanda's *Kārakacakra* (NCat III, 373)

Vṛtti on Īśvarakṛṣṇa's *Sāṃkhyakārikās* (cf. NW 390 for ms. citation)

Anumānaprakaraṇavyākhyā (Nyāya) (NCat I, 210)

Ṭīkā on *Pañcalakṣaṇa* section of Gaṅgeśa's *Tattvacintāmaṇi* (ms. at Veni Datta's, Banaras)

Vaiśeṣikaratnamālā (Vaiśeṣika) (cf. FK 23 for ms. citation)

Gopīkaṇṭha (fl. 1800)

Nyāyapradipa (Nyāya) (ms. at Pandit Syamalal Duve's, Ajiganj)

Hari Bhaṭṭa (fl. 1800)

Vārttika on Kapila's *Sāṃkhyasūtras* (cf. MD 15873 for ms. citation)

Jñānāmṛta Yati or Jñānānanda (fl. 1800)

Ṭīkā on Śaṃkara's *Aitareyopaniṣadbhāṣya* (NCat III, 87; VII, 345)

Candrikā on Chāndogya Upaniṣad (Advaita) (NCat VII, 243, 344)

Commentary on Īśa Upaniṣad (Advaita) (NCat VII, 344)

Commentary on Jābāla Upaniṣad (Advaita) (NCat VII, 243, 344)

Vidyāsurabhi on Sureśvara's *Naiṣkarmyasiddhi* (NCat VII, 345)

Commentary on Saubhāgya Upaniṣad (Advaita) (NCat VII, 344)

Vṛtti on Kapila's *Sāṃkhyasūtras* (NCat VII, 345)

Ṭīkā on Śaṃkara's *Taittirīyopaniṣadbhāṣya* (NCat VII, 345; VIII, 221)

Commentary on a *Tattvacandra* (Advaita) (NCat VII, 344)
Commentary on a *Tattvārṇava* (Advaita) (NCat VII, 344)
Commentary on Śaṃkara's *Vākyasudhā* (NCat VII, 344)
Commentary on Patañjali's *Yogasūtras* (NCat VII, 344)

Keśavānanda Yati (fl. 1800)

Anubhavānandalaharī (Advaita)

6979 : Translated in Theosophist 20, 1898-99 : 175, 368, 749. 21, 1899-1900 : 553.

6980 : Edited by K. V. Sharma. VIJ 5, 1967, Supplement i-xiii, 1-12. Reprinted Hoshiarpur 1968.

Kavirāja Yati or Kavirāja Giri (Bhikṣu) (fl. 1800) (NCat III, 284)

Sāṃkhyatattvapradīpa (Sāṃkhya)

6981 : Edited and translated by Govinda Deva Sastri. Pan 9, 1874-75 : 43, 68, 117, 240. 10, 1875-76 : 263.

See e1862.

Tattvadīpa (Advaita) (NCat III, 284; VIII, 45)

Kṛṣṇamitra Ācārya or Durbalācārya (fl. 1800) (NCat IV, 343 ff.)

Bhāṭṭārkataraṅgiṇī (Nyāya) (cf. Oudh VI.12 for ms. citation)
Pradīpa on Bhavānanda's *Bhavānandī* (NCat IV, 343)
Ṭīkā on Gadādhara's *Gādādharī* (NCat IV, 343)
Laghunyāyasudhā (Nyāya) (cf. Oudh X.16 for ms. citation)
Laghusāmagrīvyāpti (Nyāya) (cf. Oudh X.16 for ms. citation)
Laghutarkasudhā (Nyāya) (cf. Oudh X.16 for ms. citation)
Ṭīkā on Raghunātha Śiromaṇi's *Nañvāda* (cf. Oudh X.14 for ms. citation)
Vyākhyā on Rāmabhadra Sārvabhauma's *Padārthatattvanirūpaṇaṭippaṇa* (NCat IV, 343)
Padārthapārijāta (Nyāya) (NCat IV, 343)
Ratnāvalīvādasudhāṭīkā (Nyāya) (cf. Oudh X.16 for ms. citation)
Sāmagrīvādārtha (Nyāya) (cf. Oudh X.18 for ms. citation)
Sāmagrīvyāpti (Nyāya) (cf. Oudh X.18 for ms. citation)
Commentary on Īśvarakṛṣṇa's *Sāṃkhyakārikās* (cf. NW 390; Oudh XIX, 108 for mss. citations)
Ṭīkā on Gadādhara's *Śaktivāda* (cf. Oudh 1877, 36; X.16 for mss. cits.)
Siddhāntarahasya (Nyāya) (cf. Oudh X.18 for ms. citation)
Tarkapratibandharahasya (Nyāya) (cf. Oudh X.14 for ms. citation)
Tarkasudhāprakāśa (Nyāya) (NCat VIII, 133)
Prakāśa on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (NCat IV, 343; VIII, 29)

Tattvamīmāṃsā (Sāṃkhya)

See e1862.

Vādasaṃgraha or *Vedacūḍāmaṇi* (NCat II, 9)

Vādasudhākara (Nyāya) (cf. L. 2353; Oudh IV.11; VI.12 for mss. cits.)

Kuñcikā on Nageśa Bhaṭṭa's *Vaiyākaraṇasiddhānta* (NCat IX, 89)

See 6812.

Kṛṣṇa Rāma (fl. 1800)

Prasāriṇī on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (cf. IO 1072, 1077 for mss. citations)

Kulamuni (fl. 1800)

Vṛtti on Īśvarakṛṣṇa's *Sāṃkhyakārikās* (NCat IV, 239)

Kṛṣṇakānta Vidyāvāgīśa or Siddhāntavāgīśa (fl. 1800)

Prakāśikā on Brahmānanda Sarasvatī's *Nyāyaratnāvali* (cf. L. 603 for ms. cit.)

Commentary on Raghunātha Śiromaṇi's *Padārthatattvanirūpaṇa* (NCat IV, 302)

Sandīpanī on Gautama's *Nyāyasūtras* (NCat IV, 302)

Śaktisandīpanī on Jagadīśa's *Śabdaśaktiprakāśikā* (NCat IV, 302)

See e6321.

Taraṅgiṇī on Rāmakṛṣṇa Bhaṭṭācārya's *Tarkāmṛta* (NCat V, 9; VIII, 134)

Nyāyaratnaprakāśikā (Nyāya) (NCat IV, 302)

Dīpanī on Gaṅgeśa's *Tattvacintāmaṇi* (NCat IV, 302; VIII, 22)

See e5287.

(Rāya) Narasiṃha (Yatīndra) (Śāstrin) (fl. 1800)

Prabhā on Viśvanātha's *Siddhāntamuktāvali* (NCat IX, 364)

See e6528.

Prakāśikā on Annambhaṭṭa's *Tarkasaṃgrahadīpikā* (NCat VIII, 128; IX, 364)

See e6393; e6428.

Saṃgameśvara (fl. 1800)

Kroḍa on Jagadīśa's *Jāgadīśī*

See e6336.

Rāmanātha Bhaṭṭācārya (fl. 1800)

Ṭippaṇī on Jagadīśa's *Jāgadīśī* (NCat VII, 209)

Commentary on Raghunātha Śiromaṇi's *Nañvāda* (NCat IX, 324)

Commentary on Viśvanātha's *Siddhāntamuktāvali* (ms. at Veni Datta's, Varanasi)

Ṭīkā on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 132)

Śaṃkara (Bhaṭṭa) Miśra II (fl. 1800)

Sarvopakāriṇi on Gadādhara's *Gādādhari* (NCat V, 348; VIII, 31)

Commentary on Jagadīśa's *Jāgadīśi* (NCat VII, 209)

Śrīnivāsa (fl. 1800)

Tattvaprakāśa on Īśvarakṛṣṇa's *Sāṃkhyakārikās* (cf. GVD 2020 for ms. cit.)

Yogānanda (fl. 1800)

Commentary on Īśvarakṛṣṇa's *Sāṃkhyakārikās* (cf. NW 392 for ms. cit.)

Jagannātha Miśra (fl. c. 1800) (NCat VII, 139)

Darśanādvaitadarpaṇa (Advaita) (NCat VIII, 229)

Muktiprakāśasūtra or *Mahāśāstraśatasūtri* (Advaita) (NCat VII, 139)

Kāli Śaṃkara (Siddhāntavāgīśa) (Bhaṭṭācārya) (fl. 1810) (NCat IV, 79)

Kroḍapatra on Gadādhara's *Gādādhari* (NCat IV, 79)

6982 : Edited, with Kāli Śaṃkara's *Kroḍapātras* on Mathurānātha's *Māthuri*, Gadādhara's *Vyutpattivāda*, *Śaktivāda* and *Muktivāda*, Jagadīśa's *Śabdaśaktiprakāśikā* and Udayana's *Nyāyakusumāñjali*, by V. P. Dvivedin, Dundhiraja Sastri and Vamacharana Bhattacharya II. 2 volumes. ChSS 25, 1919, 1924.

See e5315; e5319.

Kroḍa on Jagadīśa's *Jāgadīśī* (NCat VII, 209)

Kroḍa on Mathurānātha's *Māthuri* (NCat IV, 79)

6983 : Edited Banaras 1874.

See e6982.

Kroḍa on Gadādhara's *Muktivāda*

See e6982.

Kroḍa on Jagadīśa's *Śabdaśaktiprakāśikā*

See e6982.

Vyākhyā on *Upamāna* section of Gaṅgeśa's *Tattvacintāmaṇi* (NCat IV, 79)

Kroḍa on Gadādhara's *Śaktivāda*

See e6982.

Ṭīkā on *Tarkagrantha* (Nyāya) (NCat IV, 79)

Kroḍa on Gadādhara's *Vyutpattivāda*

See e6982.

(Ādiva) Jayatīrthācārya or Viṣṇutīrtha (fl. 1810)

Caturdaśi (Dvaita)

6984 : Edited Dharwar, acc. to BNKS II, 355.

Commentary on Jayatīrtha's *Nyāyasudhā*
6985 : Edited Dharwar, acc. to BNKS II, 355.
?*Siddhāntarahasya* (Dvaita) (NCat I, 91)
Ṣoḍaśi (Dvaita)
6986 : Edited Dharwar, acc. to BNKS II, 355.

Ānandāśrama (fl. 1810) (NCat II, 111)
Ānandarasasāgara (Advaita) (NCat II, 111)
Viśveśvari Saṃnyāsapaddhati (Advaita) (NCat II, 119)

Rāmānuja Dāsa (fl. 1810)
Tantranitilahari (Mīmāṃsā) (NCat VIII, 89)

Rūpanātha Ṭhakkura Tarkaratna (fl. 1810)
Bhāvaprakāśa on Madhusūdana Ṭhakkura's *Tattvacintāmaṇyāloka-darpaṇa* (cf. DB, 199-200)

Śivadatta Paṇḍita (fl. 1810)
Arthadipikā on Dharmarāja's *Vedāntaparibhāṣā* (NCat I, 383)
6987 : Edited by Dundhiraja Ganesa. Benares 1858.
See e6298; e6301; e6312.

Kiriti Veṅkaṭācārya (fl. 1810)
Khaṇḍanajhañjhāmāruta on Gadādhara's *Gādādhari* (NCat V, 303; VIII, 31)

(Rājānaka) Lakṣmīrāma (fl. 1810)
Vivṛti on Abhinavagupta's *Parātriṃśikālaghuvṛtti* (NCat I, 202)
See e4116.
Tattvaprakāśikā on the Bhagavadgītā (NCat VIII, 51)

Dhanapati Sūri or Miśra (fl. 1811)
Utkarṣiṇi or *Utkarṣadipikā* on Śaṃkara's *Bhagavadgitābhāṣya*
6988 : Edited Ratnagiri 1880.
See e2477; e5048.

Icchārāma Bhaṭṭa (fl. 1815)
Pradipa on Vallabha's *Anubhāṣya* (NCat II, 245)
See e317.

Divākara (fl. 1816) (NCat IX, 44)
Arthadipta on Narahari's *Bodhasāra*
See e6433.

Bhoja Kavi (fl. 1820)
Dravyānuyogatarkana and *Ṭikā* thereon (Jain) (NCat IX, 184)
6989 : Edited with Hindi *Anuvāda* by Thakur Prasad Sarma. RJSM 6, 8, 1905-07.

Bucci Veṅkaṭācārya (fl. 1820)
Vedāntakārikāvali (Viśiṣṭādvaita)

6990 : Edited and translated by V. Krishnamacharya. ALB 14, 1950, 1-48. 15, 1951, 49-80. 16, 1952, 81-128. 17, 1953, 129-150, i-xxvii. Reprinted Adyar 1950.

Priyadāsa (fl. 1820)

Bhaktirasabodhinī (Dvaitādvaita)

6991 : Ram Das Gupta, Studies in the Bhaktirasabodhinī of Priyadāsa. Ph.D. Thesis, University of London 1967.

Susiddhāntottama (Dvaitādvaita) (cf. Baroda, p. 586 for ms. citation)

Tattvanirṇaya and commentary thereon (Dvaitādvaita) (NCat VIII, 48)

Vedāntasāra (Dvaitādvaita) (cf. Baroda, p. 586 for ms. citation)

Vedāntatattva (Dvaitādvaita) (NCat VII, 48)

General

6992 : Har Dutt Sharma, "The Vaiṣṇava philosopher Priyadāsa and his works", IHQ 16, 1940, 318-330.

Paṭṭābhirāma (fl. 1820) (NCat VIII, 130)

Kroḍa or *Ṭippaṇī* on Gadādhara's *Gādādharī* (NCat V, 303, 347; VIII, 31)

See e5320.

Viveka on Raghunātha Śiromaṇi's *Nañvāda* (NCat IX, 323)

Mañjūṣā on Viśvanātha's *Siddhāntamuktāvalī*

6993 : Part One, up to *abhāva* section, edited in Telugu characters by Kapisthalam Desikacarya. Tirupati 1912.

Vākyārthabodhinī or *Nirukti* on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 130-31)

See 6414.

Prakāśikā on Annambhaṭṭa's *Tarkasaṃgrahadīpikā* (NCat VIII, 129)

See e6393; e6428.

Ṭīkā on *Triṃśacchlokī* (Nyāya)

6994 : Edited by P. R. Pisharoti and V. S. Sastri. AUSS 5, 1937.

Pātra on Gadādhara's *Vyutpattivāda* (cf. Rice 118 for ms. citation)

Pūrṇānanda Sarasvatī (fl. 1822)

Tattvaviveka on a *Siddhāntatattvabindu* (Advaita) (NCat VIII, 61)

Tattvampadārthaviveka (Advaita) (NCat VIII, 60)

Tryambaka (Bhaṭṭa) Śāstrin (fl. 1825) (NCat VIII, 285-286)

Advaitasiddhāntavaijayanti (Advaita) (NCat I, 135; VIII, 285)

6995 : Edited SVVSS 1916.

Advaitavākyārtha (Advaita) (NCat I, 133; VIII, 283)

Avidyālakṣaṇopapatti (Advaita) (NCat VIII, 285)

Bālāvabodha (Advaita) (NCat VIII, 285)

Bhāṣyabhāvānuprabhā on Bādarāyaṇa's *Brahmasūtras* (Advaita) (NCat VIII, 285)

6996 : Edited by S. Subramania Sastri. Kumbhakonam 1962.

Dṛgdṛśyasambandhānupapattiprakāśa (Advaita) (NCat VIII, 285; IX, 97)

Jñānanivartyatvavicāra (Advaita) (NCat VII, 326)

Prakṛtyadhikaraṇavicāra (Advaita) (NCat VIII, 285)

(Hetvābhāsa)Sāmānyaniruktikroḍapatra (Nyāya) (NCat VIII, 283, 286)

Śāstrārambhaṇasamarthana (Advaita) (NCat VIII, 285)

Śrutimatānumānopapatti (Advaita) (NCat VIII, 286)

6997 : Edited by Kamaksi Amma. Kumbhakonam 1910.

Śrutimatoddyota (Advaita) (NCat VIII, 286)

6998 : Edited SVVSS 1916.

Śrutimataprakāśikā (Advaita) (NCat VIII, 285)

6999 : Edited by Kamaksi Amma. Kumbhakonam.

Tattvasaṃkhyānakhaṇḍana (Advaita vs. Madhva) (NCat II, 357; VIII, 285)

Tryambakaśāstripatra (Advaita) (vs. Gadādhara's *Gādādharī*) (NCat VIII, 31, 283, 285, 286)

Vyākhyā or *Ṭīkā* on Śaṃkara's *Upadeśasāhasrī* (NCat II, 357; VIII, 285)

Upādhimaṇḍana (Advaita) (NCat VIII, 286)

7000 : Edited by S. Subrahmanya Sastri. AOR 18.1, 1962, 9 pp.

Acyuta Rāya Modaka or Acyuta Śarman (fl. 1825) (NCat I, 74-76)

Advaitādhikaraṇacintāmaṇimālā and *Prakāśa* thereon (Advaita) (NCat I, 75, 137)

Advaitajalajāta (in collaboration with Pāṇḍurāṅga) (NCat I, 75, 124)

7001 : H. G. Narahari, "The Advaitajalajāta and the probable date of its author Pāṇḍurāṅga", ALB 5.4, 1941, 196-197.

Advaitāmṛtamañjarī and *Vyākhyā* thereon (Advaita) (NCat I, 75, 134, 139)

Advaitanirṇaya (Advaita) (NCat I, 74, 126)

Advaitavidyāvinoda (Advaita) (NCat I, 75)

Bodhaikyasiddhi or *Advaitaratnabodha* and *Advaitātmabodha* thereon (NCat I, 76)

7002 : Edited by S. S. Marulakara. ASS 129, 1951.

Dṛśyaviṣayatākhaṇḍana and autocommentary (Advaita) (NCat I, 75; IX, 98)
Jagadvijaya (Advaita) (NCat I, 494)
Vyākhyā or *Pūrṇānandendukaumudī* on Vidyāraṇya's *Jīvanmuktiviveka* (NCat I, 75)

See e5372.
7003 : Edited ASS 20, 1926.
Mahāvākyārthamañjarī (Advaita) (NCat I, 76)
7004 : Edited by R. T. Svami. AOR 24.2, 1973, 1-16.
Vyākhyā on Vidyāraṇya's *Pañcadaśī* (NCat I, 75)
See e5391.
?*Prabodhabhānūdaya* (Advaita) (NCat I, 77)
?*Pramāṇaratna* (NCat I, 77)
Prārabdhadhvāntasaṃhṛti (Advaita) (NCat I, 75)
7005 : H. G. Narahari, "The Prārabdhadhvāntasaṃhṛtiḥ of Acyutaśarmā Modak", NIA 5, 1942-43, 115-118.
7006 : H. G. Narahari, "An advaitic account of the theory of karma", JGJRI 3, 1945-46, 349-368.
?*Vedāntasaṃgraha* (NCat I, 77)
Cidratnacaṣaka on Gopālendra Sarasvatī's *Vedāntāmṛta* and *Āmoda* thereon (NCat I, 76; VII, 55)

Govindavakṣas (fl. 1826)

Advaitāditya (Advaita) (NCat I, 137; VI, 206)

Pāṇḍurāṅga (fl. 1827)

Advaitajalajāta (in collaboration with Acyutarāya Modak) (Advaita)
See a7001.

Bhavānīcaraṇa Tarkabhūṣaṇa (fl. 1828) (NCat VII, 334)

Jñānasārataraṅgiṇī (Acintyabhedābheda)
7007 : Edited and translated into Bengali. Calcutta 1828.

Mukunda Bhaṭṭa or Gaḍagila (fl. 1830) (NCat VIII, 134)

Īśvaravāda (Nyāya) (cf. K. 142 for ms. citation)
Taraṅgiṇī on Jagadīśa's *Tarkāmṛta* (NCat VIII, 134)
See e6329.
Candrikā or *Mukundabhāṭṭīya* on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 131)
7008 : Edited Bombay 1912.
Commentary on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 24)

Vañcheśvara Yajvan or Kuṭṭi Kavi (fl. 1830)

Cintāmaṇi on Khaṇḍadeva's *Bhāṭṭadīpikā*
See e185.

General

7009 : P. K. Gode, "Vañcheśvara alias Kuṭṭi Kavi and his contact with the Patvardhan Sardars of the southern Maratha country", ABORI 20, 1938, 9-20. Reprinted in SILH 2, 499-511.

Viśveśvara Paṇḍita (fl. 1830)

Ṭikā or *Prakāśikā* on Śaṃkara's *Ātmabodha* (NCat II, 54)

See e2413.

Commentary on Śaṃkara's *Ātmanātmaviveka* (NCat II, 61)

Commentary on the Bhagavadgītā (Advaita) (cf. B.2, 58 for ms. citation)

Vyākhyā on Śaṃkara's *Daśaśloki* (cf. Baroda, p. 522 for ms. cit.)

?*Dṛgdṛśyaviveka* on Śaṃkara's *Vākyasudhā* (NCat IX, 97)

Vyākhyā on Gopālatāpanīya Upaniṣad (Advaita) (NCat VI, 139-140)

7010 : Edited by Haracandra Vidyabhusana and Visvanatha Sastrin. BI 64, 1870.

See e6166.

Vyākhyā on Rāmatāpanī Upaniṣad (Advaita) (ms. at GOML Madras)

Prakāśikā on Śaṃkara's *Vākyavṛtti*

See e2954; e2958; e2961.

Hulugi Śrīpatyācārya (fl. 1830)

Dvaitadyumaṇi on Jayatīrtha's *Tattvoddyotaṭikā*

See e4949; e4951.

Nīlakaṇṭha (Bhaṭṭa) (Śāstrin) (fl. 1830)

Commentary on Gadādhara's *Gādādhari* (NCat V, 347)

Ṭikā on Jagadīśa's *Jāgadiśi* (NCat VII, 209; VIII, 32)

Prakāśikā on Annambhaṭṭa's *Tarkasaṃgrahadipikā* (NCat VIII, 128-129)

See e6382; e6385; e6393; e6414.

Commentary on Raghunātha Śiromaṇi's *Tattvacintāmaṇidīdhiti* (NCat VIII, 32)

Satyadharma Tīrtha or Yati (fl. 1830)

Ṭippaṇī on Jayatīrtha's *Tattvasaṃkhyānaṭikā* (NCat VIII, 67)

See e4938; e5500.

(Yogi) Gopeśvara (Mahārāja) (fl. 1830) (NCat VI, 168)

Raśmi or *Prakāśa* on Vallabha's *Anubhāṣya* (NCat VI, 168)

7011 : Edited BenSS 26, 1905.

See e335.

Ātmavāda (Śuddhādvaita) (NCat II, 56; VI, 168)

7012 : Edited in Vādāvali. Bombay 1920.

7013 : Summarized in Shah, 471-473.

Bhaktimārtaṇḍa (Śuddhādvaita) (NCat VI, 168)

7014 : Edited Sūktiratnākara Series 3. Banaras 1909.

7015 : Summarized in Shah, 469-471.

Vivṛti on Vallabha's *Bhaktivardhinī* (NCat VI, 167)

See e5837.

Caturthādhikaraṇamālā on Puruṣottama's *Adhikaraṇamālā* (NCat VI, 168)

Kārikāvivaraṇa (Śuddhādvaita) (NCat III, 384; VI, 167)

Commentary on Vallabha's *Parivṛdhāṣṭaka*

See e5880.

Commentary on Vallabha's *Saṃnyāsanirṇaya*

See e5888.

Bubhutsubodhikā on Chapter 10 of Vallabha's *Subodhinī*

7016 : Edited Nadiad.

Adhikaraṇanyāyamālā on Puruṣottama's *Vedāntamālā*

See e6716.

Giridhara (Gosvāmin) (fl. 1830) (NCat VI, 20-21)

Vivaraṇa or *Vedāntacandrikā* on Vallabha's *Anubhāṣya*

See e317; e369; e377; e399.

Commentary on Vallabha's *Bhaktivardhinī*

See e5837.

Prapañca(saṃsāra)bheda(vāda) (Śuddhādvaita)

7017 : Edited in Vādāvali, Bombay 1920.

Commentary on Vallabha's *Siddhāntarahasya*

See e5904.

Śrutirahasya (Śuddhādvaita) (NCat VI, 21)

Śuddhādvaitamārtaṇḍa or *-vicāra*

See e6817; e6818.

7018 : Summarized in Marfatia 282-291.

7019 : Summarized in Shah, 454-456.

7020 : Edited and translated by J. G. Shah. Nadiad.

Ūrdhvapuṇḍramārtaṇḍa (Śuddhādvaita) (NCat III, 2)

Haritoṣiṇī on Viṭṭhalanātha's *Vidvanmaṇḍana*

See e6072.

Dayāśaṃkara or Kṛpāśaṃkara or Karuṇaśaṃkara (fl. 1830) (NCat VIII, 324)

Ṭīkā on Ātmabodha Upaniṣad (NCat II, 55)

Ātmajñānarahasya (Advaita) (NCat II, 46)

Ṭīkā on Ātmajñāna Upaniṣad (NCat VIII, 324)

Subodhinī on Sadānanda's *Vedāntasāra* (NCat VIII, 324)

Devacandra (fl. 1833)
Āgamasāroddhāra (Jain) (NCat II, 15)
7021 : Edited in Prakaraṇaratnākara I, Bombay 1876.
7022 : Edited in Jinakāvyasārasaṃgraha 102, Ahmedabad 1882.
7023 : Edited in Jainaśāstrakathāsaṃgraha, Ahmedabad 1884.

Anantendra Yati (fl. 1840) (NCat I, 189)
Vedāntasārasaṃgraha (Advaita) (NCat I, 189)
7024 : Edited Anaikkarachatram 1898.
7025 : Translated by T. M. P. Mahadevan. Madras 1973.

(Kāśī) Timmana or Tirumala (Ācārya) (fl. 1840)
Advaitatuladīpa (Dvaita) (NCat I, 125)
Anyathākhyātivāda (Dvaita) (NCat I, 238; VIII, 179)
Dvaitasiddhi or *Bhūṣaṇa* (Dvaita) (NCat VIII, 183; IX, 214)
Kumatakhaṇḍana (Dvaita) (NCat IV, 200)
7026 : Edited by Upadhyaya Kaci Pranesacarya. Mysore 1923.
See e4951.
Commentary on Vyāsarāya's *Nyāyāmṛta* (NCat VIII, 179)
Sāmānyaniruktikroḍa (NCat VIII, 179)
Kāśikā or *Vivaraṇa* on Madhva's *Tattvasaṃkhyāna*
See e4944.
Ṭīkā on Madhva's *Tattvodyota* (NCat VIII, 84, 179)
7027 : Edited Trippunittur (Cochin State)
Nyāyavivaraṇa on Vyāsatīrtha II's *Tātparyacandrikā* (cf. Burnell 101b for ms. citation)

Rāmeśvara (Śivayogin) or Śitikaṇṭha (fl. 1841)
Kaumudī on Laugākṣi Bhāskara's *Arthasaṃgraha*
See e6652; e6655; e6656.
Subodhinī on Jaimini's *Mīmāṃsāsūtras*
See e149.
?Commentary on Gadādhara's *Gādādharī* (NCat V, 348)
?Commentary on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 25-26)

Rāmacandra Yajvan (fl. 1844)
Samayaprakāśikā (Advaita) (cf. L. 2768 for ms. citation)
Gūḍhārthaprakāśa on Appayya Dīkṣita I's *Siddhāntaleśasaṃgraha* (cf. L. 1597 for ms. citation)

Abhinava Cārukīrti (fl. 1845)
Prameyaratnālaṃkāra on Maṇikyanandin's *Parīkṣāmukha* and *Arthaprakāśikā* thereon (NCat I, 303; VII, 24)
7028 : Edited by A. S. Sastri. MOLP 88, 1948.

(Svāmi) Nityānanda Āśrama (fl. 1845)
Mitākṣarā on Bṛhadāraṇyaka Upaniṣad
7029 : Edited by Kasinath Sastri Agase. ASS 31, 1895.

See e5053.

Mitākṣarā on Chāndogya Upaniṣad (NCat VII, 116)

7030 : Edited by Ranganatha Sastri Vaidya. ASS 79, 1915.

7031 : Edited 1919.

See e5053.

Pītāmbarajī (fl. 1846)

Vedānta Śrīvicāracandrodaya

7032 : Edited and translated into Kannada. 1964.

Golokanyāyaratna (fl. 1850) (NCat VI, 181)

Muktamālā or *Golokanyāyaratnīya* on Gadādhara's *Gādādharī* (NCat VI, 181; VIII, 31)

Nyāyaratna on Mathurānātha's *Māthurī* (NCat VI, 181)

Vijayīndra Tīrtha (fl. 1850)

Oṃkāravicāra or *Praṇavadarpaṇakhaṇḍana* (Dvaita) (NCat III, 94)

Ādinārāyaṇa Śāstrin (fl. 1850) (NCat II, 83)

Advaitāmṛtasāgara or *-Sāra* (Advaita) (NCat I, 139; II, 83)

Caturvedamahāvākyacintāmaṇi (Advaita) (NCat II, 83)

Śattriṃśadadvaitatattvamālikā (Advaita) (NCat II, 83)

Amareśvara Śāstrin (fl. 1850) (NCat I, 341-342)

Advaitaratnaprakāśa (Advaita) (NCat I, 132, 341)

Ajñānadhvāntacaṇḍabhāskara (Advaita) (NCat I, 88, 341)

Ātmatīrtha (Advaita) (NCat I, 341; II, 48)

Avidyāpiśācībhañjana (Advaita) (NCat I, 341, 427)

Bimbadṛṣṭivicāra (Advaita) (NCat I, 341)

Dakṣiṇāmūrtivilāsa (Advaita) (NCat I, 341; VIII, 297)

Jīvarājavijaya (Advaita) (NCat I, 341; VII, 294)

Mahāvākyārthavicāra (Advaita) (NCat I, 341)

Muktitattvāloka (Advaita) (NCat I, 342)

7033 : Published Ahmedabad 1900.

Prauḍhānubhava (Advaita) (NCat I, 341)

Vāsanāpratikaradaśaka or *Daśaślokī* (NCat I, 341)

Vedāntabharibhaṅkara (Advaita) (NCat I, 341)

Vicitrāṣṭaka (Advaita) (NCat I, 341)

Appayya Dīkṣita IV (fl. 1850)

Pañcadaśāṅgayogaprakaraṇa (Yoga)

7034 : Edited by N. S. Venkatanathacharya. Mysore 1969.

Devakīnandana (fl. 1850)

Ṭippaṇa on Govardhana Āśukavi's *Vedāntacintāmaṇi*

See e6948.

Kaivalya Kalpadruma (fl. 1850)

Ṭīkā on Bodhendra Sarasvatī's *Svārājyasiddhi*

See e6927.

Nāmaccivāya Tambirān (fl. 1850)

Commentary on Aruṇanti's *Irupavirupaḥtu* (in Tamil)

See e4702.

Commentary on Umāpati's *Viṇavenpā* (in Tamil)

See e4702.

Godavarman (Koṭilīna Nṛpati) or Yuvarāja (fl. 1850)

Hetvābhāsodāharaṇa (Nyāya)

7035 : Edited in Kāvyetihāsasaṃgraha IV-V (Poona 1888).

7036 : Edited and translated by V. Varadachari in Dhruva III, 206 ff.

Rāmacandra Siddhāntavāgīśa (Śarman) (fl. 1850)

Ṭippaṇī on Raghunātha Śiromaṇi's *Ākhyātavāda*

See e5937.

Vivecanā on Raghunātha Śiromaṇi's *Tattvacintāmaṇidīdhiti* (NCat VIII, 35)

Jayakṛṣṇa Tarkācārya (fl. 1850)

Nyāyavādārthamañjarī (cf. UM, p. 449)

Prajñānāśrama (fl. 1850)

Svātmānandaprakāśikā on Bodhendra's *Bodhārya* (cf. Ad IX, p. 358 for ms. citation)

Rāmabhadra Bhaṭṭa (fl. 1850)

Prakāśaṭīkā on *Divākarī* (or *Dinakarī* ?) (ms. at Ayodhya Prasad, Jaunpore)

Prabodhinī on Jagadīśa's *Śabdaśaktiprakāśikā* (cf. L. 194, 1844; NW 342; Oudh X, 16 for mss. citations)

Rāmadeva or Śrīnivāsācārya (fl. 1850)

Tattvadīpikā (Viśiṣṭādvaita) (NCat VIII, 48)

T. A. P. Śrīraṅgācārya (fl. 1850)

Kāryādhikaraṇavāda (Viśiṣṭādvaita) (NCat IV, 9)

7037 : Edited by P. B. Ananthachariar. SMS 7, 1901; 18, 1903.

Rāma Śāstrin (fl. 1850) (NCat VI, 138)

Śatakoṭi on Gadādhara's *Gādādharī* (NCat I, 411; VIII, 31)

See e6620.

Candrakānta Tarkālaṃkāra (fl. 1850) (NCat VI, 346)

Ṭīkā on Udayana's *Nyāyakusumāñjali* (NCat VI, 346)

See e3945.

Interpretation of Haridāsa's *Nyāyakusumāñjalivyākhyā*

7038 : Edited 1865.

Kaumudīsudhākara (Nyāya?)

7039 : Published Calcutta 1869.

Tattvāvalī or *Bhāṣya* on Kaṇāda's *Vaiśeṣikasūtras*

See e488.

7040 : Published Calcutta 1869.

See e495.

7041 : Edited, with Candrakānta's *Śāstrārthasaṃgraha*. Bombay 1913.

See s5624.

Śāstrārthasaṃgraha (General?)

See e7041.

G. S. Pathak (fl. 1850)

Bālabodhinī on the Bhagavadgītā

7042 : Edited by K. M. Pathak. Bombay 1893.

Aneppācārya or Anneyyācārya (fl. 1850) (NCat II, 120)

Commentary on Jayatīrtha's *Pramāṇapaddhati* (NCat II, 120)

Tattvasudhānidhi (Dvaita) (NCat II, 120)

Suvarṇanikāsa on Madhva's *Viṣṇutattvanirṇaya* (NCat II, 120)

(Vellinki) Sītārāma Śāstrin (fl. 1850)

Uttaramīmāṃsāsārārthasudhā on Bādarāyaṇa's *Brahmasūtras* (NCat II, 307)

Āgamāmṛta on Taittirīya Upaniṣad (NCat I, 58; II, 15; VIII, 222)

Vedāntasāracintāmaṇi (Viśiṣṭādvaita?)

7043 : Edited by M. S. Narayanamurti. Tirupati 1973.

Kṛṣṇadeva Vedāntavāgīśa (fl. 1850)

Kantimālā on Bāladeva Vidyābhūṣaṇa's *Prameyaratnāvalī* (NCat III, 341)

See e6962; e6963.

Gopālānanda Svāmin (fl. 1851?)

Īśādidaśopaniṣadbhāṣya (Śuddhādvaita) (NCat II, 264, 270; VI, 155)

7044 : Edited Bombay.

Raghunātha Parvate Śāstrin (fl. 1853)

Nyāyaratna on Gadādhara's *Gādādharī* (NCat V, 347; VIII, 31)

7045 : Published Poona 1853.

See e5289.

7046 : *Pañcalakṣaṇī* section edited Bombay 1919.

See e5320.

Kṛṣṇa Giri (fl. 1854)

Mokṣasiddhi (Vedānta) (NCat IV, 304)

7047 : Edited and translated into Hindi. 3d edition, Banaras 1881.

Gokula or Gopālakṛṣṇa Bhaṭṭa (fl. 1855) (NCat VI, 135)

Vivaraṇa on Harirāja's *Brahmavāda* (NCat VI, 135)

7048 : Edited in Samiksacakravarti I, Benares 1910.

See e6549.

Commentary on Harirāja's *Kārikāpañcaka* (NCat III, 383)

Gaṅgādhara Kavi (fl. 1855) (NCat V, 201-202)

Gurutattvavicāra (Vedānta) (NCat V, 201; VI, 69)

Mādhavacandra Tarkasiddhānta (fl. 1855)

Vivṛti on Raghunātha's *Padārthatattvanirūpaṇa* (cf. UM 449)

Commentary on Gadādhara's *Śaktivāda* (cf. UM 449-450)

Rāma Sūri (fl. 1855)

Jagatsatyatvānumānakhaṇḍana (Advaita) (NCat VII, 124)

Jagajjīva (fl. 1855)

Brahmānandaprakāśikā on Bādarāyaṇa's *Brahmasūtras* (Advaita) (NCat VII, 123)

Vedāntasārasadratnāvali (Advaita) (NCat VII, 123)

Acyutāśrama Bhikṣu (fl. 1855)

Svaprakāśatvadīpikā (Advaita) (NCat I, 77)

Nanda Kumāra Datta (fl. 1857)

Sarvajñānamañjarī

7049 : Edited. 17th edition (?) 1898.

Meru Śāstrin Godbole (fl. 1859)

Upanyāsa or *Vākyavṛtti* on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 131)

See e6390; e6393; e6428.

Kākārāma or Rāmakṛṣṇa (fl. 1859)

Satprasavā on Śaṃkarānanda's *Ātmapurāṇa* (NCat II, 49; III, 297)

See e5044.

Sundareśa (fl. 1860)

Advaitacintāmaṇi or *Vedāntanyāyasaṃgraha* (Advaita) (NCat I, 124)

(Mysore) Anantācārya or Anantālvan (fl. 1860) (NCat I, 186-188)

Abhinnanimitta (Viśiṣṭādvaita)

7050 : Edited, with Anantācārya's *Ākāśādhikaraṇavāda*, *Apahatapāpmatvavicāra*, *Brahmalakṣmanirūpaṇa*, *Brahmapadaśaktivāda*, *Īkṣatyadhikaraṇavicāra*, *Jñānayāthārthyavāda*, *Mokṣakāraṇatāvāda*, *Nirviśeṣaprāmāṇyavyudāsavāda*, *Oṃkāravāda*, *Pratijñāvādārtha*, *Sāmānādhikaraṇyavāda*, *Śarīravāda*, *Śāstraikyavāda*, *Śāstrārambhasamarthana*, *Siddhāntasiddhāñjana*, *Śrībhāṣyabhavāṅkura*, *Sudarśanasuradruma*, *Vidhisudhākara*, *Viṣayatāvāda*, with T. E. S. Kuppan Aiyangar's

Tātparyadīpikās on *Brahmalakṣmanirūpaṇa*, *Śarīravāda*, *Śāstraikyavāda* and *Śāstrārambhasamarthana*, (edited) by P. T. Narasimha Iyengar. Vedantavadavali Series 1-2, Bangalore 1898-99.

7051 : Same *vādas* as in 7050 edited Kalyan, n.d.

Ākāśādhikaraṇavāda or *-vicāra* (Viśiṣṭādvaita) (NCat I, 186; II, 7)

See e7050; e7051.

Ānandamayādhikaraṇavādārtha (Viśiṣṭādvaita) (NCat I, 186; II, 110)

Apahatapāpmatvavicāra (Viśiṣṭādvaita) (NCat I, 186, 254)

See e7050; e7051.

Bhedavāda (Viśiṣṭādvaita) (NCat I, 187)

7052 : Edited by P. B. Ananthachariar. SMS 29, 1907.

Brahmalakṣaṇanirūpaṇa (Viśiṣṭādvaita) (NCat I, 187)

See e7050; e7051.

Brahmapadaśaktivāda (Viśiṣṭādvaita) (NCat I, 187)

See e7050; e7051.

Brahmaśabdavāda (Viśiṣṭādvaita) (cf. Oppert II, 702, 4389 for mss. cits.)

Dṛśyatvānumānanirāsa (Viśiṣṭādvaita) (NCat I, 187; IX, 98)

7053 : Edited by P. B. Ananthachariar. SMS 32, 1909.

Īkṣatyadhikaraṇavicāra (Viśiṣṭādvaita) (NCat I, 187; II, 263)

See e7050; e7051.

Jñānayāthārthyavāda (Viśiṣṭādvaita) (NCat I, 187; VII, 333)

See e7050; e7051.

Mithyātvānumānanirāsa (Viśiṣṭādvaita) (NCat I, 187)

Mokṣakāraṇatāvāda (Viśiṣṭādvaita) (NCat I, 187)

See e7050; e7051.

7054 : Edited by P. B. Ananthachariar. SMS 31, 1909.

Natvatattvavibhūṣaṇa (Viśiṣṭādvaita) (NCat VIII, 13)

7055 : Published in Telugu characters. 1856.

Nirviśeṣaprāmāṇyavyudāsavāda (Viśiṣṭādvaita) (NCat I, 187)

See e7050; e7051.

Nyāyabhāskara (Viśiṣṭādvaita) (NCat I, 187)

7056 : Edited Madras 1871.

7057 : Edited in Telugu characters by D. C. Aiyangar. Mysore 1893.

7058 : Edited by P. B. Ananthachariar. SMS 46, 1924. Incomplete.

7059 : Translated by M. B. Narasimha Iyengar. QJMS 32, 1941: 352. 33, 1942: 174, 302. 34, 1943: 49, 171. 36, 1945-46: 203. 40, 1949-50: 23, 104. 41, 1950-51: 32, 66, 100. 42, 1951-52: 30, 73. 46, 1955: 63, 173. 47, 1956: 81, 165, 233. Incomplete.

Oṃkāravāda (Viśiṣṭādvaita) (NCat I, 187; III, 94)

See e7050; e7051.

Pratijñāvādārtha (Viśiṣṭādvaita) (NCat I, 187)

See e7050; e7051.

?*Pucchabrahmavādanirāsa* (NCat I, 188)

Sāmānādhikaraṇyavāda (Viśiṣṭādvaita) (NCat I, 188)

See e7050; e7051.

Saṃvidekatvānumānanirāsavādārtha (Viśiṣṭādvaita) (NCat I, 188)

Śarīravāda (Viśiṣṭādvaita) (NCat I, 187)

See e7050; e7051.

Śāstraikyavāda (Viśiṣṭādvaita) (NCat I, 188)

See e7050; e7051.

Śāstrārthasamarthana (Viśiṣṭādvaita) (NCat I, 188)

Śatakoṭikhaṇḍana (vs. Rāma Śāstrin's *Śatakoṭi*) (Viśiṣṭādvaita) (NCat I, 187)

?*Satyatvānumānasamarthana* (NCat I, 188)

Siddhāntasiddhañjana (Viśiṣṭādvaita) (NCat I, 188)

See e7050; e7051.

Bhāvāṅkura on Rāmānuja's *Śrībhāṣya* (NCat I, 188)

See e7050; e7051.

Sudarśanasuradruma (Viśiṣṭādvaita) (NCat I, 188)

See e7050; e7051.

Svarūpasambandharūpa (Viśiṣṭādvaita) (mss. at Srngeri and Melkote)

Tatkratunyāyavicāra (Viśiṣṭādvaita) (NCat I, 187; VIII, 16)

7060 : Edited by P. B. Ananthachariar. SMS 30, 1907.

Vidhisudhākara (Mīmāṃsā) (NCat I, 187)

See e7050; e7051.

Viṣayatāvāda (Viśiṣṭādvaita) (NCat I, 187)

See e7050; e7051.

Kṛṣṇācārya (Umārji) Sūri (fl. 1860)

Commentary on Madhva's *Māṇḍūkyopaniṣadbhāṣya* (NCat V, 9)

Commentary on Madhva's *Muṇḍakopaniṣadbhāṣya* (NCat I, 107; V, 9)

?*Vivaraṇa* on Vyāsatīrtha I's *Muṇḍakopaniṣadbhāṣyaṭīkā* (NCat I, 107)

Vivaraṇa on Nṛsiṃhatāpinī Upaniṣad (NCat V, 9)

Bhāvaprakāśikā on Jayatīrtha's *Prameyadīpikā* (NCat V, 9)

Tāratamyadīpikā (Dvaita) (NCat V, 9; VIII, 152)

Ṭippaṇī on Jayatīrtha's *Vādāvalī*

See e5008.

Bālaśāstrī Gārḍe (fl. 1860)

Ātmānubhava (Advaita) (NCat II, 62)

Lakṣmīnṛsiṃha Śāstrin (fl. 1860) (NCat VIII, 129)

Bhāskarodaya on Annambhaṭṭa's *Tarkasaṃgrahadīpikā* (NCat VIII, 129)

See e6385.

?Commentary on Gadādhara's *Gādādharī* (NCat V, 348)

Nyāyenduśekhara or *Brahmānandīmaṇḍana* (Nyāya)

7060A: Published Srirangam, n.d.

Author Unknown (fl. 1860)

Tantrasiddhāntasaṃgraha (Mīmāṃsā) (NCat VIII, 102)

Rāmakṛṣṇa Bhaṭṭa (fl. 1860)

Bhāgavatasiddhāntavijayavāda (Śuddhādvaita) (cf. HDV 1017 ff. for mss. cits.)

Māladhāranirṇayaprakāśa (Śuddhādvaita) (cf. HDV 1034 for ms. citation)

Prakāśa on Bālakṛṣṇa's *Prameyaratnārṇava*

See e6817.

Śuddhādvaitapariṣkāra (Śuddhādvaita)

See e6549.

Vijayadaśamīnirṇaya (Śuddhādvaita) (cf. HDV 1060 for ms. citation)

Maheśa Candra Nyāyaratna (fl. 1860)

Notes on Haridāsa's *Nyāyakusumāñjalivyākhyā*

7061 : Edited 1864.

Navyanyāyabhāṣāpradipa (known as "Brief Notes")

7062 : Edited and translated into Bengali, with editor's Bengali commentary, by Kalipada Tarkacharya. Calcutta 1973.

Devendranātha Thakura (fl. 1862)

Vṛtti on Īśa Upaniṣad (NCat II, 270)

7063 : Published 1862.

Kṛṣṇa Jāḍya (fl. 1865) (NCat IV, 310)

Brahmagamanamārgavicāra (NCat IV, 310)

Mathurānātha (fl. 1865)

Commentary on Vallabha's *Catuḥślokī*

See e5849.

Sadānanda Svāmin (fl. 1865)

Sarvasudhākara on Śaṃkara's *Daśaślokī*

See e2612.

Dakṣiṇāmūrti (fl. 1865)

Vṛtti on Bādarāyaṇa's *Brahmasūtras*

7064 : Edited with Appayyācārya's *Adhikaraṇakañcuka*. Madras.

Tāranātha Tarkavācaspati (fl. 1865)

Saralā on Harirāma Tarkavāgīśa's *Anumitermānasatvavicāra-rahasya*

See e6436.

Sāra on Śaṃkara's *Daśaśloki*

See e2611.

Śabdārtharatna (Nyāya)

7065 : Published Calcutta 1851.

Tarkaratnākara (Nyāya)

7066 : Published Banaras 1868.

Upodghāta on Vācaspati Miśra I's *Tattvakaumudī* (NCat VIII, 155)

Vāsudeva (fl. 1866)

Cittapradīpa and autocommentary (Vedānta) (NCat VII, 34)

K. A. Govindaviṣṇu (fl. 1867)

Ṭippaṇi on Śaṃkara's *Brahmasūtrabhāṣya*

See e216.

Jayanārāyaṇa Tarkapañcānana (fl. 1867)

Padārthatattvasāra (Vaiśeṣika)

7067 : Published Calcutta 1867.

?*Vṛtti* on Kaṇāda's *Vaiśeṣikasūtras* (NCat VII, 179)

Vivṛti on Śaṃkara Miśra I's *Vaiśeṣikasūtropaskāra*

See e481; e484; e495; t499.

Bālarāma Udāsīna (fl. 1867)

Vidvattoṣiṇī on Īśvarakṛṣṇa's *Sāṃkhyakārikās*

See e1326.

Commentary on Kapila's *Sāṃkhyasūtras*

See 5533.

Commentary on Patañjali's *Yogasūtras*

See e1064; e1108.

Somanātha Vyāsa (fl. 1869)

Advaitapadyabhāṣya (Advaita) (NCat I, 127)

Advaitaprakāśikā (Advaita) (NCat I, 128)

Gaṅgādhara Kaviratna Kavirāja (fl. 1869) (NCat V, 202-203)

Bhāradvājavṛttibhāṣya (Vaiśeṣika)

See e485.

Commentary on Īśa Upaniṣad

7068 : Published Saidabad 1878.

Commentary on Kaivalya Upaniṣad

7069 : Published Saidabad 1878.

Anuvyākhyā on Vātsyāyana's *Nyāyabhāṣya* (ms. at Babu Pares Natha Raya Kaviraja's, Banaras)
Śodhani on Udayana's *Nyāyakusumāñjali*
See e3957.
Commentary on Taittirīya Upaniṣad
7070 : Published Berhampore.
Commentary on Gaṅgeśa's *Tattvacintāmaṇi* (ms. at Raj Library, Darbhanga)

Narendra Nātha Tattvanidhi (fl. 1869)

Bhāṣya on the *Tattvasamāsa*
See e1857; t539.
Bhāṣya on Kapila's *Sāṃkhyasūtras*
7071 : Published Calcutta 1872.

Tyāgarāja Makhin (Rāju Śāstrin) (fl. 1870)

Nyāyenduśekhara (Advaita) (vs. Anantācārya's *Nyāyabhāskara*) (NCat VI, 382)
7072 : Edited by Harihara Sastri. Kumbhakonam 1915.
Sadvidyāvilāsa on Chāndogya Upaniṣad VI, with *Rasānubhūti* thereon
7073 : Edited by H. Ramaswami Sastri. Kumbhakonam 1923.

Cochi Raṅgappācārya (fl. 1870)

Candrikābhūṣaṇa (vs. Raghunātha Parvate's *Śaṃkarapada-bhūṣaṇa*) (Dvaita)
7074 : *Jijñāsādhikaraṇa* section edited by Cochi Madhvarayacharya. Kumbhakonam 1905.

T. C. N. R. Tātācārya (fl. 1870)

Commentary on Vedānta Deśika's *Vairāgyapañcaka*
See e5250.

Kṛṣṇa Tātācārya (Tirupputkuzki) (fl. 1871) (NCat IV, 313-314)

Anupalabdhivādārtha (Nyāya) (NCat IV, 313)
Avacchedakatāsāra (Nyāya) (NCat I, 303)
7075 : Edited JAU 10, 1942, 5-20.
Bhāṭṭasāra (Bhāṭṭa) (NCat IV, 314)
7076 : Published in Sahṛdaya (Madras).
Brahmaśabdavicāra (NCat IV, 314)
7077 : Edited Conjeeveram.
Durarthadūrikaraṇa (Viśiṣṭādvaita) (vs. *Vācanabhūṣaṇamīmāṃsā*) (NCat IV, 314; IX, 73)
Kroḍapatras on Gadādhara's *Gādādharī* (NCat IV, 313-314)
Kaṇṭakoddhārasaṃgraha (Viśiṣṭādvaita) (NCat III, 127)

Navakoṭibhañjanavāda (Viśiṣṭādvaita) (NCat IV, 314; IX, 383)
Sannyāyadīpikā on Vedānta Deśika's *Nyāyapariśuddhi* (NCat IV, 314)
7078 : Partly edited, JAU 10, 1942.
See e5194.
Ratnapeṭikā on Vedānta Deśika's *Nyāyasiddhāñjana*
7079 : Published Conjeeveram 1884 ff.
See e5201.
Pañcabhūtavādārtha (Viśiṣṭādvaita) (NCat IV, 314)
Paramukhacapeṭikā (Viśiṣṭādvaita) (NCat IV, 314)
Pramātvacihna (Nyāya) (NCat IV, 314)
Pratyaktvādi svayamprakāśatvavāda (Viśiṣṭādvaita) (NCat IV, 314)
Śatakoṭikhaṇḍana (Viśiṣṭādvaita) (NCat IV, 314)
Sanmārgakaṇṭakoddhāra (Viśiṣṭādvaita) (NCat IV, 314)
7080 : Short version published in Telugu script. Madras 1871.
Natvacandrikā (Viśiṣṭādvaita) (NCat VIII, 12)
Kuvalayollāsa on Mukunda Bhaṭṭa's *Tarkasaṃgrahacandrikā* (NCat IV, 314; VIII, 131)
Vādakutūhala or *Vavādukakutūhala* (NCat IV, 314)
General
7081 : R. Ramamurti Sarma, "Śrī Kṛṣṇatātācārya", JSVRI 2.2, 1941, 464-465.

Tāravācana Śarman (fl. 1872)
Khaṇḍanapariśiṣṭa
7082 : Chapter One edited Banaras 1872.

Kṛṣṇacandra (fl. 1873)
Jñānapradīpa (Advaita)
7083 : Published Calcutta 1873.

Śaṃkarāśrama Yati (fl. 1874)
Mahāvākyavivaraṇa (Advaita)
7084 : Published Varanasi 1874.
7085 : Edited by Ramakrishnanandagiri. Bombay 1922.

Jīvānanda Vidyāsāgara (fl. 1874)
Commentary on Laugākṣi Bhāskara's *Arthasaṃgraha*
See e6650.
Vādārtha on Jagadīśa's *Jāgadīśī*
7086 : Published Calcutta 1897.
Phakkikā on Mathurānātha's *Māthurī*
See e5291.
Ṭīkā on Kapila's *Sāṃkhyasūtras*
See e5522.

Commentary on Dharmarāja's *Vedāntaparibhāṣā*
See e6296.

Brahmadeva Paṇḍita (fl. 1875)

Viśiṣṭādvaitadūṣaṇasārasaṃgraha (Advaita) (cf. Ad IX, p. 424 for ms. cit.)

Madan Mohan Pathak (fl. 1875)

Ṭippaṇi on Āpadeva II's *Mīmāṃsānyāyaprakāśa*
See e6280.

Ṭippaṇi on Vaidyanātha's *Nyāyabindu*
See e6859.

Śivacandra (fl. 1875) (NCat I, 281)

Abhāvapadārthakhaṇḍana (NCat I, 281)

Vaduṭhe Nārāyaṇa (fl. 1875?)

Bhāvaratnavilāsinī on Acyūtarāya Modaka's *Jagadvijaya* (NCat I, 494)

Harinātha Tarkasiddhānta Bhaṭṭācārya or Tarkavāgīśa (fl. 1876)

Nyāyatattvaprabodhinī (Nyāya)

7087 : Published Calcutta 1876.

Commentary on Gadādhara's *Śaktivāda*
See e6613; e6616.

Ratnanātha Śukla (fl. 1879) (NCat VIII, 131)

Prabhā or *Mayūkha* on Viśvanātha's *Siddhāntamuktāvalī*
See e6532; e6538; e6541.

Prabhā on Jagadīśa's *Tarkāmṛta*
See e6331.

Brahmānanda (fl. 1880)

Jyotsnā on Svātmarāma's *Haṭhayogapradīpikā*
See e5594; e5576.

Śrīnivāsa (fl. 1880)

Nyāyasiddhātmañjarī (Nyāya) (cf. Burnell 122b; Radh. 13 for mss. cits.)

Nyāyasiddhāntatattvāmṛta or *Prameyatattvabodha* (Nyāya)

7088 : N. Subrahmania Sastri, "Prameya-Tattva-Bodhaḥ", JSVRI 9.2, 1948, 101-102.

7089 : Edited by S. Subrahmanya Sastri. MGOS 19, 1950.

Avayavakroḍapatra (NCat I, 421)

(Śaṭhakopa) Rāmānuja Yatīndra (fl. 1880)

Kalpataru on Vedānta Deśika's *Adhikaraṇasārāvali* (NCat I, 143)
See e5159.

Gaurīśvara Udayaśaṃkara Ojhā (fl. 1884) (NCat VI, 241)

Svarūpānusaṃdhāna

7090 : Published with Gujarati commentary. Bombay 1884.

Anantarāma (Miśra) or Anantadeva III (fl. 1885)

Padyamālā on Sadānanda's *Vedāntasāra* (NCat I, 169, 179)

7091 : Edited. Cf. IO Ptd. Books 1938, p. 114.

Rāma Miśra (fl. 1885)

Ṭippaṇi on Sudarśana's *Śrutaprakāśikā*

See e230.

T. E. S. Kuppan Aiyangar (fl. 1885)

Tātparyadipikā on Anantācārya's *Brahmalakṣmanirūpaṇa*

See e7050.

Tātparyadipikā on Anantācārya's *Śarīravāda*

See e7050.

Tātparyadipikā on Anantācārya's *Śāstraikyavāda*

See e7050.

Tātparyadipikā on Anantācārya's *Śāstrārambhasamarthana*

See e7050.

Govindānanda Sarasvatī (fl. 1885) (NCat VI, 212)

Advaitabrahmasudhākārikā and autocommentary (Advaita) (NCat VI, 212)

7092 : Published Bombay 1889.

Uddhavasiṃha (fl. 1885)

Abhāvarahasya (Nyāya) (NCat I, 281)

7093 : Edited Banaras 1885.

Lakṣmīnārāyaṇa (fl. 1886) (NCat VI, 177)

Commentary on Gorakṣanātha's *Gorakṣaśataka* (NCat VI, 177)

Pyārelāla Ātmajā (fl. 1886)

Commentary on Kapila's *Sāṃkhyasūtras*

See e5530.

Bhāṣyānuvāda on Kaṇāda's *Vaiśeṣikasūtras*

See e487.

Mahādevāśrama (fl. 1887)

Pañcākṣarībhāṣya

7094 : Published Banaras 1887.

Commentary on Īśvarakṛṣṇa's *Sāṃkhyakārikās* (cf. NW 390 for ms. cit.)

Mohana Lāla (fl. 1887)

Vedāntasiddhāntādarśa (Advaita)

7095 : Edited by Rama Misra Sastri. Banaras 1887.

Keśavānanda Svāmin (fl. 1887)

Piṇḍabrahmopaniṣadbhāṣya

7096 : Published Moradabad 1905.

Ṭippaṇi on Govindānanda's *Ratnaprabhā*

See e234.

Prabhā on Śaṃkara's *Vivekacūḍāmaṇi*

7097 : Published Moradabad 1910.

Candrajā Siṃha (fl. 1889)

Padakṛtya on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VI, 343, 353; VIII, 130)

See e6380; e6394; e6399; e6401; e6408; e6414; e6418; e6419.

(Bellankonda) Rāma (Rāya) Kavi (fl. 1889)

Advaitānubhava

See e2587.

Arthaprakāśikā on Śaṃkara's *Bhagavadgitābhāṣya*

See e2479

Advaitāmṛta (Advaita)

Advaitanavanita (Advaita)

Advaitanyāyamatakhaṇḍana (Advaita)

Advaitavijaya (Advaita) (?NCat I, 133)

Vimarśa on Śaṃkara's *Brahmasūtrabhāṣya* (Advaita)

Dehadehibhāvanirmūlana (Advaita)

Mokṣaprasāda (Advaita)

Trimatasamarthana (Advaita)

Vedāntadinakara (Advaita)

Vedāntadipikā (Advaita)

Vedāntakaustubha (Advaita)

Vedāntamuktāvali (Advaita)

Vedāntasaṃgraha (Advaita)

Vedāntatattvāmṛta (Advaita)

Mss. of all these belonging to Kavita Subrahmanya Sastri, Narasaropetta, Guntur District, acc. to Anantakrishna Sastri.

Govardhana Raṅga (Ācārya) (fl. 1890) (NCat VI, 186; VIII, 130)

Nyāyārthalaghubodhini on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VI, 186; VIII, 130)

Tātparyaratnāvali on Draviḍa Upaniṣad (Viśiṣṭādvaita) (NCat VI, 186)

Tattvatraya (Sanskrit version of Lokācārya's work) (NCat VIII, 44)

See e5101.

Rādhāmohana Vidyāvācaspati Gosvāmin Bhaṭṭācārya (fl. 1890)
Vivaraṇa on Gautama's *Nyāyasūtras*

See e790.

7098 : T. K. Gopalaswamy Iyengar, "New light shed by the Nyāya-Sūtra text as commented by Gosvāmi Bhaṭṭācārya", CIDO 26, Summaries 1964, 128.

7099 : T. K. Gopalaswamy Aiyangar, "Lost Nyāyasūtra as restored by Rādhāmohana Gosvāmi Bhaṭṭācārya", JGJRI 26.4, 1970, 41-44.

Sokattur Vijayarāghavācārya (fl. 1890)
Bādhakroḍapatra (Nyāya) (cf. MD 4273 for ms. citation)
Commentary on Gadādhara's *Gādādhari* (NCat VIII, 31)
Śatakoṭikhaṇḍanamaṇḍana (NCat V, 177)
Samanabālavicāra (Nyāya) (cf. MD 4313 for ms. citation)

Harihara Paramahaṃsa (fl. 1890)
Anubhavavilāsa (Advaita) (NCat I, 206)

Rākhaladāsa Nyāyaratna Bhaṭṭācārya (fl. 1890) (NCat VIII, 72)
Advaita(vāda)khaṇḍana (Nyāya) (NCat I, 133)

7100 : Edited by Pramathanatha Tarkabhusana. Calcutta 1908.
Advaitavādakhaṇḍanapariśiṣṭa (Nyāya) (NCat I, 133)

7101 : Edited Banaras 1909.
Gadādharanyūnatvavāda (Nyāya)

7102 : Edited by Harihara Bhattacharya. Banaras 1910.
Dīdhitikṛnnyūnatāvāda (Nyāya)

7103 : Edited by Pramathanatha Tarkabhusana. Calcutta 1908.

7104 : Edited by Harihara Bhattacharya. Banaras 1910.
Māyāvādanirāsa (Nyāya)

7105 : Edited Calcutta 1912.
Tattvasāra (Nyāya)

7106 : Edited by Harihara Sastri. POWSBT 32, 1930. 2d edition.

Tārācaraṇa Tarkaratna (fl. 1890)
Vimalā on Īśa Upaniṣad

7107 : Published Benares 1880.
Bhāṣya on Vyāsa's *Yogabhāṣya*

7108 : Edited Banaras 1953.

Gattulāla or Gotthulāla (fl. 1890)
Ṭippaṇī on Vallabha's *Anubhāṣya* (ms. at Bombay, acc. to G. H. Bhatt)
Bhāṣya on Kaṭha Upaniṣad (Śuddhādvaita)

7109 : Edited by Hari Samkara Sastri. Bombay 1942.

Mārutaśakti on Viṭṭhala Dīkṣita's *Prabhañjana*
See e6069.

Satsiddhāntamārtaṇḍa (Śuddhādvaita)
7110 : Edited Nadiad.

Satsnehabhañjana on Vallabha's *Tattvārthadipa*
See e5815; e5824.

Vedāntacintāmaṇi
7111 : Edited Nadiad.
7112 : Summarized in Shah, 476-478.

Udayaṃkara Nānapāṭhaka (fl. 1890) (NCat VI, 325-326)

Yogavṛttisaṃgraha (Yoga) (NCat II, 326)

Appaya (Ācārya) Dīkṣita (fl. 1890) (NCat I, 260-262)

Anubhavādvaitaprakaraṇa and *Guruśiṣyasaṃvāda* thereon (Anubhavādvaita) (NCat I, 260-261)

Anubhavādvaitasiddhāntasāra (Anubhavādvaita) (NCat I, 260)

Anubhavādvaitaikaślokī and *Ṭīkā* thereon (Anubhavādvaita) (NCat I, 260)

Anubhūtimīmāṃsāsūtra and *Bhāṣya* or *Vṛtti* thereon (Anubhavādvaita) (NCat I, 260)
7113 : Published Tinnevelly 1897.
Commentaries on various minor Upaniṣads. Cf. entries in NCat under each Upaniṣad.

Bālabodhinī (Anubhavādvaita) (NCat I, 261)
7114 : Edited Tinnevelly 1897.

Bhāṣya on the Bhagavadgītā (Anubhavādvaita) (NCat I, 261)

Śodhanī or *Dīpikā* vs. Śaṃkara's *Brahmasūtrabhāṣya* (Anubhavādvaita) (NCat I, 261)

Adhikaraṇakañcuka on Dakṣiṇāmūrti's *Brahmasūtravṛtti*
See e7064.

Dakṣiṇāmūrtyaṣṭaka and *Vṛtti* thereon (Anubhavādvaita) (NCat I, 261)
7115 : Edited in *grantha* characters. 1870.

Daśakoṭi (Anubhavādvaita) (NCat I, 261; VIII, 343)

Jīvacintāmaṇi (Anubhavādvaita) (NCat I, 261; VII, 286)
7116 : Translated in Theosophist 22.10-11, 1879.
7117 : Published Madras 1909.

Jīvanmuktivicāra (Anubhavādvaita) (NCat VII, 292)

Kaivalyadīpikā (Anubhavādvaita) (NCat I, 261)

Kaivalyasādhanā (Anubhavādvaita) (NCat I, 261)

Kāntimatyekaślokī and autocommentary (Anubhavādvaita) (NCat III, 341)

Mahāvākyaśikhāmaṇi (Anubhavādvaita) (NCat I, 261)
Mokṣanavanītabrahmatva (Anubhavādvaita) (NCat I, 261)
Mokṣasāra and *Vivaraṇa* thereon (Anubhavādvaita) (NCat I, 261)
Muktikāmadhenu (Anubhavādvaita) (NCat I, 261)
Mukticandrikā (Anubhavādvaita) (NCat I, 261)
Muktidvayādarśa (Anubhavādvaita) (NCat I, 261)
Muktiratna (Anubhavādvaita) (NCat I, 261)
Pakṣasaṃgraha (Anubhavādvaita) (NCat I, 261)
Pañcadaśāṅgayoga and *Vyākhyā* thereon (NCat I, 261)
Pramāṇaprakaraṇa (Anubhavādvaita) (NCat I, 261)
Sañcitādikarmavicāra (Anubhavādvaita) (NCat I, 262)
Saptaślokī with *Ṭīkā* thereon (Anubhavādvaita) (NCat I, 262)
Samādhiratna (NCat I, 262)
Sambandhamūrtyaṣṭaka (Anubhavādvaita) (NCat I, 263)
Sarvavedāntasvarasārthapradīpikā (Anubhavādvaita) (NCat I, 262)
Sākṣyaṣṭaka (Anubhavādvaita) (NCat I, 262)
Siddhāntasārāvalivyākhyā (Anubhavādvaita) (NCat I, 262)
Śivaprakāśapaddhati (NCat I, 262)
Svānubhūti (Anubhavādvaita) (NCat I, 262)

7118 : Published in *grantha* characters. 1874.

Tattvabodha (Anubhavādvaita) (NCat VIII, 55)
Tattvamuktāvali (Anubhavādvaita) (NCat VIII, 59)
Tattvasaṃgraha (Anubhavādvaita) (NCat I, 261)
Vāsudevatattva (Anubhavādvaita) (NCat I, 261)
Vedāntayuddha (Anubhavādvaita) (NCat I, 261)
Vedāntavyavahāramālā (Anubhavādvaita) (NCat I, 262)
Yogadarpaṇa (NCat I, 261)

7119 : Published.

Yogasāra (*tattva*) (NCat I, 261)

Vīreśvara Śāstrin (fl. 1890)
Vīraśaivānvayacandrikā (Vīraśaiva)

7120 : Published Bangalore 1890.

Kāmākṣin (fl. 1890) (NCat III, 361)
Advaitadīpikā (Advaita) (NCat III, 361)

7121 : Edited and translated by T. S. Natesa Sastri, Mayaveram 1910.

Viśvanātha Jhā (fl. 1891)
Prakāśa on Udayana's *Lakṣaṇāvalī*

See e3942.

Kāsturi Raṅgācārya II (fl. 1890)
Commentary on Gadādhara's *Gādādhari* (NCat VIII, 30)

Kṛṣṇamācārya (Gārgya) (fl. 1892)
Arthapañcaka (Viśiṣṭādvaita) (NCat I, 384)
Candrikā on Vātsya Śukācārya's commentary on Bādarāyaṇa's *Brahmasūtras* (NCat IV, 342)

Brahmānanda Tīrtha (fl. 1892)
Advaitamārtaṇḍa (Advaita)
7122 : Edited, with Gaṅgādhara Śāstri's *Ṭikā*. Jambunagar 1900.
Tārkikamohaprakāśa (Advaita)
7123 : Published with Hindi version by Prakasananda Puri. Allahabad 1892.

Kṛṣṇanātha Nyāyapañcānana Bhaṭṭācārya (fl. 1892)
Pratipādikā on Laugākṣi Bhāskara's *Arthasaṃgraha*
See e6654.
Commentary on Āpadeva II's *Mīmāṃsānyāyaprakāśa*
See e6278.
Vyākhyā on Vācaspati Miśra I's *Tattvakaumudī*
See e1324.
Āśubodhinī on Dharmarāja's *Vedāntaparibhāṣā*
See e6295.

Sundaramūrti (fl. 1893)
Advaitasāra (Advaita) (NCat I, 135)
7124 : Published Kumbakonam 1893.

Āśutoṣa Tarkabhūṣaṇa (fl. 1894)
Ṭikā on Gautama's *Nyāyasūtras*
See e800.

Rāma Siṃha (fl. 1895)
Anubhavasāgara on Mahādeva Sarasvatī's *Tattvānusaṃdhāna*
See e6559.

Upendra Datta Pāṇḍeya (fl. 1895) (NCat II, 387)
Upendravijñānasūtra and *Bhāṣya* thereon (Vedānta)
7125 : Published POWSBT 73.
Pañcīkaraṇavārttika and *Ṭikā* thereon (NCat II, 387)

Kṛṣṇāvadhūta Paṇḍita or Ānandāśrama (fl. 1895) (NCat V, 20)
Advaitanavanīta (Dvaita) (NCat I, 126)
7126 : Edited by K. T. Pandurangi. JKU 1, 1956-57, 127-178. Reprinted.
Advaitasūtrārthapaddhati on Bādarāyaṇa's *Brahmasūtras* (NCat V, 21)

Citrapaddhati (NCat V, 20)
Daśopaniṣatbṛhatprabhā (NCat V, 20)
Arthasaṃgraha on the Bhagavadgītā (NCat V, 21)
Madhvatattvasūtrāṇi (Dvaita) (NCat V, 21)
Padārthasāgara (Nyāya) (NCat V, 20)
Sūtrārthāmṛtalaharī (Dvaita) (NCat V, 21)

7127 : Edited by R. Nagaraja Sarma. MGOS 77, 1951.

Tarkanavanīta (NCat V, 20; VIII, 114)
Vākyārthavivṛti on Annambhaṭṭa's *Tarkasaṃgraha* (NCat V, 20)
Vedāntakārikāvali (NCat V, 21)
Vedāntaratnamālā (NCat V, 21)
Viśiṣṭādvaitanavanīta (NCat V, 21)

General

7128 : See JKU 1.2, 1957, 127-130.

Kṛṣṇānanda Sarasvatī III (fl. 1895) (NCat V, 15)

Advaitasāmrājya (Advaita) (NCat I, 135)

7129 : Edited by Hari Sastrin. Bombay 1891.

Kutūhala on Bādarāyaṇa's *Brahmasūtras* (Advaita)

See e246.

7130 : Edited, with Kṛṣṇānanda's *Vicāratrayī*. Bombay 1921.

Gītāsāroddhāra (Advaita) (NCat VI, 42)

7131 : Edited Bombay 1892.

Vicāratrayī (Advaita)

See e7130.

Ānandacandra Sārvabhauma (fl. 1896)

Ānandamayīvyākhyā on Viśvanātha's *Siddhāntamuktāvalī* (NCat II, 102)

See e6510.

Subbarāya Ācārya (fl. 1896)

Sūtrārthamaṇimañjarī on Madhva's *Brahmasūtrabhāṣya*

See e271.

General

7132 : R. Ramamurti Sarma, "Mahāmahopādhyāya S. Subbarāyāchār", JSVRI 2.2, 1941, 463-464.

Devadatta Śarman (fl. 1898)

Bhāṣya on Kaṇāda's *Vaiśeṣikasūtras*

See e493.

Govinda Parivrājaka Paramahaṃsa (fl. 1899)

Advaitānubhūti (Advaita) (NCat I, 138)

7133 : Published with Hindi version. Cawnpore 1899.

Pramathanātha Tarkabhūṣaṇa (fl. 1899)

Amalā on Laugākṣi Bhāskara's *Arthasaṃgraha*

See e6653.

Commentary on *Vyāptipañcaka* section of Gaṅgeśa's *Tattvacintāmaṇi*

See e5293.

Amaradāsa (fl. 1900) (NCat I, 333-334)

Advaitaratnākara and *Ratnabhānu* thereon (Advaita) (NCat I, 132, 333)

7134 : Edited with editor's commentary by G. V. Srikrsnadasa. Kalyan, Bombay 1928.

7135 : K. Madhava Krishna Sarma, "Advaitaratnākara", IC 13, 1946, 121-122.

Maṇiprabhā on Rāmakṛṣṇa's *Vedāntaśikhāmaṇi*

See e6297.

Maṇiprabhās on Aitareya, Īśa, Kaṭha, Kena, Māṇḍūkya Muṇḍaka, Praśna and Taittirīya Upaniṣads

7136 : Edited in *Ekādaśopaniṣadaḥ*, ChSS 1910; Indore 1910; Bombay 1937.

Anantānandagiri (fl. 1900) (NCat I, 188)

Sārasaṃgraha on Śaṃkara's *Brahmasūtrabhāṣya*

7137 : Published with Hindi version. Banaras 1900.

Gandasiṃha or Govindasiṃha or Nirmala Paṇḍita (fl. 1900) (NCat V, 289-290)

Viṣamasthalaṭippaṇī on Annambhaṭṭa's *Tarkasaṃgraha*

7138 : Published 1904.

Commentary on Mahādeva Sarasvatī's *Tattvānusaṃdhāna*

7139 : Published Banaras 1891.

Kurucci Raṅgācārya (fl. 1900)

Sāmānyaniruktiṭippaṇī or *Nakṣatramālikā* on Gadādhara's *Gādādharī* (NCat VIII, 31)

Rāma Bhaṭṭa (fl. 1900)

Nyāyanayāmbudhisopānopādhāna (Nyāya)

7140 : Edited by T. Chandrasekharan. BGOMLM 3.2, 1950, 1-32.

Vyaṅkaṭrau or Vyaṅkaṭeśa Rāmacandra (fl. 1900)

Ṭīkā on Chāndogya Upaniṣad

7141 : Edited and translated into Marathi in *Upaniṣatsaṃgraha* (Poona 1887).

Commentary on Patañjali's *Yogasūtras*

See e1070.

Gaṅgādhara Śāstrin (fl. 1900)
Ṭikā on Brahmānanda Tīrtha's *Advaitamārtaṇḍa*
See e7122.

Śrīnivāsa Dīkṣita (fl. 1901)
Cittaprabodhanaśataka
7142 : Published Nadukkaveri 1901.

Haridatta Miśra (fl. 1901)
Subodhinī on Śaṃkara's *Vivekacūḍāmaṇi*
See e2974.

Hemacandra (fl. 1901)
Advaitasiddhānta (Advaita)
7143 : Published Lahore 1901.

Sudarśanācārya Pañjabi (fl. 1901)
Advaitacandrikā (NCat I, 124)
7144 : Published Banaras 1901.
Sudarśinī on Parāśara Bhaṭṭa's *Aṣṭaślokī*
See e5639.
Prasannapadā on Gautama's *Nyāyasūtras*
See e813.
Ādarśitā on Gadādhara's *Śaktivāda*
See e6614.
Prakāśa on Pārthasārathi Miśra's *Śāstradipikā*
See e158.
Viśiṣṭādvaitakāraṇamālā on Rāmānuja's *Śrībhāṣya*
See e4334.
Ādarśitā on Gadādhara's *Vyutpattivāda*
See e6634.

Muḍumbi Narasiṃhācārya or Bodhānanda Bhāratī (fl. 1902)
Nṛsiṃhaśārīrakabhāṣya on Bādarāyaṇa's *Brahmasūtras*
See e283.
Commentary on Aitareya Upaniṣad (NCat III, 88)
Vyākhyā on Chāndogya Upaniṣad (NCat VII, 116)
Commentary on Īśa Upaniṣad (NCat II, 270; IX, 357)
Vyākhyā on Taittirīya Upaniṣad (NCat VIII, 222)
Vyākhyā on Kapila's *Sāṃkhyasūtras* (NCat IX, 366)
Sāṃkhyataruvasanta on Īśvarakṛṣṇa's *Sāṃkhyakārikās* (NCat IX, 366)
General
7145 : P. K. Sasidharan Nair, "Muḍumbi Narasiṃhāchārya", AOR 26, 1976, 1-10.

Durgādatta Śāstrī (fl. 1902)
Prājñamanoramā on Viśvanātha's *Siddhāntamuktāvali*
See e6513.

Vāsudeva Brahmendra Sarasvatī (fl. 1902)
Tātparyasaṃgraha on Appayya Dīkṣita's *Siddhāntaleśasaṃgraha*
7146 : Edited by Tanasukharama Manahsukharama Tripathi. Bombay 1907.
7147 : Edited Madras 1926.

T. R. Kṛṣṇācārya (fl. 1903)
Vivaraṇa on Vyāsatīrtha's *Muṇḍakopaniṣadbhāṣyaṭippaṇī*
See e4922.

R. Halasyanātha Śāstrin (fl. 1904)
Arthacandrikā on Bādarāyaṇa's *Brahmasūtras*
See e277.

Dharmasūri II (fl. 1905)
Pramāṇaparibhāṣā (Jain)
7148 : Edited with editor's *Nyāyālaṃkāra* by Nyāyavijaya. Banaras 1913.

Gurudeva (fl. 1905)
Vīraśaivācārapradipikā (Vīraśaiva)
7149 : Published with Marathi paraphrase. Poona 1905.

Sampādaneya Siddhavīra (fl. 1905)
Anādivīraśaivasārasaṃgraha (Vīraśaiva)
7150 : Published Sholapur 1905-06.

Śrīnivāsācārya Lakṣmīpuram (fl. 1905)
Kāryakāraṇabhāvamīmāṃsā (Viśiṣṭādvaita) (NCat IV, 8-9)

Van Śaṭhakopa or Karakkurucci Veṅkaṭakṛṣṇamācārya (fl. 1905)
Arthamaṇipravāladīpikā on Bādarāyaṇa's *Brahmasūtras* (Viśiṣṭādvaita)
See e315.

Kāmākhyanātha Bhaṭṭācārya Tarkavāgīśa (fl. 1906)
Interpretation of Haridāsa's *Nyāyakusumāñjalivyākhyā*
7151 : Published 1880.
Dīpanī on Īśvarakṛṣṇa's *Sāṃkhyakārikās*
See e1321.

T. Nīlamegha Śāstrin (fl. 1906)
Vedāntanavamālikā on Bādarāyaṇa's *Brahmasūtras* (Viśiṣṭādvaita)
See e269.

Nāthu Rāma Śarman (fl. 1906)
Ṭippaṇī on Kṛṣṇa Yajvan's *Mīmāṃsāparibhāṣā*
See e6917.

Commentary on Śrīnivāsa's *Yatīndramatadīpikā*

See e6340.

Rahasyadīpikā on Patañjali's *Yogasūtras*

See e1083.

Pañcānana Tarkaratna Bhaṭṭācārya (fl. 1906)

Pūrṇimā on Īśvarakṛṣṇa's *Sāṃkhyakārikās*

See e1323.

Pariṣkāra on Kaṇāda's *Vaiśeṣikasūtras*

See e496.

Rādhā Govinda Gosvāmin (fl. 1906)

Bhāṣyarājainasiddhāntaratna (Jain)

7152 : Published in Sanskrit and Hindi. Calcutta 1906.

Śyāmalāla Gosvāmin (fl. 1906)

Anvayamukhavyākhyāna on Kena Upaniṣad

7153 : Published with Bengali translation in Kamalamālikā 4 (Calcutta 1906, 1909).

Anvayamukhavyākhyāna on Kauṣītakī Upaniṣad

7154 : Published with Bengali translation in Kamalamālikā 1 (Calcutta 1903).

Ārya Muni (fl. 1906)

Sāṃkhyāryabhāṣya on Kapila's *Sāṃkhyasūtras*

See e5534.

Gaṅgāsahāya Śarman (fl. 1907) (NCat V, 222)

Nyāyapradīpa (Nyāya) (NCat V, 222)

7155 : Edited Bombay 1907.

Nīlakaṇṭha Yāmin or Tīrthapada (fl. 1907)

Advaitapārijāta with *Śivapañcaratna* or *Śivāmṛta* thereon (Advaita) (NCat I, 127)

7156 : Published Bombay 1901.

7157 : Published Banaras 1905.

7158 : Edited by Srinivasa 1907.

Advaitakālāryaśatī and *Saubhāgyalaharī* thereon (Advaita) (NCat I, 123, 497)

7159 : Published 1902.

Ātmapañcaka (Advaita)

7160 : Published Palghat 1908.

Śrīnivāsa (Bhāradvāja) Sūri (fl. 1907)

Prakāśikā on Vedānta Deśika's *Rahasyatrayasāra*

See e5218; e5219; e5233.

Iṃguva Vīrarāghava Yajvan (fl. 1907)

Advaitabrahmatattvaprakāśikā (Advaita) (NCat I, 128)

7161 : Published in Telugu characters. Nellore 1907.

Kṛṣṇa Vallabhācārya (fl. 1908)
Kiraṇa on Bhojadeva's *Rājamārtaṇḍa*
See e1139.
Kiraṇāvali on Viśvanātha's *Siddhāntamuktāvali*
See e6535.
Kiraṇa on Vācaspati Miśra I's *Tattvakaumudī*
See e1348.

Hari Prasāda Svāmin (fl. 1909)
Vaidikavṛtti on Bādarāyaṇa's *Brahmasūtras*
See e299.
Vaidikavṛtti on Gautama's *Nyāyasūtras*
See e795.
Vaidikavṛtti on Kaṇāda's *Vaiśeṣikasūtras*
See e497.
Vaidikavṛtti on Patañjali's *Yogasūtras*
See e1092.

T. K. Bālasubrahmanyam (fl. 1910)
Commentary on Sadāśiva's *Siddhāntakalpavallī*
See e6844.

A. Cinnasvāmi Śāstrin (fl. 1910)
Ṭippaṇī on Appayya Dīkṣita I's *Madhvatantramukhamardana*
See e6169.
Sāravivecanī on Āpadeva II's *Mīmāṃsānyāyaprakāśa*
See e6283.
Tantrasiddhāntaratnāvalī
7162 : Edited by Pattabhirama Sastri. Banaras 1944.

Dharmadatta (Bacchā) Jhā (fl. 1910) (NCat IX, 247)
Vivṛti on Gadādhara's *Gādādharī*
7163 : *Sāmānyanirukti* section edited, with *Jāgadīśī* on the same section, by L. Jha and J. Sarma. KSS 112, 1935.
Tattvāloka on Madhusūdana Sarasvatī's *Gūḍhārthadīpikā*
See e2477.
Vivṛti on Jagadīśa's *Jāgadīśī*
7164 : *Vyāptipañcaka* section edited Banaras 1923.
7165 : *Siddhāntalakṣaṇa* section edited by Goptrnatha Misra. Banaras 1925.
See e7163.
Ṭippaṇī on Udayana's *Nyāyakusumāñjali*
See e3974.
Gūḍhārthatattvāloka on Gadādhara's *Vyutpattivāda*
See e6633.

Gopāladāsa Barīya (fl. 1910)
Bhāṣya on Umāsvāti's *Tattvārthasūtra*
See e1551.

Author Unknown (fl. 1910)
Vedāntatattvasudhā on Nimbārka's *Kṛṣṇastavarāja* (NCat V, 4)

Vidhuśekhara Bhaṭṭācārya (fl. 1910)
Vyākhyā on Chāndogya Upaniṣad
7166 : Edited and translated into Bengali. Calcutta 1910-1911.

Raghunātha Gopāla Kokaje (fl. 1910)
Tātparya on Rāmakṛṣṇa Bhaṭṭa's *Śuddhādvaitapariṣkāra*
See e6549.

Khuddi Jhā Śarman (fl. 1910)
Naukā on Gadādhara's *Vyutpattivāda* (NCat V, 187)
See e6632.

Ledy Sayadaw (fl. 1910)
Paramatthadīpanī on Anuruddha's *Abhidhammatthasaṅgaho* (NCat I, 288)
7167 : Published Rangoon.
Paṭṭhānudeśadīpanī (in Pāli) (Abhidharma)
7168 : Translated by U. Nyana as *The Buddhist Philosophy of Relations.* Rangoon 1935.

Sītānātha (Gosvāmin) Tattvabhūṣaṇa (fl. 1910)
Śaṃkarakṛpā on Śaṃkara's *Aitareyopaniṣadbhāṣya*
7169 : Published 1910, 1921.
Śaṃkarakṛpā on Kauṣītakī Upaniṣad
7170 : Published with Bengali translation. 1910, 1921.
Commentary on Śaṃkara's *Kenopaniṣadbhāṣya*
See et2750.

Tribhuvanadāsa Pītāmbaradāsa Sāhā (fl. 1910)
Commentary on Vallabha's *Siddhāntamuktāvalī*
See e5899.

Ambādāsa Śāstrin (fl. 1910)
Ṭippaṇī on Raghūttama's *Nyāyasūtrabhāṣyacandra*
See e809.

Ātmānanda Sarasvatī (fl. 1910)
Prabhākara on Śaṃkara's *Vākyasūdhā*
See e2944.
Vedāntaśāstramakaranda (Advaita)
7171 : Edited by M. V. Sastri. Bombay 1918.

Girijā Śaṃkara Śarman (fl. 1911)
Padabodhinī on Patañjali's *Yogasūtras*
See e1083.

Mādhava Pada Abhirāma (fl. 1911) (NCat VIII, 131)
Vākyārthanirukti
7172 : Edited Bombay 1911.

Hemahaṃsa Gaṇi (fl. 1911)
Bālāvabodha on Haribhadra Sūri's *Āvaśyakavṛtti* (NCat II, 191)
Nyāyasaṃgraha (Jain)
7173 : Published, with Hemahaṃsa's *Nyāyārthamañjūṣā* and *Nyāsa* thereon. Banaras 1911.
Nyāyārthamañjūṣā and *Nyāsa* thereon (Jain)
See e7173.

Ratnamandira Gaṇi (fl. 1911)
Upadeśataraṅgiṇi (Jain) (NCat II, 347)
7174 : Published YJG 26, 1911.

Kapiṣṭhalam Deśikāchāriar (fl. 1911)
Vyāsasiddhāntamanthana (Viśiṣṭādvaita)
7175 : Published Madras 1929.

J. Lallu Rāma (fl. 1912)
Viṣamasthala on Viśvanātha's *Siddhāntamuktāvali*
See e6517A.

Vanikaṇṭha Śarman (fl. 1912)
Advaitakhaṇḍanamaṇḍana (Advaita) (NCat I, 133)
7176 : Published Calcutta 1912.

Author Unknown (fl. 1912)
Syādvādasiddhi (Jain)
7177 : Edited in JPT 161-164.

Vedānta Vāgīśa Bhaṭṭācārya (fl. 1912)
Vedāntarahasya (Advaita)
7178 : Published Bombay 1912.
Bhāvārthadīpikā on Sadānanda's *Vedāntasāra* (cf. L. 2078 for ms. cit.)

Devīprasāda Śarman (fl. 1913)
Adhyātmasudhātaraṅgiṇī
See e6786.

Niścala Dāsa Svāmin (fl. 1913)
Vṛttiprabhākara on Vidyāraṇya's *Pañcadaśi*
7179 : Published with Hindi commentary. Bombay 1911.
Vicārasaṃgraha (Advaita)
7180 : Edited by Vasudeva Brahmendra Sarasvati. 1964.
Yuktiprakāśa
7181 : Published with Hindi commentary. Bombay 1913.

Nyāyavijaya (fl. 1913)
Adhyātmatattvāloka (Jain) (NCat I, 147)
7182 : Edited and translated. Bhavnagar 1920.
Nyāyakusumāñjali (*prakaraṇa*) (Jain)
7183 : Published Ahmedabad 1913; Bombay 1914.
Nyāyatīrtha (*prakaraṇa*) (Jain)
7184 : Published Ajmer, Bombay 1913.
Nyāyālaṃkāra on Dharmasūri II's *Pramāṇaparibhāṣā*
See e7148.

S. P. Raṅganātha Svāmin or Cayanin (fl. 1913)
Kaṇādanayabhūṣaṇa (Vaiśeṣika) (NCat III, 303; VI, 395)
7185 : Partly edited by V. Ranganathaswamy in *Granthapradarśana* (Vizagapatam 1913).

G. C. Tarkadarśana Tīrtha (fl. 1914)
Viṣamasthala on Jagadīśa's *Śabdaśaktiprakāśikā*
See e6320A.

Kedāra Nātha Bhaktivinoda Ṭhakkura
Commentary on Rūpa Gosvāmin's *Upadeśāmṛta*
See e5970.

Mukunda Jhā Śarman (fl. 1914)
Anvitārthapradīpikā on Viśvanātha's *Bhāṣāpariccheda*
See e6518.

Śrī Kṛṣṇa Brahmatantra Mahādeśika (fl. 1914)
Vyākhyā on Vedānta Deśika's *Rahasyatrayasāra*
See e5224.

(Prativādibhyaṅkar) Anantācārya or Anaṅgācārya (fl. 1915) (NCat I, 186)
Commentary on Parāśara Bhaṭṭa's *Aṣṭaślokī* (NCat I, 456)
See e5634; e5637.
Abhedakhaṇḍana (NCat I, 495)
Paratattvanirṇaya
7186 : Published Kalyan 1896.
Baḍavānala (vs. *Siddhāntasiddhāpagakhaṇḍanarūpa*) (Śuddhādvaita)
7187 : Published Conjeeveram, Bombay 1915.

Kāli Kumāra Miśra (fl. 1915)
Vedāntānubhūtikārikā (Advaita)
7188 : Published Burdwan, n.d.

Kiśorī Lāla Gosvāmin (fl. 1915)
Commentary on the *Tattvasamāsa*
See e1861.

Nityānanda (fl. 1915)

Laghuṭippaṇī on Kṛṣṇa Yajvan's *Mīmāṃsāparibhāṣā*

See e6912.

Raghunātha Sūri (fl. 1916)

Advaitastavavyākhyā (Advaita)

7189 : Published Bombay.

Śaṃkarapadabhūṣaṇa (Advaita)

7190 : Edited by S. B. Marulakar and D. Kasikar. ASS 101, 1932.

Rudra Bhaṭṭa Śarman (fl. 1916)

Parihārakhaṇḍana (vs. Vedānta Deśika's *Virodhaparihāra*)

7191 : Published Banaras 1916.

Viṅdhyeśvarī Prasāda Dvivedin (fl. 1916)

Bhūmikā on Uddyotakara's *Nyāyavārttika*

See e802A.

Commentary on Viśvanātha's *Siddhāntamuktāvali* (ms. at Varanasi)

Taraṅgiṇī on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 109, 132)

Nārāyaṇa Guru (fl. 1917)

Darśanamālā (NCat VIII, 328)

7193 : Edited in Malayalam script, with G. Balakrsna Nayar's *Śivaravindam*. Quilon 1971.

Ratnākara Pāṭhaka (fl. 1917)

Vṛtti on Śāntisūri II's *Jīvavicāra*

See e4744.

R. S. Senday

Ṭīkā on Mādhavāśrama's *Svānubhavādarśa*

See e6865.

Śaṃkara Brahmanya Devatīrtha (fl. 1917)

Cittatvanirūpaṇa (Advaita)

7194 : Printed Ahmedabad 1917.

7195 : Published 1919.

Harirāma Śarman (fl. 1918)

Rāmānujīyamatavimardana (Viśiṣṭādvaita)

7196 : Published Ahmedabad 1918-1919.

Maṅgala Vijaya Mahārāja (fl. 1918)

(*Jain*)*Tattvapradipa* (Jain)

7197 : Published Banaras 1918.

Rāma Gopālācārya (fl. 1918)

Bālabodhinī on Vādideva's *Pramāṇanayatattvāloka*

See e4530.

Śrīdharācārya (or Śrīnivāsācārya?) (fl. 1918)
Commentary on Vedānta Deśika's *Adhikaraṇasaṃgraha* (NCat I, 142?)
See e5154.

Varadācārya III (fl. 1918)
Kārikādarpaṇa on Vedānta Deśika's *Rahasyatrayasāra*
7198 : Published in *grantha* characters. Kumbakonam 1918.

Vijaya Darśana Sūri or Darśanavijaya (fl. 1918)
Mahārṇavatārikā on Siddhasena Divākara's *Sanmatitarka*
See e2296.
Syādvādabindu (Jain)
7199 : Published Ahmedabad 1918.
Gūḍhārthadīpikā on Umāsvāti's *Tattvārthasūtra*
See e1564.

Giridhara Dāsa or Lāla (fl. 1919)
Manaḥśikṣā (Śuddhādvaita)
7200 : Edited Dacca 1919.

B. Ottangadkar (fl. 1919)
Sārvabhaumapariṣkāra (Nyāya)
See e5311.

G. T. Śrīnivāsācārya (fl. 1919)
Advaitamatakhaṇḍanopanyāsa (Advaita) (NCat I, 132)
7201 : Published in Telugu characters. Rajahmundry 1919.

Bālakṛṣṇa Miśra (fl. 1919)
Tātparyavivṛti on Gautama's *Nyāyasūtras*
See e805.

Nārāyaṇa Aiyaṅgar or Ātreya Nārāyaṇa Sūri (fl. 1919)
Katipayavedāntavākyārthavicāra (Viśiṣṭādvaita)
7202 : Published Bangalore 1919. 2 volumes.

Śrīdhara (Tryambaka) Śāstri Pāṭhaka (fl. 1919)
Bālabodhinī on Vallabha's *Anubhāṣya*
See e318.
Bālabodhinī on Kena Upaniṣad
7203 : Published Poona 1919.

Advaitendra Sarasvatī or Rāmacandra Dhoṇḍadeva Gholāpa (fl. 1920) (NCat I, 139)
Svānubhavataraṅga (Advaita)
7204 : Published with Marathi exposition. Poona 1920.

Gaṇanātha Sena Kavirāja (fl. 1920) (NCat V, 239)
Pratyakṣaśarīra
7205 : Published Calcutta 1913.

Siddhāntanidāna and *Tattvadarśinī* thereon
7206 : Published Calcutta 1920.

Jayadeva Miśra II (fl. 1920)
Jayāvyākhyā on Gadādhara's *Vyutpattivāda*
See e6635; e6638.

Koṭi Liṅgapuragoda Varmarāja or Godavarman Bhaṭṭan Tampuran (fl. 1920) (NCat VI, 123)
Commentary on *Prāmāṇyavāda* section of Gadādhara's *Gādādhari* (NCat VI, 123)
Śaktitattvaprakāśikā (Vedānta)
7207 : Published Trichur.
Siddhāntamālā (summary of Gadādhara's *Vyutpattivāda*)
7208 : Edited by A. Krishna Pisharoti. Trichur 1911.

Maṅgala Nātha (fl. 1920)
Śrīvicārabindu
7209 : Edited with Hindi commentary by Nrsimhadeva Sastri. Umavati, Panjab Sindh 1967.

Ambikā Prasāda (fl. 1921)
Samanvaya on Viśvanātha's *Siddhāntamuktāvalī*
See e6524.

Nṛsiṃhadeva (fl. 1921)
Bālabodhinī on Annambhaṭṭa's *Tarkasaṃgraha*
See e6425.

S. T. Pāṭhaka (fl. 1921)
Bālabodhinī on Kuranārāyaṇa's *Īśopaniṣatprakāśikā*
See e7363.

Viṣṇu Vāmana Bapat (fl. 1921)
Jīvanmuktivivekasāra (epitome of Vidyāraṇya's *Jīvanmuktiviveka*)
7210 : Published with Marathi translation. Bombay 1909.
Vivaraṇa on Śaṃkara's *Śataśloki*
See e2859.

Narendra Nātha Siddhānta Śāstrin (fl. 1921)
Vyākhyā on Kṣurikā Upaniṣad (NCat V, 155)
7211 : Edited 1921.

Harihara Kṛpalu Dvivedin (fl. 1921)
Kalpalatikā on *Tarkapāda* of Śabara's *Mīmāṃsāsūtrabhāṣya*
7212 : Edited by Sripadalu Sarma. Calcutta, n.d.
Parimala on Udayana's *Nyāyakusumāñjali*
See e3986.

Bālabhadra Śarman (fl. 1922)
Bālabhāṣya on Īśa Upaniṣad
7213 : Edited Nadiad.
Upodghāta on Viṭṭhala Dīkṣita's *Vidvanmaṇḍana*
7214 : Edited Nadiad.
Subodhinī on Upaniṣadbrahmayogin's *Mahāvākyaratnāvali*
See e6881.

Devakīnanda Śāstrin (fl. 1922)
Ṭīkā on Upaniṣadbrahmayogin's *Mahāvākyaratnāvali*
See e6880.

Girīndranātha Vedāntaratna (fl. 1922) (NCat VI, 24)
Tattvaprabodhinī or *Tattvamīmāṃsādarśana*
See e320.

Rāghavendra Rāyapāla (fl. 1922)
Advaitadīpikāvimarśa (Advaita) (NCat I, 126)
7216 : Published Mysore 1922.

Rāmānujācārya (Ushaḥpaka) (fl. 1922)
Vidvanmanohara
7217 : Published in Sanskrit and Tamil. Kumbakonam 1922.

C. Śaṃkara Rāma Śāstrin (fl. 1923)
Mañjūṣā on Viśvanātha's *Siddhāntamuktāvalī*
See e6528.

Rāmeśvara Datta (fl. 1923)
Saralāvyākhyā on Madhusūdana Sarasvatī's *Advaitasiddhi*
See e6082.

Bhaktivinoda Ṭhakkura (fl. 1924)
Vidvadrañjinī on Baladeva Vidyābhūṣaṇa's *Bhagavadgītābhāṣya*
See e6958; e6959.
Vedārkadīdhiti on Baladeva Vidyābhūṣaṇa's *Īśopaniṣadbhāṣya*
See e6961.

Buddhisāgara (fl. 1924)
Ātmadarśanagītā (Jain) (NCat II, 48)
Ātmapradīpa and autocommentary (Jain) (NCat II, 51)
7218 : Edited and translated into Gujarati by M. N. Dosi. Ahmedabad 1909.
Ātmaprakāśa (Jain) (NCat II, 50)
Bhāvārthavivecanā on Īśa Upaniṣad
7219 : Published Ahmedabad 1924.
Yogadīpikā (Jain)
7220 : Edited and expounded in Gujarati. Bombay 1912.

(Kākā) Vallabha (fl. 1924)
Commentary on Vallabha's *Saṃnyāsanirṇaya*
See e5888.
Vācanāmṛta (Śuddhādvaita)
7221 : Published Ahmedabad 1924.

(Gauḍagiri) Veṅkaṭa Ramanācārya (fl. 1924)
Advaitadipikāvatāgama (Dvaita)
7222 : Published Bangalore 1924.
Jagatsatyatvānumānarañjanī (Dvaita) (NCat VII, 124)
Tātparyacandrikāprakāśaprasāra (vs. Rāma Subba Śāstri) (Dvaita) (NCat VI, 382)
7223 : Published Bangalore 1922.
7224 : Published, with Naṭeśārya's *Advaitataraṇī*. Madras 1926.

Kṛṣṇa Mohana Śarman (fl. 1924)
Anvayabodhinī on the Bhagavadgītā
7225 : Published Bombay 1924.

Hara Bhaṭṭa Śāstrin (fl. 1925)
Commentary on Abhinavagupta's *Bodhapañcadaśikā*
See e4098.

Labdhisūri (fl. 1925)
Tattvanyāyavibhākara and *Nyāyaprakāśa* thereon (Jain)
7226 : Text only edited by Jamnadasa Atmaja Chandulal. Chani 1938.
7227 : Text and commentary edited by Jamnadasa Atmaja Chandulal. Chani 1942.

Liṅganna Simayājī (fl. 1925)
Kalyāṇapiyūṣa on Vidyāraṇya's *Pañcadaśi*
7228 : Published Guntur.

Mallādhi Rāmakṛṣṇa (fl. 1925)
Bhramabhañjanī (Advaita)
7229 : Published Bezwada.

Nārāyaṇa Candra Gosvāmin Tarkatīrtha (fl. 1925)
Vivṛti on Gadādhara's *Gādādharī*
See e5319.

Rāmāvatāra Śarman (fl. 1925)
Paramārthadarśana
7230 : Hari Mohan Jha, "Paramārtha Darśana : a revolutionary trend in contemporary Indian thought", RSV 173-177.

Satyanārāyaṇa Śarman (fl. 1925)
Upadeśapañcaka on Upaniṣadbrahmayogin's *Mahāvākyaratnāvali*
See e6884.

Śrīdhara Pāṭhaka Svāmin (fl. 1925)
Bālabodhinī on Vallabha's *Anubhāṣya*
See e318.

Vāmācaraṇa Bhaṭṭācārya I (fl. 1925)
Kroḍa on Jagadīśa's *Jāgadīśī*
See e5946.

Vidūla Śāstrin (fl. 1925)
Brahmanairguṇyavāda (Advaita) (cf. Ad IX, p. 361 for ms. citation)

Dundhirāja Śāstrin (fl. 1925)
Hetvābhāsodāharaṇa on Annambhaṭṭa's *Tarkasaṃgraha*
See e6418.

Hariharānanda Āraṇya (fl. 1925)
Sāṃkhyatattvāloka (Sāṃkhya)
See e1104; e5551; e1166.

Kālipada Tarkācārya (fl. 1925)
Commentary on Kaṇāda Tarkavāgīśa's *Bhāṣāratna*
See e6060.
Commentary on Gadādhara's *Muktivāda*
See e6611.
Lakṣmī on Harirāma Tarkavāgīśa's *Muktivādavicāra*
See e6441.
Nyāyadarśanabindu (Nyāya)
7231 : Edited Varanasi 1964.
Nyāyaparibhāṣā (Nyāya)
7232 : Edited in OH 12, 1964, 33-62.
Prabhā on Vijñānabhikṣu's *Sāṃkhyasāra*
See e6146.

Aniruddhācārya (fl. 1925?)
Brahmāmṛtabhāṣya on Gopālapūrvatāpanīya Upaniṣad (Śuddhādvaita)
7233 : Edited Nadiad.
Vidyālaṃkārabhāṣya on Nārāyaṇa Upaniṣad (Śuddhādvaita)
7234 : Edited Nadiad.

Rāma Subrahmaṇya (or Subba) Śāstrin (fl. 1927)
Ānantāryavāda (Advaita) (NCat II, 96)
Advaitakhaṇḍanapūrvakacandrikāmaṇḍana (Advaita) (NCat I, 123)
7235 : Published Madras 1927.
Anubhāṣyagāmbhīryagrantha (Advaita)
7236 : Published Madras 1912.

?*Anuvedānta* (NCat I, 93)
Upaniṣadvilāsa on the Bhagavadgītā (NCat VI, 43)
Tātparyasaṃgraha on Śaṃkara's *Brahmasūtrabhāṣya*
See e346.
Candrikākhaṇḍana (vs. Vyāsatīrtha's *Candrikā*) (Advaita) (NCat VI, 381)
Kalpataru on Khaṇḍadeva's *Bhaṭṭadīpikā*
See e164.
Jagatkāraṇatvavilāsa (Advaita) (NCat VII, 124)
Madhvacandrikākhaṇḍana (Advaita)
7237 : Published, with Rāmasubrahmaṇya's *Nyāyabhāskarakhaṇḍana*. Banaras 1919.
Nyāyabhāskarakhaṇḍana (vs. Anantācārya) (Advaita)
See e7237.
Nyāyarakṣāmaṇibhāṣyoktivirodhagrantha (Advaita)
7238 : Published in *grantha* characters. Cidambaram 1916.
Oṃkāravādārtha (vs. Dvaita) (Advaita) (NCat III, 94)
Śāstraikyabhaṅgavāda (Advaita) (NCat III, 79)
Upaniṣadvilāsas on several Upaniṣads (cf. NCat listings under the various Upaniṣads)

Phulacandra Śāstrin
Ṭippaṇi on Māṇikyanandin's *Parīkṣāmukha*
See e3816.

Akṣaya Kumāra Dīkṣita Śāstrin (fl. 1927)
Prabhā on Baladeva Vidyābhūṣaṇa's *Prameyaratnāvali*
See e6963.

Gosvāmin Dāmodara Śāstrin (fl. 1927)
Vinodinī on Gadādhara's *Śaktivāda*
See e6615.

Naṭeśārya (fl. 1927)
Advaitataraṇī (Advaita) (NCat I, 125)
See e7224.

Nārada or Jetavana Sayadaw (fl. 1927)
Petakopadeśa Aṭṭhakathā
7239 : Published Mandalay 1926.

Vidyānanda Giri (fl. 1928)
Vidyānandavṛtti on Bādarāyaṇa's *Brahmasūtras*
See e420.

Haridatta Śarman Trivedin (fl. 1928)
Tattvasudhālaharī on Gautama's *Nyāyasūtras*
See e801.

Kāmadughā on Viśvanātha's *Siddhāntamuktāvali*
See e6531.

Gaṅgāviṣṇu Śrīkṛṣṇadāsa (fl. 1928)
Commentary on Anantabhaṭṭa's *Advaitaratnākara*
See e7134.

Jogendranātha Ghoṣa (fl. 1929)
Bālabodhinī on Madhusūdana Sarasvatī's *Advaitasiddhi*
See e5977; e6085.

Kālikeśa Vandhyopādhyāya (fl. 1929)
Vyākhyā on Bādarāyaṇa's *Brahmasūtras* (NCat IV, 57)

Raghuvaradāsa Vedāntin (fl. 1929)
Commentary on Śaṃkara's *Brahmasūtrabhāṣya*
See e337.

Vāsudeva Śāstrin Abhyaṅkar (fl. 1929)
Commentary on the Bhagavadgītā
7240 : Published ASS 109, 1935.
Advaitāmoda (Advaita) (NCat I, 139)
7241 : Published ASS 84, 1918.
Dharmatattvanirṇaya
7242 : Published ASS 98, 1929.
Commentary on Āpadeva's *Mīmāṃsānyāyaprakāśa*
See e6286.
Commentary on Madhusūdana Sarasvatī's *Siddhāntabindu*
See e2628.
Commentary on Rāmānuja's *Śrībhāṣya*
See e258.

Kāśīnātha Śāstrin (fl. 1930)
Lakṣaṇavivaraṇavyākhyā on Keśava Miśra's *Tarkabhāṣā* (NCat IV, 134; VIII, 118)
Vedāntaparibhāṣā (NCat IV, 134)

Ānandasāgara Sūri (fl. 1930)
Commentary on Haribhadra Sūri's *Lokaviniścaya*
See e3545.
Tattvārthapariśiṣṭa (Jain) (NCat II, 116)
7243 : Edited and translated into Gujarati by Manasagara. Ahmedabad 1920.
Tāttvikapraśnottarāṇi (Jain)
7244 : Edited by Manikyasagarasuri. Surat 1957.

Bhagavadācārya (fl. 1930)
Viśiṣṭādvaitadarśana (Viśiṣṭādvaita)
7245 : Published Varanasi 1973.

Gaṅgānātha Jhā (fl. 1930)

Maṇḍana on Maṇḍana Miśra's *Mīmāṃsānukramaṇikā*

See e2246.

Prabhākarapradīpa (Prābhākara) (NCat V, 208)

Śāntadāsa Vāyavidehin (fl. 1930)

Bhedābhedadvaitādvaitasiddhānta (Dvaitādvaita)

7246 : Published Banaras 1935.

Subodhinī on Nimbārka's *Vedāntapārijātasaurabha*

See e340.

Gaṇapati Śāstrin or Vāsiṣṭha Gaṇapati Muni (fl. 1930) (NCat V, 248-249)

Tattvaghaṇṭāśataka (Advaita)

7247 : Edited JTSML 8.3, 1953.

Umāsāhasra (Advaita)

7248 : Edited with editor's commentary by Kapali Sastri, Sirasi (N. Kanara) 1943; Pondichery 1962.

Lokanātha Śarman (fl. 1930)

Saralā on Mathurānātha's *Māthurī*

See e6563.

Ubhayabhāvādivārakapariṣkāra (Nyāya)

7249 : Edited, with Bālakṛṣṇa Miśra's *Prakāśa*, by Dundhiraja Sastri. ChSS, Banaras 1918.

Rāghavendra Svāmirāyācārya Pañcamukhī (fl. 1930)

Nyāyasaṃgrahādi Prabandhaṣaṭka on Bādarāyaṇa's *Brahmasūtras*

7250 : Edited and translated into Kanāda. Mantralaya, Andhra Pradesh 1968.

Sūryanārāyaṇa Śarman Śukla (fl. 1930)

Madhvabhrāntinirāsa (Advaita)

See e4504.

Ratnamālikā on Śrīharṣa's *Khaṇḍanakhaṇḍakhādya* (NCat V, 177)

7252 : Edited ChSS 1948.

Svāmi Śāstrin (fl. 1930)

Vyākhyā on Śaṃkara's *Dakṣiṇāmūrtistotra*

See e2586.

Śrībhāṣyadūṣaṇa vs. Rāmānuja (Advaita) (NCat VIII, 226)

R. S. Śarman (fl. 1931)

Commentary on Śaṃkara's *Brahmasūtrabhāṣya*

See e346.

Setumadhvācārya (fl. 1931)

Tattvakaustubhakuliśa vs. Bhaṭṭojī Dīkṣita

7253 : Edited by R. Ramamurti Sarma. Tirupati 1957.

Brahmarṣi Satyadeva (fl. 1932)

Yogarahasya

7254 : Published with Bengali explanation. Calcutta 1932.

Rāhula Sāṅkṛtyāyana (fl. 1932)

Nālandikā on Vasubandhu's *Abhidharmakośa*

See e1405.

Bhaktisiddhānta Sarasvatī (fl. 1932)

Gauḍīyabhāṣya on Jīva Gosvāmin's *Bhaktisandarbha*

See e6032.

Guru Prasāda Śāstrin (fl. 1933)

Abhinavarājalakṣmī on Īśvarakṛṣṇa's *Sāṃkhyakārikās*

See e1354.

Dīpikā on Gaṅgeśa's *Tattvacintāmaṇi*

See e5315.

Parimala on Annambhaṭṭa's *Tarkasaṃgraha*

See e6407.

Kuñjavihāra Tarkasiddhānta (fl. 1933)

Tattvabodhinī on Kapila's *Sāṃkhyasūtras*

See e5544.

Commentary on Viśvanātha's *Siddhāntamuktāvali*

See e6519.

J. S. Bhaṭṭācārya (fl. 1934)

Ṭippaṇī on Jagadīśa's *Śabdaśaktiprakāśikā*

See e6321.

Y. Subrahmanya Śarman (fl. 1934)

Mulāvidyānirāsa (Advaita)

7255 : Published Bangalore.

7256 : C. T. Srinivasan, "Mulâvidyânirâsa and Dr. R. Shama Sastri", VK 17, 1930-31: 9, 171, 215.

7257 : Y. Subrahmanya Sarma, "Mūlâvidyânirâsa or Śrī-Śaṃkarahṛdaya", RPR 2.2, 1931, 143-159.

Commentary on Nṛsiṃha Sarasvatī's *Vedāntaḍiṇḍimā*

See e6007.

(Uttamur) T. Vīrarāghavācārya (fl. 1934)

Mīmāṃsāsudhāsvāda on Āpadeva's *Mīmāṃsānyāyaprakāśa*

See e6285.

Vyākhyā on Udayana's *Nyāyakusumāñjali*

See e3968.

Paramārthaprakāśikā vs. Vāsudeva Śāstri Abhyaṅkar's *Advaitāmoda*

7258 : Published Madras 1959.

Vyākhyā on Annambhaṭṭa's *Tarkasaṃgraha*
See e6406.

Commentary on Vedānta Deśika's *Īśopaniṣadbhāṣya*
See e5177.

Bhāṣyārthadarpaṇa on Rāmānuja's *Śrībhāṣya*
See e400.

Rasāyaṇa on Kaṇāda's *Vaiśeṣikasūtras*
See e518.

Hariharānanda Sarasvatī or Karapātrasvāmin (fl. 1935)
Advaitabodhadīpikā (Advaita)
7259 : Translated by R. Sarasvati. Tiruvannamalai 1960, 1967.
Samanvaya Sāmrājyasamarthana (Advaita) (ms. at Madras)

Satyadhyāna Tīrtha or Nārāyaṇa Śarman (fl. 1935)
Candrikāmaṇḍana (Dvaita) (NCat VI, 382)
7260 : Published Tirupati 1916.
7261 : B. N. K. Sharma, "Śrī Satyadhyānatīrtha's challenging work on Brahmasūtras", DhP 8.1, 1978, 15-20.

Mohana Lāla Kāśīrāma (fl. 1935)
Bhāvārthabodhinī on Īśa Upaniṣad (Śuddhādvaita)
7262 : Edited Nadiad.

Āmolaka Rāma Śāstrin (fl. 1936)
Ṭīkā on Mādhava Mukunda's *Parapakṣagirivajra*
See e5669.

A. B. Miśra (fl. 1937)
Commentary on Bhartṛhari's *Vākyapadīya*
See e1661.

Amṛtavāgbhava (fl. 1937)
Ātmavilāsa
7263 : Published with Hindi *Sundarī*. Amritsar 1937.

Harirāma Śukla (fl. 1937)
Vyākhyā on Mathurānātha's *Māthurī*
See e6562.

Suṣumā on Vācaspati Miśra I's *Tattvakaumudī*
See e1347.

Rāmacandra Pansīkar (fl. 1938)
Commentary on Lokācārya Pillai's *Tattvatraya*
See t5107.

Saṃkara Caitanya Bhāratī (fl. 1938)
Śāradā on Śrīharṣa's *Khaṇḍanakhaṇḍakhādya*
See e4505.

Khyātivāda (Advaita)

7264 : Published POWSBT 58.

Subrahmaṇya Śāstrin (fl. 1938)

Vivaraṇa on Vācaspati Miśra I's *Bhāmatī*

7265 : Edited Srirangam.

Ratnamālā on Bādarāyaṇa's *Brahmasūtras*

See e301.

Kṛṣṇa Śāstrin Karuṅgalam (fl. 1939)

Brahmasūtrānuguṇyasiddhi (Advaita)

See e331.

Adhikaraṇacatuṣṭhayī (Advaita)

7267 : Published Madras.

Kolluru Somaśekhara Śāstrin

Āmoda on Udayana's *Nyāyakusumāñjali*

See e3966A.

Nemisūri (fl. 1940)

Nyāyasindhu (Jain)

7268 : Edited by Mansukhbhai and Maniklalbhai. Ahmedabad 1923.

Śrīnivāsa Paramānumiśra (fl. 1924)

Anumānapariccheda (Nyāya) (cf. MD 3914 for ms. citation)

Śiva Nārāyaṇa Śāstrin (fl. 1940)

Commentary on Annambhaṭṭa's *Tarkasaṃgraha*

See e6409.

Sārabodhinī on Vācaspati Miśra I's *Tattvakaumudī*

See e1350.

Śaśinātha Jhā (fl. 1940)

Commentary on Udayana's *Lakṣaṇamālā*

See e3939.

Siddhipratibandhakatārahasya (Nyāya)

7269 : Edited in Nyāyanibandhāvali.

Commentary on Gaṅgeśa's *Tattvacintāmaṇi*

See e5331.

Tritālāvacchedakatāvāda (Nyāya)

7270 : Published Darbhanga 1955.

Vāmācaraṇa Bhaṭṭācārya II (fl. 1940)

Manoramā on Gaṅgeśa's *Tattvacintāmaṇi*

See e5316; e5317; e5319; e5947.

Vivṛti on Gaṅgeśa's *Tattvacintāmaṇi*

See e5317; e5321; e5947.

Prāmāṇyavādadīpikā (Nyāya)
7271 : Published Banaras 1944.

Kiraṇāvalī on Annambhaṭṭa's *Tarkasaṃgraha*
See e6408.

V. Kṛṣṇamācārya (fl. 1945)
Upodghāta on Nāgeśa Bhaṭṭa's *Sphoṭavāda*
See e6810.

N. S. Anantakṛṣṇa Śāstrin (fl. 1946)
Advaitadīpa (Advaita)
7272 : Published Nurani, S. Malabar.

Advaitamārtaṇḍa (Advaita)
7273 : Published Calcutta.

Caturgranthī on Madhusūdana Sarasvatī's *Advaitasiddhi*
See e6081.

Advaitatattvasudhā (Advaita)
7274 : Published Madras 1958.
7275 : Published Banaras 1960-62.

Advaitavedāntabindu (Advaita)
7276 : Published Varanasi 1964-65.

Pradīpa on Śaṃkara's *Brahmasūtrabhāṣya*
See e349; e367.

Mīmāṃsāśāstrasāra or *Mīmāṃsāsiddhāntatattvārthaprakāśa* (Mīmāṃsā)
7277 : Edited up to *nivita* section by the author and L. S. Pansikar. Bombay 1931.

Śarīrakanyāyasaṃgrahadīpikā (Advaita)
See e367.

Śatabhūṣaṇī (Advaita)
7278 : Published Madras 1956.

Prakāśikā on Dharmarāja's *Vedāntaparibhāṣā*
See e6303.

Vedāntarakṣāmaṇi (Advaita)
7279 : Published Calcutta 1937.

Lāvaṇya Sūri (fl. 1946)
Tattvabodhinī on Yaśovijaya's *Anekāntavyavasthāprakaraṇa*
See e6724.

Kiraṇāvalī on Siddhasena Divākara's *Dvātriṃśikā*
See e2280.

Pramoda on Yaśovijaya's *Nayarahasya*
See e6742.

Taraṇi on Yaśovijaya's *Nayopadeśataraṅgiṇi*
See e6745.

V. Subrahmanya Śāstrin (fl. 1948)
Śabdataraṅgiṇi
7280 : Published Madras 1969.
Vivaraṇa on Gadādhara's *Vyutpattivāda*
See e6639.

Keśava Vādhavedin (Dvivedin) (fl. 1949)
Dipani or *Nārāyaṇi* on Gaṅgeśa's *Tattvacintāmaṇi*
See e5324; e5328.

Ānanda Jhā (fl. 1950)
Padārthaśāstra (Vaiśeṣika)
7281 : Published Banaras 1950.
Bhāgavati on Dharmarāja's *Vedāntaparibhāṣā*
See e6309.

Vīramaṇi Prasāda Upādhyāya (fl. 1950)
Vivaraṇādiprasthānavimarśa (Advaita)
7282 : Edited HSS 259, 1954.

Mahendra Kumāra (fl. 1950)
Commentary on Akalaṅka's *Laghiyastraya*
See e2217.
Āloka on Akalaṅka's *Siddhiviniścaya*
See e2220.

D. T. Tātācārya (fl. 1950)
Pariṣkāra on Kṛṣṇa Yajvan's *Mimāṃsāparibhāṣā*
See e6913.
Viśiṣṭādvaitasiddhi (Viśiṣṭādvaita)
7283 : Published Tirupati 1965.

Vijaya Lakṣmaṇa Sūri Īśvarajī (fl. 1950)
Ātmatattvavicāra
7284 : Translated by Ghanashyam Joshi. Bombay 1963.

Bālakṛṣṇa Śāstri (fl. 1950)
Manasvinīvyākhyā on Īśa Upaniṣad (Śuddhādvaita)
7285 : Edited Nadiad.
Manasvinīvyākhyā on Kena Upaniṣad (Śuddhādvaita)
7286 : Edited Nadiad.

Rāma Nātha Bhaṭṭa (fl. 1950?)
Bhāṣya on Chāndogya Upaniṣad (Śuddhādvaita)
7287 : Edited Nadiad.
Śuddhādvaitadarśana (Śuddhādvaita)
7288 : Rendered into Bengali by Amrtalala Chakravarti. Calcutta 1918.

Giridhara Śarman Caturvedi (fl. 1950)
Prameyapārijāta (Nyāya)
7289 : Published Delhi 1965.

Rudradhara (fl. 1952)
Commentary on Keśava Miśra's *Tarkabhāṣā*
See e4790.

Sītā Rāma Śāstrin (fl. 1953)
Abhinavarājalakṣmī on Īśvarakṛṣṇa's *Sāṃkhyakārikās*
See e1354.

Viśvanātha Śāstrin (fl. 1953)
Padārthānuśāsana (Vaiśeṣika)
7290 : Published Ahmedabad 1953.

Rūpanātha Jhā (fl. 1955)
Vimalaprabhā on *Sāmānyanirukti* section of *Gādādharī*
See e5344.

A. Chatterjee (fl. 1956)
Mīmāṃsāprakāśa (Mīmāṃsā)
7291 : Published Calcutta 1956.

Madhusūdana Bhaṭṭācārya (fl. 1956)
Suṣumā on Gaṅgeśa's *Tattvacintāmaṇi*
See e5329.

Ananta Kumāra Bhaṭṭācārya (fl. 1958)
Vimarśinī on Harirāma Tarkavāgīśa's *Jñānalakṣaṇavicārarahasya*
See e6439.

Brahmalīna Muni (fl. 1959)
Sāṃkhyadarśana (Sāṃkhya)
7292 : Published Delhi 1955.
Vedāntasudhā
7293 : Published Surat 1959.

D. C. Śāstrin (fl. 1959)
Ṭīkā on Śaṃkara's *Ātmabodha*
See e2428.

Saccidānandendra Sarasvatī (fl. 1959)
Gītāśāstraviveka (Advaita)
7294 : Published Holenarsipur 1965.
Arthatattvavivecanī on Śaṃkara's *Brahmasūtrabhāṣya*
7295 : I.2 published Holenarsipur 1965.
Commentary on Śaṃkara's *Kenopaniṣadbhāṣya*
See e2747.
Māṇḍūkyarahasyavivṛti (Advaita)
7296 : Published Holenarsipur 1958.

Commentary on Sureśvara's *Naiṣkarmyasiddhi*
See e3601.

Śuddhaśaṃkaraprakriyābhāskara (Advaita)
7297 : Published Holenarsipur.
7298 : Translated by the author. Holenarsipur 1965-67.

Vedāntaprakriyāpratyabhijñā (Advaita)
7299 : Published Holenarsipur 1964.

Viśuddhivedāntasāra (Advaita)
7300 : Published Holenarsipur 1968.

E. S. Varadācārya (fl. 1959)
Tattvasudhā (vs. Anantakṛṣṇa Śāstrin's *Śatabhūṣaṇī*)
7301 : Published Mysore 1959.

Vātsya Vīrarāghavācārya (fl. 1959)
Paramārthabhūṣaṇa (vs. Anantakṛṣṇa Śāstrin's *Śatabhūṣaṇī*)
7302 : Published Madras 1959.

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7303 : Published Gadag 1942.

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7306 : Published Bangalore 1961.

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7309 : Published Sonepat 1966.

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7310 : Edited and translated into Hindi. Banaras 1967.

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7311 : Published Delhi 1976.

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7313 : Edited Cuttack 1975.

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7314 : Published Bhubaneshwar 1971.

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7315 : Published KSS 213, 1972.

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Ṭīkā on the Bhagavadgītā (Advaita) (NCat I, 77)

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7318 : Edited by Mukunda Rama Shastri in KSTS 14, 1918. 8 pp.

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Ajita Kalyāṇa Mitra or Miśra (NCat I, 82)
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Ānandatīrtha
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Ananta
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Ananta Bhūpāla
Ṭīkā on the Bhagavadgītā (NCat I, 177)

Anantācārya
Kāraṇavāda (Vedānta) (NCat III, 380)

Anantācārya
Vyākhyā on Bṛhadāraṇyaka Upaniṣad (NCat I, 185)

Anantācārya, son of Viṭṭhala of the Tatsat family
Vedārthacandra or *Vedārthapradīpa* or *Pratibhāvilāsa* (Mīmāṃsā) (NCat I, 185)

Anantācārya alias Nigamantācārya or Pitāmahācārya of Śrīvatsa gotra
Deśikasiddhāntarahasya (Viśiṣṭādvaita) (NCat I, 186)

Ananta Miśra
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Ananta Nārāyaṇa
Vārtikodgrāhiṇī on Bādarāyaṇa's *Brahmasūtras* (NCat I, 171)

Ananta Paṇḍita
(Artha)Candrikā on Patañjali's *Yogasūtras*
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Ananta Rāma (Bhagavān), pupil of Kṛṣṇarāma Pūjyapāda (NCat I, 225)
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Anantārya of the family of Śeṣārya

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Ananta Śambhu

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(Bhagavat)Tattvamañjarī (Viśiṣṭādvaita) (NCat I, 198; VIII, 56)

Aniruddha Bhaṭṭācārya

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Anna Śāstrin, son of Rāmabudha of Prayāga family

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Appā Kavi, son of Somanātha Dvivedin, disciple of Narasiṃhācārya

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Appayya Dīkṣita, Pattamaḍai

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7321 : *Karmādisamuccaya* section edited and translated. Madras 1911.

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Aṣṭāvakra
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Prapañcasārasambandhadīpikā (Advaita) (NCat II, 54)

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7322 : Edited Bombay.

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Ātmasukha, pupil of Uttamasukha
Ṭīkā on Abhinanda's *Laghuyogavāsiṣṭha* (NCat II, 59)

Ātreya Raghunātha Yajvan, son of Veṅkaṭādhvarin
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7323 : Edited. Cf. Arrah I-A, p. 13.

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7324 : Edited by Gopinath Kaviraj. POWSBT 13, 1925.

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Bāla Brahmānanda

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Bālacandra

Dīpikā on a *Tattvasāra* (Jain) (NCat VIII, 72)

Vivekamañjarī on Āṣāda's *Upadeśakandali* (NCat II, 346)

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Tattvaratnapradīpikā on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 79)

Bāladeva or Hanumān

Bhāṣya on the Bhagavadgītā

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Bālasarasvatī

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Bhajurāma or Bhajānanda
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Bhārata Miśra
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7325 : Edited by K. Sambasiva Sastri. TSS 89, 1927.

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7326 : Edited in *Upaniṣatprasāda* (Banaras 1898-99).

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7327 : Edited in Granthapradarśinī.

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Bhaṭṭa Koneri
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7328 : Edited in JKUOML 13, 1963-64. Reprinted TSS 261, 1965.

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See e2951.

7329 : Edited in FMA.

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7330 : Edited with Hindi commentary. Allahabad 1893.

7331 : Edited, with Advaita and Viśiṣṭādvaita commentaries, and translated into Marathi and Gujarati. Bombay 1912.

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Bhūdeva Śukla

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Brahmagiri

Vivaraṇa on Īśa Upaniṣad (NCat II, 270)

Brahmamuni Parivrājaka Vidyāmārtaṇḍa

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See e2396.

Brahmīśvara Bhaṭṭa
Brahmavidyābharaṇa (Śuddhādvaita) (cf. MD 5136 for ms. citation)

Budhajñāna
Tattvārthabodhaprakaraṇa (Jain) (NCat VIII, 76)

Buddhaśrījñāna
Prajñāpradīpāvali on the *Abhisamayālaṃkāra* (NCat I, 313)

Cañcarīkendra
Tattvajñānapradīpikā (NCat VI, 292)

Caṇḍeśvara
Tarkaprakāśinī on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 130)

Caṇḍeśvara Varman
Anubhavadīpikā on Śaṃkara's *Aparokṣānubhūti* (NCat I, 205, 252; VI, 304)

Caṇḍīcaraṇa Tarkavāgīśa
Tarkāmṛta (NCat VI, 298; VIII, 133)

Candrakīrti
Tattvadharmāmṛta (NCat VI, 347; VIII, 48)
Siddhāntacandrikā (NCat VI, 347)

Candrānanda
Niśśreyasādhigamaprakaraṇa (Jain) (NCat VI, 374)

Candraśekhara
Tattvacandrikā (Vedānta) (NCat VI, 368; VIII, 18)

Candraśekhara of Varendra family; protégé of King Bāla Rāmajīvana (NCat VI, 368)
Tattvasambodhinī or *Mīmāṃsāsaṃgraha* (Mīmāṃsā) (NCat VI, 368; VIII, 71)

Candraśekhara, son of Vyāghreśvara
Ujjvalā on Gaurikānta's *Tarkabhāṣābhāvārthadīpikā* (NCat VI, 368; VIII, 119)

Candraśekhara Bhāratī
Śabdavivecanā on Udayana's (*Dravya*)*Kiraṇāvali* (NCat IV, 153; VI, 369)

Caraṇadāsa
(*Jñāna*)*Svarodaya* (Yoga) (NCat VI, 398)

Caraṇadāsa, son of Vallabha
?*Bhaktirasāmṛtasindhu* (NCat VI, 398)
Bhaktimārgopadeśa (NCat VI, 398)

Cārukīrti Paṇḍita

Saptabhaṅgitaraṅgiṇi (Jain) (NCat VII, 24)

Cidambarasvāmin

Upadeśavunmaikattalai (in Tamil)

7332 : Edited by P. S. D. Mudaliyar. Madras 1924.

Cidambara Nāthar

Commentary on Śivajñāna's *Śivaprakāśa*

See e4702.

Cidambara Tambiran

Commentary on Tiruviyalūr Uyyavandur's *Tiruvundiyar*

See e4702.

Cidānanda

Advaitacandrikā (Advaita) (NCat I, 124)

Ātmabodhalaharī (Advaita) (NCat II, 54; VII, 52)

Cidānanda Brahmāśrama, disciple of Padmanābhāśrama

Tattvaprabodhinī on a *Mahāvākyārtha* (NCat VII, 53)

Cidānanda Brahmāśrama Yati or Cidānandāśrama

Bālabodhinī on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VII, 53; VIII, 130)

Cidānanda Sarasvatī

Ātmaprakāśavyākhyā (Advaita) (NCat VII, 54)

Cidghana Bhāratī, disciple of Saccidānandasukhacidrūpabhāratī (NCat VII, 54)

Vedāntasāra(saṃgraha)manana (Advaita) (NCat VII, 54)

Cidghanānanda (NCat VII, 55)

Nyāyaprakāśa (Nyāya)

7333 : Edited by Gangavisnu Srikrsnadasa. Bombay 1934.

Cidghanānanda alias Raghuvīra (NCat VII, 55)

Karmapaddhati (Yoga) (NCat VII, 55)

Ṣaṭkarmasaṃgraha (Yoga)

7334 : Edited and translated by R. G. Harshe. Lonavla 1970.

Cidghanānandaguruśiṣya

Advaitacūḍāmaṇi (Advaita) (NCat I, 124)

Cidrūpānandanātha or Śrī Deśikavara Narasiṃha (NCat VII, 55)

Jñānatārāvalī (Advaita) (NCat VII, 55, 323-324)

Cinmaya Muni or Pradhāni Veṅkaṭāmātya

Bhāṣya on Bādarāyaṇa's *Brahmasūtras* (Advaita) (NCat VII, 64)

Cidadvaitakalpavallī or *-Kalpataru* and *Parimala* thereon (Advaita) (NCat VII, 47, 64)

Cirantana Muni
Ṭippaṇa on Umāsvāti's *Tattvārthasūtra*
See e1547.

Daivajña Bhaṭṭa
Vyākhyā on Chāndogya Upaniṣad
7335 : Edited acc. to IO, Ptd. Bks. Catalogue 2.1, p. 811.

Daivajña Paṇḍita
Paramārthaprāpa on the Bhagavadgītā
See e5048.

Dakṣiṇāmūrti
Commentary on Annambhaṭṭa's *Tarkasaṃgrahadipikā* (NCat VIII, 128)

Dakṣiṇāmūrti (Jñānadevamuni)
Commentary on Meykanta's *Śivajñānabodha* (NCat VIII, 294)

Dāmodara Śāstrin or Ācārya
Nigūḍhārthaprakāśana on Aitareya Upaniṣad (NCat III, 87; IX, 23)
Commentary on Īśa Upaniṣad (NCat II, 270; IX, 23)
Nigūḍhārthaprakāśa on Kaṭha Upaniṣad (NCat III, 123; IX, 23)
Commentary on Kena Upaniṣad (NCat V, 38; IX, 23)
Commentary on Muṇḍaka Upaniṣad (NCat IX, 23)
Commentary on Praśna Upaniṣad (NCat IX, 23)
Bhāṣya on Taittirīya Upaniṣad (NCat VIII, 220)

Dāmodara, son of Mauni Bhaṭṭa
Abhāvavāda (Nyāya) (NCat IX, 16)
Hetvābhāsasāmānyaniruktirahasyapatrikā (Nyāya) (NCat IX, 16)
Padārthanirṇaya (Vaiśeṣika) (NCat IX, 18)
Sāmānyaniruktipātra (Nyāya) (NCat IX, 16)
Vyutpattivāda (Nyāya) (NCat IX, 16)

Dāmodara
Subodhikā on Jaimini's *Mīmāṃsāsūtras* (NCat IX, 19)

Dāmodara Samādhi
Śivacūḍāmaṇi (Vedānta) (NCat IX, 23)

Dāmodara Tīrtha
Tattvasaṃgraha (Advaita) (NCat VIII, 68; IX, 20)

Dāṃṣṭrasena of Kashmir (NCat VIII, 288)
Commentary on the *Aṣṭadaśasāhasrikāprajñāpāramitāsūtra* (NCat VIII, 288)
Commentary on the *Pañcaviṃśatiprajñāpāramitāsūtra* (NCat VIII, 288)

Commentary on the *Śatasāhasrikāprajñāpāramitāsūtra* (NCat VIII, 288)

Datta Śarman or Datta Rāma

Siddhāntasāra (Vedānta) (NCat VIII, 312)

Dattātreyendra Sarasvatī

Puruṣottamayoga (*Gitātātparyavārttika*) (NCat VIII, 318)

Deśikācārya (Vigraham) (NCat IX, 167)

Ṭippaṇi on Rāmānuja's *Śrībhāṣya* (NCat IX, 167)

Vyākhyā on Gadādhara's *Vyutpattivāda* (NCat IX, 167)

Devacandra

Guṇasthānaśataka (Jain) (NCat IX, 102)

Devadāsa

Nyāyaratnaprakaraṇa (Nyāya) (NCat IX, 108)

Devagaṇi Muni

?*Dravyaprakāśa* (Jain) (NCat IX, 181)

Praśnottaramāṇikyamālā (Jain) (NCat IX, 102)

Devajit

Ṭīkā on Kundakunda's *Pañcāstikāya* (NCat IX, 103)

Devanātha or Devanāyaka

(*Para*)*Tattvanirṇaya* (Viśiṣṭādvaita) (NCat VIII, 49; IX, 111)

Devarāja

Vārttika on Vasugupta's *Śivasūtras* (NCat IX, 120)

Devarāja Dīkṣita (NCat IX, 120)

Prabhāvalī on Pārthasārathi Miśra's *Śāstradīpikā* (NCat IX, 120)

Devarāma Bhaṭṭa

Adhikaraṇamālā (Vedānta) (NCat I, 141; IX, 121)

Devasena

Dravyaguṇaparyāyanirūpaṇa (Jain) (NCat IX, 126)

Sukhabodhārthamālāpaddhati (Jain) (NCat IX, 126)

Devasunu

Vākyabhedavāda (Nyāya) (NCat IX, 125)

Devavijaya Gaṇi

Dharmamañjūṣā on Devendrasūri's *Tāpakulaka* (NCat VIII, 105)

Devidāsa

Commentary on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 78)

Dhanavijaya

Commentary on Jñānasāgara's *Adhyātmakalpadruma*

See e5566A.

Dharaṇīdhara

Yogapaddhati (Yoga) (NCat IX, 237)

Dharaṇīdhara
Dravyaguṇasārasarvasva (Jain) (NCat IX, 238)

Dharaṇīdhara Panta or Kūrmācala; son of Revadhara (NCat IX, 238)
Īśātattva (Vedānta) (NCat II, 263; IX, 238)
Commentary on Rāmatāpanī Upaniṣad (NCat IX, 238)

Dharmamandira Gaṇi
Paramātmaprakāśa (Jain) (NCat IX, 258)

Dharmācārya (Maṅgala)
Ṭippaṇa on Madhva's commentary on Īśa Upaniṣad (NCat IX, 275)

Dharmanandana Upādhyāya
Avacūri on Dharmadāsa's *Upadeśamālā* (NCat II, 351; IX, 250)

Dharma Śāstrin
Vedāntārthasārasaṃgraha (Advaita) (NCat IX, 267)

Dharmaśrī
Prajñāpāramitākośatala on the *Abhisamayālaṃkāra* (NCat IX, 268)
Śatasāhasrikāvivaraṇa on the *Abhisamayālaṃkāra* (NCat IX, 268)

Dharmendra
Tattvasārasaṃgraha (NCat IX, 279)
Yogāvatāropadeśa (NCat IX, 279) (wrongly ascribed to Dignāga)
7336 : Edited in Tibetan, restored into Sanskrit and translated by D. C. Chatterjee. JASBe n.s. 23, 1927, 249-259.

Dinakara
Svaprakāśarahasya (NCat IX, 38)

Dinakara Bhaṭṭa, son of Padmākara Bhaṭṭa
Tarkakaumudi on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 120; IX, 38)

Dinanātha
Dinanāthavākya (Yoga) (NCat IX, 58)

Dīpacandra
Guṇasthānaka (Jain) (NCat IX, 65)

Dīpavijaya
Praśnottarasārdhaśatakasamuccaya (Jain) (NCat IX, 66)

Divākara Bhaṭṭāraka
Commentary on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 78; IX, 481)

Divānanda
Divānandiya (Nyāya) (NCat IX, 48)

Divyānanda
Lakṣmī on Gaṅgeśa's *Tattvacintāmaṇi*
See e5343.

Divya on Gaṅgeśa's *Tattvacintāmaṇi*
See e5343.

Divya Siṃha Miśra

Śarīrakāraka (*Vārttika* on Śaṃkara's *Brahmasūtrabhāṣya* ?) (NCat IX, 51)

Duḥkhamocana Jhā

Commentary on Harirāma Tarkavāgīśa's *Pramāṇapramoda*
See e6867.

Dulīcandra Śrāvaka

Jainaśāstranāmamālā (Jain) (NCat VII, 305)

Dvayāraṇya

Tarkaviḍambananirūpaṇa (NCat VIII, 123)

Dvivedigadā (NCat V, 290)

Sampradāyakuladīpikā (Śuddhādvaita) (NCat IX, 211)

Gambhīravijaya Gaṇi, disciple of Vṛddhivijaya (NCat V, 311)

Śabdabhāvokti on Yaśovijaya's *Adhyātmasāra* (NCat I, 153)
7337 : Edited Bhavnagar, Bombay 1909.
See e6730.

Vivaraṇa on Yaśovijaya's *Jñānasāra*
7338 : Edited Ahmedabad 1906. 2d edition.

Śāṃkarī ṭīkā on Vinayavijaya's *Nayakarṇikā* (NCat IX, 344)
See e6599.

Commentary on Vinayavijaya's *Śāntasudhārasa*
See e6603.

Gaṇapati

Bhūmavihāra (Vedānta) (NCat V, 241)

Virāgamañjarī (Vedānta) (NCat V, 241)

Gaṇeśa Bhaṭṭa

Nyāyakalikā (NCat V, 278)

Gaṇeśānanda Miśra

Siddhāntaśataka (Vedānta) (NCat V, 285)

Gaṅgācaraṇa Vedāntavāgīśa

Commentary on Akṣamālikā Upaniṣad
See e5056.

Commentary on Bahvṛchā Upaniṣad
See e5056.

Commentary on Garuḍa Upaniṣad
See e5057.

Commentary on Gopichandana Upaniṣad
See e5057.
Commentary on Kālāgnirudra Upaniṣad
See e5057.
Commentary on Mahā Upaniṣad
See e5057.
Commentary on Saubhāgyalakṣmī Upaniṣad
See e5056.
Commentary on Skanda Upaniṣad
See e5057.
Commentary on Tripurā Upaniṣad
See e5056.
Commentary on Vāsudeva Upaniṣad
See e5057.

Gāṅgādāsa
Vedāntadipikā (Advaita) (NCat V, 195)

Gadādhara Bhaṭṭa
Commentary on Annambhaṭṭa's *Tarkasaṃgrahadipikā* (NCat V, 198)
Commentary on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 118)

Gadādhara Bhaṭṭa
Gaṅgādharabhaṭṭi on Viṭṭhala Dīkṣita's *Vidvanmaṇḍana* (?NCat V, 204)
See e6072.

Gaṅgā Dvivedin, son of Nārāyaṇa (NCat V, 196)
Mukhyārthaprakāśikā on Bṛhadāraṇyaka Upaniṣad (NCat IX, 210)

Gaṅgādhara
Tarkadipikāṭikā (NCat V, 198)
Nyāyacandrikā (NCat V, 198)
Nirṇayamañjari (NCat V, 198)
Dipikā on Bṛhadāraṇyaka Upaniṣad (NCat V, 198)
Sāmagrivāda (Nyāya) (NCat V, 199)
Vedāntaśrutisārasaṃgraha (NCat V, 199)

Gaṅgārāma Gauḍapāda
Gaṅgārāmasudhā (Dvaitādvaita) (NCat V, 213)

Gaṅgeśa Miśra
Caturvargacintāmaṇi (Vedānta) (NCat V, 226; VI, 318)

Garaḍadhvaja, son of Śrīnivāsa and grandson of Sūryanārāyaṇa (NCat V, 319)
Ṭantrasiddhāntasaṃgraha (Bhāṭṭa) (NCat VIII, 102)

Gaurinātha

Tarkapallava (NCat VIII, 115)

Gautama Śaṃkara, son of Bhaṭṭa Śambhu (NCat VI, 230)

Prapañcamithyātvabhūṣaṇa (Advaita) (NCat VI, 230)

7339 : Edited by S. S. Hasurkar. SVUOJ 2, 1959. 16 pp.

G. Bālakṛṣṇa Nayar

Śivāravindam

See e7193.

Giridhāridāsa, pupil of Kṛṣṇadāsa

Kusumavaijayanti on the Bhagavadgītā (NCat VI, 22)

Gītārāma

Vedāntasārasaṃgraha (NCat VI, 39)

Gobhila

Bhāṣya on Īśa Upaniṣad (NCat II, 270)

7340 : Introduction edited and translated by Sir S. Subrahmanya Iyer. Theosophist 40, 1918-19, 165-180.

Gokulacandra

Bhagavadgitārthasāra (NCat VI, 111)

Vṛtti on Jagannātha Miśra's *Muktiprakāśasūtra* (NCat VI, 111)

Gopāla, son of Mudgala

Vivekāmṛta (Advaita) (NCat VI, 133)

Gopālācārya

Ādeśakaumudikhaṇḍana (Vedānta) (NCat VI, 154)

Gopālācārya, son of Rāghavasūri

Tatkratunyāyasāra (Viśiṣṭādvaita) (NCat VIII, 16)

Gopālācārya

Tārārthasāra on Rāmānuja's *Śrībhāṣya* III.3.51, with *Prabhā* thereon (NCat VIII, 159)

Gopāla Kṛṣṇācārya, son of Veṅkaṭakṛṣṇācārya

Adhikaraṇārthasaṃgraha on Bādarāyaṇa's *Brahmasūtras* (NCat VI, 136)

Nyāyakārikāvali (NCat VI, 136)

Gopāla Kṛṣṇācārya

Dvitvamīmāṃsā (Dvaita) (NCat IX, 208)

Gopāla Miśra, son of Dhundirāja (NCat VI, 147)

Yogasūtravivaraṇa (Yoga) (NCat VI, 147)

Gopālānanda Sarasvatī, pupil of Yogānanda

Akhaṇḍātmaprakāśikā (Advaita) (NCat I, 16; VI, 155)

Gopālaputra Pāṇḍe
Tarkacandrikā (NCat VI, 145)

Gopāla Rāma
Ānandabodhaśataka (Advaita) (NCat II, 108)

Gopāla Rāma of Jambunagara; lived under Ranajitsiṃha (NCat VI, 148)
Brahmasūtravṛttisāra (NCat VI, 148)
Mīmāṃsāpraveśikā (NCat VI, 148)

Gopinātha
Commentary on Śaṃkara's *Hastāmalakastotra* (NCat VI, 162)

Gopinātha, son of Jñānapati
Ṭippaṇi on Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VI, 162; VIII, 41)

Gopinātha Harihara
Prakāśa on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 22)

Gopinātha Miśra Vājapeyin, son of Jagannātha Dīkṣita (NCat VI, 164-165)
Ātmasvarūpānusaṃdhāna (Advaita) (NCat II, 59; VI, 165)
Bhāvaprakāśa on Praśastapāda's *Padārthadharmasaṃgraha* (NCat VI, 164)

Gosvāmin
Ṭīkā or *Bṛhaṭṭippaṇi* on Gadādhara's *Gādādharī* (NCat VI, 216-217, 347)

Govardhana
Commentary on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (NCat VIII, 31)

(Bhāṭṭa) Govardhana Paṇaka
Vedāntasārasaṃgraha (summary of Sadānanda's *Vedāntasāra*) (NCat VI, 185)

Govardhana Yogīndra
Yogacandrikā (Yoga) (NCat VI, 186)

Govinda
Paramārthaviveka (Vedānta) (NCat VI, 190)

Govinda
Madhvasiddhāntamahodaya (Dvaita) (NCat VI, 191)

Govinda, son of Nīlakaṇṭha, pupil of Lakṣmaṇa
Vedāntatātparyanivedana (NCat VI, 192)

Govinda Bhaṭṭa, probably from Kerala
Mīmāṃsānyāyasaṃgraha (Prābhākara) (NCat VI, 202)

Govinda Bhaṭṭācārya
Muktivivecanā (NCat VI, 202)

Govindabodha Bhagavān, disciple of Govindavedapūjyapāda
Bhagavadgitābhāṣyavyākhyā (NCat VI, 201)

Govindadeva
Mīmāṃsāśāstra (NCat VI, 198)

Govinda Guru, son of Cintāmaṇiguru; descendant of Embār (NCat VI, 194)
Pramāṇasāra (Viśiṣṭādvaita) (NCat VI, 194)

(Paṇḍita) Govinda Kavi or Govinda Rāma
Puruṣārthānuśāsana (NCat VI, 193, 205)

Govindāmṛta or Devendra Sarasvatī of Kerala, pupil of Nārāyaṇāmṛta
Vivaraṇa on Śabara's *Mīmāṃsāsūtrabhāṣya* (NCat VI, 212; IX, 159)

Govinda Muni
Commentary on Kumārila's *Tantravārttika*
See e184.

Govinda Prabhu
Upadeśasudhā (Jain)
7340A: Edited and translated. Ahmedabad 1897.

Govinda Rāja
Bhāṣya on Taittirīya Upaniṣad (NCat VI, 204)
Pramāṇadipikā (Nyāya) (NCat VI, 204)

Govindārya or Govindācārya of Kauṣikagotra, disciple of Śaṭhāri (NCat VI, 213)
Commentary on Parāśara Bhaṭṭa's *Aṣṭaśloki* (NCat VI, 213; I, 456)

Govinda Śarman
Vedāntakathāratna (NCat VI, 208)

Govindāśrama
Advaitasudhā (Advaita)
7341 : Edited Calcutta 1942.

Govinda Yajvan, son of Kṛṣṇa of the Daśaputra family (NCat VI, 203)
Muktivāda (Nyāya) (NCat VI, 196)

Govindendra Yati, pupil of Nārāyaṇendrayogin
Asaṅgātmaprakāśa (Advaita) (NCat VI, 214; I, 481)
Tattvānubhava (Advaita) (NCat VI, 214; VIII, 74)

Gulalacandra
Jainavairāgyaśataka (Jaina)
7342 : Retranslation by Lala Bihari Lal edited Bulandshahr 1910.

Guṇacandra (with Rāmacandra)
Dravyālaṃkāra (*vṛtti*) (Jain) (NCat IX, 184)

Guṇavijaya, pupil of Sumativijaya
(*Mitabhāṣiṇī*) *Jātivivṛti* (Jain) (NCat VI, 53)

Guṇḍubhaṭṭa
Ṭīkā on Keśava Miśra's *Tarkabhāṣā* (NCat VI, 61; VIII, 118)

Guru Dāsa
Yogasāra (*saṃgraha*) (Jain) (NCat VI, 70)
7343 : Edited by A. N. Upadhye. MDJG 49, 1967.

Gurumūrti of Śrīdhara family of Gautamagotra, disciple of Bodhānanda (NCat VI, 78-79)
Śaivaprakāśa (NCat VI, 79)
Śivatattvasārasaṃgrahacandrikā (NCat VI, 78)

Guru Paṇḍita
Ṭīkā on Bhavānanda's *Bhavānandī* (NCat VI, 72; VIII, 33)

Gururāja, son of Vādayappa
Taptamudrordhvapuṇḍradhāraṇaprakāśa (Dvaita) (NCat VIII, 108)

Haracandra Vidyābhūṣaṇa
Bhāṣya on Gopālatāpanīya Upaniṣad (NCat VI, 139)

Hari Bhānu Śukla
Prakāśikā on Chāndogya Upaniṣad (NCat VII, 118)

Haridhanācaraṇa
Commentary on Vallabha's *Sevāphala*
See e5893.

Harihara
Ānvīkṣikyarthakaumudī (Nyāya) (cf. SSPC I.A.26 for ms. citation)
Vṛtti or *Nyāyabodhinī* on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 132)

Harihara, son of Bhaṭṭa Moghadevamiśra
Tattvaprabodha (*siddhasiddhāñjana*) (NCat VIII, 54)

Harihara Dīkṣita of Bhāradvājagotra, son of Nṛsiṃha
Vivṛti on Varadarāja's *Tārkikarakṣāsārasaṃgraha* (NCat VIII, 163)

Hari Jīvanadāsa Śāstrin
Mohameyaprakāśikā (Viśiṣṭādvaita)
7344 : Edited by P. B. Anangacarya. Bombay 1949.

Harirāma
Commentary on Lakṣmīdhara's *Advaitamakaranda* (NCat I, 131)

Harirāma
Darśanasaṃgraha (NCat VIII, 328)

Harṣaratna
Prakāśikā on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 121)

Harṣa Sūri
Vṛtti on an *Anuyogadvāra* (Jain) (NCat I, 212)

Hayagrīva
Siddhāntadīpa (Advaita) (cf. Sūcipattra 62 for ms. citation)

Hemakara Maithila
Jñānānandataraṅgiṇī (Vedānta) (NCat VII, 344)

Hṛdaya Rāma
Candrikā on Īśa Upaniṣad (NCat II, 271)

Icchārāma Svāmin, pupil of Nārāyaṇasvāmin
Pañcaprakaraṇī or *Satsukhānubhava* (Vedānta) (NCat II, 245)

Indrācārya
Yogāvatāraparivarta (Buddhist) (NCat II, 257)

Indrahaṃsa Gaṇi
Upadeśakalpavalli (Jain)
7345 : Edited Jamnagar 1918.

Indranandin, pupil of Amarakīrti
Vṛtti on Yogīndudeva's *Yogasāra* (NCat II, 253)

Indrasaubhāgya Gaṇi
Vārttika on Hemacandra's *Yogaśāstra* (NCat II, 256)

Indravāmadeva
Trilokasāradīpikā (Jain) (NCat VIII, 260)

Īśvara Datta
Śataślokī (Vedānta) (NCat II, 275)
Vairāgyaprakaraṇa (Vedānta) (NCat II, 274)

Īśvara Sūri
Vṛtti on Śāntisūri's *Jīvavicāraprakaraṇa* and *Vṛtti* thereon (NCat II, 279; VII, 295)

Jādabhārata or Yādubhārata, disciple of Mādhavānandamuni (NCat VII, 148)
Praśnāvalī or *Praśnottara* (Advaita) (NCat VII, 148)

Jagaddalanivāsin
Āmnyāyānusāriṇī on the *Aṣṭasāhasrikāprajñāpāramitāsūtra* (NCat VII, 130)

Jagadīśa (Tarka) Pañcānana
Rahasyaprakāśa on the Bhagavadgītā (NCat VII, 129)

Jagannātha, pupil of Tātācārya

Bālaprabodhinī on Yāmuna's *Gītārthasaṃgraha* (NCat VII, 133)

Jagannātha

Vākyasudhā (Vedānta) (NCat VII, 134)

(Mahāmahopādhyāya) Jagannātha

Siddhāntatattva (Grammarian) (NCat VII, 134)

Jagannātha

Siddhāntarahasya (Vedānta) (NCat VII, 134)

Jagannāthānanda Sarasvatī

Vedāntarahasya (Advaita) (NCat VII, 141)

Jagannātha Śāstrin

Commentary on Gadādhara's *Gādādharī* (NCat VII, 140; VIII, 81)

Nirukti on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VII, 140; VIII, 130)

See e6393; e6414; e6428.

Jaivanta

Bālāvabodha on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 78)

Jānakīnātha Bhakta

Padavibhūṣaṇa on Rāmatāpanī Upaniṣad (NCat VII, 237)

Jānakī Prasāda

Vaidikabhūṣaṇa and autocommentary (Vedānta) (NCat VII, 238)

Janārdana

Subodhinī on Gopālatāpanī Upaniṣad (NCat VI, 139; VII, 150-151)

Janārdana of Mithilā

Prakāśa on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 23) (attributed to Timmabhūpāla, son of Nṛsiṃha)

Janārdana Deva

Śaśadharaprabhā on Śaśadhara's *Nyāyasiddhāntadīpa* (NCat VII, 152)

Jātavedādhvarin

Nyāyavivaraṇa on Gadādhara's *Gādādharī* (NCat VIII, 31)

Jayacandra

Commentary on Śubhacandra's *Tattvārṇava* (NCat VII, 171, 346)

Jayadeva

Nyāyamañjarīsāra (Nyāya) (cf. Ben. 184 for ms. citation)

Jayagovinda Vājapeyin

Tarkasiddhāntasaṃkṣepa (NCat VII, 171; VIII, 132)

Jayakṛṣṇa Brahmatīrtha

Brahmāmṛta (Advaita)

7346 : Edited by Rama Sastri Tailanga. Banaras 1904.

Jayapura Nārāyaṇa Bhaṭṭa

Nyāyasiddhi on Śālikānātha Miśra's *Prakaraṇapañcikā*

See e3765; e3766.

Jayanārāyaṇa Dīkṣita

Tarkamañjarī (NCat VII, 179; VIII, 122)

Jayarāma

Sūtrārthaprakāśikā on Bādarāyaṇa's Brahmasūtras (NCat VII, 188)

Jayarāma Dīkṣita

Vedāntasāramahāvākyadarpaṇa (NCat VII, 188)

Jayarāma Tarkavāgīśa

Sārārthasaṃgraha on the Bhagavadgītā (NCat VII, 188)

Jayatilaka Sūri

Karmagrantha (Jain) (NCat III, 196)

See e4826.

Jinacandra or Jinendra (Deva) Ācārya

Siddhāntasāra (Jain) (NCat VII, 251, 278)

7347 : Edited, with Jñānabhūṣaṇa's commentary, by Pannalal Soni. MDJG 21, 1923.

Jinacandra

Yogasārasaṃgraha (Jain) (NCat VII, 251)

Jinacandra

Jīvavibhakti (Jain) (NCat VII, 296)

Jīvopadeśapañcaśikhā (Jain) (NCat VII, 299)

Jinaputra or Rājaputra or Yogamitra

Commentary on Asaṅga's *Abhidharmasamuccaya* (NCat VII, 258)

Bodhisattvabhūmiśilaparivartaṭīkā (NCat VII, 258)

Jīvanmukta Bhikṣu

Advaitānubhūtyaṣṭaka (Advaita)

7348 : Edited (according to India Office Catalogue?)

Jīvarāma Śāstrin

Candrodaya on Annambhaṭṭa's *Tarkasaṃgraha*

See e6396.

Jiyār

Commentary on Parāśara Bhaṭṭa's *Aṣṭaślokī* (NCat I, 456)

Jñānadeva

Mahāvākyanirṇaya (NCat VII, 326)

Jñānamitra

(Ārya)Prajñāpāramitānayaśatapañcaśatikā ṭikā (Prajñāpāramitā) (NCat VII, 333)

Commentary on a *Prajñāpāramitāhṛdaya* (NCat VII, 333)

Jñānānanda

Advaitasudhāsāra (Advaita) (NCat II, 107?)

7349 : Edited with Telugu commentary by Mantha Laksmi Narasimham. Amalpuram 1923.

Jñānānanda

(Rāja)Yogapradipikā (Yoga) (NCat VII, 344)

Jñānasāgara (Paramahaṃsa Parivrājakācārya)

Paramahaṃsapaddhati (NCat VII, 341)

Śrutisārasamuccaya (NCat VII, 341)

Jñānasambandha Paramācārya, founder of the Dharmapuram Adhinam

Muktiniścaya (Śaiva Siddhānta) (in Tamil)

7350 : D. I. Jesudass, "Mukti Nischayam", PAIOC 18, 1955, 468-470.

Jñānavijaya

Jñānadipikā (Jain) (NCat VII, 326, 337)

Jñāneśvara

Vivekāmṛta (Advaita) (NCat VII, 349)

Jñāneśvara Bhaṭṭa

Ṣaṭnāstikamatasaṃgraha (General) (NCat VII, 349)

Kaivalyāśramin

Mahāvākyavivaraṇa or *Vedāntasārapañcikaraṇa* (Advaita) (NCat V, 79)

Kālidāsa Miśra or Mitra

Bhāvabodhinī on Śaṃkara's *Ajñānabodhinī* (See NCat I, 152; IV, 71)

Kāli Mohan Śarman

Jīvabhedasaṃgrahadipikā (NCat VII, 294; IV, 78)

Kalyāṇakīrti

Viṣamapadatātparya on Vidyānanda's *Aṣṭasāhasrī* (NCat IX, 129)

Kalyāṇa Pīyūṣa

Tattvavivekaprakaraṇa on Vidyāraṇya's *Pañcadaśī*

See e5416.

Kalyāṇa Sundaru Mudāliyar

Commentary on Umāpati Śivācāriar's *Neñcuvitututu*

See e4702.

Kamalākara Deva, son of Devendradeva, patronized by Mahārājā Jasvant Singh of Delhi

Ānandavilāsa (Advaita) (NCat II, 115; III, 161)

7351 : Edited in Indian Thought (Nasik) 5.2, 1961.

Kamalakīrti

Commentary on a *Tattvasāra* (Jain) (NCat VIII, 72)

Kanakakīrti Muni

Dravyasamuccaya (Jain) (NCat III, 140; IX, 184)

Bālāvabodha on Umāsvāti's *Tattvārthasūtra* (NCat III, 140; VIII, 78)

Kandalānandārya

Vyākhyā on Praśna Upaniṣad (Dvaita) (NCat III, 146)

Kāṇva Tryaṃbaka

Nyāyatattvavivecana (Bhāṭṭa) [ms. at Baroda (1443)]

Kāśīnātha Tailanga

Asiddhinirūpaṇavyākhyā (Nyāya) (NCat I, 483)

Vyākhyā on Raghunātha Śiromaṇi's *Tattvacintāmaṇidīdhiti* (NCat IV, 128)

Vyutpattivāda (Nyāya) (NCat IV, 128)

Kāśīnātha

Mitāvṛtti on Vidyāraṇya's *Anubhūtiprakāśa*

See e2945; e2946.

Kāśīpati Kavirāja

Nyāyakalpataru on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 22)

Kastūri Raṅgācārya

Commentary on Gadādhara's *Gādādharī* (NCat VIII, 30)

Kātyāyana

Brahmasiddhānta (Vedānta) (NCat III, 323)

Kauśika Raṅgācārya or Śrīnivāsācārya

Adhikārasaṃgrahadīpikā and *Vyākhyā* thereon (Viśiṣṭādvaita) (NCat I, 142)

7352 : Edited by R. K. Parthasarathi and T. A. K. Venkatachariar. BGOMLM 19, 1969 : 1-6, 1-52.

Kavitārkikasiṃhācārya

Ācāryacaritaratnāvalī (Viśiṣṭādvaita) (NCat III, 277)

Keśava

Advaitapariśiṣṭa (Advaita) (NCat I, 127)

Keśava, son of Śākhārāma

Ātmānubhava (Vedānta) (NCat II, 62)

Keśava, patronized by Pratāpāri sūri, preceptor of a king of Andhradesa
Sphoṭapratiṣṭhā (Grammarian) (NCat V, 61)

Keśava Bhaṭṭa
Tattvaprakāśikā on the Bhagavadgītā (NCat VIII, 50)

Keśava Datta
Tarkapraśnottaramālā
7353 : Edited, acc. to IO Printed Books 1938, p. 1343.

Keśava Deva or Keśava Śeṣa
Arthacandrikā on Bādarāyaṇa's *Brahmasūtras* (NCat V, 70)

Keśavārya
Commentary on Guṇabhadra's *Ātmānuśāsana* (NCat II, 63; V, 73)

Keśavārya, son of Sūra Sūri (NCat V, 74)
Sarvasammataśikṣā (General)
7354 : Partly edited, Gottingen 1886.

Kompella or Rompilla Veṅkaṭabudha or Veṅkaṭāribudha, son of Nṛsiṃhasūri
Tarkasāra on Cennu Bhaṭṭa's *Tarkabhāṣāprakāśikā* (NCat VIII, 120)

Kodaṇḍarāma of Koṭikulapuḍi family
Śabdasiddhāntamañjarī (Grammarian) (NCat V, 93)

Kratubhūṣaṇa
Tattvavivekasāra (Advaita) (NCat V, 124; VIII, 64)

Kṛpāpatra
Kevalādvaitavādakuliśa (Kevalādvaita) (NCat IV, 282)

Kṛṣṇa, son of Bālārya
Madhvaśāstrasārasaṃkṣepasaṃgraha (Dvaita) (NCat IV, 294)

Kṛṣṇa
Commentary on *Mahāvākyatattvaviveka* (NCat IV, 292)

Kṛṣṇa
Gitābhāvaprakāśa and autocommentary (NCat VI, 38)

Kṛṣṇa Bhaṭṭa
Mañjūṣā on Gadādhara's *Śaktivāda*
See e6615.
Commentary on Gadādhara's *Vyutpattivāda*
See e6629.

Kṛṣṇa Bhaṭṭa
Māyāvādakhaṇḍana (Śuddhādvaita) (cf. HDV 1033 for ms. citation)

Kṛṣṇa Bhaṭṭa
Siddhāntacintāmaṇi (Vedānta) (NCat VI, 335)

Kṛṣṇācārya
Prauḍhavyañjaka (Vedānta) (NCat V, 9)

Kṛṣṇa Datta, disciple of Gopālānandasvāmin
Ekatvakhaṇḍana (Viśiṣṭādvaita)
7355 : Edited by Ramachandra Dinanatha Sastri. Ahmedabad 1892.

Kṛṣṇa Deva
Yogakalpalatikā (Yoga) (NCat IV, 321)

Kṛṣṇa Deva, son of Rāmācārya
Tantracūḍāmaṇi on Jaimini's *Mīmāṃsāsūtras* (NCat VIII, 88)

Kṛṣṇa Guru or Śrī Kṛṣṇa
Ṭikā on Prakāśātman's *Pañcapādikāvivaraṇa* (NCat IV, 293)
Pratyakṣaprakāśatvavāda (Advaita) (NCat IV, 305)
Vyākhyā on Īśvarakṛṣṇa's *Sāṃkhyakārikās* (NCat IV, 293)
Prakṣepikā (*Vivaraṇa*?) on Kapila's *Sāṃkhyasūtras* (NCat IV, 293)

Kṛṣṇānanda
Mukticintāmaṇi (NCat V, 12)

Kṛṣṇānandāśrama or Kṛṣṇānandāśrami Svāmin
Kṛṣṇānandāśrami on Nalla Dīkṣita's *Advaitarasamañjari*
See e6952.
Pradipikā on Śaṃkara's *Ātmabodha*
See et2424.

Kṛṣṇanātha, disciple of Sambodhananātha and Śaṃkara
Jñānasaṃgraha (Advaita) (NCat IV, 325)

Kṛṣṇanātha
Commentary on Mudgala Bhaṭṭa's *Bhāvanāvivekabhāvakalpalatā* (NCat IV, 325)

Kṛṣṇanātha
Dipikā on Kālikā Upaniṣad (NCat IV, 325)

Kṛṣṇanātha
Yogadarpaṇaṭikā (Yoga) (NCat IV, 325)
Yogaprakāśaṭikā (Yoga) (NCat IV, 325)

Kṛṣṇa Rāma Śarman
Advaitasudhābindu (Advaita) (NCat I, 136; IV, 362)

Kṛṣṇa Śarman or Bhāgavata Kṛṣṇappa
Samādhiśaraṇi (Yoga) (NCat IV, 363)

Kṛṣṇa Rāya Bhaṭṭa
Commentary on Vallabha's *Catuḥśloki*
See e5849.

Kṛṣṇa Śāstrin
Guptārthadīpanī on Annambhaṭṭa's *Tarkasaṃgraha*
See e6400.

Kṛṣṇa Śāstrin
Abhedamaṇḍana (Advaita grammar) (NCat I, 315)

Kṛṣṇaśuddhi
Viśeṣavādārtha (Vaiśeṣika) (NCat V, 2)

Kṛṣṇa Śukla
Yogasārasaṃgraha (Yoga) (NCat IV, 364)

Kṛṣṇa Sūri
Commentary on the Bhagavadgītā (NCat V, 2)

Kṛṣṇa Svāmin
Sarvamānārthasaṃgraha (NCat V, 8)

Kṛṣṇa Tarkālaṃkāra Bhaṭṭācārya
Tarkasaṃgraha (Nyāya) (cf. IO 637 for ms. citation)

Kṛṣṇa Tirumalācārya
Bhāvaprakāśa on the Bhagavadgītā and autocommentary (NCat IV, 291)
7356 : Edited, acc. to IO Ptd. Books 1938, 1393.

Kṛṣṇatīrtha
Paratattvavilāsa (Śuddhādvaita) (NCat IV, 315)

Kṛṣṇayya, son of Ulacanadu Nṛsiṃha
Jñānavāsiṣṭha Sārasamuccaya or *Yogavāsiṣṭhasaptati* (epitome of *Laghuyogavāsiṣṭha*) (NCat IV, 348)

Kṛṣṇa Vidvān
Commentary on Vidyāraṇya's *Pañcadaśī* (NCat IV, 359)

Kṣemānanda
Nyāyasaṃgraha (Mīmāṃsā) (NCat V, 166)

Kṣemarāja, disciple of Kṣemadhvaja
Upadeśasaptikā and autocommentary (Jain) (NCat II, 355)
7357 : Edited Bhavnagar, Bombay 1917.

Kuberānanda Varṇin
Ātmavivecanikā (Advaita) (NCat II, 570; IV, 198)

Kulabhadra
(Grantha)Sārasamuccaya (Jain) (NCat IV, 237)
7358 : Edited by Pannalala Soni. MDJG 21, 1923, 226-256.

Kulaprabhā
Laghuvṛtti on the *Āvaśyakaniruktī* (NCat II, 189)

Kumāra Deva

Śuddhasādhaka (in Tamil) (Śaiva Siddhānta)

7359 : Translated, with Cokkalinga Śivaprakāsa Svāmi's commentary, by N. Murikesa Mutaliyar. Vrddhachalam 1972.

Kumāra Kavi

Ātmaprabodha (Jain) (NCat II, 51; IV, 202)

7360 : Edited Chunilal Jain Granthamala 7, Surat, Calcutta 1917.

Kumārasena Muni

Vidyānuśāsana (Jain) (NCat IV, 221)

Kumārilasvāmin (Pada)

Saugatasūtravyākhyākārikā (Advaita)

7361 : Chintaharan Chakravarti, "A note on a unique work on Vedānta", JRAS 10.1, 1944.

7362 : Edited by Anantalal Thakur. Darbhanga 1964.

Kuranārāyaṇa

Bhāṣya or *Prakāśikā* on Īśa Upaniṣad (NCat II, 271)

See e6351; e2685; e5175; e5176.

7363 : Edited with editor's *Bālabodhinī* by S. T. Pathak. Poona 1921.

7364 : Edited in *Ubhayavedāntagranthamālā* (Tirupati 1948).

Commentary on Māṇḍūkya Upaniṣad

See e5175.

Bhāṣya on Taittirīya Upaniṣad (NCat VIII, 222)

7365 : Edited SMS 24, 1905.

Kureśa or Kusīśa

Kuśīśavijaya (Vedānta) (NCat IV, 269)

Kūrma

Prakriyāhāra (Advaita) (NCat IV, 264)

Sāṃkhyamatadīpikā (Sāṃkhya) (NCat IV, 264)

Lakṣmaṇa Bhaṭṭa

Jñānanaukā (Vedānta) (NCat VII, 326)

Lakṣmaṇārya

Tattvacintāmaṇisāramaṇḍana (Nyāya) (NCat VIII, 39)

Lakṣmīdatta

Vācanabhūṣaṇa (Advaita) (cf. Oudh 1877, p. 42 for ms. citation)

Lakṣmīdatta

Ākāśanirūpaṇa (cf. Oudh IX, p. 14, for ms. citation)

Lakṣmīdeva

Commentary on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 79)

Lakṣmīdhara

Adhyayanavidhicarcā (Mīmāṃsā) (NCat I, 145)

Lakṣmīpati

Govindajñānadīpikā (Vedānta) (NCat VI, 196)

Liṅgādhvari
Vedārthatattvanirṇaya (Advaita) (ms. at GOML, Madras)

Lokanātha, son of Nārāyaṇa Śāstrin of Alangudi in Tanjore Dt.
Advaitamuktāsāra and *Kānti* thereon (Advaita) (NCat I, 132)

Lolla Lakṣmīdhara, son of Viśvanātha Bhaṭṭāraka
Nayavivekabhūṣaṇa (Prābhākara) (NCat IX, 350)

Madana Bhaṭṭa Upādhyāya
Ṭikā on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 131)

Mādhava Candra Traividyā
Vyākhyā or *Ṭikā* on Nemicandra's *Trilokasāra* (NCat VIII, 260)

See e3925.

Mādhavācārya
Nyāyāmṛtakalādhara (Dvaita)

7366 : Edited Madras 1908.

Mādhava Parivrājaka
Kapilasūtravivaraṇa or *Vṛtti* on the *Tattvasamāsa* (NCat VIII, 71)

7367 : Edited Calcutta 1890.

Mādhava Tīrtha
Candrikāsārabodha

7368 : Edited, with Śivānandendra's *Svātmadarśa.* Madras 1903.

Madhusūdana Bhikṣu
Arthasaṃgraha on Madhva's *Mahābhāratatātparyanirṇaya* (NCat I, 389)

Madhusūdana Vācaspati
Advaitamaṅgala (Advaita) (NCat I, 131)

Madhuvāmana
Anubhūtileśa (Vedānta) (NCat I, 208)

7369 : Edited in *Kāvyasaṃgraha* 295-315.

Mahādeva
Yogalakṣaṇāvali (Yoga)

7370 : K. M. K. Sarma, "Yogalakṣaṇāvalī of Mahādeva", PO 14, 1950, 27-28.

Mahādeva
Advaitaprakāśa (Advaita) (NCat I, 127)

Mahādeva
Maṇidarpaṇa on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (NCat VIII, 34)

Mahādeva Somayājin
Commentary on Udayana's *Lakṣaṇāvali* (ms. at Sarasvati Bhavana, Banaras)

Mahādevendra Muni

Vedāntavyākhyāprakāśikā (Advaita) (ms. at Tanjore)

Mahān or Somarṣi Dīkṣita

Bālāvabodha on the Anuyogadvārasūtra (Jain) (NCat I, 212)

Mahārāja Yaśavanta Singhijī

?*Ānandavilāsa* (Advaita) (NCat II, 115) (see under **Kamalākara Deva**)

Mahendra Sarasvatī

Tattvabodha (NCat VIII, 55)

Maheśvara

Commentary on the *Prabodhacandrodaya*

See e4255.

Maheśvara Sūri

Navatattvavicārasāraprakaraṇa (Jain) (NCat IX, 394)

Maheśvara Tīrtha

Laghusaṃgraha on Vidyāraṇya's *Bṛhadāraṇyakopaniṣadbhāṣyavārttikasāra*

See e5368.

Mahopādhyāya Bhaṭṭa (?)

Bhāvabodhinī on Raghunātha Śiromaṇi's *Tattvacintāmaṇidīdhiti* (NCat VIII, 34)

Mallārī

Arthasaṃgraha on Śabara's *Mīmāṃsāsūtrabhāṣya* (NCat I, 389)

Mānadāsa

Prakāśikā on Kaṭha Upaniṣad

See e2685.

Maṇikaṇṭha Bhaṭṭācārya

Tarkalakṣaṇa (Nyāya) (NCat VIII, 122)

Trilocanacandrikā or (*Sat*)*Kārakakhaṇḍanamaṇḍana* (Nyāya) (NCat III, 372; VIII, 261)

Maṇibhadra

Laghuvṛtti on Haribhadra's *Ṣaḍdarśanasamuccaya*

See e3551.

Maritoṃdārya

Kaivalyasāra (Vīraśaiva)

7371 : Edited and translated into Marathi in Vīrasaivaliṅgi-brāhmaṇadharma Granthamala 2, Sholapur 1907.

Tattvapradīpikā on Reṇuka's *Siddhāntaśikhāmaṇi*

See e4627.

Mathurānātha Śukla
Dipikā on Śaṃkarānanda's *Ātmapurāṇa* (NCat II, 49)
Commentary on Gorakṣanātha's *Gorakṣaśataka* (NCat VI, 177)

Mathureśa
Tantracandrikā (Mīmāṃsā) (NCat VIII, 87)

Maudgala Narasiṃācārya
Commentary on Madhva's *Tattvasaṃkhyāna* (NCat VIII, 67)

Mīnākṣīśvara
Tārāvali (Vedānta) (NCat VIII, 159)

Misaruka
Nyāyadipikā on Vātsyāyana's *Nyāyabhāṣya* (ms. cited in L. X, p. 196, 4065)

Mohana Śarman
Commentary on Śaṃkara's *Dakṣiṇāmūrtistotra* (NCat VIII, 300)

Mṛtyuñjaya Sūri
Tattvacandrikā (Śivādvaita) (NCat VIII, 19)

Mukunda
Commentary on Cūlikā Upaniṣad (NCat VII, 72)

Mukunda Dāsa
Commentary on Gautama's *Nyāyasūtras* (cf. Oudh 1876, 12 for ms. cit.)

Mukunda Dāsa
Prakāśikā on Kena Upaniṣad (NCat V, 38)
7372 : Edited by Madhava Dasa. Lucknow 1909.
7373 : Edited Vrndavana 1909-1910.
See e2685.

Mukundānanda Yati
Vyākhyā on Cidānanda's *Nītitattvāvirbhāva* (cf. Ad IX, p. 100 for ms. cit.)

Mukunda Rāma
Ānandakalikā (Vedānta) (NCat II, 98)

Muralīdhara Śāstrin
Tarkavilāsinī on Annambhaṭṭa's *Tarkasaṃgraha*
See e6391.

Nāgacandra Muni
Tattvānuśāsana on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 78)

Nāgara Nārāyaṇa, pupil of Rāmendra Sarasvatī
Jñānamālā on Kauṣītakī Upaniṣad (NCat V, 121)

Nallaśiva Tevar
Cindanai Urai on Umāpati's *Śivaprakāśam* (in Tamil)
See e5137.

Cindanai Urai on Umāpati's *Tiruvarutpayan* (in Tamil)
See e5143.

Ñānakitti

Abhidhamma Sammohavinodinī

7374 : Edited in Singhalese characters by K. Pannasekhara. Kataluwe, Ceylon 1893.

Nandanavijaya Muni

Jainamuktāvalī (Jain)

7375 : Edited Ahmedabad 1923.

Nanda Paṇḍita

Tattvamuktāvali (NCat IX, 418)

Nandarāma Tarkavāgīśa

Ātma(tattva)prakāśikā (Advaita) (NCat II, 50; IX, 329)
Sāṃkhyaprakāśikā (Sāṃkhya) (NCat IX, 329)
?*Dīpikā* on Pūrṇānanda's *Ṣaṭcakrakrama* (Yoga) (NCat IX, 329)

Nandī Guru

Adhyātmapaddhati or *Yogasaṃgrahasāra* (Jain) (NCat IX, 333)

Nandīśvara Gopālāśrama

Advaitabrahmavidyāpaddhati (Advaita) (NCat I, 128; IX, 336)

Nandillagopaprabhu

Candrikā on the *Prabodhacandrodaya*
See e4256.

Nañjanācārya

Vedāntasāravīraśaivacintāmaṇi (Vīraśaiva)

7376 : Edited Vīrasaivaliṅgi Brāhmaṇadharma Granthamala 34, Sholapur 1908.

Narahari

Bhagavadgitāsārasaṃgraha (NCat IX, 368)

Narahari, son of Varadācārya

Bhāvaprakāśa on Madhva's *Brahmasūtrabhāṣya* (NCat IX, 368)

Narahari

Bhūmikabhedabhāskara (Yoga) (NCat IX, 368)

Narahari

Siddhāntasāra (Vedānta) (NCat IX, 368)

Narasiṃha

Advaitavaidikasiddhāntasaṃgraha (Advaita) (NCat IX, 357)

Narasiṃha

Commentary on Kulārka's *Daśaślokimahāvidyāsūtra* (NCat IX, 358)

Narasiṃha

Prameyasaṃgraha (NCat IX, 358)

(Vativala) Narasiṃha, son of Upendra Bhaṭṭa, disciple of Rāmacandra Bhaṭṭa
Bhāvacandrikā on Jayatīrtha's *Brahmasūtrabhāṣyatattvaprakāśikā* (NCat IX, 358)

Narasiṃha, son of Satyānandārya
Bhāvaprakāśa on Madhva's *Anubhāṣya* (NCat IX, 358)

Narasiṃha
Vāsiṣṭhasetu (Vedānta) (NCat IX, 359)

Narasiṃha Bhaṭṭa, son of Raghunātha Bhaṭṭa, patronized by King Jagannātha of Kimmuri family
Advaitacandrikā on Nṛsiṃhāśrama's *Bhedadhikkāra* (NCat I, 124; IX, 362)

Narasiṃhācārya
Commentary on Śaṃkara's *Aitareyopaniṣadbhāṣya* (NCat III, 87)

Narasiṃhācārya
Tatkratunyāyasāra (Viśiṣṭādvaita) (NCat VIII, 17; IX, 365)

Narasiṃhācārya Āyī
Vṛtti on Bādarāyaṇa's *Brahmasūtras* (Dvaita) (NCat IX, 365)

Narasiṃha Kavi
Jñānaprasūnāmbikānavaratnamālikā (Advaita) (NCat IX, 359)

7377 : Edited in Samkaragurukulapatrika I, 74 ff.

Narasiṃha Rāma Śāstrin
Śivakaṇṭhamālikā

7378 : Edited in Telugu characters. Madras 1873.

Narasiṃha Vājapeyin
Khaṇḍana on Appayya Dīkṣita's *Parimala* (NCat IX, 363)

Narasiṃha Yatīndra
Nyāyatattvavivaraṇa (Vedānta) (NCat IX, 363)

Nārāyaṇa
Khaṇḍavyākhyānamālā (Vedānta) (NCat V, 179)

(Jayapura) Nārāyaṇa Bhaṭṭa
Nyāyasiddhi on Śālikānātha Miśra's *Prakaraṇapañcikā*

See e3765; e3766.

Nārāyaṇa Bhaṭṭa
Ṭikā on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 120)

See a6606.

Nārāyaṇa Bhikṣu
Yogacandrikā (Yoga)

See e1102.

Arthabodhinī on Patañjali's *Yogasūtras*

See e1102.

Nārāyaṇa Gajapatirāja

Dvimataprakāśikā on Rāghavendratīrtha's *Kaṭhopaniṣatkhaṇḍārtha* (NCat III, 125)

Nārāyaṇa Muni

Commentary on Taittirīya Upaniṣad (NCat VIII, 222)

Nārāyaṇānanda

Advaitaratnākara on Bādarāyaṇa's *Brahmasūtras* (NCat I, 132)

Nārāyaṇa Tīrtha, disciple of Śivarāma Tīrtha

Prabhā on Annambhaṭṭa's *Tarkasaṃgrahadipikā* (NCat VIII, 128)

Nārāyaṇa Yajñeśvara

Tattvatraya (Viśiṣṭādvaita) (NCat VIII, 44)

Nārāyaṇendra

Kalpāvalī on Śaṃkara's *Advaitapañcaratna* (NCat I, 127)

Narottama Puri

Vicāramālā (Vedānta) (NCat IX, 372)

(Maheśvara) Nāthānanda Muni

(*Tātparya*)*Anvayadipikā* on Abhinavagupta's *Īśvarapratyabhijñā* (NCat II, 276)

Navacandra

Commentary on Śrīdhara's *Nyāyakandalī* (NCat IX, 391)

Navalpakkam Kṛṣṇamācārya

Commentary on Vedānta Deśika's *Vairāgyapañcaka*

See e5251.

Nayavijaya

Nayasāra (Jain) (NCat IX, 349)

Nayavijaya, pupil of Vijayasenasūri

Vivṛti on a *Pudgalabhaṅgaprakaraṇa* (Jain) (NCat IX, 349)

Nayavilāsa

Bālāvabodha on a *Lokavicāra* (Jain) (NCat IX, 349)

Commentary on Śubhacandra's *Tattvārṇava* (NCat VII, 346; IX, 349)

Nemicandra Bhaṇḍāri

Upadeśasiddhāntaratnamālā (Jain) (NCat II, 358)

7379 : Edited and translated, into Hindi with Sujangarh's Hindi commentary, and into Marathi with Marathi commentary, by Jayachandra Sitarama Sravana. Nagpur 1898.

Nemidāsa

Adhyātmamālā (Jain) (NCat I, 148)

Netṛsiṃha Pārśvagaṇi

Commentary on a *Navatattvanirūpaṇa* (Jain) (NCat IX, 393)

Nidhinātha
Nyāyasārasaṃgrahaṭīkā (Nyāya) (cf. NP IV.4 for ms. citation)
Commentary on Varadarāja's *Tārkikarakṣā* (NCat VIII, 162)

Nīlakaṇṭha
Prakāśa or *Bhāṣya* on the Bhagavadgītā (Advaita) (NCat VI, 40)
See e2467; e2477; e2480; e2489.

Nīlakaṇṭha Dīkṣita
Dīpikātarkaprakāśa on Jānakīnātha's *Nyāyasiddhāntamañjarī*
See e5994.

Nityānanda
Advaitatattvadīpa (Advaita) (NCat I, 125)

Nityānanda Mantrācārya
Vedāntatattvoddyota (Advaita) (cf. IOL 5996 for ms. citation)

Nityānandānucara
Vivaraṇa on Śaṃkara's *Aparokṣānubhūti* (NCat I, 252)

Niyamānanda
Adhyātmakārikāvalī (Dvaita) (NCat I, 146)

Nṛsiṃha
Jñānasarvasvasaṃgraha (Advaita) (NCat VII, 340)

Nṛsiṃha Bhaṭṭa
Advaitabodhadīpikā (Advaita) (NCat I, 128)

Nṛsiṃhācārya
Commentary on Śeṣānanta's *Saptapadārthicandrikā* (cf. Bhr. 750 for ms. cit.)

Nṛsiṃha Mūrti
Commentary on Gadādhara's *Gādādharī* (NCat VIII, 31)

Nṛsiṃhaprajña Muni
Vivaraṇa on Sureśvara's *Bṛhadāraṇyakopaniṣadbhāṣyavārttika* (mss. at Trivandrum; GOML, Madras; Adyar)

Nṛsiṃharāja
Nṛsiṃharājīya on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 120)

Nṛsiṃhāśramin
Tattvampadārthaśodhanaprakaraṇa (Advaita) (NCat VIII, 60)

Nṛsiṃha Sūri
Tatkratunyāyavicāra (Viśiṣṭādvaita) (NCat VIII, 16)

Nṛsiṃha Tīrtha
Commentary on Madhva's *Anubhāṣya* (cf. Bhr. 713 for ms. citation)

Nṛtyagopāla
Śrutyarthabodhinī on Raṅgarāmānuja's *Kaṭhopaniṣadbhāṣya*

See e6353.

Śrutyarthabodhinī on Raṅgarāmānuja's *Kenopaniṣadbhāṣya*
See e6355.

Śrutyarthabodhinī on Raṅgarāmānuja's *Muṇḍakopaniṣadbhāṣya*
See e6356.

Śrutyarthabodhinī on Raṅgarāmānuja's *Muṇḍakopaniṣadbhāṣya*
See e6359.

Śrutyarthabodhinī on Raṅgarāmānuja's *Śvetāśvataropaniṣadbhāṣya*
See e6361.

Śrutyarthabodhinī on Raṅgarāmānuja's *Taittirīyopaniṣadbhāṣya*
See e6362.

N. Tarkatīrtha
Vivṛti on Gaṅgeśa's *Tattvacintāmaṇi*
See e5319.

Pādukasevaka Rāmānuja Yati or Lakṣmaṇa
Tatkratunyāyavicāra (Viśiṣṭādvaita) (NCat VIII, 16)

Padmadeva
Kṣetrasamāsa (Jain) (NCat V, 159)

Padmamandira
Bālāvabodha on Nemicandra's *Pravacanasāroddhāra*
See e3821.

Padmanābha, son of Balabhadra
Commentary on Śrīharṣa's *Khaṇḍanakhaṇḍakhādya* (NCat V, 176)

Pāla Bhaṭṭa
Commentary on Kumārila's *Tantravārttika* (NCat VIII, 95)

Parabrahma Yogīndra
Jñānasaṃnyāsa (Advaita) (NCat VII, 339)

Paramānanda Yogīndra Śiṣya
Advaitamañjarī (Advaita) (NCat I, 131)

Paramaśiva Ācārya
Siddhāntasvānubhūtiprakāśikā (Śaiva Siddhānta) (cf. Burnell Op. cit.)

Paranisāmi Svāmin
Vedāntadipikai (in Tamil) (Śaiva Siddhānta)
See e4709.

Paraṅkuśācārya
Ṭippaṇī on Yāmuna's *Āgamaprāmāṇya*
See e4030.

Paraśurāma

Dīpikā on Īśa Upaniṣad (NCat II, 270)

Pattisapu Veṅkaṭeśvara

Advaitasudhānidhi (Advaita) (NCat I, 136)

7380 : Edited in Telugu characters. Madras 1905.

Pārthasārathi Aiyaṅgar

Commentary on Vedānta Deśika's *Vairāgyapañcaka*

See e5251.

Patañjali (?)

Commentary on Śaṃkara's *Maniṣapañcaka*

See e2756.

Pelapura Dīkṣita

Tattvabhāskara (Viśiṣṭādvaita) (cf. MD 4892 for ms. citation)

Prabhādeva

Avyāptivāda (Jain) (NCat I, 431)

Nayavāda (Jain) (NCat IX, 349)

Prabodha Yati

Vivṛti on Gopālatāpanī Upaniṣad (NCat VI, 139)

Prapannācārya

Siddhivaitathya (vs. Madhusūdana Sarasvatī's *Advaitasiddhi*)

7381 : Edited Varanasi 1975.

Pratyagviṣṇu

Vyākhyā on Sarvajñātman's *Saṃkṣepaśārīraka* (ms. at Baroda)

Pravarakīrti

Tattvaniścaya (Jain) (NCat VIII, 49)

Purandara Dāsa

General

See e5990.

Pūrṇānanda Tīrtha

Ṭīkā on Lakṣmīdhara's *Advaitamakaranda* (NCat I, 131)

Antaḥkaraṇaprabodhaṭīkā (Advaita) (NCat I, 228)

Dīpikā on Śaṃkara's *Ātmajñānopadeśa* (NCat II, 46)

Ṭīkā on Śaṃkara's *Ātmanātmaviveka* (NCat II, 61)

Ātmāvabodhaṭīkā (Advaita) (NCat II, 65)

Commentary on Śaṃkara's *Dakṣiṇāmūrtistotra* (NCat VIII, 300)

Pūrṇānandī on Govindānanda's *Ratnaprabhā*

See e336.

Pūrṇavardhana

Lakṣānusāriṇī on Vasubandhu's *Abhidharmakośa* (NCat I, 290)

Pūrṇavidyā Muni

Commentary on Sarvajñātman's *Pañcaprakriyā*

See e4155.

Puruṣottama Bhaṭṭa

Arthaprakāśikā on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 131)

Puruṣottamānanda Tīrtha

Vedāntanyāyaratnāvali on Bādarāyaṇa's *Brahmasūtras* (cf. Tub. 18 for ms. cit.)

Puruṣottama Śāstrin

Commentary on Gadādhara's *Gādādharī* (NCat VIII, 31)

Puruṣottama Vana

Devatāprasādadarpaṇa (Viśiṣṭādvaita) (NCat IX, 105)

Puruṣottama Vana

Upādhikhaṇḍana (Advaita) (NCat II, 380)

Rādhā Ramaṇa Dāsa

Prakāśa on Rūpa Gosvāmin's *Upadeśāmṛta* (NCat II, 348)

See e5970.

Rāghavānanda

Commentary on Madhva's *Tattvodyota* (NCat VIII, 82)

(Mahāmahopādhyāya) Rāghavānanda

Sarvamatasaṃgraha (General)

7382 : Edited by T. Ganapati Sastri. TSS 62, 1918.

Rāghava Pañcānana Bhaṭṭācārya

Ātmatattva(prabodha) (NCat II, 46)

Granthivimukti on Raghunātha Śiromaṇi's *Ākhyātavāda* (cf. IO 2048 for ms. citation)

Rāghava Sūri

Commentary on Parāśara Bhaṭṭa's *Aṣṭaślokī* (NCat I, 456)

Raghudeva Śarman

Tarkaśāstra(nirmāṇa) (NCat VIII, 124)

Raghudeva Vaidika

Tattvabodha (Vedānta) (NCat VIII, 55)

Raghunātha

Advaiteśvaravāda (Nyāya) (NCat I, 139)

Raghunātha Sarasvatī

Commentary on Śaṃkara's *Ātmabodha* (NCat II, 54)

Raghunātha Varman

Laukikanyāyasaṃgraha (Viśiṣṭādvaita)

7383 : Edited by Gangadhara Sastri. Pan n.s. 23, 1901: 213, 277, 341, 437, 469, 549, 629, 717. 24, 1902: 17, 81, 129, 169.

Raghunātha Yatīndra
Tattvasāra (Vedānta) (NCat VIII, 72)

Raghunāthendra
Grantha on Vāsudeva's *Vāsudevamanana*
See e7420.

Raghūttama
Candra on Vātsyāyana's *Nyāyabhāṣya*
See e809.

Raghūttama
Vyākhyā on Lokācārya Pillai's *Vācanabhūṣaṇa* (cf. IOL 6021 for ms. cit.)

Rājānaka Śitikaṇṭha
Mahānayaprakāśa (Kashmir Śaiva)
7384 : Edited by Mukunda Rama Sastri. KSTS 21, 1918.

Rājavallabha, pupil of Mahītilaka
Vṛtti on Bhadrabāhu's *Āvaśyakanirukti* (NCat II, 190)

Rāmabhadra Ānanda
Ujjvalā on Nārāyaṇāśrama's *Bhedadhikkārasatkriyā* (NCat II, 288)

Rāmabhadra Tīrtha
Prakāśa on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 121)

Ramābrahmendra Sarasvatī or Candrikācārya (NCat VI, 381)
Advaitasiddhānta(*guru*)*candrikā* and *Amṛtarasajharjari* thereon (Advaita) (NCat I, 135)
7385 : Edited by T. Ganapati Sastri. Madras 1903.
Sārasaṃgraha on Śaṃkara's *Brahmasūtrabhāṣya* (cf. Ad IX, p. 205 for ms. cit.)

Ramābrahmendra Yogin
Svarūpadarśanasiddhañjana (Advaita) (cf. Ad IX, p. 473 for ms. cit.)

Rāma
Vedakaustubha on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 121)

Rāmacandra
Vṛtti on Kapila's *Sāṃkhyasūtras* (cf. B. 4, 10 for ms. citation)

Rāmacandra
Tattvayogabindu (Yoga) (NCat VIII, 60)

Rāmacandra (with Guṇacandra)
Dravyālaṃkāra(*vṛtti*) (Jain) (NCat IX, 184)

Rāmacandra Bhaṭṭa
Tattvābharaṇa (Vedānta) (NCat VIII, 75)

Rāmacandra Bhaṭṭācārya

Nyāyaratnaprakāśikā on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 132)

Rāmacandra Bhaṭṭācārya

Commentary on Madhusūdana Sarasvatī's *Siddhāntabindu* (NCat VIII, 358)

Rāmacandra Paṇḍita

Vivṛti on Īśa Upaniṣad (NCat II, 270)

See e2678.

Rāmadāsa

Prakāśa on Kṛṣṇa Miśra's *Prabodhacandrodaya*

See e4256.

Rāmadatta

Mārtaṇḍa on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 132)

Rāmahari

Tarkapradipa (Nyāya) (NCat VIII, 116)

Rāmakṛṣṇa or Udīcya Bhaṭṭācārya

?*Adhikaraṇakaumudi* (Mīmāṃsā) (NCat I, 140) (authorship discussed Ad IX, 125)

7386 : Edited by G. S. Nene. ChSS 47, 1916.

Rāmakṛṣṇa Paṇḍita

Adhidīdhitibhāvārtha (Nyāya) (NCat I, 144)

Rāmakṛṣṇa Yajvan Śāstrin

Khaṇḍanabhūṣaṇasamalanivāraka on Advaitānandatīrtha's *Brahmavidyābharaṇa*

See e6946.

Rāmaliṅga, son of Rukmaṅgadā

Nyāyasaṃgraha on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 121)

Rāma Maṇi Dāsa

Adhyātmavāsudeva (NCat I, 148)

Rāmānanda

Ānandabhāṣya on Bādarāyaṇa's *Brahmasūtras*

See e337.

Rāmānanda Bhikṣu

Vivaraṇa on Kṛṣṇānanda Sarasvatī's *Vanamālā*

See e6719.

Rāmānanda (?)

Advaitaśrutibhedanirāsa (Advaita) (NCat I, 134)

7387 : Edited in BV 1.3-4, 1948-49, 8 pp.

Rāmanātha, pupil of Śivānandayati

Viśuddhadṛṣṭi on Śivānandayati's *Ānandadipa* (NCat II, 105)

Rāmānuja, son of Jagannātha
Vyākhyāna on Aitareya Upaniṣad (Viśiṣṭādvaita)
7388 : Edited in Telugu characters in *Daśopaniṣadvyākhyāna* (1875), 99-120.
Commentary on Chāndogya Upaniṣad (NCat VII, 117, 119)

Rāmānujācārya of Cannupadi
Ubhayakalātātparyatattvaprakāśikā (Viśiṣṭādvaita) (NCat II, 388)

Rāmānujācārya
Sarvadarśanaśiromaṇi (General)
7389 : Edited by P. B. Ananthachariar. Conjeeveram 1900.

Rāmānuja Svāmin
Uttarasārasvādinī (Viśiṣṭādvaita) (NCat II, 309)

Rāmaprapanna
Dīpikā on Gaṅgeśa's *Tattvacintāmaṇi*
See e5334.

Rāmavijaya, pupil of Sumativijaya
Vivaraṇa on Dharmadāsa's *Upadeśamālā* (NCat II, 351)

Rāmendra Yogin or Rāmānanda
Jaganmithyātvadīpikā (Advaita) (NCat VII, 143)

Rāmeśvara Bhaṭṭa, son of Subrahmanya Sūri of the Panya family
Dvaitānubhavadhikkāra or *Dhvāntānubandhadhikkāra* (Advaita) (NCat IX, 312)

Rāmeśvara Makhin
Nyāyaśataka (Advaita)
7390 : Edited in JSS 1.2, 1939-40, 10 pp.

Rāmeśvara Śāstrin
Advaitataraṅgiṇī (NCat I, 125)

Rāmeśvara Śukla
Kautukā on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 132)

Rañchhoḍadāsa
Vyākhyā on Gopālatāpanī Upaniṣad (NCat VI, 139)

Raṅgācārya
Commentary on Rāmānuja's *Gadyatraya* (NCat I, 305)

Raṅgācārya
Ādeśakaumudī (Viśiṣṭādvaita) (NCat II, 89)

(Chellur) Raṅgācārya of Kauṣikagotra, son of Veṅkaṭeśa (NCat I, 271)
Ābdamālikā (Viśiṣṭādvaita) (NCat I, 271)

Raṅganātha
Vidvajjanamanohara on Bādarāyaṇa's *Brahmasūtras* (cf. HDV 1245 for ms. cit.)

Raṅganātha, son of Kālahasti
Prakāśa on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 121)

Ratnapuri Bhaṭṭāraka
Ṭikā on Bhāsarvajña's *Nyāyasāra* (cf. FK 14 for ms. citation)

Ratnasiṃha Sūri
Ātmānuśāsanakutūhala (Jain) (NCat II, 63)

Ratnanātha
Commentary on Kṣamākalyāṇa's *Tarkasaṃgrahadipikāphakkikā* (NCat VIII, 128)

Ravinandin
Sukhabodhini on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 79)

Raviśrījñāna
Ṣaḍaṅgayogaṭippaṇi or *Guṇabharaṇi* (Yoga)
7391 : Edited and translated into German by Günter Grönbold. Munchen 1969.

R. B. Ghoṣa
Commentary on Gaṅgeśa's *Tattvacintāmaṇi*
See e5309.

Ṛṣabhyānandyācārya
Karmaprakṛti (Jain) (NCat III, 36, 202)

Ṛṣidivājī (?)
Navatattvavicāra (Jain) (NCat III, 40)

Rūpacandra
Commentary on Gajasāra's *Daṇḍakacaturviṃśati* (NCat VIII, 304)
See e5788.

Sabhāpati Mudāliyar
Prapañcavicāra (in Tamil) (Śaiva Siddhānta)
7392 : Published Madras 1918.
Śaivasamayvilakkavinavidai (in Tamil) (Śaiva Siddhānta)
7393 : Edited by V. S. Yambiran. Madras 1879.

Saccidānanda Sarasvatī
Ātmadarśānuyoga (Advaita)
7394 : Edited Allahabad.
Anubhavasāra (Advaita) (NCat I, 206)
Anuvyākhyā on Śaṃkara's *Svātmanirūpaṇa* (NCat II, 174)
See e2866.

Sadānanda
Antastripuṭi (NCat I, 227)

Sadānanda
Cintāmaṇi on Īśa Upaniṣad (NCat II, 271)

Sadānanda
Commentary on Gorakṣanātha's *Jñānāmṛta* (NCat VII, 345)

Sadānanda Sarasvatī
Vedāntacandrikā (Advaita) (cf. Peters 3, 392 for ms. citation)

Sadāśiva Śivācārya
Vṛtti on Meykandar's *Śivajñānabodha*
See e4719.

Sadāsukha
Sāracandrikā on Madhusūdana Sarasvatī's *Advaitasiddhi* (NCat I, 130)

Saddhammapāla
Nettivibhāvani (Sthaviravāda)
See e3838.

Sāgarasena
Commentary on Nemicandra's *Trilokasāra* (NCat VIII, 260)

Sahajānanda Tīrtha
Advaitasiddhi (Advaita) (NCat I, 136)

Sahajāratna
Kṣetrasamāsa (Jain) (NCat V, 160)

Sākṣātkāra Prakāśa
Dehacatuṣṭhaya (Advaita, (NCat IX, 168)

Śālmalīkāṇḍa Lakṣmaṇa, son and disciple of Narasiṃha
Tattvamañjari (Viśiṣṭādvaita) (NCat VIII, 57)

Samādhivajra
Antimopāyaniṣṭhā (Viśiṣṭādvaita) (NCat I, 227)

Śamathadeva
Ṭikā on Vasubandhu's *Abhidharmakośa* (available in Tibetan)

Śambhudeva
Śaivasiddhāntadīpikā (Śaiva Siddhānta)
See 741.

Śambhurāma
Ātmavilāsa (General) (NCat II, 57)

Śaṃkara, son of Yajña, pupil of Rāmārya and Govindopādhyāya
Śaṃkaradīpikā on Bhavanātha's *Nayaviveka* (NCat IX, 350)

Śaṃkara Bhagavatpāda Śiṣya (?)
Vṛtti on Bādarāyaṇa's *Brahmasūtras*
See e300.

Śaṃkara Bhāratī Tīrtha
Asaṅgātmaprakaraṇa and autocommentary (Advaita) (NCat I, 481)

Śaṃkara (Budha)
Dūṣaṇoddhāra (Mīmāṃsā) (NCat IX, 96)

Śaṃkara Bhaṭṭa III

Adhikaraṇasāhasrasiddhāntakārikā (Mīmāṃsā) (NCat I, 142)

Śaṃkarācārya

Aṣṭāṅgayoga (nirṇaya) (Yoga) (NCat I, 460)

Śaṃkara Miśra III

Brahmottaratattvaratnamālā (Advaita)

7395 : Edited and translated by P. K. Sasidharan Nair. AOR 24.2, 1973, 11 pp.

Śaṃkarāraṇya

Dipikā on Gauḍapāda's *Śrīvidyāsūtras*

See e1949.

Samrāṭ Svāmi

Vaiṣṇavālaṃkāra on Rāmānandācārya's *Ānandabhāṣya*

See e337.

Sanatkumāra

Aṣṭāṅgayoganirūpaṇa (Yoga) (NCat I, 460)

Saṅkarṣaṇācārya

Vākyārthaprakāśikā on a *Tattvaprakāśa* (Dvaita) (NCat VIII, 50)

Śāntivarṇa

Prameyakaṇṭhikā (Jain) (cf. MD 5173 for ms. citation)

Śāntyānanda Sarasvatī

Advaitāgamahṛdaya on Śaṃkara's *Pañcikaraṇa*

See e2810.

Padārthamañjūṣā or *-mañjari* on Dharmarāja's *Vedāntaparibhāṣā*

See e6300.

Sarasvatī Giri Muni

Nyāyadipikā on Kumārila's *Tantravārttika* (NCat VIII, 95)

Sarasvatī Tīrtha

Mīmāṃsāratna (Mīmāṃsā) (ms. at Baroda, 9617)

Sarasvatī Tīrtha

Commentary on Varadarāja's *Tārkikarakṣāsārasaṃgraha* (NCat VIII, 163)

Sarkāra Śrīnivāsa

Commentary on Vyāsatīrtha's *Bhedojjivana*

See e5973.

Sarveśvara

Śrikṛṣṇacaitanya on Bādarāyaṇa's *Brahmasūtras*

7396 : Edited in Bengali script and translated into Bengali. Vrndavana 1971.

Sarvottamācārya

Ātmabodha (NCat II, 54)

Śaśīdhara
Īśvaravāda (Jain) (NCat II, 278)

Śathakopa, younger brother of Rāmānuja, who was disciple of Veṅkaṭārya
Commentary on Annambhaṭṭa's *Tarkasaṃgrahadipikā* (NCat VIII, 129)

Satīdāsa Śarman
Arthasañcayanibandha (Vedānta) (NCat I, 389)

Satyabodhāśrama
Vedāntaprabodha (Advaita)
7397 : Edited and translated into Hindi by Sivasaran Sarma. Datiya 1965.

Satya Prajñā
Bhāvaprakāśa on Madhva's *Īśopaniṣadbhāṣya* (NCat II, 272)
Vivaraṇa on Jayatīrtha's *Tattvasaṃkhyānaṭikā* (NCat VIII, 67)

Saumya Varada Rāmānuja
Gūḍhārthaprakāśa on Vedānta Deśika's *Sarvārthasiddhi*
See e5249.

Śeṣācārya
Commentary on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 132)

Śeṣādri Śivanār
Nānājīvavādakattalai (in Tamil) (Śaiva Siddhānta)
7398 : Translated by Henry R. Hoisington. JAOS 4, 1854, 1-30. Reprinted New Haven 1854.
7399 : Translated by T. Foulkes. Madras 1860.
7400 : Edited, with Śeṣādri's *Tiruvenkathanathar* and *Gitāsāralattu*, by Ramasami Svami in *Tracts on the Śaiva Vedānta* (Madras 1887).
7401 : Translated into French by J. Vinson. Revue de linguistique et de philologies comparees 35, 1902, 163-180.
7402 : Edited with editor's commentary by M. S. Svami. Tanjore 1905.
See e5681.

Śeṣa Paṇḍita
Laghunyāyasudhā on Kumārila's *Ṭupṭikā* (NCat VIII, 3)

Siddhanātha
Abhedakārikā or *Abhedārthakārikā* (Kashmir Śaiva) (NCat I, 315)

Śīlācārya
Commentary on a *Jīvasamāsaprakaraṇa* (NCat VII, 296)

Siddhicandra
Ākhyātavādaṭikā (Jain?) (NCat II, 404)

Siṃhanandin
Commentary on Śubhacandra's *Jñānārṇava* (NCat VIII, 346)

(Ālaga) Siṅgarācārya, of Bhāradvājagotra

Akhaṇḍasvarūpavāda (Nyāya) (NCat I, 16)

Asatkhyātikhaṇḍana (Nyāya) (NCat I, 481)

Saṃkāryasya jātibādhakatvakhaṇḍana (Nyāya) (NCat I, 193)

Sītalā Candra

Vedāntavijaya (Advaita)

7403 : Edited by Gopi Krsna Pal, *śaka* 1913. Calcutta.

Śiva

Śivaprakāsakaṭṭalai (in Tamil) (Śaiva Siddhānta)

7404 : Translated by T. Foulkes. London, Madras 1863.

Śivacandra (?)

Commentary on Udayana's *Nyāyakusumāñjali*

See e3961.

Śivamaṇḍana

Avacūri on Haribhadra's *Darśanasaptatiprakaraṇa* (NCat VIII, 328)

Śivānanda Yati

Ānandadadīpa (Advaita) (NCat II, 105)

Ṭippaṇi on Śaṃkara's *Kenopaniṣadbhāṣya* (mss. at Tanjore; GOML, Madras)

Ṭippaṇi on Śaṃkara's *Muṇḍakopaniṣadbhāṣya* (mss. at Tanjore; GOML, Madras)

Ṭippaṇi on Śaṃkara's *Taittiriyopaniṣadbhāṣya* (NCat VIII, 221)

Śivānandendra

Svātmadarśa

See 7368.

Śivānubhava Śivācārya

Śivādvaitadarpaṇa (Śivādvaita)

7405 : Edited, with Nīlakaṇṭha Śivacariyar's *Ṭippaṇi*. Belgaum 1928.

S. Śivapadasundarāma

Commentary on Umāpati's *Tiruvarutpayan*

See e5142.

(Madurai) Śivaprakāśar

Commentary on Umāpati's *Śivaprakāśa*

See e5138.

Śivaprakāśa

Commentary on Tirukadavar's *Tirukalittupadiyar*

See e4702.

Śivaprakāśa Deśikar

Vedāntacūḍāmaṇi (in Tamil)

7406 : Edited with editor's Tamil commentary by P. A. Svami. Madras 1861.

Śivarāma

Ṭīkā on Gadādhara's *Muktivāda*

See e6611.

Śivarāma Bhaṭṭa

Vedāntasārasaṃgraha and *Ātmabodhāmṛta* thereon (Advaita) (NCat II, 55)

Śivarāmāśrama

Commentary on Vidyāraṇya's *Anubhūtiprakāśa* (NCat I, 208)

Śiva Śaṃkara Kāvyatīrtha

Bhāṣya on Chāndogya Upaniṣad (NCat VII, 117)

Smṛtijñāna Tīrtha

Commentary on the *Abhisamayālaṃkāra* (NCat I, 314)

Somadeva

Adhyātmataraṅgiṇi (Jain) (NCat I, 147)

7407 : Edited by Manoharalal Sastri. MDJG 13, 1918.

Lativyākhyā on Nemicandra's *Tribhaṅgisāra* (NCat VIII, 256)

Somaprabhācārya, disciple of Vijayasiṃhabhaṭṭa

Jinamatavarṇana (Jain) (NCat VII, 263)

Śraddhānanda Pūjyapāda

Ṭīkā on Sureśvara's *Taittiriyopaniṣadbhāṣyavārttika* (NCat VIII, 221)

Śrīdeva

Advaitacintāmaṇi (Advaita) (NCat I, 124)

Śrīdhara

Bhāvadipikā on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 132)

Śrīdharānanda

Viveka on Īśa Upaniṣad (NCat II, 271)

Śrīkaṇṭha Bhagavadācārya

Ātmabodha (NCat II, 54)

Śrī Kṛṣṇa Caitanya

Commentary on Gopālatāpanīya Upaniṣad (NCat VI, 140)

Śrī Kṛṣṇarāja

Tarkasāgara on Kaṇāda's *Vaiśeṣikasūtras* (NCat VIII, 132)

Śrīmad Upādhyāya

Tātparyapañcaka on Chalāri Śeṣācārya's commentary on Madhva's *Tattvasaṃkhyāna* (NCat VIII, 68)

Śrī Gupta

Vṛtti on a *Tattvāvatāra* (Sāṃkhya) (NCat VIII, 80)

Śrīnivāsa of Śrīmuṣṇa

Nyāyasaṃgraha (Nyāya) (cf. MD 4212 for ms. citation)

Śrīnātha Miśra

Tarkatilaka (Nyāya) (NCat VIII, 113)

Śrīnivāsa

Adhikaraṇamīmāṃsā (Mīmāṃsā) (NCat I, 141)

Śrīnivāsa

Commentary on Īśa Upaniṣad (NCat II, 271)

Śrīnivāsa

Tattvamālā (Dvaita) (NCat VIII, 58)

Śrīnivāsa

Duruktiśikṣā (Dvaita) (NCat IX, 73)

Śrīnivāsa Bhaṭṭa

Tarkadīpikā (NCat VIII, 114)

Śrīnivāsācārya

Tattvaratnāvalī on Bādarāyaṇa's *Brahmasūtras*, with *Maṇimañjūṣikā* thereon

See e294.

(Vedānta) Śrīnivāsācārya of Ātreyagotra, son of Veṅkaṭācārya

Khaṇḍana vs. Gopinātha's *Tattvacintāmaṇisāra* (NCat VIII, 39)

Śrīnivāsācārya

Taptamudrāsaccaritrapariṣkriyā (Viśiṣṭādvai a) (NCat VIII, 108)

Śrīnivāsācārya

Dvitvavicāra (Dvaita) (NCat IX, 208)

Śrīnivāsācārya

Commentary on Parāśara Bhaṭṭa's *Aṣṭaśloki*

See e5461.

Śrīnivāsadāsa II, son of Śrīśaila of Andan family

Viveka or *Vivaraṇa* on Śaṭhakopa's *Arthapañcaka* (NCat I, 384)

Ṇatvatattvaparitrāṇa (Viśiṣṭādvaita) (NCat VIII, 12-13)

Śrīnivāsa Kavi

Advaitakhaṇḍana (Viśiṣṭādvaita) (NCat I, 123)

Śrīnivāsa Mahādeśika

Upasaṃhāravijaya (*parājaya*) (Viśiṣṭādvaita) (NCat II, 373)

Śrīnivāsa Paṭṭarācārya

Vyākhyā on Kumāra Vedānta Deśika's *Deśikaprapatti*

See e5352; e5353.

Rāmānujamatasaṃgraha (Viśiṣṭādvaita)

7408 : Edited in *grantha* and Tamil characters, with Śrīnivāsa Tātācārya's *Ṭippaṇī* and editor's Tamil commentary. Kumbakonam 1909.

Śrīnivāsa Saṃghrīdāsa

Mīmāṃsā on Lokācārya Pillai's *Vācanabhūṣaṇa* (cf. IOL 6021A for ms. cit.)

Śrīnivāsa Śaṭhakopa Yati
Nikāśa on Vedānta Deśika's *Nyāyapariśuddhi* (cf. IOL 6015; MD 4912 for mss. citations)
Śrīnivāsa Śuddhi
Brahmajñānanirāsa (Viśiṣṭādvaita) (cf. MD 4978 for ms. citation)
Śrīnivāsa Tātācārya
Ṭippaṇī on Śrīnivāsa Paṭṭarācārya's *Rāmānujamatasaṃgraha*
See e7408.
Śrīnivāsa Yajvan
Commentary on Taittirīya Upaniṣad (NCat VIII, 222)
Śrīnivāsa Vipaścit
Vedāntanyāyamālikā (Viśiṣṭādvaita) (cf. IOL 6021B for ms. citation)
Śrīpada
Dravyapadārthabhāṣya (NCat IX, 181)
Śrīpada Miśra
Ṭīkā on Kumārila's *Tantravārttika* (NCat VIII, 95)
Śrīpada Rāja
General
See a5990.
Śrīrāma
Commentary on Raghunātha Śiromaṇi's *Tattvacintāmaṇidīdhiti* (NCat IX, 58)
Śrīśaila Lakṣmaṇa Muni or Rāmānujamuni or Śrīnivāsa of Bhūtapuri
Kaivalyaśatadūṣaṇi vs. Vedānta Deśika (Viśiṣṭādvaita) (NCat V, 78-79)
Śrīśaila Sūri, son of Nṛsiṃhārya of Bāladhanvikula; pandit at the court of Vīra Cikkadevendra
Tarkasudhā (Nyāya) (NCat VIII, 133)
Śrīśaila (Tāt) ācārya
Tātparyasaṃgraha (Viśiṣṭādvaita) (NCat VIII, 148)
Śrī Śeṣa Kṛṣṇa
Sphoṭatattvanirūpaṇa (Grammarian) (NCat IV, 366)
7409 : Edited by M. S. Bakre in *Vādārthasaṃgraha.* Bombay 1913.
Śrīvāla Candra
Jagatkartṛtvamīmāṃsā (NCat VII, 124)
7410 : Edited.
Śrīvatsāṅka Nārāyaṇa Muni
Commentary on Parāśara Bhaṭṭa's *Aṣṭaśloki* (NCat I, 456)
See e5636.

Śrutasādhu

Tattvavicāraprakaraṇa (Jain) (NCat VIII, 61)

(Śānti) Sthiradeva

Upāyika on Vasubandhu's *Abhidharmakośa* (NCat I, 290)

Śubhavardhana Sūri

Commentary on Bhadrabāhu's *Āvaśyakanirukti* (NCat II, 190)

Subrahmaṇya

Āmoda on Jānakīnātha's *Nyāyasiddhāntamañjari* [cf. MD 17283; MT 574(a), 992 for mss. citations]

Subrahmaṇya, son of Sarveśvara, pupil of Veṅkaṭa Paṇḍita

Upaniṣatsārasaṃgraha and *Vidvanmanohāra* thereon (Advaita) (NCat II, 361)

Subrahmaṇya Deśikar

Commentary on Aruṇanti's *Śivañānasiddhiyar-supakkam* (in Tamil)

See e4702; e4803; e4808; b4811.

Subrahmaṇyendra, disciple of Someśvara

Advaitānubhavollāsa (Advaita) (NCat I, 138)

Sudarśanācārya

Commentary on Chāndogya Upaniṣad (NCat VII, 118)

Śuddhānanda

Commentary on Śaṃkara's *Gauḍapādakārikābhāṣya* (cf. B.4, 50 for ms. cit.)

Śuddhānanda Sarasvatī or Bhikṣu

Vedāntacintāmaṇi and *Prakāśa* thereon (Advaita) (cf. Hall, p. 97; L.2200; S.B. 430 for mss. citations)

Śuka

Jñānabodha (Advaita) (NCat VII, 330)

Commentary on Mahâdeva Sarasvatī's *Tattvānusaṃdhāna* (NCat VIII, 75)

Tattvapradīpa (Advaita)(cf. Burnell 92b for ms. citation)

Sumatiśīla or Sumatisena

Commentary on Vasubandhu's *Karmasiddhiprakaraṇa* (NCat III, 216)

See e1435.

Sundarācārya

Sārasvādinī on Rāmānuja's *Vedānta(tattva)sāra* (NCat VIII, 72)

Sundara Rāja

Commentary on Nṛsiṃhāśrama's *Advaitadīpikā* (cf. SB 408 for ms. cit.)

Sundara Rāja
Commentary on Varadarāja's *Tārkikarakṣā* (NCat VIII, 163)
Surājabhānu
Jagadutpattivicāra (NCat VII, 129)
Svāmi Śāstrin
Vyākhyā on Śaṃkara's *Dakṣiṇāmūrtistotra*
See e2586.
Svaprabhānanda
Śivādvaitamañjari (Śivādvaita)
7411 : Edited, with Śambhudeva's *Śaivasiddhāntadīpikā*, by Mallikarjuna Sastri. Sholapur 1909.
Svarūpānandamunīndra
Prakāśikā on Ānandapūrṇamuni's *Nyāyacandrikā*
See e5276.
Śyāma Nārāyaṇa Pāṇḍeya
Commentary on Rūpa Gosvāmin's *Bhaktirasāmṛtasindhu*
See e5961.
Tallayārya, disciple of Avimuktatīrtha
Nyāyaratnākara on a *Kaṇādasaṃgraha* (Vaiśeṣika) (NCat VIII, 136)
Tarkarāja
Tarkadīpikā (NCat VIII, 114)
Tarkasiṃha
Dīpikā on Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VIII, 41)
Tarkavāgīśa
Nirvikalpatāvāda (NCat VIII, 123)
Tattvabodha Bhagavat, disciple of Satyabodha Bhaṭṭāraka and Prajñāraṇya
Tattvabodha (Advaita) (NCat VIII, 55)
Thākura Kavi
Upadeśaratnamālā (Jain) (NCat II, 352; VIII, 5)
Timmappa, grandfather of Rāma (author of Sannītirāmāyaṇa)
Tattvakaustubha (Dvaita) (NCat VIII, 180)
Timmapura Raghunāthācārya
Tattvacandrikā (Dvaita) (NCat VIII, 18)
Tīkācārya
Commentary on Trivikrama's *Daśaprakaraṇa* (NCat VIII, 2)
Tīkārāma
Naiyāyikabhūṣaṇa (NCat VIII, 2)
Tirukadavaur Uyyavandur
Tirukalittupadiyar (in Tamil) (Śaiva Siddhānta)
See e4702; e4703.

Tiruvariyannan

Kaṭhinapadadipikā (in Tamil) (Śaiva Siddhānta)

See e5095.

Tiruviyalur Uyyavadanur

Tiruvundiyar (in Tamil) (Śaiva Siddhānta)

See e4702; e4703.

Tirumalācārya, son and disciple of Ālaga Siṅgarācārya

Natvopapattibhaṅgavāda (Viśiṣṭādvaita) (NCat VIII, 13, 183)

Śrīnivāsakṛpā on the Bhagavadgītā (NCat VIII, 183)

Tīrthavijaya Muni, pupil of Dhanacandra Sūrīśvara

Jainarahasya (Jain)

7412 : Edited Ratnapuri, Mewar 1923.

Tolappārya

Dīpikā on Raghunātha Śiromaṇi's *Ākhyātavāda* (NCat II, 9)

Trilokanātha Miśra

Prabhā on Upaniṣadbrahmayogin's *Mahāvākyaratnāvalī*

See e6881.

Trilocana Śivācārya

Sarvamatasiddhāntarahasyasāra or *Siddhāntasamuccaya* (Śaiva Siddhānta) (NCat VIII, 262)

Siddhāntasārāvalī (Śaiva Siddhānta) (NCat VIII, 262)

7413 : Edited Kasinatha Granthamala 7, Mysore 1930.

7414 : Edited, with Ananta Śambhu's (or Śivācārya's) *Vyākhyā*, by A. A. Ramanathan, R. K. Parthasarathi, and T. H. Visvanathan. BGOMLM 17, 1965: 1, 29-68; 2, 1-48. 18, 1968: 1, 1-64; 2, 1-64. 19, 1969: 1, 53-84; 2, 1-48. 20, 1970: 2, 49-71.

Triratnadāsa

Vivaraṇa on Dignāga's (or Kambalapāda's?) *Aṣṭasāhasrikāpiṇḍārtha* (NCat VIII, 258)

Trivikramācārya

Daśaprakaraṇa (Vedānta) (NCat III, 267)

Trivikramānanda

Sārasaṃgrahajñānabhūṣaṇa and *Bhāṣya* thereon (NCat VIII, 267)

Tulasīdāsa

Maṇiratnamālā (Vedānta) (NCat VIII, 198)

Tyāgarāja of Kāśyapagotra; Andha; pupil of Ānandanātha

Pañcakośavimarṣiṇī (Advaita) (NCat VIII, 226)

Svātmasphūrtivilāsa (Advaita) (NCat VIII, 226)

Upadeśaśikhāmaṇi (Advaita) (NCat VIII, 226)

Tyakta Śrīnivāsācārya

Arthavicāra on Madhva's *Aitareyopaniṣadbhāṣya* (NCat III, 89)

Udāsīna Amaradāsa

Maṇiprabhā on Īśa Upaniṣad

See e5053.

Udayadharma

Auktika or *Vākyaprakāśa* (Jain) (NCat III, 97)

Gataśatārtha on Dharmadāsa's *Upadeśamālā* (NCat II, 352)

Udayapūjyapāda

Adhikaraṇārthaślokadipikā (Prābhākara) (NCat I, 143; II, 328)

Udgataśīla

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Ugrasena Sūri

Jīvavicārasāra (Jain) (NCat II, 284)

Umākānta Bhaṭṭācārya

Jāgadīśīpañcalakṣaṇīpātrikasaṃkarī (NCat VII, 209)

Umānātha Ārjyāla

Vyāpticandrikā on Mathurānātha's *Māthurī*

See e6562.

Umāpati

Haṭhapradīpikāṭippaṇi (Yoga) (NCat II, 391)

Umāpati Tripāṭhin

Vṛtti on Patañjali's *Yogasūtras* (NCat II, 392)

Umāsvāti Vācaka

Kṣetrasamāsa or *Jambudvīpasamāsa* (Jain) (NCat V, 160; II, 396)

Utprabhātīya (Vallabha) (NCat II, 319)

Vinodamañjarī (Vedānta) (NCat II, 319)

Uttamabodha Yati, disciple of Uttamaprakāśa Yati (NCat II, 298)

Sambandhadīpikā on *Prapañcasāra(saṃgraha)* (Advaita) (NCat II, 298)

Vādisiṃha

Tarkadīpikā (Jain) (NCat VIII, 114)

Vāgīśa Bhaṭṭācārya

Prasādinī on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 121)

Vyākhyā on Raghunātha Śiromaṇi's *Tattvacintāmaṇidīdhiti* (NCat VIII, 35)

Vaidyanātha

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Vaidyanidhi

Tattvasiddhānta (Mīmāṃsā) [ms. at India Office, London (2208)]

Vaikuṇṭhapurin or Viṣṇupurin

Śāntarasāntaka (Advaita) (cf. Oxf. 227a; L. 1696 for mss. citations)

Vaiṣṇavadāsa or Saumopayantṛ Sūri

Commentary on Parāśara Bhaṭṭa's *Aṣṭaślokī* (NCat I, 456)

See e5638.

Vaiyākaraṇa Śiromaṇi

Śāstrārthakalā on Gadādhara's *Vyutpattivāda*

See e6637.

Vajraṭaṃka

Prakāśikā vs. Bhavānanda's *Bhavānandī* (NCat VIII, 34)

Prāgabhāvojjīvana (Nyāya) (cf. MD 4271 for ms. citation)

Vyākhyā on Raghunātha Śiromaṇi's *Tattvacintāmaṇidīdhiti* (cf. MD 4101 for ms. citation)

Vakulābharaṇa or Kesarabhūṣaṇa, son of Śaṭhagopācārya, pupil of Varadācārya of Śrīvatsagotra (NCat V, 74)

Śrītattvadarpaṇa (Viśiṣṭādvaita) (NCat V, 74)

Vallabha

Commentary on Vallabha's *Nirodhalakṣaṇa*

See e5871.

Vallabha

Premāmṛta on Vallabha's *Parivṛdhāṣṭaka*

See e5880.

Vallabha Deva

Vedāntakaumudī (Śuddhādvaita) (mss. at Library of Pandit Gattulalji and V. V. Kankroli)

Vāmana Bhaṭṭa

Commentary on Sarvadeva's *Pramāṇamañjarī*

See e6570.

Vāmana Bhaṭṭa

Siddhāntatrayodaśī (Advaita)

7415 : Edited with editor's Marathi *Vyākhyā* by Balakrsna. No place, no date.

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Pañcikā on Udayana's *Nyāyapariśiṣṭa*

See e3993.

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Durjanamukhacapeṭikā (Viśiṣṭādvaita) (NCat IX, 88)

Varadācārya Miśra
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7416 : Edited by N. K. Ramanuja Tatachariar. JTSML 21.3, 1968, 1-12. 22, 1969, 13-19.

Varada Nāyaka
Cidacidīśvaratattvanirūpaṇa (Viśiṣṭādvaita) (cf. MD 4382 for ms. cit.)

Varada Paṇḍita, pupil of Vidyānanda and son of Bhaṭṭa Nārāyaṇa of Haritagotra
Khaṇḍanamaṇḍana on Śrīharṣa's *Khaṇḍanakhaṇḍakhādya* (NCat V, 176)
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Vāsudeva
Prameyavākyārthasaṃgraha on Madhva's *Aitareyopaniṣadbhāṣya* (NCat III, 88)

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Vatsālañcana Śarman

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(Jaya) Veṅkaṭādrī Sūri or Veṅkaṭācārya
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Akhaṇḍārthatvalakṣaṇakhaṇḍana (Dvaita) (NCat I, 18)

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Vepullabuddhi
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Vidyābharaṇa
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Vidyābhūṣaṇa, pupil of Viśvasena Bhaṭṭāraka of Kāṣṭhasaṅgha
Upadeśaratnākara and autocommentary (Jain) (NCat II, 353)

Vidyādhāma Muni Śiṣya
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Vijaya Nemisūri
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Vijaya Prema Sūrīśvara
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Vimala

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Vīrarāghava of Daṇḍībhaṭṭa family

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